Kāṇḍa 16

der Paippalādasamhitā des Atharvaveda

Eine verbesserte Version mit den Parallelstellen der Saunakasamhitā

> Hergestellt von Jeong-Soo Kim Stand: August 2020

Diese Version des Kānda 16 der Atharvavedapaippalādasamhitā enstand auf der Grundlage von Bhattacharya 2008 und vom "Electronic Text of the Paippalāda Samhitā of the Atharva-Veda" (Arlo Griffiths, Kānda 16: 2008). Upadhyaya 2010 (nicht notwendig, jedoch wegen Druckfehler in Bhattacharya 2008) und Barret 1936 haben diese Arbeit stets begleitet. Da der Kāṇḍa 16 des Paippalādatextes circa 75 % seine Parallelen in AVŚ (= Ś) enthält, war notwendig, diese (Whitney 1966³ mit Whitney/Lanman 1905) genau mit jenem zu vergleichen. Die AVŚ-Parallelstellen bedürfen seinerseits noch einer strengen Überprüfung, die hier nicht ganz geleistet wurden. Die als einzige dankenswerterweise von Prof. Arlo Griffiths mir zur Verfügung gestellte Handschrift **Ku** (= Ku₃ aus insgesamt 91 Folien: die Folien 78-81 (125.1 -132.3) und 88-89 (140.1 – 150.1) sind teilweise beschädigt; die Folien 82-87 (132.4 – 140), das Folio 90 (150.2 – 151.6) und das Folio 92 für (ab 152.3) fehlen) diente zur Absicherung der Textstellen. Aus zeitlichen Gründen wurden jedoch nur diejenigen Stellen dieser Handschrift gelesen, die Bhattacharya unterstrichen, mit * oder + versehen hat. Die Ku-Stellen, die keine Parallelen zum AVS haben, wurden jedoch vollständig gelesen und deren Abweichungen notiert. An einigen Stellen wurden von mir Verbesserungsvorschläge gemacht, die vielleicht noch zur Diskussion stehen.

In Bhattacharyas Edition wurde häufig der Avagraha nicht berücksichtigt, wie z.B. parehītojñāte für parehīto ajñāte in 16.37.1ab. Dieser Avagraha wird im folgenden ohne besondere Erwähnung angesetzt. Darüberhinaus ersetzt Bhattachaya das Akṣara *cha*, das in den Or.-Mss. und auch in den Mss. der Śaunakīya-Schule in der Regel so geschrieben ist, durch *ccha* (mit +). Im folgenden wird Bhattacharyas +*ccha* rückgängig gemacht.

Korrekturvorschläge bitte ich unter: vgsp008@mail.uni-wuerzburg.de.

```
16.1.1 ab \sim \acute{S} 8.1.1ac • cd = \acute{S} 8.1.1db
```

antakāya mṛtyave nama iha--ayam astu puruṣaḥ sahāsunā | sūryasya bhāge amṛtasya loke prāṇā apānā iha te ramantām ||

ántakāya mṛtyáve námaḥ prāṇā apānā ihá te ramantām | ihāyám astu púruṣaḥ sahāsunā sūryasya bhāgé amṛtasya loké ||

$$16.1.2 =$$
\$\frac{\frac{1}{2}}{8}.1.2 • **d** = $16.2.6$ d = \$\frac{1}{2}\$8.1.16d

ud enaṃ bhago agrabhīd ud enaṃ somo aṃśumān | ud enaṃ maruto devā ud indrāgnī svastaye ||

úd enam bhágo agrabhīd úd enam sómo amsumān | úd enam marúto devā úd indrāgnī svastáye ||

16.1.3 =\$ 8.1.3

iha te 'sur iha prāṇa ihāyur iha te manaḥ | +ut tvā nirŗtyāḥ pāśebhyo daivyā vācā bharāmasi ||

c: Bhatt. **ut* mit ,,kā, u. u..." (= **Ku**).

ihá té 'sur ihá prāṇá ihấyur ihá te mánaḥ | út tvā nírṛtyāḥ pấśebhyo dáivyā vācā bharāmasi ||

16.1.4 $\mathbf{a} \sim \hat{\mathbf{S}} \ 8.1.4 \mathbf{a} \cdot \mathbf{bcd} = \hat{\mathbf{S}} \ 8.1.4 \mathbf{bcd}$

ut krāmāto māva patthā mŗtyoḥ paḍvīśam avamuñcamānaḥ | mā +chitthā asmāl lokād agneḥ sūryasya samdṛśah ||

c: Bhatt. $+cchitth\bar{a}$ mit "cchity \bar{a} (= u.)" (= Ku).

út krāmātaḥ puruṣa māva patthā mṛtyóḥ páḍvīśam avamuñcámānaḥ | mā chitthā asmāl lokād agnéḥ sūryasya saṃdṛśaḥ ||

16.1.5 **abd** = \pm 8.1.5abd • \pm c ~ \pm 8.1.5c

tubhyam vātah pavatām mātariśvā tubhyam varṣantv amṛtāny āpaḥ | sūryas te tanve śam +tapāt tvām mṛtyur dayatām mā pra +mesthāh ||

c: Bhatt. $tap\bar{a}t^*$ mit "ja. ... $tap\bar{a}$ " (= **Ku**); **d**: Bhatt. "ja₂. ... meṣṭhaḥ" und "ja₃. ... meṣṭhaḥ", meṣṭheḥ **Ku**. túbhyaṃ vắtaḥ pavatāṃ mātaríśvā túbhyaṃ varṣantv amṛtāny ắpaḥ | <math>sūryas te tanve³3 śáṃ tapāti tvām mṛtyúr dayatāṃ mā prá meṣṭhāḥ ||

16.1.6
$$\mathbf{ac} = \mathbf{\acute{S}} \ 8.1.6\mathbf{ac} \cdot \mathbf{b} \sim \mathbf{\acute{S}} \ 8.1.6\mathbf{b} \cdot \mathbf{d} = 18.2.10\mathbf{d} = \mathbf{\acute{S}} \ 8.1.6\mathbf{d} = \mathbf{\acute{S}} \ 14.1.21\mathbf{d} \ [\sim \mathrm{RV} \ 10.85.27\mathbf{d}]$$

udyānam te puruṣa nāvayānam *jīvātum te dakṣatātim kṛṇotu | ā hi rohemam amṛtam sukham ratham atha +jirvir vidatham ā vadāsi ||

b: Bhatt. jīvā<u>tam</u> te mit "u. ... jīvātan te" (= **Ku**); **d**: Bhatt.: "ja. ... jivir" und "ma₃. ... jīvir" (= **Ku**). udyānam te puruṣa nāvayānam jīvātum te dākṣatātim kṛnomi | ā hí rôhemām amṛ́tam sukhām rātham ātha jírvir vidātham ā vadāsi ||

$$16.1.7 = \acute{S} \ 8.1.7 \qquad \bullet \ \textbf{c} \sim 5.4.4 \\ d \sim \acute{S} \ 5.3.4 \\ d \ [\sim KS \ 40.10: \ 144.4] \sim 16.92.3 \\ d = \acute{S} \ 11.1.33 \\ d = \acute{S} \$$

mā te manas tatra gān mā tiro bhūn mā jīvebhyaḥ pra mado mānu gāḥ pitṛn | viśve devā abhi rakṣantu tveha ||

mā te mánas tátra gān mā tiró bhūn mā jīvébhyaḥ prá mado mānu gāḥ pit†n | vísve devā abhí rakṣantu tvehá ||

16.1.8 **ab** = \hat{S} 8.1.8ab • **cd** ~ \hat{S} 8.1.8cd

mā gatānām ā +dīdhīthā ye nayanti parāvatam | ud ā roha tamaso jyotir ehy ā te hastam rabhāmahe ||

a: Bhatt. "ja₂. ma₂ ... didhīthā" (= **Ku**) und "ja₃. ... didhithā"; **c**: Bhatt. *ehm*.

mấ gatấnām ấ dīdhīthā yé náyanti parāvátam | ā roha támaso jyótir éhy ấ te hástau rabhāmahe ||

16.1.9 **abc** = $\pm 8.1.9$ abc • $\pm 4 \sim \pm 8.1.9$ d

śyāmaś ca tvā mā śabalaś ca preșitau yamasya yau pathirakṣī śvānau | arvāṅ ehi mā vi dīdhyo māti tiṣṭhah parāṅmanāḥ ||

śyāmáś ca tvā mấ śabálaś ca préṣitau yamásya yáu pathirákṣī śvấnau | arvấn éhi mấ ví dīdhyo mấtra tisthah párānmanāh ||

16.1.10 =\$ 8.1.10

maitaṃ panthām anu gā bhīma eṣa yena pūrvaṃ *neyatha taṃ bravīmi | tama etat puruṣa mā pra patthā bhayam parastād abhayam te arvāk || 1 ||

b: Bhatt. $\underline{na}yatha$ (= **Ku**); **d**: Bhatt. $\underline{purastad}$ (= **Ku**).

máitám pánthām ánu gā bhīmá eṣá yéna pṻrvam néyátha tám bravīmi | táma etát puruṣa mā̄ prá patthā bhayám parástād ábhayam te arvāk \parallel

16.2.1 =\$ 8.1.11

rakṣantu tvāgnayo ye apsv antā rakṣatu tvā manuṣyā yam indhate | vaiśvānaro rakṣatu jātavedā divyas tvā mā pra dhāg vidyutā saha ||

rákṣantu tvāgnáyo yé apsv à1ntấ rákṣatu tvā manuṣyà3 yám indháte | vaiśvānaró rakṣatu jātávedā divyás tvā mấ prá dhāg vidyútā sahá ||

16.2.2
$$\mathbf{a} \sim \hat{\mathbf{S}} \ 8.1.12c \cdot \mathbf{bcd} = \hat{\mathbf{S}} \ 8.1.12cab$$

rakṣatu tvā pṛthivī rakṣatu dyaus sūryaś ca tvā rakṣatāṃ candramāś ca | mā tvā kravyād abhi maṃsta--ārāt saṃkasukāc cara ||

12cd: rákṣatu tvā dyáu rákṣatu pṛthivī sūryaś ca tvā rakṣatāṃ candrámāś ca | 12ab: mā tvā kravyād abhí maṃstārāt sáṃkasukāc cara |

16.2.3
$$\mathbf{a} = \mathbf{\acute{S}} \ 8.1.12 \mathbf{e} \cdot \mathbf{bc} = \mathbf{\acute{S}} \ 8.1.13 \mathbf{ab} \cdot \mathbf{d} \sim \mathbf{\acute{S}} \ 8.1.13 \mathbf{c}$$

antarikṣaṃ rakṣatu devahetyā bodhaś ca tvā pratībodhaś ca rakṣatām | asvapnaś ca tvānavadrāṇaś ca rakṣatāṃ gopāyamś ca tvā rakṣatām +jāgṛviś ca ||

d: Bhatt. "u. ... jāgrbhiś", yāgrbhiś Ku.

```
12e: antárikṣaṃ rakṣatu devahetyấḥ ||
13: bodháś ca tvā pratībodháś ca rakṣatām asvapnáś ca tvānavadrāṇáś ca rakṣatām |
```

gopāyáṃś ca tvā jāgṛviś ca rakṣatām ||

16.2.4 $\mathbf{a} = \pm 8.1.14$ $\mathbf{a} \cdot \mathbf{b} = \pm 8.1.14$ $\mathbf{c} \cdot \mathbf{c}$ nur hier $\mathbf{d} = \pm 8.1.14$ $\mathbf{c} \cdot \mathbf{c}$ nur hier $\mathbf{d} = \pm 8.1.14$ $\mathbf{d} = \pm 8.114$ \mathbf

te tvā rakṣantu te tvā gopāyantu te tvāṃhasas pāntu | tebhyo namas tebhyah svāhā ||

14: té tvā rakṣantu té tvā gopāyantu tébhyo námas tébhyaḥ svấhā ||

16.2.5 =\$ 8.1.15

jīvebhyas tvā samude vāyur indro dhātā dadhātu savitā trāyamāṇaḥ | mā tvā prāṇo balaṃ hāsīd asum te 'nu hvayāmasi ||

jīvébhyas tvā samúde vāyúr índro dhātā dadhātu savitā trāyamāṇaḥ | mā tvā prāṇó bálaṃ hāsīd ásuṃ té 'nu hvayāmasi ||

$$16.2.6 =$$
\$\frac{\frac{1}{5}}{8.1.16} \quad \textbf{d} = 16.1.2\text{d} = \$\frac{1}{5}\$ 8.1.2\text{d}

mā tvā jambhaḥ saṃhanur mā tamo vidan mā jihvā *varhi pramayuḥ kathā syāḥ | +ut tvādityā vasavo bharantu--ud indrāgnī svastaye ||

a: Bhatt. $vi\underline{dam}$ (= **Ku**); **b**: Bhatt. $varhi\dot{h}$; **c**: Bhatt. *ut mit "kā. u ..." und "u. u ..." (= **Ku**). $m\dot{a}$ $tv\bar{a}$ $jambh\dot{a}\dot{h}$ $s\dot{a}mhanur$ $m\dot{a}$ $t\dot{a}mo$ vidan $m\dot{a}$ $jihv\dot{a}$ varhi* $pramay\dot{u}\dot{h}$ $kath\dot{a}$ $sy\bar{a}\dot{h}$ | $\dot{u}ttv\bar{a}dity\dot{a}$ $v\dot{a}savo$ $bharant\dot{u}d$ indragni $svast\dot{a}ye$ ||

16.2.7 =\$ 8.1.18

ayam devā ihaivāstv ayam māmutra gād itaḥ | imam sahasravīryeṇa mṛtyor ut pārayāmasi ||

ayám devā iháivástv ayám mámútra gād itáḥ | imám sahásravīryena mṛtyór út pārayāmasi ||

$$16.2.8 =$$
\$\frac{\cappa}{8}.1.19 • **a** = P 16.3.8c = \$\frac{\cappa}{8}.2.9c

+ut tvā mṛtyor apīparaṃ saṃ *dhamantu vayodhasaḥ | mā tvā vyastakeśyo mā +tvāgharudo rudan ||

a: Bhatt. *ut mit "u. u ..." (= Ku); b: Bhatt. dhamanta (= Ku); d: Bhatt. "u. ... tvāgharuro" (= Ku).

```
út tvā mṛtyór apīparaṃ sáṃ dhamantu vayodhásaḥ |
mā tvā vyastakeśyò3 mā tvāgharúdo rudan ||
```

16.2.9 **a** [= RV 10.161.5a]
$$\sim$$
 Ś 8.1.20a = Ś 20.96.10a • **b** = Ś 8.1.20b = Ś 20.96.10b [\sim RV 10.161.5b] • **cd** = Ś 8.1.20cd = Ś 20.96.10cd

āhārṣaṃ tvāvidaṃ tvā punar āgāḥ punarṇavaḥ | sarvāṅga sarvaṃ te cakṣuḥ sarvam āyuś ca te 'vidam ||

d: Bhatt. tevidan (= Ku).

20: ấhārṣam ávidaṃ tvā púnar ấgāḥ púnarṇavaḥ | sárvāṅga sárvam te cáksuh sárvam ấyuś ca te 'vidam ||

16.2.10 =\$ 8.1.17

ut tvā dyaur ut pṛthivy ut prajāpatir agrabhīt | ut tvā mṛtyor oṣadhayaḥ somarājñīr apīparan ||

út tvā dyáur út pṛthivy út prajāpatir agrabhīt | út tvā mṛtyór óṣadhayaḥ sómarājñīr apīparan ||

$$16.2.11 =$$
\$\hat{S} 8.1.21 • **c** = P 19.30.3a • **d** = \$\hat{S} 14.2.69b = P 19.30.3b ~ P 18.13.9b

vy avāt +te jyotir abhūd apa tvat tamo akramīt | apa +tvan mṛtyuṃ nirṛtim apa yakṣmam ni dadhmasi || 2 ||

c: Bhatt. \underline{tvam} (= Ku).

vy àvāt te jyótir abhūd ápa tvát támo akramīt | ápa tván mṛtyúṃ nírṛtim ápa yákṣmaṃ ní dadhmasi ||

16.3.1 =\$ 8.2.1

ā rabhasvemām amŗtasya śnuṣṭim acchidyamānā jaradaṣṭir astu te | asuṃ ta āyuḥ punar ā bharāmi rajas tamo mopa gā mā pra +meṣṭhāḥ ||

\mathbf{d} : Bhatt. "u. ... meṣṭāḥ" (= $\mathbf{K}\mathbf{u}$).

ā rabhasvemām amŗtasya śnúṣṭim áchidyamānā jarádaṣṭir astu te | ásuṃ ta āyuḥ púnar ā bharāmi rájas támo mópa gā mā prá meṣṭhāḥ ||

16.3.2
$$\mathbf{ad} \sim \% \ 8.2.2 \mathbf{ac} \cdot \mathbf{b} = \% \ 8.2.2 \mathbf{b} \cdot \mathbf{c} \sim \% \ 8.2.2 \mathbf{d} \sim \% \ 12.2.30 \mathbf{b} = \% \ 20.21.11 \mathbf{d} = P \ 2.38.1 \mathbf{c} = P \ 17.46.10 \mathbf{b} \ [= RV \ 1.53.11 \mathbf{d} \ \text{etc.}]$$

jīvatām jyotir abhyehi lokam ā tvā harāmi śataśāradāya |

```
drāghīya āyuḥ prataraṃ te kṛṇomy
*avamuñcan +mṛtyupāśān aśastīh ||
```

- **d**: Bhatt. ava muñva<u>ntu</u> mṛtyapāśā, avamuñvantu mṛtyāpāśā **Ku**.
- 2: jīvatāṃ jyótir abhyéhy arvān ā tvā harāmi śatáśāradāya | avamuñcán mṛtyupāśān áśastiṃ drāghīya āyuḥ prataráṃ te dadhāmi ||

16.3.3 **acd** = $\pm 8.2.3$ acd $\pm b \sim \pm 8.2.3$ b

```
vātāt te prāṇam avidaṃ
sūryāc cakṣur ahaṃ pari |
yat te manas tvayi tad dhārayāmi
saṃ vitsvāṅgair vada jihvayālapan ||
```

d: Bhatt. $jihvay\bar{a}lapan+$ mit "ja₂. ... jihvāyālapan", "ja₃. ... jihvāyālapan" und "ma. ... jidvāyālapan", $jihvay\bar{a}lapan$ **Ku**.

vấtāt te prāṇám avidaṃ sūryāc cákṣur aháṃ táva | yát te mánas tváyi tád dhārayāmi sáṃ vitsvấṅgair váda jihváyā́lapan ||

$$16.3.4 =$$
\$ 8.2.4

prāṇena tvā dvipadāṃ catuṣpadāṃ agnim iva jātam abhi saṃ dhamāmi | namas te mṛtyo cakṣuṣe namaḥ prāṇāya te 'karam ||

prāṇéna tvā dvipádāṃ cátuṣpadām agním iva jātám abhí sáṃ dhamāmi | námas te mṛtyo cákṣuṣe námaḥ prāṇāya te 'karam ||

$$16.3.5 =$$
\$\hat{S} 8.2.5 • \mathbf{c} \sim 16.79.3\mathbf{c} = \$\hat{S} 8.6.3\mathbf{c}

ayaṃ jīvatu mā mṛta-imaṃ +sam īrayāmasi |
kṛṇomy asmai bheṣajaṃ
mṛtyo mā puruṣaṃ vadhīḥ ||

b: Bhatt.: "u. ... śam" (= **Ku**).

ayám jīvatu mā mṛtemám sám īrayāmasi | kṛṇómy asmai bheṣajám mṛtyo mā púruṣam vadhīḥ ||

16.3.6 $\mathbf{a} = 11.7.7\mathbf{a} = 16.12.6\mathbf{a} = \mathbf{\acute{S}} \ 8.2.6\mathbf{a} = \mathbf{\acute{S}} \ 8.7.6\mathbf{a} \sim 1.93.2\mathbf{a} \cdot \mathbf{b} = \mathbf{\acute{S}} \ 8.2.6\mathbf{b} = \mathbf{\acute{S}} \ 8.7.6\mathbf{b} \sim P \ 16.12.6\mathbf{b} \cdot \mathbf{cd} \ nur \ hier \cdot \mathbf{e} = \mathbf{\acute{S}} \ 8.2.6\mathbf{d}$

jīvalāṃ naghāriṣāṃ jīvantīm oṣadhīm aham | trāyamāṇāṃ sahamānāṃ sahasvatīm arundhatīm iha huve 'smā ariṣṭatātaye ||

6: jīvalām naghāriṣām jīvantīm oṣadhīm ahám | trāyamānām sáhamānām sáhasvatīm ihá huve 'smā aristátātaye ||

```
16.3.7 = $ 8.2.7
```

adhi brūhi mā rabhathāḥ srjemaṃ tavaiva +san sarvahāyā ihāstu | bhavāśarvau mṛḍataṃ śarma yachatam apasidhya duritaṃ dhattam āyuḥ ||

b: Bhatt. *sant mit "ja₂. ... saṃt ... ja₃. ... saṃt ... ma. ... saṃt", saṃ **Ku**. ádhi brūhi mấ rabhathāḥ sṛjémáṃ távaivá sánt sárvahāyā ihấstu | bhávāśarvau mṛdátam śárma yachatam apasídhya duritám dhattam ấyuh ||

16.3.8 **ade** = \pm 8.2.9ade • **b** ~ \pm 8.2.9b • **c** = P 16.2.8a = \pm 8.1.19a = \pm 8.2.9c

devānām hetiḥ pari tvā vṛṇaktu pārayāmi rajasa +ut tvā mṛtyor apīparam | ārād agniṃ kravyādaṃ *nirūhan jīvātave te paridhim dadhāmi ||

c: Bhatt. u(t) $tv\bar{a}$, u $tv\bar{a}$ **Ku**; **d**: Bhatt. niruham (= **Ku**: nirham).

devấnāṃ hetiḥ pári tvā vṛṇaktu pāráyāmi tvā rájasa út tvā mṛtyór apīparam | ārấd agniṃ kravyādaṃ nirūhan jīvātave te paridhim dadhāmi ||

16.3.9 **abcd** = \hat{S} 8.2.8abcd • $e \sim \hat{S}$ 8.2.8e

asmai mṛtyo adhi +brūhi-imaṃ +dayasvod ito 'yam etu |
ariṣṭaḥ sarvāṅgaḥ +suśruj
jarasā +śatahāyana
ātmanā bhujam aśnavat ||

ab: Bhatt. *brūhīmaṃ mit "u. ... mrtyoradhi vrū(ja₃. vr-)himan dayaḥ sodito", mrtyor adhi brūhiman dayaḥsod ito Ku; c: Bhatt. "u. ... svaśruj ...", svaśrūj Ku; de: Bhatt. śatahāyanātmanā (= Ku).

asmái mṛtyo ádhi brūhīmám dayasvód itò3 'yám etu | áriṣṭaḥ sárvāṅgaḥ suśrúj jarásā śatáhāyana ātmánā bhújam aśnutām ||

16.3.10 =\$ 8.2.10

yat te niyānam rajasam mṛtyo *anavadharṣyam | patha imam tasmād rakṣanto brahmāsmai varma kṛnmasi || 3 ||

b: Bhatt. *anavadharisyam* (= **Ku**).

yát te niyấnam rajasám mŕtyo anavadharṣyàm | pathá imám tásmād rákṣanto bráhmāsmai várma kṛṇmasi ||

16.4.1 **abc** = \hat{S} 8.2.11abc • $\mathbf{d} \sim \hat{S}$ 8.2.11d

kṛṇomi te prāṇāpānau jarāṃ mṛtyuṃ dīrgham āyuḥ svasti |

```
vaivasvatena prahitān yamadūtāmś
   carata ārād apa sedhāmi sarvān ||
b: Bhatt. (mṛtyuṃ) kṛnutām (K. hat es nicht, vgl. AVP 1.12.3b).
kṛnómi te prānāpānáu jarām mṛtyúm dīrghám āyuh svastí |
vaivasvaténa práhitān yamadūtāms cárató 'pa sedhāmi sárvān ||
16.4.2 = $\hat{S} 8.2.12 • a ~ P 1.69.2a
   ārād arātim nirṛtim
   paro grāhim kravyādaḥ piśācān |
   rakso yat sarvam durbhūtam
   tat *tama ivāpa hanmasi ||
d: Bhatt. +tat tama mit "u. tatrama ivāpa", tatramayivāpa Ku.
ārād árātim nírṛtim paró grāhim kravyādah piśācān |
rákso yát sárvam durbhūtám tát táma ivápa hanmasi ||
16.4.3 = $ 8.2.13
   agnes te prāṇam amṛtād
   āyusmato *vanve jātavedasah |
   yathā na risyā +amṛtaḥ sajūr asas
   tat te krnomi tad u te sam rdhyatām ||
b: Bhatt. manave (= Ku); c: Bhatt.: "ja<sub>2</sub>. ... rirṣyāyamṛtaḥ", "ja<sub>3</sub>. ... riṣyāyamṛtaḥ" und "ma. ...
rşy\bar{a}yamrtah" (= Ku).
agnés te prānám amítād áyusmato vanve jātávedasah
yáthā ná rísyā amrtah sajūr ásas tát te krnomi tád u te sám rdhyatām ||
          abcde = \pm 8.2.14abcde • \pm 4.2.5d = 4.27.4f = \pm 4.8.4d = \pm 4.8.6b = \pm 8.2.14f • \pm 9 = 16.13.1d
\sim Ś 8.2.15a
   śive te stām dyāvāpṛthivī
   asamtāpe +abhiśriyau |
   śam te +sūrya ā *tapatu
   śam vāto vātu te hṛde |
   śivā abhi kṣarantu tvā-
   -āpo divyāh payasvatīh
   śivās te santv osadhīh ||
b: Bhatt. asant\bar{a}pe\ a\underline{dhi}śriyau (= Ku); c: Bhatt. s\bar{u}\underline{r}y\bar{a} tapa\underline{ti} (= Ku: s\bar{u}ry\bar{a}tapati).
14: śivé te stām dyāvāpṛthivī asamtāpé abhiśríyau
śám te súrya á tapatu śám váto vatu te hrdé
śivā abhí kṣarantu tvāpo divyāḥ páyasvatīḥ ||
15a: śivās te santv óṣadhayas ...
```

16.4.5 $\mathbf{a} = \pm 8.2.15 \, \text{b} \sim 16.14.7 \, \text{a} = \pm 8.7.28 \, \text{a} \cdot \, \text{bc} = \pm 8.2.15 \, \text{cd} \cdot \, \text{d} = 5.26.6 \, \text{b} = 15.13.6 \, \text{b} \sim \pm 8.2.15 \, \text{e}$

=\$ 11.6.5b

+ut tvāhārṣam *adharasyā uttarām pṛthivīm abhi |

```
tatra tvādityau rakṣatāṃ
sūryācandramasā ubhā ||
```

a: Bhatt. *ut ... adharasyād, utvā ... adharasyād Ku.

út tvāhārṣam ádharasyā úttarām pṛthivīm abhí | tátra tvādityáu rakṣatām sūryācandramásāv ubhấ ||

$$16.4.6 =$$
\$\frac{1}{5}\$ 8.2.16 • **c** = 20.16.10c

yat te vāsaḥ paridhānaṃ yāṃ nīviṃ kṛṇuṣe tvam | śivaṃ te tanve tat kṛṇmaḥ saṃsparśe +'dhrūkṣṇam astu te ||

d: Bhatt. *saṃsparśedhrūkṣṇam* mit "ja₂. saṃsyararśedhṛkṣaṇam" und "ja₃. saṃspararśedhṛkṣaṇam", *saṃsparśedhrū*(→*dhma*)*ksanam* **Ku**.

yát te vấsaḥ paridhấnaṃ yấṃ nīvíṃ kṛṇuṣé tvám | śiváṃ te tanvè3 tát kṛṇmaḥ saṃsparśé 'dhrūkṣṇam* astu te ||

16.4.7 **ab** =
$$\pm$$
 8.2.17ab • **c** ~ \pm 8.2.17c

yat kṣureṇa marcayatā sutejasā vaptā vapasi +keśaśmaśru | +śumbhan mukhaṃ mainam āyuḥ pra moṣīḥ ||

b: Bhatt. "u. ... keśasmaśru", *keśasmaśrū* **Ku**; **c**: Bhatt. śu<u>mbham</u> (= **Ku**).

yát kṣuréṇa marcáyatā sutejásā váptā vápasi keśaśmaśrú | śúṃbhan múkhaṃ mā́ na ā́yuḥ prá moṣīḥ ||

$$16.4.8 =$$
\$ 8.2.18

śivau te stām vrīhiyavāv abalāsāv adomadhau | etau yakṣmaṃ vi bādhete etau muñcato +aṃhasaḥ ||

d: Bhatt. "ja₂. ... aṃsaḥ", "ja₃. ... sahasaḥ" und "ma. yaṃhasaḥ", *yaṃghasaḥ* Ku.

śiváu te stāṃ vrīhiyavāv abalāsāv adomadháu | etáu yákṣmaṃ ví bādhete etáu muñcato ámhasaḥ ||

16.4.9 **abd** =
$$\pm$$
 8.2.19abd • **c** ~ \pm 8.2.19c

yad aśnāsi yad pibasi dhānyaṃ kṛṣyāḥ payaḥ | ādyaṃ yad anādyaṃ sarvaṃ te annam aviṣaṃ kṛṇomi ||

yád aśnāsi yát píbasi dhānyàm kṛṣyāḥ páyaḥ | yád ādyà1m yád anādyám sárvam te ánnam aviṣám kṛṇomi ||

16.4.10 **abc** =
$$\pm 8.2.20$$
 abc • $\pm 4 \sim \pm 8.2.20$ d

ahne ca tvā rātraye ca-

```
-ubhābhyām pari dadmasi |
   arāyebhyo jighatsubhya
   imam nah pari +raksata || 4 ||
c: Bhatt. dadhmasi (= Ku), siehe jedoch "Ma. ... dadmasi → dadhmasi"; d: Bhatt. "u. ... rakṣatu" (=
Ku).
áhne ca tvā rấtraye cobhấbhyām pári dadmasi |
arāyebhyo jighatsúbhya imám me pári rakṣata ||
           ab \sim $ 8.2.21ab \cdot c = 2.74.7c = 8.15.9c \sim $ 1.35.4c = $ 3.3.5c = $ 8.2.21c \cdot d = $ 1.35.4d = 
16.5.1
Ś 8.2.21d
   śatam te 'yutam hāyanā
   dve yuge trīṇi catvāri santu |
   indrāgnī viśve devā
   anu manyantām ahṛnīyamānāh ||
śatám te 'yútam hāyanān dvé yugé trīni catvāri kṛnmah |
indrāgnī viśve devās té 'nu manyantām áhṛṇīyamānāḥ ||
16.5.2 = $ 8.2.22
   śarade tvā hemantāya
   vasantāya grīsmāya pari dadmasi |
   varşāṇi tubhyam syonāni
   yeşu vardhanta oşadhīḥ ||
b: So nach Ja<sub>2</sub> und Ma. ("dadmasi \rightarrow dadhmasi"), Bhatt.: dadhmasi (= Ku).
śaráde tvā hemantāya vasantāya grīsmāya pári dadmasi |
varsāni túbhyam syonāni yésu várdhanta ósadhīh ||
           ab = \text{\'s} \ 8.2.23ab \cdot cd \sim \text{\'s} \ 8.2.23cd
16.5.3
   mṛtyur īśe dvipadām
   mṛtyur īśe catuṣpadām |
   +tasmāt tvā mṛtyor gopater
   ud dharāmi sa mā mṛthāh ||
c: Bhatt. *tasmāt mit "u. tasmā" (= Ku).
mṛtyúr īśe dvipádām mṛtyúr īśe cátuṣpadām |
tásmāt tvấm mṛtyór gópater úd bharāmi sá mấ bibheḥ ||
           \mathbf{a} = \hat{\mathbf{S}} \ 8.2.24 \mathbf{a} \cdot \mathbf{b} = \hat{\mathbf{S}} \ 8.2.24 \mathbf{b} \sim 2.2.3 \mathbf{a} = 9.13.8 \mathbf{a} = 15.15.10 \mathbf{a} = \hat{\mathbf{S}} \ 5.30.8 \mathbf{a} = \text{RVKh} \ 1.191.1 \mathbf{a}
• c [\sim T\bar{A} 6.2.11a] \sim \acute{S} 8.2.24c • d \sim \acute{S} 8.2.24d
   so 'rista na marisyasi
   na marişyasi mā bibheḥ |
   na vai tatra pra mīyante
   no +yanty adharam rajah ||
d: Bhatt. *yanty mit ,,u. yamty" (= Ku).
```

```
sò 'riṣṭa ná mariṣyasi ná mariṣyasi mấ bibheḥ | ná vái tátra mriyante nó yanty adhamáṃ támaḥ || 16.5.5 = \% \ 8.2.25 • \mathbf{d} = \% \ 4.9.1 \mathrm{d}
```

sarvo vai tatra jīvati gaur aśvaḥ puruṣaḥ paśuḥ | yatredaṃ brahma *kriyate paridhir jīvanāya kam ||

c: Bhatt. <u>krīvate</u> (= **Ku**).

sárvo vái tátra jīvati gáur ásvaḥ púruṣaḥ pasúḥ | yátredáṃ bráhma kriyáte paridhír jīvanāya kám ||

16.5.6 =\$ 8.2.26

pari tvā pātu samānebhyo 'bhicārāt sabandhubhyaḥ | *amamrir bhavāmrto *'tijīvo mā te hāsisur asavah śarīram ||

c: Bhatt. <u>yamammir bhavāmrtotaj</u>īvo (= **Ku**); **d**: Bhatt. +hāsiṣur asavaḥ mit "ja₃. ... hāsiṣur urṣabhaḥ" (ja₂?), "ja₃. ... hāsiṣur arṣabhaḥ" und "ma. ... hāsiṣur ṣavaḥ", hāśiṣur ṣabhaḥ **Ku**.

pári tvā pātu samānébhyo 'bhicārất sábandhubhyaḥ | ámamrir bhavāmíto 'tijīvó mấ te hāsiṣur ásavaḥ śárīram ||

16.5.7 nur hier

viśve tvā devā amṛtena bibhratv adhivaktā paśupatiṣ ṭe astu | anāmayat savitā te kṛṇotv ā tvā prāṇo viśatu jīvanāya ||

16.5.8 $\mathbf{a} = \pm 8.2.27 \mathbf{a} \cdot \mathbf{b} \sim \pm 8.2.27 \mathbf{b} \cdot \mathbf{c} = 5.17.1 \mathbf{c} \sim \pm 8.2.27 \mathbf{c} \cdot \mathbf{d} = 7.5.3 \mathbf{d} = 16.13.6 \mathbf{b} = \pm 8.7.16 \mathbf{b} = \pm 8.2.27 \mathbf{d}$

ye mrtyava ekaśatam yā nāṣṭrātijīvyā | muñcantu +tasmāt tvā devā agner vaiśvānarād adhi || 5 || a 1 ||

c: Bhatt. $tasm\bar{a}t^*$ mit ,,u. ... $tasm\bar{a}$ " (= Ku).

27: yé mṛtyáva ékaśataṃ yấ nāṣṭrấ atitāryầḥ | muñcántu tásmāt tvấṃ devấ agnér vaiśvānarấd ádhi ||

16.6.1 =\$ 8.3.1

rakṣohaṇaṃ vājinam ā jigharmi mitraṃ prathiṣṭham upa yāmi śarma | śiśāno agniḥ kratubhiḥ samiddhaḥ sa no divā sa riṣaḥ pātu naktam || rakṣoháṇaṃ vājínam ấ jigharmi mitráṃ práthiṣṭham úpa yāmi śárma | śíśāno agníḥ krátubhiḥ sámiddhaḥ sá no dívā sá riṣáḥ pātu náktam ||

16.6.2
$$\mathbf{a} \sim \mathbf{\acute{S}} \ 8.3.2 \mathbf{a} \ [= \mathrm{RV} \ 10.87.2 \mathbf{a}] \cdot \mathbf{bc} = \mathbf{\acute{S}} \ 8.3.2 \mathbf{bc} \cdot \mathbf{d} = \mathbf{\acute{S}} \ 8.3.2 \mathbf{d} \ [\sim \mathrm{RV} \ 10.87.2 \mathbf{d}]$$

ayodaṃṣṭro arciṣā vāvṛdhānān upa spṛśa jātavedaḥ samiddhaḥ | ā jihvayā mūradevān rabhasva kravyādo vṛṣṭvāpi dhatsvāsan ||

a: Bhatt. vāvṛdhānān.

áyodamstro arcísā yātudhānān úpa spṛśa jātavedaḥ sámiddhaḥ | ā jihváyā mūradevān rabhasva kravyādo vṛṣṭvāpi dhatsvāsán ||

16.6.3 **a** [= RV 10.87.3a] \sim Ś 8.3.3a • **bd** = Ś 8.3.3bd • **c** = Ś 8.3.3c [\sim RV 10.87.3c]

ubhobhayāvinn upa *dhehi daṃṣṭrā hiṃsraḥ śiśāno 'varaṃ paraṃ ca | utāntarikṣe pari yāhy agne jambhaih sam dhehy abhi yātudhānān ||

a: Bhatt. dehi (= **Ku**).

ubhóbhayāvinn úpa dhehi dáṃṣṭrau hiṃsráḥ śiśānó 'varaṃ páraṃ ca | utāntárikṣe pári yāhy agne jámbhaiḥ sáṃ dhehy abhí yātudhānān ||

16.6.4 **abc** =
$$\pm$$
 8.3.4abc • **d** = \pm 8.3.4d [~ RV 10.87.5d]

agne tvacaṃ yātudhānasya bhindhi hiṃsrāśanir harasā hantv enam | pra parvāṇi jātavedaḥ śṛṇīhi kravyāt kraviṣṇur vi *cinotv enam ||

d: Bhatt. *cinoty enam* (= **Ku**).

ágne tvácam yātudhánasya bhindhi himsrásánir hárasā hantv enam | prá párvāṇi jātavedaḥ śṛṇīhi kravyát kraviṣṇúr ví cinotv enam ||

$$16.6.5 =$$
\$ 8.3.6

yajñair iṣūḥ saṃnamamāno agne vācā śalyām aśanibhir dihānaḥ | tābhir vidhya hṛdaye yātudhānān pratīco bāhūn prati bhandhy eṣām ||

yajñáir íṣūḥ saṃnámamāno agne vācā́ śalyā́m̆ aśánibhir dihānáḥ | tābhir vidhya hṛdaye yātudhānān pratīcó bāhū́n práti bhandhy eṣām ||

$$16.6.6 =$$
\$ 8.3.5

yatredānīm paśyasi jātavedas tiṣṭhantam agna uta vā carantam | utāntarikṣe patantam yātudhānam tam astā vidhya *śarvā śiśānaḥ ||

d: Bhatt. \underline{sarva} (= **Ku**).

yátredấnīṃ páśyasi jātavedas tíṣṭhantam agna utá vā cárantam | utấntárikṣe pátantaṃ yātudhấnam tám ástā vidhya śárvā śísānaḥ ||

16.6.7
$$\mathbf{a} = \mathbf{\acute{S}} \ 8.3.7a \ [\sim \text{RV} \ 10.87.7a] \cdot \mathbf{b} \ [\sim \text{RV} \ 10.87.7b] \sim \mathbf{\acute{S}} \ 8.3.7b \cdot \mathbf{cd} = \mathbf{\acute{S}} \ 8.3.7cd$$

*utārabdhān spṛṇuhi jātaveda utārebhāṇād ṛṣṭibhir yātudhānāt | agne pūrvo ni jahi śośucāna āmādaḥ kṣviṅkās tam adantv enīḥ ||

a: Bhatt. $ut\bar{a}rabdh\bar{a}\underline{cchrn\bar{\imath}hi}$ (= Ku) mit "ja₂. $ut\bar{a}raddh\bar{a}t$ śṛṇ $\bar{\imath}$ hi".

utárabdhānt spṛṇuhi jātaveda utárebhāṇām ṛṣṭibhir yātudhānān | ágne pūrvo ni jahi śóśucāna āmādaḥ kṣvinkās tám adantv énīḥ ||

16.6.8 **acd** =
$$\pm$$
 8.3.8acd • **b** [= RV 10.87.8b] ~ \pm 8.3.8b

iha pra brūhi yatamaḥ so agne yo yātudhāno ya idaṃ +kṛṇoti | tam ā rabhasva samidhā yaviṣṭha nṛcakṣasaś cakṣuṣe randhayainam ||

b: Bhatt. śrnoti, śrunoti Ku.

ihá prá brūhi yatamáh só agne yātudhāno yá idám kṛṇóti | tám ā rabhasva samídhā yaviṣṭha nṛcákṣasaś cákṣuṣe randhayainam ||

$$16.6.9 =$$
\$\begin{aligned} 8.3.9 & **d** = 12.20.7d [= RV 10.87.9d] \sim 4.23.2b = \$\begin{aligned} 19.46.2b \sim 6.1.4d \sim 16.149.11d

tīkṣṇenāgne cakṣuṣā rakṣa yajñaṃ prāñcaṃ vasubhyaḥ pra ṇaya pracetaḥ | hiṃsraṃ rakṣāṃsy abhi śośucānaṃ mā tvā dabhan yātudhānā nṛcakṣaḥ ||

tīkṣṇénāgne cákṣuṣā rakṣa yajñáṃ prấñcaṃ vásubhyaḥ prá ṇaya pracetaḥ | hiṃsráṃ rákṣāṃsy abhí śóśucānaṃ mấ tvā dabhan yātudhấnā nṛcakṣaḥ ||

16.6.10
$$\mathbf{a} \sim \hat{\mathbf{S}} 8.3.10 \mathbf{a} = RV 10.87.10 \mathbf{a} \cdot \mathbf{bcd} = \hat{\mathbf{S}} 8.3.10 \mathbf{bcd}$$

nrcakṣā rakṣaḥ prati paśya vikṣu tasya trīṇi prati śrṇīhy agrā | tasyāgne prṣṭīr harasā śrṇīhi tredhā mūlaṃ yātudhānasya vṛśca || 6 ||

b: Bhatt. +*śṛnīhy agrā*.

nŗcákṣā rákṣaḥ pári paśya vikṣú tásya trīṇi práti śṛṇīhy ágrā | tásyāgne pṛṣṭīr hárasā śṛṇīhi tredhā mūlaṃ yātudhānasya vṛśca ||

16.7.1 **abc** =
$$\pm$$
 8.3.11abc • **d** [= RV 10.87.11d] ~ \pm 8.3.11d

+trir yātudhānaḥ prasitim ta etv rtam yo agne anṛtena hanti | tam arciṣā sphūrjayan jātavedaḥ samaksam enam gṛnate ni vṛṅdhi ||

a: Bhatt. "ja₃. tri" und "ma. tri" (= **Ku**).

trír yātudhấnah prásitim ta etv rtám yó agne ánrtena hánti | tám arcíṣā sphūrjáyan jātavedah samakṣám enam gṛṇaté ní yuṅdhi ||

$$16.7.2 =$$
\$\frac{\text{\$}}{2} 8.3.12 = \$\frac{\text{\$}}{2} 10.5.48 \text{ [Prat\bar{t}]} ka]

yad agne adya mithunā śapāto yad vācas trṣṭaṃ janayanta rebhāḥ | manyor manasaḥ śaravyā jāyate yā tayā vidhya hṛdaye yātudhānān ||

yád agne adyá mithunấ sápāto yád vācás tṛṣṭáṃ janáyanta rebhấḥ | manyór mánasaḥ śaravyã3 jấyate yấ táyā vidhya hṛdaye yātudhấnān ||

$$16.7.3 =$$
\$\frac{\sigma}{8.3.13} = \$\frac{\sigma}{10.5.49} [Pratīka] • **d** [~ RV 10.87.4d]

parā śṛṇīhi tapasā yātudhānān parāgne rakṣo harasā śṛṇīhi | parārciṣā mūradevāñ chṛṇīhi parāsutṛpaḥ śośucataḥ śṛṇīhi ||

párā śṛṇīhi tápasā yātudhānān párāgne rákṣo hárasā śṛṇīhi | párārciṣā mūradevāṃ chṛṇīhi párāsutṛpaḥ śóśucataḥ śṛṇīhi ||

$$16.7.4 =$$
\$\frac{\frac{1}{2}}{2} 8.3.14 • **b** [\sim RV 10.87.15b]

parādya devā vṛjinaṃ *śṛṇantu pratyag enaṃ śapathā yantu sṛṣṭāḥ | vācāstenaṃ śarava rchantu marman viśvayaitu prasitiṃ yātudhānaḥ ||

a: Bhatt. śṛṇantu+ mit "u. ... śṛṇīhi", śruṇīhi **Ku**.

párādyá devā vrjinám śrṇantu pratyág enam śapáthā yantu sṛṣṭāḥ | vācāstenam śárava rchantu márman víśvasyaitu prásitim yātudhānaḥ ||

16.7.5 **abd** = \pm 5.29.11abd = \pm 8.3.18abd [Pratīka] • **c** [= RV 10.87.19c etc.] ~ \pm 5.29.11c = \pm 8.3.18c [Pratīka]

sanād agne mṛṇasi yātudhānān na tvā rakṣāṃsi pṛtanāsu jigyuḥ | anu daha sahamūrān kravyādo mā te hetyā mukṣata daivyāyāḥ ||

sanād agne mṛṇasi yātudhāṇān ná tvā rákṣāṃsi pṛ́tanāsu jigyuḥ | sahámūrān ánu daha kravyādo mā te hetyā mukṣata dáivyāyāḥ ||

$$16.7.6 =$$
\$ 8.3.15

yaḥ pauruṣeyeṇa kraviṣā samankte yo aśvyena paśunā yātudhānaḥ |

```
yo aghnyāyā bharati kṣīram agne
teṣāṃ śīrṣāṇi harasāpi vṛśca ||
```

yáh páuruṣeyeṇa kravíṣā samanté yó áśvyena paśúnā yātudhānaḥ | yó aghnyāyā bhárati kṣīrám agne téṣāṃ śīrṣāṇi hárasāpi vṛśca ||

16.7.7 **abc** = \pm 8.3.17abc • **d** [= RV 10.87.17d] ~ \pm 8.3.17d

saṃvatsarīṇaṃ paya +usriyāyās tasya +māśīd yātudhāno nŗcakṣaḥ | pīyūṣam agne yatamas titṛpsāt taṃ pratyañcam arciṣā vidhya marman ||

a: Bhatt. "u. ... uśriyāyās" (= $\mathbf{K}\mathbf{u}$); b: Bhatt. $m\bar{a}s\bar{t}d$ (= $\mathbf{K}\mathbf{u}$).

saṃvatsarīṇaṃ páya usríyāyās tásya mấśīd yātudhấno nṛcakṣaḥ | pīyūṣam agne yatamás títṛpsāt tám pratyáñcam arcíṣā vidhya mármaṇi ||

16.7.8 **a** [= RV 10.87.18a] \sim Ś 8.3.16a • **b** = Ś 8.3.16b [\sim RV 10.87.18b] • **cd** = Ś 8.3.16cd

viṣaṃ gavāṃ yātudhānāḥ pibantv ā vṛścantām aditaye durevāḥ | +paraiṇān devaḥ savitā dadātu parā bhāgam oṣadhīnāṃ jayantām ||

c: Bhatt. $parain\bar{a}m (= \mathbf{K}\mathbf{u})$.

viṣáṃ gávāṃ yātudhấnā bharantām ấ vṛścantām áditaye durévāḥ | páraiṇān deváḥ savitấ dadātu párā bhāgám óṣadhīnāṃ jayantām ||

16.7.9 **abd** =
$$\pm$$
 8.3.19abd • **c** = \pm 8.3.19c [~ RV 10.87.20c]

tvam no agne adharād udaktas tvam paścād uta rakṣā purastāt | prati tye te +ajarāsas tapiṣṭhā aghaśaṃsaṃ śośucato dahantu ||

c: Bhatt. \underline{te} te (= Ku); Bhatt. "ja₂. ma. ... ajarāsaptapiṣṭā" (= Ku) und "ja₃. ... ajarāsaptapiṣṭā".

tvám no agne adharād udaktás tvám paścād utá rakṣā purástāt | práti tyé te ajárāsas tápiṣṭhā agháśaṃsaṃ śóśucato dahantu ||

16.7.10 $\mathbf{a} \sim \%$ 8.3.20a [\sim RV 10.87.21a] • $\mathbf{bc} = \%$ 8.3.20bc [\sim RV 10.87.21bc] • $\mathbf{d} \sim \%$ 8.3.20d [= RV 10.87.21d]

paścāt purastād adharād udaktaḥ kaviḥ kāvyena pari pāhy agne | sakhā sakhāyam ajaro jarimṇe agne martyām amartyas tvaṃ naḥ || 7 ||

paścāt purástād adharād utóttarāt kavíḥ kāvyena pári pāhy agne | sákhā sákhāyam ajáro jarimṇé ágne mártām ámartyas tváṃ naḥ ||

```
acd = $ 8.3.21acd • b [= RV 10.87.12b] \sim $ 8.3.21b
16.8.1
   tad agne caksuh prati dhehi rebhe
   śaphārujam yena paśyasi yātudhānam |
   +atharvavaj jyotisā daivyena
   satyam dhūrvantam acitam ny osa ||
c: Bhatt. atharvava(j), atharvava Ku; d: Bhatt. osah mit "ja2. ... ny osa (+h)", ny osa Ku.
tád agne cáksuh práti dhehi rebhé saphārújo yéna pásyasi yātudhānān
atharvaváj jyótiṣā dáivyena satyám dhūrvantam acítam ny òṣa ||
16.8.2 = 19.27.3 \text{ [Pratīka]} • abc = \pm 3.7.71.1 abc = \pm 3.3.22 abc [Pratīka] • d [= RV 10.87.22d etc. ~
TS 1.5.6.4d etc.] \sim \text{Ś} 7.71.1d = \text{Ś} 8.3.22d [Pratīka]
   pari tvāgne puram vayam
   vipram sahasya dhīmahi |
   dhṛsadvarnam dive-dive
   hantāram bhangurāvatām ||
pári tvāgne púram vayám vípram sahasya dhīmahi
dhṛṣádvarṇam divé-dive hantāram bhangurāvataḥ ||
          abc = $ 8.3.24abc • d [= RV 5.2.9d etc. ~ KS 2.15d] ~ $ 8.3.24d
16.8.3
   vi jyotiṣā bṛhatā bhāty agnir
   āvir viśvāni kṛṇute mahitvā |
   prādevīr māyāh sahate durevāh
   śiśīte śṛṅge raksase vinikse ||
ví jyótiṣā bṛhatā bhāty agnír āvír víśvāni kṛṇute mahitvā |
prådevīr māyāh sahate durévāh śiśīte śrɨge raksobhyo vinikse * ||
16.8.4 = 20.58.10 [Pratīka] = \pm 8.3.26
   agnī raksāmsi sedhati
   śukraśocir amartyah |
   śucih pāvaka īdyah ||
agnī ráksāmsi sedhati śukráśocir ámartyah
śúcih pāvaká īdyah ||
16.8.5 [= RV 7.15.13]
   agne rakṣā no amhasaḥ
   prati +sma deva rīsatah |
   tapisthair ajaro daha ||
b: Bhatt. ,,u. ... sma" (= Ku).
          ac = \hat{S} 8.3.25ac \cdot bd \sim \hat{S} 8.3.25bd
16.8.6
   ye te śrnge ajare jātavedas
   +tigmaśocī brahmasamśite |
   tābhyām durhārdam abhidāsantam kimīdinam
```

```
pratyañcam yātudhānam jātavedo vi niksva ||
```

b: Bhatt. ,,u. ... śocīr" (= **Ku**).

yé te śŕnge ajáre jātavedas tigmáhetī bráhmasaṃśite | tābhyāṃ durhārdam abhidāsantaṃ kimīdínaṃ pratyáñcam arcísā jātavedo ví niksva ||

16.8.7 $\mathbf{a} = \mathbf{\acute{S}} \ 8.3.23 \mathbf{a} \cdot \mathbf{b} \ \text{nur hier} \cdot \mathbf{c} \sim \mathbf{\acute{S}} \ 8.3.23 \mathbf{c} \ [= \text{RV} \ 10.87.23 \mathbf{c}] \cdot \mathbf{d} \sim \mathbf{\acute{S}} \ 8.3.23 \mathbf{d} \ [\sim \text{RV} \ 10.87.23 \mathbf{d}]$

viṣeṇa bhaṅgurāvataḥ sam indra rakṣaso daha | agne śukreṇa śociṣā tapuragrebhir arcibhih |

viséna bhangurávatah práti sma raksáso jahi | ágne tigména śocísā tápuragrābhir arcíbhih ||

16.8.8 [= RV 10.87.24]

praty agne mithunā daha yātudhānā kimīdinā | saṃ tvā śiśāmi jāgṛhy adabdhaṃ vipra manmabhiḥ ||

16.8.9 [= RV 10.87.25]

praty agne harasā haraḥ śṛṇīhi viśvataḥ prati | yātudhānasya rakṣaso balaṃ vi ruja vīryam ||

16.8.10 nur hier

sādānveyam pra mṛṇa rakṣa indra yātudhānakṣayaṇair mūraiḥ | etāv agne mithunā yātudhānā viṣvañcau *mruktau harasā śayātām ||

a: Bhatt. $s\bar{a}d\bar{a}nvey\bar{a}h$ (= **Ku**); **d**: *mruktau nach Griffiths (viell. *hrutau?), Bhatt. \underline{uktau} (= **Ku**) mit "bhaktau?".

$$16.8.11 = 15.11.1 =$$
\$\frac{\frac{1}{2}}{20.17.11} = \$\frac{\frac{1}{2}}{20.94.11} • **abc** = \$\frac{1}{2}\$7.51.1abc = \$\frac{1}{2}\$20.89.11abc • **d** [= RV 10.42.11d etc.] ~ \$\frac{1}{2}\$7.51.1d = \$\frac{1}{2}\$20.89.11d

bṛhaspatir naḥ pari pātu paścād utottarasmād adharād aghāyoḥ | indraḥ purastād uta madhyato naḥ sakhā sakhibhyo varivah kṛnotu || 8 ||

7.51.1: býhaspátir nah pári pātu paścād utóttarasmād ádharād aghāyóh | índrah purástād utá madhyató nah sákhā sákhibhyo várīyah kṛṇotu ||

16.9.1 =\$ 8.4.1

indrāsomā tapatam rakṣa ubjatam ny arpayatam vṛṣaṇā tamovṛdhaḥ | parā *śṛṇītam acito ny oṣatam hatam nudethām ni śisītam atriṇaḥ ||

c: Bhatt. śṛṇ<u>ī</u>hi tam, śruṇ<u>ī</u>hitam **Ku**; **d**: Bhatt. atriṇaḥ+.

índrāsomā tápatam rákṣa ubjátam ny àrpayatam vṛṣaṇā tamovṛdhaḥ | párā śṛnītam acíto ny òsatam hatám nudéthām ní śiśītam atrínah ||

16.9.2
$$acd =$$
\$ 8.4.2acd • **b** [= RV 7.104.2b etc.] \sim \$ 8.4.2b [= KS 23.11b]

indrāsomā sam aghaśaṃsam abhy aghaṃ tapur yayastu carur agnivām iva | brahmadviṣe kravyāde ghoracakṣase dveso dhattam anavāyam kimīdine ||

índrāsomā sám agháśaṃsam abhy à1gháṃ tápur yayastu carúr agnimām iva | brahmadvíṣe kravyāde ghorácakṣase dvéṣo dhattam anavāyáṃ kimīdíne ||

16.9.3
$$\mathbf{ad} = \mathbf{\acute{S}} \ 8.4.3 \mathbf{ad} \cdot \mathbf{b} = \mathbf{\acute{S}} \ 8.4.3 \mathbf{b} \ [\sim \text{RV} \ 1.182.6 \mathbf{b}] \cdot \mathbf{c} \sim \mathbf{\acute{S}} \ 8.4.3 \mathbf{c}$$

indrāsomā duṣkrto vavre antar anārambhaṇe tamasi pra vidhyatam | yathaiṣāṃ nātaḥ punar ekaś canodayat tad vām astu sahase +manyumac chavah ||

índrāsomā duṣkṛ́to vavré antár anārambhaṇé támasi prá vidhyatam | yáto náiṣāṃ púnar ékaś canódáyat tád vām astu sáhase †manyumác chávaḥ ||

$$16.9.4 =$$
\$ 8.4.5

indrāsomā vartayatam divas pary agnitaptebhir yuvam aśmahanmabhiḥ | tapurvadhebhir ajarebhir atriņo ni parśāne vidhyatam yantu nisvaram ||

índrāsomā vartáyatam divás páry agnitaptébhir yuvám ásmahanmabhiḥ | tápurvadhebhir ajárebhir atríno ní pársāne vidhyatam yántu nisvarám ||

16.9.5
$$\mathbf{a} \sim \acute{\mathbf{S}} \ 8.4.4a \ [= RV \ 7.104.4a] \cdot \mathbf{bcd} = \acute{\mathbf{S}} \ 8.4.4bcd$$

indrāsomā pra haratam divo vadham sam pṛthivyā aghaśamsāya tarhaṇam | ut takṣatam svaryam parvatebhyo yena rakṣo vāvṛdhānam +nijūrvathaḥ ||

d: Bhatt. "ja₂. … niryūrvathaḥ", "ja₃. … niryurvathaḥ" und "ma. … niyūrvathaḥ" (= **Ku**). indrāsomā vartáyataṃ divó vadháṃ sáṃ pṛthivyā aghásaṃsāya tárhaṇam | út takṣataṃ svaryà1ṃ párvatebhyo yéna rákṣo vāvṛdhānáṃ nijūrvathaḥ ||

16.9.6 = 8.4.6

indrāsomā pari vām bhūtu viśvata iyam matiḥ kakṣyāśveva vājinā | yām vām hotrām parihinomi medhayā--imā brahmāṇi nṛpatīva jinvatam ||

índrāsomā pári vām bhūtu viśváta iyám matíḥ kakṣyấśveva vājínā | yấm vām hótrām parihinómi medháyemấ bráhmāṇi nṛpátīva jinvatam ||

16.9.7 **abc** =
$$\pm$$
 8.4.7abc • **d** = \pm 8.4.7d [~ RV 7.104.7d]

prati smarethām tujayadbhir evair hatam druho rakṣaso bhaṅgurāvataḥ | indrāsomā duṣkṛte mā sugaṃ bhūd yo mā kadā cid abhidāsati druhuḥ ||

práti smarethām tujáyadbhir évair hatám druhó rakṣáso bhaṅgurāvataḥ | índrāsomā duṣkṛte mā sugám bhūd yó mā kadā cid abhidāsati druhúḥ ||

16.9.8 =\$ 8.4.8

yo mā pākena manasā carantam abhicaṣṭe anṛtebhir vacobhiḥ | āpa iva kāśinā saṃgṛbhītā asann *astv āsata indra vaktā ||

d: Bhatt. astāsata (= Ku) mit "ja₃. ... asan astāsata".

yó mā pākena mánasā cárantam abhicáste ánrtebhir vácobhiḥ | āpa iva kāśinā sáṃgrbhītā ásann astv āsata indra vaktā ||

 $16.9.9 = \text{\r{S}} 8.4.9$

ye pākaśaṃsaṃ viharanta evair ye vā bhadraṃ dūṣayanti svadhābhiḥ | ahaye vā tān pradadātu soma ā vā dadhātu nirṛter upasthe ||

yé pākaśaṃsáṃ viháranta évair yé vā bhadráṃ dūṣáyanti svadhā́bhiḥ | áhaye vā tān pradádātu sóma ā́ vā dadhātu nírŗter upásthe ||

16.9.10
$$acd = \hat{S} 8.4.10acd \cdot b = RV 7.104.10b \sim \hat{S} 8.4.10b$$

yo no rasam dipsati pitvo agne yo aśvānām yo gavām yas tanūnām | ripu stena steyakrd +dabhram etu ni ṣa hīyatām tanvā tanā ca || 9 ||

c: Bhatt. steyakrdabhram (= Ku).

yó no rásam dípsati pitvó agne áśvānām gávām yás tanūnām | ripú stená steyakŕd dabhrám etu ní ṣá hīyatām tanvā̀3 tánā ca ||

16.10.1 **ab** = \pm 8.4.11ab • **c** ~ \pm 8.4.11c [= RV 7.104.11c] • **d** = \pm 8.4.11d [~ RV 7.104.11d]

paraḥ so astu tanvā tanā ca tisraḥ pṛthivīr adho astu viśvāḥ | prati śuṣyati yaśo asya devā yo mā divā dipsati yaś ca naktam ||

paráḥ só astu tanvā̀3 tánā ca tisráḥ pṛthivī́r adhó astu víśvāḥ | práti śuṣyatu yáśo asya devā yó mā dívā dípsati yáś ca náktam ||

16.10.2 =\$ 8.4.12

suvijñānaṃ cikituṣe janāya sac cāsac ca vacasī *paspṛdhāte | tayor yat satyaṃ yatarad ṛjīyas tad it somo 'vati hanty āsat ||

b: Bhatt. $paspr\underline{s}\bar{a}te$ (= **Ku**) mit ,,ja₂. ... vasrssate".

suvijñānám cikitúṣe jánāya sác cấsac ca vácasī paspṛdhāte | táyor yát satyám yatarád ˈjīyas tád ít sómo 'vati hánty ấsat ||

16.10.3 =\$ 8.4.13

na vā u somo vṛjinaṃ hinoti na kṣatriyaṃ mithuyā dhārayantaṃ | hanti rakṣo hanty āsad vadantam ubhāv indrasya prasitau śayāte ||

ná vấ u sómo vrjinám hinoti ná kṣatríyam mithuyấ dhāráyantam | hánti rákṣo hánty ấsad vádantam ubhấv índrasya prásitau śayāte ||

16.10.4
$$\mathbf{a} = \hat{\mathbf{S}} 8.4.14a \sim \text{RV} 7.104.14a \cdot \mathbf{bcd} = \hat{\mathbf{S}} 8.4.14bcd$$

yadi vāham anrtadevo asmi mogham vā devām apyūhe agne | kim asmabhyam jātavedo hrnīṣe droghavācas te nirrtham sacantām ||

yádi vāhám ánŗtadevo ásmi mógham vā devām apyūhé agne | kím asmábhyam jātavedo hṛṇīṣe droghavācas te nirṛthám sacantām ||

16.10.5 =\$ 8.4.15

adyā murīya yadi yātudhāno +asmi yadi vāyus *tatapa +pūruṣasya | adhā sa vīrair daśabhir vi yūyā yo mā mogham yātudhānety āha ||

a: Bhatt. +asmi mit "u. ... asmin", asmina Ku; b: Bhatt. $ta\underline{da}pa$ mit "ja₂. ma. ... tadapa" (= Ku) und "ja₃. ... tadava".

adyā murīya yádi yātudhāno ásmi yádi vāyus tatápa pū́ruṣasya | ádhā sá vīráir daśábhir ví yūyā yó mā móghaṃ yātudhānéty āha ||

```
16.10.6 = $ 8.4.16 • c = $5.31.12c [= RV 7.104.16c] ~ P 2.15.5d
```

yo māyātum yātudhānety āha yo *vā rakṣāḥ śucir asmīty āha | indras tam hantu mahatā vadhena viśvasya jantor adhamas padīṣta ||

b: Bhatt. $\underline{m}\underline{a}$ (= **Ku**).

yó mấyātum yấtudhānéty ấha yó vā rakṣấḥ śúcir asmīty ấha | índras tám hantu mahatấ vadhéna víśvasya jantór adhamás padīṣṭa ||

16.10.7
$$\mathbf{ad} = \mathbf{\acute{S}} \ 8.4.17 \mathbf{ad} \cdot \mathbf{b} = \mathbf{\acute{S}} \ 8.4.17 \mathbf{b} \ [\sim \mathrm{RV} \ 7.104.17 \mathbf{b}] \cdot \mathbf{c} \ [= \mathrm{RV} \ 7.104.17 \mathbf{c}] \sim \mathbf{\acute{S}} \ 8.4.17 \mathbf{c}$$

pra yā jigāti khargaleva naktam apa druhus tanvam gūhamānā | vavrām anantām ava sā padīṣṭa grāvāṇo ghnantu rakṣasa upabdaiḥ ||

prá yấ jígāti khargáleva náktam ápa druhús tanvàm1 gấhamānā | vavrám anantám áva sấ padīṣṭa grấvāṇo ghnantu rakṣása upabdáiḥ ||

$$16.10.8 = \text{Ś} 8.4.18$$
 • **c** [~ RV 7.104.18c]

vi tiṣṭhadhvaṃ maruto vikṣv *ichata gṛbhāyata rakṣasaḥ saṃ pinaṣṭana | vayo ye bhūtvā patayanti naktabhir ye vā ripo dadhire deve adhvare ||

a: Bhatt. *vikṣcītsata* mit "ja₂. ... vikṣvivītsata", *vikṣv ītsata* **Ku**.

ví tiṣṭhadhvaṃ maruto vikṣv ì1cháta gṛbhāyáta rakṣásaḥ sáṃ pinaṣṭana | váyo yé bhūtvấ patáyanti naktábhir yé vā rípo dadhiré devé adhvaré ||

$$16.10.9 =$$
\$ 8.4.20

eta u tye patayanti śvayātava indram dipsanti dipsavo 'dābhyam | śiśīte śakraḥ piśunebhyo vadham nūnam srjad aśanim yātumadbhyaḥ ||

etá u tyé patayanti śváyātava índram dipsanti dipsávó 'dābhyam | śíśīte śakráḥ píśunebhyo vadhám nūnám srjad aśánim yātumádbhyaḥ ||

$$16.10.10 =$$
\$ 8.4.19 • **c** [~ RV 7.104.19c]

pra vartaya divo aśmānam indra somaśitam maghavan sam śiśādhi | prākto apākto adharād udakto abhi jahi raksasah parvatena || 10 ||

prá vartaya divó 'śmānam indra sómaśitaṃ maghavant sáṃ śiśādhi | prāktó apāktó adharād udaktò3 'bhí jahi rakṣásaḥ párvatena ||

```
16.11.1 = $ 8.4.21 • d [~ RV 7.104.21d]
```

indro yātūnām abhavat parāśaro havirmathīnām abhy āvivāsatām | abhīd u śakraḥ paraśur yathā vanaṃ pātreva bhindan sata etu rakṣasaḥ ||

índro yātūnām abhavat parāśaró havirmáthīnām abhy à3vívāsatām | abhīd u śakráḥ paraśúr yáthā vánaṃ pātreva bhindánt satá etu rakṣásaḥ ||

16.11.2 =\$ 8.4.22

ulūkayātum śuśulūkayātum jahi +śvayātum uta kokayātum | suparṇayātum uta gṛdhrayātum dṛṣadeva pra mṛṇa rakṣa indra ||

b: Bhatt. "ja. ... svayā(ja₃. jā)tum" und "ma. ... svayātum" (= $\mathbf{K}\mathbf{u}$).

úlūkayātum śuśulūkayātum jahí śváyātum utá kókayātum | suparṇáyātum utá gʻrahrayātum dṛṣádeva prá mṛṇa rákṣa indra ||

16.11.3 **a** [= RV 7.104.23a]
$$\sim$$
 Ś 8.4.23a • **b** [\sim RV 7.104.23b] \sim Ś 8.4.23b • **cd** = Ś 8.4.23cd

mā no rakṣo abhi naḍ yātumāvatām apochataṃ mithunā yā kimīdinā | pṛthivī naḥ pārthivāt pātv aṃhaso antarikṣaṃ divyāt pātv asmān ||

mā no rákṣo abhí naḍ yātumāvad ápochantu mithunā yé kimīdínaḥ | pṛthivī naḥ pārthivāt pātv áṃhaso 'ntárikṣaṃ divyāt pātv asmān ||

$$16.11.4 =$$
\$ 8.4.24 • **d** = P 19.2.4d

indra jahi pumāṃsaṃ yātudhānam uta striyaṃ māyayā +śāśadānām | vigrīvāso mūradevā ŗdantu mā te dŗśan sūryam uccarantam ||

b: Bhatt. $\underline{\dot{s}asada}n\bar{a}m$ (= **Ku**).

índra jahí púmāṃsaṃ yātudhānam utá stríyaṃ māyáyā śāśadānām | vígrīvāso mū́radevā ṛdantu mā́ té dṛśant sū́ryam uccárantam ||

$$16.11.5 =$$
\$ 8.4.25

prati cakṣva vi cakṣva-indraś ca soma jāgṛtam |
rakṣobhyo vadham asyatam
aśanim yātumadbhyaḥ || 11 || a 2 ||

práti cakṣva ví cakṣvéndraś ca soma jāgṛtam | rákṣobhyo vadhám asyatam aśániṃ yātumádbhyaḥ ||

16.12.1 =\$ 8.7.1

yā babhravo yāś ca śukrā rohiņīr uta pṛśnayaḥ | asiknīḥ kṛṣṇā oṣadhīḥ sarvā achāvadāmasi ||

yā babhrávo yāś ca śukrā róhiņīr utá písnayaḥ | ásiknīḥ kṛṣṇā óṣadhīḥ sárvā achāvadāmasi ||

16.12.2 =\$ 8.7.2 • **cd** = \$ 3.23.6ab

trāyantām imam puruṣam yakṣmād deveṣitād adhi | yāsām dyauṣ pitā pṛthivī mātā samudro mūlam vīrudhām babhūva ||

trấyantām imám púrusam yákṣmād devéṣitād ádhi | yāsām dyáuḥ pitā pṛthivī mātā samudró mūlam vīrúdhām babhūva ||

16.12.3 =\$ 8.7.3

āpo 'graṃ divyā oṣadhayas | tās te yakṣmam enasyam aṅgād-aṅgād *anīnaśan ||

c: Bhatt. $an\bar{\imath}na\underline{\acute{s}am}$ (= Ku).

ắpo ágraṃ divyấ óṣadhayaḥ | tās te yákṣmam enasyà1m áṅgād-aṅgād anīnaśan ||

16.12.4 =\$ 8.7.4

prastrnatī stambinīr *ekaśuṅgāḥ pratanvatīr oṣadhīr ā vadāmi | aṃśumatīḥ kāṇḍinīr yā viśākhā hvayāmi te vīrudho vaiśvadevīr ugrāḥ puruṣajīvanīḥ ||

a: Bhatt. $eka\acute{s}r\dot{n}g\bar{a}h$ (= **Ku**).

prastrnatī stambinīr ėkašungāh pratanvatīr oṣadhīr ā vadāmi | aṃśumátīh kāṇḍinīr yā viśākhā hváyāmi te vīrúdho vaiśvadevīr ugrāh puruṣajīvanīh ||

16.12.5 =\$ 8.7.5abcd

yad vaḥ sahaḥ sahamānā vīryaṃ yac ca vo balam | tenemam asmād yakṣmāt puruṣaṃ muñcatauṣadhīḥ ||

yád vaḥ sáhaḥ sahamānā vīryàṃ1 yác ca vo bálam | ténemám asmād yáksmāt púrusam muñcatausadhīr átho kṛnomi bhesajám ||

```
16.12.6 a = P 11.7.7a = P 16.3.6a = \pm 8.2.6a = \pm 8.7.6a ~ P 1.93.2a • b ~ P 16.3.6b = \pm 8.2.6b = \pm
8.7.6\mathbf{b} \cdot \mathbf{c} = \mathbf{\acute{S}} \ 8.7.6\mathbf{c} \cdot \mathbf{d} \sim \mathbf{\acute{S}} \ 8.7.6\mathbf{d}
  jīvalām naghāriṣām
   jīvantīm oṣadhīm uta |
   arundhatīm unnavantīm
   pusyām madhumatīm huve ||
d: Bhatt. puṣpām mit "ja3. ... puṣyām" (= Ku).
jīvalām naghārisām jīvantīm osadhīm aham |
arundhatīm unnáyantīm puṣyām mádhumatīm ihá huve 'smā ariṣṭátātaye ||
16.12.7 = $ 8.7.7 • cd = $ 8.7.19cd
   ihā yantu pracetaso
   medinīr vacaso mama |
   yathemam pārayāmasi
   puruşam duritād adhi ||
b: Bhatt. varcaso, vacaso Ku.
ihā yantu prácetaso medínīr vácaso máma |
yáthemám pāráyāmasi púrusam duritād ádhi ||
16.12.8 = $ 8.7.8
   agner ghāso apām garbho
   yā rohanti punarnavāh
   dhruvāh sahasranāmnīr
   bhesajīh santv ābhṛtāh ||
agnér ghāsó apām gárbho yā róhanti púnarṇavāḥ |
dhruvāḥ sahásranāmnīr bheṣajīḥ santv ābhṛtāḥ ||
16.12.9 = $ 8.7.9
   avakolbā udakātmāna osadhayah |
   vy *rsantu duritam +tīksnaśrngyah ||
a: Bhatt. avakolvā (= Ku: avakolbā); b: Bhatt. <u>vyajṛ</u>ṣantī, vyajṛ(+ṣa)ntī Ku; tīkṣṇaśruṅgiyaḥ Ku.
avákolbā udákātmāna óṣadhayaḥ |
vy rsantu duritám tīksnasrngyāh ||
             abc = $ 8.7.10abc • d \sim $ 8.7.10d • e = 16.14.2d = $ 8.7.10e \sim P 19.33.15d
16.12.10
   unmuñcantīr vivarunā
   ugrā vā visadūsanīr
   atho balāsanāśanīh |
   rakşonāśanīh krtyādūsanīś ca yās
   tā ihā yantv osadhīh || 12 ||
e: Bhatt. +yantv, santv Ku.
unmuñcántīr vivarunā ugrā yā visadūsanīh
```

átho balāsanāśanīh kṛtyādūsanīś ca yās tā ihā yantv ósadhīh ||

16.13.1 $\mathbf{a} = 16.4.4 \, \mathbf{g} \sim \acute{\mathbf{S}} \ 8.2.15 \, \mathbf{a} \cdot \mathbf{bcf} = \acute{\mathbf{S}} \ 8.7.11 \, \mathbf{abd} \cdot \mathbf{d} \ \text{nur hier} \cdot \mathbf{e} \sim \acute{\mathbf{S}} \ 8.7.11 \, \mathbf{c}$

śivās te santv oṣadhīr apakrītāḥ sahīyasīr vīrudho yā abhiṣṭutāḥ | apāṃ sarasvatīṃ jyeṣṭhāṃ trāyantām asmākaṃ gām aśvam purusam paśum ||

d: Bhatt. sarasvatīm jyesthām.

apakrītāḥ sáhīyasīr vīrúdho yā abhíṣṭutāḥ | trāyantām asmín grāme gām ásvam púrusam pasúm ||

16.13.2 **abc** = \pm 8.7.12abc • **de** ~ \pm 8.7.12de

madhuman mūlam madhumad agram āsām madhuman madhyam vīrudhām babhūva | madhumat parṇam madhumat puṣpam āsām madhoḥ saṃbhūtā amṛtasya bhakṣo ghṛtam annam +duhrate gopurogavam ||

e: Bhatt. "u. ... duhrute", duhrūte Ku.

mádhuman műlam mádhumad ágram āsām mádhuman mádhyam vīrúdhām babhūva | mádhumat parṇám mádhumat púṣpam āsām mádhoḥ sámbhaktā amítasya bhakṣó ghṛtám ánnam duhratām gópurogavam ||

16.13.3 **ad** = \pm 8.7.13ad • **b** = \pm 8.7.13b ~ P 1.67.1b • **c** ~ \pm 8.7.13c

yāvatīḥ kiyatīś cemāḥ pṛthivyām adhy oṣadhīḥ | tā naḥ sahasraparṇyo mṛtyor muñcantv aṇhasaḥ ||

yāvatīḥ kiyatīś cemāḥ pṛthivyām ádhy óṣadhīḥ*|
tā mā sahasraparṇyò mṛtyór muñcantv áṃhasaḥ ||

16.13.4 =\$ 8.7.14

vaiyāghro maṇir vīrudhāṃ trāyamāṇo +'bhiśastipāḥ | amīvāḥ sarvā rakṣāṃsy apa hantv adhi dūram asmat ||

b: Bhatt. ,,u. ... bhiśastiyāḥ" (= **Ku**).

váiyāghro maṇír vīrúdhāṃ trấyamāṇo 'bhiśastipấḥ | ámīvāḥ sárvā rákṣāṃsy ápa hantv ádhi dūrám asmát ||

16.13.5 $\mathbf{a} \sim \mathbf{\acute{S}} \ 8.7.15\mathbf{a} \cdot \mathbf{bcd} = \mathbf{\acute{S}} \ 8.7.15\mathbf{bcd}$

siṃhasyeva stanathor oṣadhīnām agner iva vijanta ābhṛtābhyaḥ | gavāṃ yakṣmaḥ puruṣānāṃ vīrudbhir

```
*atinutto nāvyā *etu +srotyāh ||
d: Bhatt. atinukto ... eta (= Ku) mit "ja<sub>3</sub>. ... śrotyāḥ" und "ja<sub>2</sub>., ma. ... śrotyāḥ" (= Ku).
simhásyeva stanáthoh sám vijante 'gnér iva vijanta ábhrtābhyah |
gávām yákṣmaḥ púruṣāṇām vīrúdbhir átinutto nāvyā etu srotyāḥ ||
16.13.6 = $ 8.7.16 • b = 7.5.3d = 16.5.8d = $ 8.2.27d
   +mumucānā osadhayo
   agner vaiśvānarād adhi |
   bhūmim samtanvatīr *ita
   yāsām rājā vanaspatih ||
a: Bhatt. "u. mumuñcānā" (= \mathbf{K}\mathbf{u}); c: Bhatt. +ita mit "ja<sub>3</sub>. ... iva" und "ja<sub>2</sub>., ma. ... iva" (= \mathbf{K}\mathbf{u}).
mumucānā osadhayo 'gner vaisvānarād adhi |
bhūmim samtanvatīr ita yāsām rājā vánaspátiļ ||
            abc = $ 8.7.18abc • d \sim $ 8.7.18d • e = 19.28.9c = $ 8.7.19a • f = $ 8.7.19b
16.13.7
   yāś cāham veda vīrudho
   yāś ca paśyāmi cakṣuṣā |
   ajñātā jānīmaś ca yā
   yāsu vidmasi sambhṛtam |
   sarvāḥ samagrā oṣadhīr
   bodhantu vacaso mama ||
yāś cāhám véda vīrúdho yāś ca páśyāmi cáksusā |
ájñātā jānīmáś ca yā yāsu vidmá ca sáṃbhṛtam ||
sárvāh samagrā óṣadhīr bódhantu vácaso máma |
            \mathbf{abe} = \mathbf{\acute{S}} \ 8.7.17 \text{abd} \cdot \mathbf{c} \text{ nur hier} \cdot \mathbf{d} \sim \mathbf{\acute{S}} \ 8.7.17 \mathbf{c}
16.13.8
   yā rohanty āṅgirasīḥ
   parvatesu samesu ca
   vīrudho viśvabhesajīh |
   tā no mayasvatīķ śivā
   osadhīh santu śam hṛde ||
yā róhanty āṅgirasīh párvatesu samésu ca
tā naḥ páyasvatīḥ śivā óṣadhīḥ santu śáṃ hṛdé ||
16.13.9 = $ 8.7.20
   aśvattho darbho vīrudhām
   somo rājāmṛtam havih |
```

aśvatthó darbhó vīrúdhām sómo rājāmṛtam havíḥ | vrīhír yávaś ca bheṣajáu divás putrāv ámartyau ||

vrīhir yavaś ca bheṣajau divas putrāv amartyau ||

```
16.13.10 = Ś 8.7.21 • b ~ 16.21.3b = 16.21.4b = Ś 11.4.3b = Ś 11.4.4b

uj +jihīdhve stanayaty
*abhikrandaty oṣadhīḥ |
yadā vaḥ pṛśnimātaraḥ
parjanyo retasāvati || 13 ||

a: Bhatt. ujjīhīdhve mit "ja₃. ujjīhīdhveya", ujjīhīdho Ku; b: Bhatt. abhikrandanty oṣadhīḥ mit "ja. ...
krandaṃty" (= Ku).

új jihīdhve stanáyaty abhikrándaty oṣadhīḥ |
yadā vaḥ pṛśnimātaraḥ parjányo rétasāvati ||

16.14.1 = Ś 8.7.22 • c = Ś 8.7.5e
```

16.14.1 = Ś 8.7.22 • c = Ś 8.7.56

tasyāmṛtasyemaṃ balaṃ
puruṣaṃ *pāyayāmasi |
atho kṛṇomi bheṣajaṃ
+yathāsac chatahāyanaḥ ||

b: Bhatt. pā<u>ra</u>yāmasi (= **Ku**); **d**: yathāsachatahāyanaḥ **Ku**. tásyāmˈrasyemáṃ bálaṃ pūruṣaṃ pāyayāmasi | átho kṛṇomi bheṣajáṃ ⁺yáthāsac chatáhāyanaḥ ||

d: Bhatt. "ja. ... saṃtv" und "ma. santv" (= **Ku**). varāhó veda vīrúdhaṃ nakuló veda bheṣajīm | sarpā gandharvā yā vidús tā asmā ávase huve ||

$$16.14.3 =$$
\$ 8.7.24 • $\mathbf{f} =$ \$ 8.7.23d

yāḥ suparṇā āṅgirasīr divyā yā raghaṭo viduḥ | vayāṃsi haṃsā yā vidur yāś ca sarve patatriṇaḥ | mṛgā yā vidur oṣadhīs tā asmā avase huve ||

yấḥ suparṇā āṅgirasīr divyā yā ragháṭo vidúḥ | váyāṃsi haṃsā yā vidúr yāś ca sárve patatríṇaḥ | mṛgā yā vidúr óṣadhīs tā asmā ávase huve ||

```
tāvatīr viśvabhesajīr
   ā bharāmi tvām abhi ||
25abc: yāvatīnām ósadhīnām gāvah prāśnánty aghnyā yāvatīnām ajāváyah
26cd: tāvatīr viśvábheṣajīr ā bharāmi tvām abhí ||
16.14.5
            ab = $ 8.7.26ab \cdot c \sim $ 8.7.25e \cdot d \sim 19.14.11a = $ 6.59.2a \sim $ 8.7.25e \cdot d \sim 19.14.11a = $
   yāvatīsu manusyā
   bhesajam bhisajo viduh |
   tāvatīs tubhyam ābhṛtāh
   śarma yachantv oṣadhīḥ ||
26ab: yāvatīsu manusyā bhesajám bhisájo vidúh
25de: tāvatīs túbhyam óṣadhīḥ śarma yachantv ābhṛtāḥ ||
16.14.6 = $ 8.7.27 • a = P 11.6.3a [= KS 16.13a ~ RV 10.97.3b etc. ~ TS 4.2.6.1a] • b = P 11.6.3b
• \mathbf{d} = P \ 15.18.8d = P \ 19.16.14d = P \ 19.16.16d = P \ 19.24.3d = \acute{\mathbf{S}} \ 5.30.12e = \acute{\mathbf{S}} \ 6.80.2d = \acute{\mathbf{S}} \ 8.2.6e = \acute{\mathbf{S}}
8.7.6e = $ 8.7.27d = $ 19.38.3b
   puspavatīh prasūmatīh
   phalinīr aphalā uta |
   sammātara iva duhrām
   asmā aristatātaye ||
púspavatīh prasūmatīh phalinīr aphalā utá |
sammātára iva duhrām asmā aristátātaye ||
            \mathbf{a} = \% \ 8.7.28a \sim 16.4.5b = \% \ 8.2.15a \cdot \mathbf{b} \sim \% \ 8.7.28b \cdot \mathbf{c} \sim 3.17.4c = 17.23.3c = 19.12.5c = \%
16.14.7
+ut tvāhārṣam pañcaśalād
   +ut tvā daśaśalād uta |
   +ut tvā yamasya padvīśād
   oşadhībhir apīparam || 14 ||
a-c: Bhatt. u(t), utv\bar{a} ... utv\bar{a} ... utv\bar{a} Ku.
út tvāhārsam páñcaśalād átho dáśaśalād utá
átho yamásya pádbīśād vísvasmād devakilbiṣāt ||
16.15.1 = $ 10.4.1
```

indrasya prathamo ratho devānām aparo ratho varuṇasya trtīya it | ahīnām apamā ratha sthānum ārad athārisat ||

e: Bhatt. athā riṣat mit "u. ... niṣat" (= **Ku**): vielleicht *athāṛṣat (*atha-aHṛṣat) Impf. von ²arṣ "stoßen, stechen"?.

índrasya prathamó rátho devānām áparo rátho váruṇasya tṛtīya ít | áhīnām apamā rátha sthāṇúm ārad áthāriṣat ||

```
abc = \text{ } \text{ } \text{ } 10.4.2abc \cdot d = 16.15.3d = 16.15.4d \sim \text{ } \text{ } \text{ } 10.4.3d = \text{ } \text{ } \text{ } \text{ } 10.4.4d
 16.15.2
          darbhaḥ śocis tarūṇakam
          aśvasya vāraḥ *paruṣasya vāraḥ |
          rathasya *bandhuram
          ahīnām arasam visam vār id ugram ||
b: Bhatt. purusasya; c: Bhatt. bandhu<u>rm</u> (Ku).
 darbháh śocis tarúnakam ásvasya várah parusásya várah |
 ráthasya bándhuram ||
 3d: ... áhīnām arasáṃ viṣáṃ vār ugrám ||
 16.15.3 \mathbf{a} = \hat{\mathbf{S}} 10.4.3 \mathbf{a} \left[ \sim P\bar{\mathbf{a}}rGS \ 2.14.4 \mathbf{a} \ \text{etc.} \right] \cdot \mathbf{b} = \hat{\mathbf{S}} 10.4.3 \mathbf{b} \cdot \mathbf{c} = 16.15.4 \mathbf{c} = \hat{\mathbf{S}} 10.4.3 \mathbf{c} = \hat{\mathbf{S}} 10.4.4 \mathbf{c}
 • \mathbf{d} = 16.15.2 \mathbf{d} = 16.15.4 \mathbf{d} \sim \text{ } \hat{\mathbf{S}} 10.4.3 \mathbf{d} = \hat{\mathbf{S}} 10.4.4 \mathbf{d}
          ava śveta padā jahi
         pūrveņa cāpareņa ca |
          udaplutam iva dārv
          ahīnām arasam visam vār id ugram ||
 áva śveta padā jahi pūrveņa cāpareņa ca
 udaplutám iva dárv áhīnām arasám visám vár ugrám ||
 16.15.4 \mathbf{a} \sim \text{ } \dot{\mathbf{S}} 10.4.4 \mathbf{a} \cdot \mathbf{b} = \dot{\mathbf{S}} 10.4.4 \mathbf{b} \cdot \mathbf{c} = 16.15.3 \mathbf{c} = \dot{\mathbf{S}} 10.4.3 \mathbf{c} = \dot{\mathbf{S}} 10.4.4 \mathbf{c} \cdot \mathbf{d} = 16.15.2 \mathbf{
 16.15.3d \sim \text{ } \text{ } 10.4.3d = \text{ } \text{ } 10.4.4d
          aramghaso nimajya-
          -unmajya punar abravīt |
          udaplutam iva dārv
          ahīnām arasam visam vār id ugram ||
a: Bhatt. aramghaso.
 aramghusó nimájyonmájya púnar abravīt |
 udaplutám iva dárv áhīnām arasám visám vár ugrám ||
 16.15.5 = $\times 10.4.5
         paidvo hanti +kasarnīlam
         paidvaḥ *śvitram *utāsitam |
         paidvo *ratharvyāh śirah
          sam bibheda *pṛdākvāḥ ||
a: Bhatt. "ja<sub>2</sub>., ma. ... kasanīļam" (= Ku) und "ja<sub>3</sub>. ... kasamnīļam"; b: Bhatt. paidva<u>ścit</u>ram u<u>pā</u>sitam,
paidvaḥ ścitram upāsitaḥ Ku; c: Bhatt. ratha<u>vrayāh</u> (= Ku); d: Bhatt. <u>pradā</u>kvāḥ (= Ku).
paidvó hanti kasarnīlam paidváh śvitrám utāsitám
paidvó ratharvyāḥ śiraḥ sáṃ bibheda pṛdākvāḥ ||
 16.15.6 = $\frac{1}{5}$ 10.4.6 • a \sim 20.25.7a • b = 20.25.7b
         paidva prehi prathamo
          anu tvā vayam emasi |
```

ahīn *vy *asyatāt patho

```
yena smā vayam emasi ||
c: Bhatt. ahīnaviśvadāt, ahīnaviśvadāt Ku.
páidva préhi prathamó 'nu tvā vayám émasi |
áhīn vy àsyatāt pathó yéna smā vayám emási ||
16.15.7 = \text{ } \dot{\mathbf{S}} 10.4.7 \quad \bullet \mathbf{a} = 13.3.9 \mathbf{a} \cdot \mathbf{b} \sim 13.3.9 \mathbf{b}
   idam paidvo ajāyata-
   -idam asya parāyaṇam |
   imāny arvatah padā-
   -ahighnyo vājinīvatah ||
idám paidvó ajāyatedám asya parāyanam |
```

imāny árvatah padāhighnyò vājínīvatah ||

sámyatam ná ví sparad vyāttam ná sám yamat | asmín kṣétre dvấv áhī strī ca púmāṃs ca tấv ubhấv arasấ ||

$$16.15.9 = $\hat{S}$$
 10.4.9 • **d** [~ RVKh 1.191.1d]
arasāsa ihāhayo
ye anti ye ca dūrake |

ghanena hanmi vrścikam ahim dandenāgatam ||

arasāsa ihāhayo yé ánti yé ca dūraké | ghanéna hanmi výścikam áhim dandénágatam ||

b: Bhatt. \underline{saja} sya (= Ku); **d**: Bhatt. $\underline{arundha}$ yat (= Ku).

aghāśvásyedám bhesajám ubháyoh svajásya ca índro mé 'him aghāyántam áhim paidvó arandhayat ||

16.16.1 **abd** =
$$\pm 10.4.11$$
 abd • $\pm c \sim \pm 10.4.11$ c

paidvasya manmahe vayam sthirasya sthiradhāmnah | ime paścāt +pṛdākavaḥ

```
+pradīdhyata āsate ||
c: Bhatt. prad\bar{a}kavah (= Ku); d: Bhatt. prat\bar{i}dhyata (= Ku).
paidvásya manmahe vayám sthirásya sthirádhāmnah |
imé paścā pṛdākavaḥ pradīdhyata āsate ||
16.16.2 = $\frac{1}{5} \quad 10.4.12
   nastāsavo nastavisā
   hatā indreņa vajriņā |
   jaghānendro jaghnimā vayam ||
nastásavo nastávisā hatá índrena vajrínā |
jaghānéndro jaghnimā vayám ||
hatās tiraścirājayo
   +nipistāsah prdākavah |
   darvim +karikratam *śvitram
   darbhesv asitam jahi ||
b: Bhatt. "ja<sub>2</sub>., ma. ... napiṣṭāsaḥ" und "ja<sub>3</sub>. ... napiṣṭāsaḥ" (= Ku); c: Bhatt. "ja<sub>2</sub>., ma. ... karikṛtiṃ" (=
\mathbf{K}\mathbf{u}) und "ja<sub>3</sub>. ... karikṛtaṃ"; Bhatt. ścitram (= \mathbf{K}\mathbf{u}).
hatās tiraścirājayo nipistāsah pṛdākavah |
dárvim kárikratam śvitrám darbhésv asitám jahi ||
16.16.4 = \text{ } \text{ } \text{ } 10.4.14
   kairātikā kumārikā
    *sakā khanati bheşajam |
    *hiranyayībhir abhribhir
   girīṇām upa sānuṣu ||
b: Bhatt. sa\underline{kh\bar{a}} (= Ku); c: Bhatt. ,,u. hiraṇyaibhi" (= Ku).
kairātikā kumārikā sakā khanati bhesajam |
hiraṇyáyībhir ábhribhir girīṇām úpa sānuṣu ||
16.16.5 = \text{ } \text{ } \text{ } 10.4.15 • d ~ 13.3.8b = 16.15.10b = \text{ } \text{ } \text{ } 10.4.10b
    āyam agan yuvā bhişak
   prśnihāparājitah |
   sa vai svajasya jambhana
   ubhayor vṛścikasya ca ||
āyám agan yúvā bhisák pránihāparājitah |
sá vái svajásva jámbhana ubháyor vŕścikasva ca ||
             \mathbf{a} \sim 16.16.7 \mathbf{a} \cdot \mathbf{b} = 3.18.2 \mathbf{a} = \% \ 3.22.2 \mathbf{a} = \% \ 10.4.15 \mathbf{b} \cdot \mathbf{c} = \% \ 10.4.16 \mathbf{c}
    indro me 'hīn ajambhayan
```

mitraś ca varuṇaś ca | vātāparjanyobhā ||

```
16: índro mé 'him arandhayan mitrás ca váruṇas ca | vātāparjanyóbhấ ||
```

16.16.7 $\mathbf{a} \sim 16.16.6\mathbf{a} \cdot \mathbf{bcd} \sim \acute{\mathbf{S}} 10.4.17\mathbf{bcd}$

```
paidvo me 'hīn ajambhayat
*pṛdākūṃś ca +pṛdākvaḥ |
svajān +tiraścirājīn
+kasarnīlān +daśonasīn ||
```

b: Bhatt. pradāmkūmś ca pradākvaḥ mit "ja₃. pradākuṃś ca", pradākūṃś ca pradākvaḥ Ku; c: Bhatt. "ja₂. ... tiraścirāja(n →)na", "ja₃. ... tiraścirājana" und "ma. tiraścirājan" (= Ku); d: Bhatt. <u>kaśarṇīlān</u> daśo<u>daśīn</u> (= Ku) mit "ja. kaśarṇṇĪlāṃnvaśodaśān".

índro mé 'him arandhayat pŕdākuṃ ca prdākvàm* | svajáṃ tíraścirājiṃ kasarṇīlaṃ dáśonasim ||

16.16.8 **abd** =
$$\pm 10.4.18$$
 abd $\pm c \sim \pm 10.4.18$ c

indro jaghāna prathamaṃ janitāram ahe tava | teṣāṃ vas tr̥hyamāṇānāṃ +kah *svit tesām asad rasah ||

a: Bhatt. prathamo (= Ku); d: Bhatt. kasyuteṣām (= Ku) mit ,,ja₃. kasyateṣām".

índro jaghāna prathamám janitāram ahe táva | téṣām u tṛhyámāṇānām káh svit téṣām asad rásaḥ ||

$$16.16.9 = \text{ } \text{ } \text{ } 10.4.19$$
 • ad = 1.111.3bd

sam hi śīrṣāṇy agrabham *pauñjiṣṭha iva karvaram | sindhor madhyam paretya vy anijam aher viṣam ||

b: Bhatt. $pau\underline{\tilde{n}ja}sta$ (= **Ku**).

sám hí śīrṣāṇy ágrabham pauñjiṣṭhá iva kárvaram | síndhor mádhyam parétya vy ànijam áher viṣám ||

$$16.16.10 = \text{ } \text{ } 10.4.20$$
 • $\mathbf{a} = 8.7.1c$ • $\mathbf{cd} = 16.16.3ab = \text{ } \text{ } 10.4.10ab$

ahīnāṃ sarveṣāṃ viṣaṃ parā vahantu sindhavaḥ | hatās tiraścirājayo +nipiṣṭāsaḥ +pṛdākavaḥ || 16 ||

d: Bhatt. pradākavah mit "u. napistāsah pradākvah", napistāsah prdākvah Ku.

áhīnāṃ sárveṣāṃ viṣáṃ párā vahantu síndhavaḥ | hatās tíraścirājayo nípiṣṭāsaḥ pṛ́dākavaḥ ||

16.17.1 =\$ 10.4.21

oṣadhīnām ahaṃ vṛṇa urvarīr iva sādhuyā | nayāmy arvatīr iva--ahe niraitu te viṣaṃ ||

óṣadhīnām aháṃ vṛṇa urvárīr iva sādhuyā | náyāmy árvatīr ivāhe niráitu te viṣám ||

16.17.2 **ab** = \pm 10.4.22ab • **cd** \sim \pm 10.4.22cd

yad agnau sūrye viṣaṃ pṛthivyām oṣadhīṣu yat | kāndāviṣaṃ +kaniklakaṃ niraitv aitu te bahiḥ ||

c: Bhatt. $kanikla\underline{ka}$ (= Ku).

yád agnáu sűrye visám prthivyám ósadhīsu yát | kāndāvisám kanáknakam niráitv áitu te visám ||

16.17.3 =\$\frac{1}{5}\$ 10.4.25

aṅgād-aṅgāt pra cyāvaya hṛdayaṃ pari varjaya | adhā viṣasya yat tejo avācīnam tad etu te ||

ángād-angāt prá cyāvaya hýdayam pári varjaya | ádhā viṣásya yát téjo 'vācī́naṃ tád etu te ||

16.17.4 nur hier

agne trāyasva vimadam nayemam punar dehi jīvase jātavedaḥ | mā te heḍāṃsi duritāva ganma māhir vadhīd +dvisatah +pūrusam nah ||

b: Bhatt. *punar dhehi* trotz "u. punar dehi" (= **Ku**); **c**: *duritāma* **Ku**; **d**: Bhatt. *viṣitaḥ puruṣaṃ*, *vadhīdviṣataḥ puruṣaṃ na* {•}*ḥ* **Ku**.

16.17.5
$$\mathbf{a} = \pm 10.4.23$$
 $\mathbf{a} \cdot \mathbf{bc} \sim \pm 10.4.23$ $\mathbf{bc} \cdot \mathbf{d} = \pm 10.4.23$ $\mathbf{d} \sim 18.67.7$ $\mathbf{d} = \pm 18.2.49$ $\mathbf{d} \sim 2.57.1$ $\mathbf{d} = 2.57.5$ $\mathbf{d} = 10.4.23$ $\mathbf{d} \sim 18.67.7$ $\mathbf{d} \sim 1$

ye agnijā oṣadhijā ahīnāṃ ye abhrajā vidyuta ābabhūvuḥ | yeṣāṃ jātāni bahudhā bahūni tebhyaḥ +sarpebhyo namasā vidhema ||

c: Bhatt. $vahudh\bar{a}$; **d**: Bhatt. sarvebhyo (= **Ku**).

yé agnijá oṣadhijá áhīnāṃ yé apsujá vidyúta ābabhūvúḥ | yéṣāṃ jātáni bahudhá mahánti tébhyaḥ sarpébhyo námasā vidhema ||

16.17.6 $\mathbf{ad} = \pm 10.4.24$ $\mathbf{ad} \cdot \mathbf{b} = 6.21.6$ $\mathbf{b} = \pm 10.4.24$ $\mathbf{b} = \pm 19.48.6$ $\mathbf{c} \sim \pm 10.4.24$ $\mathbf{c} = \pm 10.4$ $\mathbf{c} = \pm 10.4$

ghṛtācī nāma vā asi | adhaspadena te pador ā dade visadūsanam ||

táudī nấmāsi kanyà ghŗtắcī nấma vấ asi | adhaspadéna te padám ấ dade viṣadū́ṣaṇam ||

16.17.7 adef =\$\hat{S}\$ 10.4.26adef • b =\$\hat{S}\$ 10.4.26b ~ 20.33.8b = \$\hat{S}\$ 7.88.1b • c ~ \$\hat{S}\$ 10.4.26c

āre abhūd viṣam araud viṣe viṣam aprāg api | agnir +aher nir adhād viṣaṃ somo nir *aṇayīt | *daṃṣṭāram *anv agād viṣam ahir amṛta || 17 || a 3 ||

c: Bhatt. $niradh\bar{a}g \dots a\underline{nai}t (= \mathbf{Ku})$ mit "ja₃. ... niradh $\bar{a}(gvi \rightarrow)$ dviṣaṃ" und "ja₂., ma. ... niradh $\bar{a}g$ viṣaṃ" $(= \mathbf{Ku})$; **e**: Bhatt. $dam\underline{str\bar{a}}ram \ ana\underline{g\bar{a}}d (= \mathbf{Ku})$.

āré abhūd viṣám araud viṣé viṣám aprāg ápi | agnír viṣám áher nír adhāt sómo nír aṇayīt | daṃṣṭāram ánv agād viṣám áhir amṛta ||

16.18.1 =\$ 8.9.1

kutas tau jātau katamaḥ so ardhaḥ kasmāl lokāt katamasyāḥ pṛthivyāḥ | vatsau virājaḥ salilād ud aitāṃ *tau tvā pṛchāmi katareṇa +dugdhā ||

d: Bhatt. \underline{tam} (= **Ku**) ... \underline{dru} $\underline{gdh\bar{a}}$ mit ,,ma. ... \underline{du} (\rightarrow \underline{dru}) $\underline{gdh\bar{a}}$ \underline{h} ... $\underline{drgdh\bar{a}}$ **Ku**.

kútas táu jātáu katamáḥ só árdhaḥ kásmāl lokāt katamásyāḥ pṛthivyāḥ | vatsáu virājaḥ salilād úd aitāṃ táu tvā pṛchāmi kataréṇa dugdhā ||

16.18.2 **ac** = \pm 8.9.2ac • **bd** ~ \pm 8.9.2d

yo 'krandayat salilam mahitvā yonim krtvā tribhujam śayānam | vatsaḥ kāmadugho virājo guhā cakre tanvaḥ parācīḥ ||

b: Bhatt. $\dot{s}av\bar{a}n\bar{a}$ (= **Ku**).

yó ákrandayat salilám mahitvā yónim krtvā tribhújam sáyānaḥ | vatsáḥ kāmadúgho virājaḥ sá gúhā cakre tanvàḥ parācáiḥ ||

16.18.3 $\mathbf{a} \sim \mathbf{\acute{S}} \ 8.9.3\mathbf{a} \cdot \mathbf{bcd} = \mathbf{\acute{S}} \ 8.9.3\mathbf{bcd}$

yāni catvāri bṛhanti yeṣāṃ caturthaṃ viyunakti vācam | brahmainad vidyāt tapasā vipaścid yasminn ekam yujyate yasminn ekam ||

yấni trīṇi brhánti yéṣāṃ caturtháṃ viyunákti vấcam | brahmáinad vidyāt tápasā vipaścíd yásminn ékaṃ yujyáte yásminn ékam ||

16.18.4 =\$ 8.9.4

brhataḥ pari sāmāni ṣaṣṭhāt pañcādhi nirmitā | brhad brhatyā nirmitaṃ kuto 'dhi brhatī mitā ||

brhatáh pári sámāni sasthát páñcádhi nírmitā | brhád brhatyá nírmitam kútó 'dhi brhatí mitá ||

16.18.5 **abd** = \pm 8.9.5abd • \pm c ~ \pm 8.9.5c

bṛhatī pari mātrāyā mātur mātrādhi nirmitā | māyā hi jajñe māyāyā māyāyā mātalī pari ||

bṛhatī pári mấtrāyā mātúr mấtrấdhi nírmitā | māyấ ha jajñe māyấyā māyáyā mấtalī pári ||

16.18.6 =\$ 8.9.6

vaiśvānarasya pratimopari dyaur yāvad rodasī vibabādhe agniḥ | tataḥ ṣaṣṭhād āmuto yanti stomā ud ito yanty abhi ṣaṣṭham ahnaḥ ||

vaiśvānarásya pratimópári dyáur yāvad ródasī vibabādhé agníḥ | tátah sasthād āmúto yanti stómā úd itó yanty abhí sasthám áhnah ||

16.18.7 **ad** $\sim \acute{S}$ 8.9.7ad • **bc** = \acute{S} 8.9.7bc

ṣaṭ tvā pṛchāma ṛṣayaḥ kaśyapedaṃ tvaṃ hi yuktaṃ yuyukṣe yogyaṃ ca | virājam āhur brahmaṇaḥ pitaraṃ tām no vi dhehy +ṛtuthā sakhibhyah ||

d: Bhatt. $\underline{rta}th\bar{a}$ (= **Ku**).

sát tvā prchāma ŕsayah kaśyapemé tvám hí yuktám yuyuksé yógyam ca | virájam āhur bráhmaṇah pitáram tấm no ví dhehi yatidhā sákhibhyah ||

 $16.18.8 = \text{\^{S}} 8.9.8$

yāṃ pracyutām anu yajñāḥ pracyavanta upatiṣṭhanta upatiṣṭhamānām | yasyā vrate prasave yakṣam ejati sā virāḍ ṛṣayah parame vyoman ||

```
yấm prácyutām ánu yajñấh pracyávanta upatíṣṭhanta upatíṣṭhamānām | yásyā vraté prasavé yakṣám éjati sấ virấḍ ṛṣayaḥ paramé vyòman ||
```

```
16.18.9 = \text{\^{S}} 8.9.9
```

aprāṇaiti prāṇena prāṇatīnāṃ virāṭ svarājam abhy eti paścāt | viśvaṃ +mṛśantīm abhirūpāṃ virājaṃ paśyanti tve na tve paśyanty enām ||

c: Bhatt. $mrsant\bar{\imath}m$ (= **Ku**).

aprāṇáiti prāṇéna prāṇatīnāṃ virāṭt svarājam abhy èti paścāt | víśvaṃ mṛśántīm abhírūpāṃ virājaṃ páśyanti tve* ná tve* paśyanty enām ||

16.18.10 **abd** = $\pm 8.9.10$ abd • $\pm c \sim \pm 8.9.10$ c

ko virājo mithunatvam pra veda ka ŗtūn ka u kalpam asyāḥ | kramān ko asyā bahudhā vidugdhān ko asyā dhāma katidhā vyustīh || 18 ||

d: Bhatt. $dh\bar{a}ma (= \mathbf{K}\mathbf{u})$.

kó virájo mithunatvám prá veda ká rtún ká u kálpam asyāḥ | krámān kó asyāh katidhá vídugdhān kó asyā dhāma katidhá vyùstīh ||

16.19.1 $\mathbf{ac} = 1.104.4\mathbf{ac} = \% \ 3.10.4\mathbf{ad} = \% \ 8.9.11\mathbf{ad} \ [Pratīka] \cdot \mathbf{b} \sim 1.104.4\mathbf{b} \sim \% \ 3.10.4\mathbf{b} = \% \ 8.9.11\mathbf{b} \ [Pratīka] \cdot \mathbf{d} = \% \ 8.9.11\mathbf{c} = \% \ 3.10.4\mathbf{c} = \% \ 8.9.11\mathbf{c} \ [Pratīka]$

iyam eva sā yā prathamā vyauchat sāpsv antaś carati praviṣṭā | vadhūr jigāya navagaj janitrī mahānto asyām mahimāno antaḥ ||

8.9.11: iyám evá sấ yấ prathamấ vyáuchad āsv ítarāsu carati práviṣṭā | mahấnto asyām mahimáno antár vadhū́r jigāya navagáj jánitrī ||

16.19.2 $\mathbf{a} = \pm 8.9.12a \ [\sim TS \ 4.3.11.1a \ etc. \sim MS \ 2.13.10a: 160.3 \ etc.] \cdot \mathbf{b} \sim \pm 8.9.12b \ [= MS \ 2.13.10b: 160.3 \sim RV \ 3.33.3d \ etc.] \cdot \mathbf{c} = \pm 8.9.12c \ [\sim TS \ 4.3.11.1c \ etc.] \cdot \mathbf{d} = \pm 8.9.12d \ [= KS \ 39.10d \ \sim MS \ 2.13.10d: 160.4]$

chandaḥpakṣe uṣasā pepiśāne samānīṃ yonim anu saṃ carete | sūryapatnī saṃ carataḥ prajānatī ketumatī ajare bhūriretasā ||

b: Bhatt. $sam\bar{a}n\bar{i}m$ (= **Ku**) mit "ma. samānām", "ja₂. samānam (+ ī)" und "ja₃. sā(\rightarrow sa)mānīm".

chándaḥpakṣe uṣásā pépiśāne samānáṃ yónim ánu sáṃ carete | sūryapatnī sáṃ carataḥ prajānatī ketumátī ajáre bhūriretasā ||

```
16.19.3 = $ 8.9.13 • b [~ TS 4.3.11.1b etc. ~ MS 2.13.10b: 160.5 etc.] • c [= MS 2.13.10c: 160.6 ~
TS 4.3.11.1c etc.] • d [~ TS 4.3.11.2d etc.]
       rtasya panthām anu tisra āgus
       trayo gharmā anu reta āguḥ |
       prajām ekā jinvaty ūrjam ekā
       rāstram ekā raksati devayūnām ||
rtásya pánthām ánu tisrá águs tráyo gharmá ánu réta águh
prajām ékā jínvaty ūrjam ékā rāstrám ékā raksati devayūnām ||
                          ad \sim \hat{S} 8.9.14ad \cdot b = \hat{S} 8.9.14b \ [\sim TS 4.3.11.2b \ etc.] \cdot c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] \sim c = \hat{S} 8.9.14c \ [= TS 4.3.11.2c \ etc.] 
MS 2.13.10c: 160.8]
       agnistomam adadhur yā turīyāsīd
       yajñasya *pakṣāv rṣayaḥ kalpayantaḥ |
       gāyatrīm tristubham jagatīm anustubham
       brhadarkīm yajamānāya svar ābharantah ||
b: Bhatt. pa\underline{ks\bar{a}m} \, \underline{rsayah} \, (= \mathbf{Ku}).
agnīsómāv adadhur yā turīyāsīd yajñásya pakṣāv ṛṣayaḥ kalpáyantaḥ |
gāyatrīm tristúbham jágatīm anustúbham brhadarkīm yájamānāya svàr ābhárantīm ||
 16.19.5 = $ 8.9.15 • d [~ TS 4.3.11.4d etc.]
       pañca vyustīr anu pañca dohā
       gām pañcanāmnīm rtavo 'nu pañca |
       pañca diśah pañcadaśena +klptās
       tā ekamūrdhnīr abhi lokam ekam ||
a: Bhatt. pañcavyuṣṭīr; c: Bhatt. "ja<sub>3</sub>. ... kliptās" und "ja<sub>2</sub>., ma. ... kliptās" (= Ku).
páñca vyùstīr ánu páñca dóhā gấm páñcanāmnīm rtávó 'nu páñca |
páñca dísah pañcadaséna klptás tá ékamūrdhnīr abhí lokám ékam ||
16.19.6 = $ 8.9.16
       sad jātā bhūtā prathamaja rtasya
       sad u sāmāni sadaham vahanti |
       sadyogam sīram anu sāma-sāma
       sad āhur *dyāvāpṛthivīh sad *urvīh ||
d: Bhatt. dy\bar{a}v\bar{a}p\underline{r}thi\underline{v}\bar{\iota}\dots u\underline{r}v\bar{\iota} (= Ku).
sád jātā bhūtā prathamajá rtásva sád u sāmāni sadahám vahanti
şadyogám sīram ánu sāma-sāma ṣáḍ āhur dyāvāpṛthivīḥ ṣáḍ urvīḥ ||
 16.19.7 = $ 8.9.17
       şad āhuḥ +śītān şad u māsa +uṣṇān
       +rtum no brūta yatamo 'tiriktaḥ |
       sapta suparnāh kavayo ni seduh
```

sapta chandāmsy anu sapta dīksāh ||

a: Bhatt. $\dot{s}\bar{\imath}\underline{t}\underline{a}\underline{m}$... $u\underline{s}\underline{n}\bar{a}\underline{m}$ (= **Ku**) mit "u. ... $s\bar{\imath}t\bar{a}\underline{m}$ " (= **Ku**) und "ja₂. ... urṣṇāṃ"; **b**: Bhatt. "ja. r̥tun" (= **Ku**).

ṣáḍ āhuḥ śītấn ṣáḍ u māsá uṣṇấn rtúṃ no brūta yatamó 'tiriktaḥ | saptá suparṇấḥ kaváyo ní ṣeduḥ saptá chándāṃsy ánu saptá dīkṣấḥ ||

16.19.8
$$\mathbf{ac} = \mathbf{\acute{S}} \ 8.9.18ac \cdot \mathbf{be} \sim \mathbf{\acute{S}} \ 8.9.18bd \cdot \mathbf{d} \ [\sim VS \ 23.58d]$$

sapta homāḥ samidho ha sapta madhūni sapta rtavo nu sapta | +saptājyāni pari bhūtam āyan sapta hotāra rtuthā yajanti tāḥ saptagrdhrā iti *śuśravāham ||

b: Bhatt. saptartavo (= **Ku**) mit "ja₃. ... saptarttadvo"; **d**: Bhatt. "ja₃. ... jayanti" und "ma. ... yayanti", yajanti **Ku**; **e**: Bhatt. *suśravāham mit "u. ... susra(ja₃. sṛ)vāham" (**Ku**: susravāham).

saptá hómāḥ samídho ha saptá mádhūni saptá ṛtávo ha saptá | saptájyāni pári bhūtám āyan tấḥ saptagṛdhrấ íti śuśrumā vayám ||

16.19.9
$$\mathbf{a} \sim \hat{\mathbf{S}} 8.9.21\mathbf{a} \cdot \mathbf{bcd} = \hat{\mathbf{S}} 8.9.21\mathbf{bcd}$$

aṣṭau dhāmāni prathamaja rtasya--aṣṭendra rtvijo daivyā ye | aṣṭayonir aditir aṣṭaputrā--astamīm rātrim abhi havyam eti ||

b: Bhatt. rtvijo.

aṣṭá jātā bhūtā prathamajá rtásyāṣṭéndra r̥tvíjo dáivyā yé | aṣṭáyonir áditir aṣṭáputrāṣṭamīm rātrim abhí havyám eti ||

16.19.10 **acd**
$$\sim \acute{S}$$
 8.9.22acd • **b** = \acute{S} 8.9.22b

itthaṃ śreyo manyamānedam āgāṃ yuṣmākaṃ sakhye aham asmi +śevā | samānajanmā kratur astu vaḥ śivaḥ sa naḥ sarvāḥ sam carati prajānan || 19 ||

b: Bhatt. $sev\bar{a}$ (= **Ku**).

itthám śréyo mányamānedám āgamam yuṣmākam sakhyé ahám asmi śévā | samānájanmā krátur asti váḥ śiváḥ sá vaḥ sárvāḥ sám carati prajānán ||

16.20.1 **ab** =
$$\pm$$
 8.9.24ab • **c** ~ \pm 8.9.24c • **d** = 11.5.11d = \pm 8.9.24d

kevalīndrāya duduhe hi gṛṣṭir vaśaṃ pīyūṣaṃ prathamaṃ duhānā | adhātarpayac caturaś caturdhā devān manusyām asurān uta rsīn ||

a: Bhatt. ha (= **Ku**).

kévalīndrāya duduhé hí gṛṣṭír váśam pīyūṣam prathamám dúhānā | áthātarpayac catúraś caturdhā devān manuṣyā3m ásurān utá rṣīn ||

```
16.20.2 = $ 8.9.23
       astendrasya sad yamasya
       rsīṇām sapta saptadhā |
       apo manusyān osadhīs
       +tām u pañcānu secire ||
d: Bhatt. t\bar{a}m (= Ku) mit ,,ja<sub>3</sub>. t\bar{a}".
asténdrasya sád yamásya ŕsīnām saptá saptadhá |
apó manuşyā3n óṣadhīs tām u páñcānu secire ||
                         ad = $ 8.9.25ad \cdot b \sim $ 8.9.25b \cdot c = 16.20.4c \sim $ 8.9.25c = $ 8.9.26c = = $ 8.90c = $ 8.
 16.20.3
       ko nu gauḥ ka ekaṛṣiḥ
       kim u sāma kā āśisah |
       yakşmam prthivyām ekavrd
       ekartuḥ katamo nu saḥ ||
a: Bhatt. ekarşih; d: Bhatt. ekartuh mit "u. ... ekartu" (= Ku).
kó nú gáuh ká ekarsíh kím u dhāma kā āsísah |
yakṣám pṛthivyām ekavṛd ekartúḥ katamó nú sáh ||
                         ad = $ 8.9.26ad • b \sim $ 8.9.26b • c = 16.20.3c \sim $ 8.9.25c = $ 8.9.26c
 16.20.4
       eko gaur eka ekarsir
       ekam sāmaikadhāśisah |
       yakşmam prthivyām ekavrd
       +ekartur nāti ricyate || 20 ||
d: Bhatt. +ekartur nāti mit "u. ekartunāti" (= Ku).
éko gáur éka ekarsír ékam dhámaikadhásísah |
yakṣáṃ pṛthivyām ekavṛd ekartúr nāti ricyate ||
 16.21.1 = $ 11.4.1
       prānāya namo
       yasya sarvam idam vaśe |
       yo bhūtaḥ sarvasyeśvaro
       yasmin sarvam pratisthitam ||
prāṇāya námo yásya sárvam idám váśe |
yó bhūtáḥ sárvasyeśvaró yásmint sárvam prátiṣṭhitam ||
16.21.2 ad = $\hat{S}$ 11.4.2ad • b = 15.20.8b = 19.3.9b = $\hat{S}$ 1.13.1b = $\hat{S}$ 11.4.2b • c = 15.20.8a = 19.3.9a
= \pm 1.13.1a \sim \pm 11.4.2c
       namas te prāṇa krandāya
       namas te stanayitnave |
       namas te astu vidyute
       namas te prāṇa varṣate ||
```

```
námas te prāṇa krándāya námas te stanayitnáve
 námas te prāṇa vidyúte námas te prāṇa várṣate ||
                                   \mathbf{a} = \text{ } \hat{\mathbf{S}} 11.4.4 \mathbf{a} \cdot \mathbf{b} = 16.21.4 \mathbf{b} = \hat{\mathbf{S}} 11.4.3 \mathbf{b} = \hat{\mathbf{S}} 11.4.4 \mathbf{b} \sim 16.13.10 \mathbf{b} = \hat{\mathbf{S}} 8.7.21 \mathbf{b} \cdot \mathbf{c} \sim \hat{\mathbf{S}}
 11.4.3c \cdot d = \text{ } \text{ } 11.4.3d
         yat prāna rtāv āgate
          abhikrandaty osadhīh |
         pra vīyante garbham dadhate
          atho bahvīr vi jāyante ||
 4ab: yát prāná rtáv ágate 'bhikrándaty ósadhīh |
 3cd: prá vīyante gárbhān dadhaté 'tho bahvī́r ví jāyante ||
 16.21.4 \mathbf{a} = \pm 11.4.3 \mathbf{a} \cdot \mathbf{b} = 16.21.3 \mathbf{b} = \pm 11.4.3 \mathbf{b} = \pm 11.4.4 \mathbf{b} \sim 16.13.10 \mathbf{b} = \pm 8.7.21 \mathbf{b} \cdot \mathbf{c} = \pm 11.4.4 \mathbf{c} = 
 11.4.4c \cdot d = \text{Ś} 11.4.4d [\sim RV 5.83.9d]
         yat prāṇa +stanayitnunā-
          -abhikrandaty osadhīh |
          sarvam tadā pra modate
         yat kim ca bhūmyām adhi ||
 ab: Bhatt. stanayitnunā 'bhi- mit "ja<sub>2</sub>., ma. ... stana itunā", "ja<sub>3</sub>. ... stana itnānā" und "ja<sub>2</sub>.
 bhikrandamty", stana itnunā 'bhikrandamnty Ku.
 3ab: yát prāná stanayitnúnābhikrándaty ósadhīh
 4cd: sárvam tadā prá modate yát kím ca bhúmyām ádhi ||
                                   \mathbf{a} \sim 16.22.7 \, \mathbf{a} = \dot{\mathbf{S}} \, 11.4.5 \, \mathbf{a} = \dot{\mathbf{S}} \, 11.4.17 \, \mathbf{a} \cdot \mathbf{b} \, \text{nur hier} \cdot \mathbf{cd} = \dot{\mathbf{S}} \, 11.4.5 \, \mathbf{cd}
 16.21.5
         yadā prāņo abhyakrandīd
          varșeṇa stanayitnunā |
          paśavas tat pra modante
          maho vai no bhavisyati ||
yadā prāņó abhyávarṣīd varṣéṇa pṛthivīm mahīm |
paśávas tát prá modante máho vái no bhavişyati ||
                                   abd = \text{\'s} 11.4.6abd \cdot c \sim \text{\'s} 11.4.6c
 16.21.6
          abhivṛṣṭā oṣadhayaḥ
         prānena sam avādiran
          āyur vai naḥ prātītarat
          sarvā naḥ surabhīr akaḥ ||
 abhívṛṣṭā óṣadhayaḥ prāṇéna sám avādiran |
 āyur vái naḥ prātītaraḥ sárvā naḥ surabhīr akaḥ ||
                                   abde = \pm 11.4.8abce • c = 16.104.5d = \pm 11.2.5d = \pm 11.4.8d
 16.21.7
```

namas te prāṇa prāṇate namo astv apānate | pratīcīnāya te namaḥ parācīnāya te namaḥ sarvasmai ta idam namah || námas te prāṇa prāṇaté námo astv apānaté |
parācināya te námah pratīcināya te námah sárvasmai ta idám námah ||

16.21.8 =\$\begin{align*} 11.4.7 • **a** = 16.105.5**a** = \$\begin{align*} 11.2.15**a** [= TB 3.7.2.7**a** etc. \sim M\bar{a}n\begin{align*} \begin{align*} \beg

namas te astv āyate namo astu parāyate | namas te prāṇa tiṣṭhata āsīnāyota te namaḥ ||

námas te astv āyaté námo astu parāyaté | námas te prāṇa tiṣṭhata ā́sīnāyotá te námaḥ ||

16.21.9 $\mathbf{ac} = \mathbf{\acute{S}} \ 11.4.9 \mathbf{ac} \cdot \mathbf{b} \sim \mathbf{\acute{S}} \ 11.4.9 \mathbf{b} \cdot \mathbf{d} = \mathbf{\acute{S}} \ 11.4.9 \mathbf{d} \ [= \text{Kau} \cdot \mathbf{\acute{S}} \ 117.4 \mathbf{c} \ \text{etc.}] \sim 19.10.5 \mathbf{d}$

yā te prāṇa priyā *tanūr yā vā te prāṇa preyasī | atho yad bheṣajaṃ tava tasya no dhehi jīvase ||

a: Bhatt. $ta\underline{n}\bar{u}$ (= **Ku**) mit "ja₃. ... tanu".

yấ te prāṇa priyấ tanữr yó te prāṇa préyasī | átho yád bheṣajáṃ táva tásya no dhehi jīváse ||

16.21.10 =\$\frac{\mathbf{s}}{11.4.10} \cdot \mathbf{c} \sim 11.8.8c = \$\frac{\mathbf{s}}{19.53.8c}

prāṇaḥ prajā anu *vaste pitā putram iva priyam | prāṇo ha sarvasyeśvaro yac ca prāṇati yac ca na || 21 ||

a: Bhatt. paste (= Ku); c: Bhatt. $pr\bar{a}\underline{n}e$ (= Ku).

prāṇáḥ prajā ánu vaste pitā putrám iva priyám | prāṇó ha sárvasyeśvaró yác ca prāṇáti yác ca ná ||

16.22.1 $\mathbf{a} \sim \text{Ś} 11.4.11\mathbf{a} \cdot \mathbf{bcd} = \text{Ś} 11.4.11\mathbf{bcd}$

prāṇo mṛtyuḥ prāṇo 'mṛtaṃ prāṇaṃ devā upāsate | prāṇo ha satyavādinam uttame loka ā dadhat ||

a: Bhatt. *mṛtaṃ*.

prāṇó mṛtyúḥ prāṇás takmā́ prāṇáṃ devā́ úpāsate | prāṇó ha satyavādínam uttamé loká ā́ dadhat ||

16.22.2 **abd** = $\pm 11.4.12$ abd • $\pm c \sim \pm 11.4.12$ c

prāņo virāţ prāņo destrī

```
prānam sarva upāsate
    prāņo 'gniś candramāḥ sūryaḥ
    prāṇam āhuḥ prajāpatim ||
c: Bhatt. agniś, 'gniś Ku.
prānó virāt prānó déstrī prānám sárva úpāsate
prāṇó ha sūryaś candrámāḥ prāṇám āhuḥ prajāpatim ||
16.22.3 = $ 11.4.13
    prāṇāpānau vrīhiyavāv
    anadvān prāna ucyate |
    vave ha prāna āhito
    apāno vrīhir ucyate ||
prāṇāpānáu vrīhiyavāv anaḍvān prāṇá ucyate |
yáve ha prāṇá āhito 'pānó vrīhír ucyate ||
                \mathbf{a} = \text{ } \mathbf{\acute{S}} \ 11.4.14 \mathbf{a} \cdot \mathbf{bd} \sim \text{ } \mathbf{\acute{S}} \ 11.4.14 \mathbf{bd} \cdot \mathbf{c} = 16.22.6 \mathbf{d} = \text{ } \mathbf{\acute{S}} \ 11.4.14 \mathbf{c} = \text{ } \mathbf{\acute{S}} \ 11.4.16 \mathbf{d}
16.22.4
    apānati prānati
    puruso garbhe antah |
    yadā tvam prāna jinvasy
    atha sa jāyate tvat ||
ápānati prānati púruso gárbhe antarā |
yadā tvám prāṇa jinvasy átha sá jāyate púnaḥ ||
16.22.5
                abc = \text{ } \text{ } 11.4.15abc \cdot d \sim \text{ } \text{ } \text{ } 11.4.15d
    prānam āhur mātariśvānam
    vāto ha prāṇa ucyate |
    prāṇe ha bhūtam bhavyam ca
    prāne sarvam samāhitam ||
prānám āhur mātaríśvānam vāto ha prāná ucyate
prāṇé ha bhūtáṃ bhávyaṃ ca prāṇé sárvaṃ prátiṣṭhitam ||
                \mathbf{a} = \text{ } \hat{\mathbf{S}} 11.4.16 \mathbf{a} \cdot \mathbf{b} \sim \hat{\mathbf{S}} 11.4.16 \mathbf{b} \cdot \mathbf{c} \text{ nur hier } \cdot \mathbf{d} = 16.22.4 \mathbf{c} = \hat{\mathbf{S}} 11.4.14 \mathbf{c} = \hat{\mathbf{S}} 11.4.16 \mathbf{d}
16.22.6
    ātharvanīr āngirasīr
     *daivīr manusyajāś ca yāh |
    sarvāh pra modanta osadhayo
    yadā tvam prāṇa jinvasi ||
b: Bhatt. \underline{dev\bar{r}} mit "ja<sub>3</sub>. ... devīr" (= Ku); c: Bhatt. \underline{osadh\bar{r}}* mit "u. ... oṣadhayo" (= Ku).
ātharvanīr āngirasīr daivīr manusyajā utá
óṣadhayaḥ prá jāyante yadā tvám prāṇa jínvasi ||
16.22.7 \qquad \mathbf{a} = \pm 11.4.5 \\ \mathbf{a} = \pm 11.4.17 \\ \mathbf{a} \sim 16.21.5 \\ \mathbf{a} \cdot \mathbf{b} = \pm 11.4.5 \\ \mathbf{b} = \pm 11.4.17 \\ \mathbf{b} \cdot \mathbf{c} \sim \pm 11.4.16 \\ \mathbf{c} = \pm 11.4.17 
11.4.17c \cdot d = \text{ } \hat{S} 11.4.17d
```

yadā prāno abhyavarsīd

varṣeṇa pṛthivīṃ mahīm | oṣadhayaḥ pra modante atho yāḥ kāś ca vīrudhaḥ ||

yadá prāṇó abhyávarṣīd varṣéṇa pṛthivīm mahīm | óṣadhayaḥ prá jāyanté 'tho yấḥ kắś ca vīrúdhaḥ ||

16.22.8 **abd** = $\pm 11.4.18$ abd $\pm c \sim \pm 11.4.18$ c

yas te prāṇedaṃ veda yasmiṃś cāsi pratiṣṭhitaḥ | sarve asmai baliṃ harān amuṣmiṃl loka uttame ||

c: Bhatt. valim.

yás te prāṇedáṃ véda yásmiṃś cấsi prátiṣṭhitaḥ | sárve tásmai balím harān amúsmiml loká uttamé ||

16.22.9 **abc** = $\pm 11.4.19$ abc • $\pm d \sim \pm 11.4.19$ d

yathā prāṇa *balihṛtas tubhyaṃ sarvāḥ prajā imāḥ | evā tasmai baliṃ harān yas tvā śuśrāva *suśravaḥ ||

a: Bhatt. +valihṛtas mit "u. valahatas" (= **Ku**); **c**: Bhatt. valiṃ; **d**: Bhatt. śuśruvuḥ mit "u. ... susruvuḥ", susrūvuḥ **Ku**.

yáthā prāṇa balihṛ́tas túbhyaṃ sárvāḥ prajā imāḥ | evā tásmai balíṃ harān yás tvā śṛṇávat suśravaḥ ||

16.22.10 **abd** = $\pm 11.4.20$ abd $\pm c \sim \pm 11.4.20$ c

antar garbhaś carati devatāsv ābhūto bhūtaḥ sa u jāyate punaḥ | sa bhūtaṃ bhavyaṃ bhuvanaṃ bhaviṣyat pitā putraṃ pra viveśā śacībhiḥ || 22 ||

antár gárbhas carati devátāsv ābhūto bhūtáḥ sá u jāyate púnaḥ | sá bhūtó bhávyam bhaviṣyát pitā putráṃ prá vivesā sácībhiḥ ||

ekam pādam not khidati salilād dhamsa +utpatan | yad anga sa tam utkhiden *naivādya na *śvo na rātrī +nāhaḥ syān na †prajñāyaiti† kim cana ||

b: Bhatt. $utpa\underline{tam}$ (= Ku); cd: Bhatt. $utkhide\underline{n}$ $vaiv\bar{a}dya$ na $\underline{\acute{s}ce}$ (= Ku); e: Bhatt. $r\bar{a}tr\bar{\imath}$ $n\bar{a}\underline{ha}$ (= Ku) $sy\bar{a}n$ mit ,,ja₂. ... $sy\bar{a}m$ und ,,ja₃. ... $n\bar{a}ham$ $sy\bar{a}m$ Ku; f: Bhatt. $praj\bar{n}\bar{a}yaiti$ (= Ku, ? $praj\bar{n}\bar{a}yeta$?).

ékam pádam nót khidati salilád dhamsá uccáran | yád angá sá tám utkhidén náivádyá ná śváh syān ná rátrī náhah syān ná vy ùchet kadá caná ||

16.23.2 $\mathbf{a} = \pm 11.4.22 \, \text{a} \sim 16.101.2 \, \text{a} = \pm 10.8.7 \, \text{a} \cdot \mathbf{b} = 16.101.2 \, \text{b} \sim \pm 10.8.7 \, \text{b} = \pm 10.$

aṣṭācakraṃ vartata ekanemi sahasrākṣaraṃ pra puro ni paścāt | ardhenedaṃ pari babhūva viśvaṃ yad asyārdham katamah sa ketuh ||

11.4.22: aṣṭā̄cakraṃ vartata ékanemi sahásrākṣaraṃ prá puró ní paścā́ | ardhéna víśvaṃ bhúvanaṃ jajā̄na yád asyārdháṃ katamáḥ sá ketúḥ ||

16.23.3 $\mathbf{a} = \hat{\mathbf{S}} 11.4.23\mathbf{a} \sim 16.23.4\mathbf{a} = \hat{\mathbf{S}} 11.4.24\mathbf{a} \cdot \mathbf{b} = \hat{\mathbf{S}} 11.4.24\mathbf{b} \sim 16.23.4\mathbf{b} = \hat{\mathbf{S}} 11.4.23\mathbf{b} \cdot \mathbf{cd} = \hat{\mathbf{S}} 11.4.23\mathbf{cd}$

yo asya viśvajanmana īśe sarvasya ceṣṭataḥ | anyeṣu kṣipradhanvane tasmai prāṇa namo 'stu te ||

yó asyá viśvájanmana īśe víśvasya céstataḥ | ányeşu kṣiprádhanvane tásmai prāṇa námo 'stu te ||

16.23.4 $\mathbf{a} = \pm 11.4.24 = \pm 16.23.3 = \pm 11.4.23 = \pm 11.4.23 = \pm 11.4.23 = \pm 11.4.23 = \pm 11.4.24 = \pm$

yo asya sarvajanmana īśe viśvasya ceṣṭataḥ | atandro brahmaṇā dhīraḥ prāṇo mām abhi rakṣatu ||

yó asyá sarvájanmana īśe sárvasya cestatah | átandro bráhmanā dhīrah prānó mānu tisthatu ||

16.23.5 =\$\frac{\text{\frac{\text{\frac{11.4.25}}{\text{\text{\frac{1}}}}}}{11.4.25}}

ūrdhvaḥ supteṣu jāgāra nanu tiryaṅ ni padyate | na suptam asya supteṣv anu +śuśrāva kaś cana ||

d: Bhatt. suśrāva, susrāva Ku.

ūrdhváh suptésu jāgāra nanú tiryán ní padyate | ná suptám asya suptésv ánu śuśrāva káś caná ||

16.23.6 =\$\frac{\text{\frac{\text{\frac{11.4.26}}{\text{\text{\frac{1}}}}}}{11.4.26}}

prāṇa mā *mat paryāvrto na *mad anyo bhaviṣyasi | apāṃ garbham iva jīvase prāṇa badhnāmi tvā mayi || 23 || a 4 || **a**: Bhatt. \underline{mavat} (= Ku); **b**: Bhatt. \underline{vad} anyo (= Ku).

prāṇa mā mat paryāvrto ná mad anyó bhaviṣyasi | apāṃ gárbham iva jīváse prāṇa badhnāmi tvā máyi ||

 $16.24.1 = \text{$\hat{S}$} 9.4.1$

sāhasras tveṣa ṛṣabhaḥ payasvān viśvā rūpāṇi vakṣaṇāsu bibhrat | bhadraṃ dātre yajamānāya śikṣan bārhaspatya usriyas tantum +ātān ||

d: Bhatt. $\bar{a}t\bar{a}m$ (= **Ku**).

sāhasrás tveṣá rṣabháḥ páyasvān víśvā rūpấṇi vakṣáṇāsu bíbhrat | bhadrám dātré yájamānāya śíksan bārhaspatyá usríyas tántum ấtān ||

16.24.2 = 9.4.2 • **c** = 16.24.5a = 9.4.4a

apāṃ yo agre pratimā babhūva prabhūḥ sarvasmai *pṛthivīva devī | pitā vatsānāṃ patir aghnyānāṃ sāhasre poṣe api naḥ kṛṇotu ||

b: Bhatt. $prthiv\bar{i}$ \underline{ca} (= **Ku**).

apām yó ágre pratimā babhūva prabhūh sárvasmai pṛthivīva devī | pitā vatsānām pátir aghnyānām sāhasré póṣe ápi naḥ kṛṇotu ||

 $16.24.3 = \text{\^S} \ 9.4.3$

pumān +antarvān sthaviraḥ payasvān vasoḥ kabandham ṛṣabho bibharti | tam indrāya pathibhir devayānair hutam agnir vahatu jātavedāh ||

a: Bhatt. antarvām mit "ja₂., ma. ... antarvān" (= $\mathbf{K}\mathbf{u}$).

púmān antárvānt stháviraḥ páyasvān vásoḥ kábandham ṛṣabhó bibharti | tám índrāya pathíbhir devayānair hutám agnír vahatu jātávedāḥ ||

16.24.4 **abd** = $\pm 9.4.5$ abd $\pm c \sim \pm 9.4.5$ c

devānāṃ bhāga upanāha eṣo apāṃ rasa oṣadhīnāṃ ghṛtasya | somasya drapsam avṛṇīta śakro bṛhann *adrir abhavad yac charīram ||

d: Bhatt. abhir (= Ku).

devānāṃ bhāgá upanāhá eṣò3 'p āṃ rása óṣadhīnāṃ ghṛtásya | sómasya bhakṣám avṛṇīta śakró bṛhánn ádrir abhavad ⁺yác chárīram ||

```
16.24.5 = \text{$\^{S}$} 9.4.4 • \mathbf{a} = 16.24.2\mathbf{c} = \text{$\^{S}$} 9.4.2\mathbf{c} \cdot \mathbf{c} = \text{$[= TS 3.3.9.2c etc.]} \sim 11.5.9\mathbf{a} = \text{$[\sim KS 13.9c]}
```

pitā vatsānām patir aghnyānām atho pitā mahatām gargarāṇām | vatso *jarāyu pratidhuk pīyūṣa āmikṣā ghṛtaṃ tad v asya retaḥ ||

c: Bhatt. $jar\bar{a}yuh$ (= Ku).

pitá vatsánām pátir aghnyánām átho pitá mahatám gárgarāṇām | vatsó jaráyu pratidhúk pīyūṣa āmíkṣā ghṛtám tád v asya rétaḥ ||

somasya pūrṇaṃ kalaśaṃ bibharṣi tvaṣṭā rūpāṇāṃ janitā paśūnām | śivās te santu prajanva imā ny asmabhyam svadhite yacha yā amūh ||

sómena pūrņám kaláśam bibharṣi tváṣṭā rupāṇām janitā paśūnām | śivās te santu prajanvà ihá yā imā ny à1smábhyam svadhite yacha yā amūḥ ||

16.24.7 **abc** = \pm 9.4.8abc • **d** ~ \pm 9.4.8d

indrasyaujo varuņasya bāhū aśvinor aṃsau marutām iyaṃ kakut | *bṛhaspatiṃ saṃbhṛtam etam +āhur ye dhīrāsaḥ kavayo manīṣiṇaḥ ||

a: Bhatt. "u. indrasyauyo", *indrasyaujo* Ku; c: Bhatt. *bṛhaspatisambhṛtam* mit "ja₃., ma. bṛhaspatiḥ" (= Ku) und "ja₂. bṛhaspati(→ tiḥ)".

índrasyáujo váruṇasya bāhū́ aśvínor áṃsau marútām iyáṃ kakút | bṛ́haspátiṃ sáṃbhṛtam etám āhur yé dhī́rāsaḥ kaváyo yé manīṣiṇaḥ ||

16248 = 9947

ājyam bibharti ghrtam asya retaḥ sāhasraḥ poṣas tam u yajñam āhuḥ | indrasya rūpam rṣabho vasānaḥ so asmān devāḥ śiva aitu dattaḥ ||

ájyam bibharti ghrtám asya rétah sāhasráh pósas tám u yajñám āhuḥ | índrasya rūpám rṣabhó vásānah só asmán devāh śivá áitu dattáḥ ||

16.24.9 =\$ 9.4.9 • **d** = 16.25.8**d** = \$ 9.4.18**d**

daivīr viśaḥ payasvān ā tanoṣi tvām indraṃ tvāṃ sarasvantam āhuḥ | sahasraṃ sa ekamukhā dadāti yo brāhmaṇa ṛṣabham ājuhoti ||

a: Bhatt. +daivīr viśah mit "u. ... viṣaḥ" (= **Ku**).

dáivīr vísaḥ páyasvān ā tanoṣi tvām índram tvām sárasvantam āhuḥ | sahásram sá ékamukhā dadāti yó brāhmaṇá ṛṣabhám ājuhóti ||

brhaspatiḥ savitā te mano dadhau tvaṣṭur vāyoḥ pary ātmā ta ābhṛtaḥ | antarikṣe manasā tvā juhomi +barhis te dyāvāpṛthivī abhūtām || 24 ||

d: Bhatt. "ja₃., ma. barhiṣ ṭau" (= **Ku**) und "ja₂. barhaṣ ṭau".

býhaspátih savitá te váyo dadhau tvástur vāyóh páry ātmá ta ábhrtah | antárikse mánasā tvā juhomi barhís te dyávāpṛthivī ubhé stām ||

16.25.1 **acd** = $\pm 9.4.11$ acd $\pm b \sim \pm 9.4.11$ b

ya indra iva deveṣv eti goṣu vivāvadat | tasya ṛṣabhasyāṅgāni brahmā saṃ stautu bhadrayā ||

yá índra iva devésu gósv éti vivávadat | tásya rsabhásyángāni brahmá sám stautu bhadráyā ||

16.25.2 = 9.4.12

pārśve āstām anumatyā bhagasyāstām *anūvrjau | aṣṭhīvantāv abravīn mitro +mamaitau *kevalāv iti ||

b: Bhatt. anuvrjau (= **Ku**); **d**: Bhatt. mamaito kevalād iti (= **Ku**).

pārśvé āstām ánumatyā bhágasyāstām anūvįjau | aṣṭhīvántāv abravīn mitró mámaitáu kévalāv íti ||

16.25.3 =\$\frac{\text{\$}}{2} 9.4.13

bhasad āsīd ādityānāṃ śroṇī āstāṃ bṛhaspateḥ | puchaṃ vātasya devasya tena dhūnoty oṣadhīh ||

bhasád āsīd ādityấnāṃ śróṇī āstāṃ býhaspáteḥ | púchaṃ vấtasya devásya téna dhūnoty óṣadhīḥ ||

16.25.4 **ab** =
$$\pm$$
 9.4.15ab • **c** = \pm 9.4.14c • **d** ~ \pm 9.4.14d ~ 16.25.5d = \pm 9.4.15d

kroḍa *āsīj +jāmiśaṃsasya somasya kalaśo +dhṛtaḥ | utthātur abruvan pado yad ṛṣabhaṃ vyakalpayan ||

a: Bhatt. āsī<u>rjāmisaṃsaśa</u> mit "ja₂. ... āsīryāmisaṃsaśa", *āsījāmisaṃsaśa* **Ku**; **b**: Bhatt. <u>dṛ</u>taḥ, dṛśaḥ **Ku**.

```
15ab: krodá āsīj jāmiśamsásya sómasya kaláśo dhṛtáḥ
14cd: utthātúr abruvan padá rsabhám yád ákalpayan ||
             ab = \hat{S} 9.4.14ab \cdot c = \hat{S} 9.4.15c \cdot d = \hat{S} 9.4.15d \sim 16.25.4d \sim \hat{S} 9.4.14d
16.25.5
   gudā āsan sinīvālyāh
   sūrvāvās tvacam abruvan
   devāh samgatya yat sarva
   rşabham vyakalpayan ||
c: Bhatt. saṅgatya, samga{ta}tya Ku.
14ab: gúdā āsant sinīvālyāh sūryāyās tvácam abruvan |
15cd: devāh samgātya yāt sārva rsabhām vyākalpayan ||
16.25.6 = \text{$\hat{S}$} 9.4.16
    te kuşthikāh +saramāvai
   kūrmebhyo adadhuh +śaphān |
    +ūbadhyam asya kīṭebhyaḥ
    *śavartebhyo adhārayan ||
a: Bhatt. <u>svaramāyai</u> (= Ku) mit "ja<sub>3</sub>. ... svaramāyau"; b: Bhatt. <u>śaphām</u> mit "ja<sub>2</sub>., ma. ... śuphām" (=
\mathbf{K}\mathbf{u}) und "ja<sub>3</sub>. ... śupāḥ"; \mathbf{c}: Bhatt. "ja<sub>2</sub>., ma. ubadhyam" und "ja<sub>3</sub>. ubadhyam" (= \mathbf{K}\mathbf{u}); \mathbf{d}: Bhatt.
\dot{s}a\underline{p}arttebhyo (= Ku).
té kústhikāh sarámāyai kūrmébhyo adadhuh saphān
ūbadhyam asya kīṭébhyaḥ śavartébhyo adhārayan ||
             \mathbf{a} = \text{ } \mathbf{\acute{S}} \ 9.4.17a \sim 2.27.2a = \text{ } \mathbf{\acute{S}} \ 19.36.2a \cdot \mathbf{b} \sim \text{ } \mathbf{\acute{S}} \ 9.4.17b \cdot \mathbf{cd} = \text{ } \mathbf{\acute{S}} \ 9.4.17cd
16.25.7
   śrngābhyām raksa rsaty
   arātim hanti caksusā |
   śrnoti bhadram karnābhyām
   gavām yah patir aghnyah ||
śŕngābhyām ráksa rsaty ávartim hanti cáksusā |
śrnóti bhadrám kárnābhyām gávām yáh pátir aghnyáh ||
16.25.8
             *śatayājam *sa *yajate
   nainam *dunvanty agnayah |
   jinvanti sarve tam devā
   yo brāhmaṇa ṛṣabham ājuhoti ||
a: Bhatt. śatayātam sejate mit "ma. śatajātam", "ja2. ... seyate" und "ja3. ... seyate", śataṃyātaṃ seyate
Ku; b: Bhatt. nrnvanty mit "ja<sub>2</sub>. ... krnvantv" und "ja<sub>3</sub>. ... krnvamtv", nrnvamtv Ku.
śatayājam sá yajate náinam dunvanty agnáyah |
jínvanti vísve tám devá yó brahmaná rsabhám ajuhóti ||
             ad \sim \acute{S} 9.4.19ad \cdot bc = \acute{S} 9.4.19bc
16.25.9
    brāhmanāya rsabham dattvā
```

varīyah krņute manah |

```
puṣṭiṃ so *aghnyānāṃ
sve gosthe vi paśyatu ||
```

a: Bhatt. *brāhma<u>na</u> ṛṣabhaṃ*, *brāhmaṇaṃ ṛṣabhaṃ* **Ku**; **cd**: Bhatt. *aghnyā<u>nāsme</u>* mit ,,ja₃. ... aghyānāsmai", *aghnyānā 'sme* **Ku**.

brāhmaṇébhya rṣabháṃ dattvā várīyaḥ kṛṇute mánaḥ | púṣṭiṃ só aghnyānāṃ své goṣṭhé 'va paśyate ||

16.25.10 **abd** = $\pm 9.4.20$ abd $\pm c \sim \pm 9.4.20$ c

gāvaḥ santu prajāḥ santv atho astu tanūbalam | sarvaṃ tad anu manyantāṃ devā +ṛṣabhadāyine || 25 ||

d: Bhatt. ,,u. ... rṣabhadā ime" (= Ku).

gấvah santu prajấh santv átho astu tanūbalám | tát sárvam ánu manyantām devấ ṛṣabhadāyíne ||

16.26.1 **abd** $\sim \acute{S}$ 9.4.21abd • **c** = \acute{S} 9.4.21c

ayaṃ +pipāna indriyaṃ rayiṃ bibharti *cetanīm | ayaṃ +dhenuṃ sudughāṃ nityavatsāṃ vaśaṃ duhe vipaścitaṃ paro divaḥ ||

a: Bhatt. "u. ... pivāna" (= Ku); b: Bhatt. $\underline{re}tan\overline{t}m$ (= Ku) mit "ma. ... rotan $\overline{t}m$ "; c: "ja. ... dhenu" (= Ku) und "ma. -num su- iti naṣṭam".

ayám pípāna índra íd rayím dadhātu cetanīm | ayám dhenúm sudúghām nítyavatsām váśam duhām vipaścítam paró diváḥ ||

 $\begin{array}{ll} 16.26.2 & \textbf{ab} = \pm 9.4.22 \\ \textbf{ab} = \pm 9.4.22 \\ \textbf{ab} = \pm 0.4.22 \\ \textbf{ab} = 0.4.22 \\$

piśangarūpo nabhaso vayodhā aindraḥ śuṣmo viśvarūpo na āgan | prajām asmabhyaṃ dadhad rayiṃ ca dīrghāyutvāya śataśāradāya ||

d: so nach **K**, vgl. Bhatt. $\underline{rayasposam\ upa}\ sat\underline{va}\ sadema}\ (= \mathbf{Ku}) \sim \acute{S}\ 11.1.34d$: $\underline{rayas}\ ca\ poṣair\ \acute{upa}\ tv\bar{a}\ sadema$. Der Pāda in Or. ist korrupt (siehe dadhat in c).

piśángarūpo nabhasó vayodhā aindráḥ śúṣmo viśvárūpo na āgan | āyur asmábhyaṃ dádhat prajāṃ ca rāyáś ca póṣair abhí naḥ sacatām ||

16.26.3 $\mathbf{a} \sim \hat{\mathbf{S}} \ 9.4.24 \mathbf{a} \cdot \mathbf{b} = \hat{\mathbf{S}} \ 9.4.24 \mathbf{b} \cdot \mathbf{c} \sim \hat{\mathbf{S}} \ 9.4.24 \mathbf{c} \ [\sim \text{TS} \ 3.3.9.1 c \ \text{etc.}] \cdot \mathbf{d} = \hat{\mathbf{S}} \ 9.4.24 \mathbf{d} = \hat{\mathbf{S}} \ 18.4.62 \mathbf{d} \sim \hat{\mathbf{S}} \ 9.4.22 \mathbf{d}$

etaṃ vo yuvānaṃ pari dadhmo atra tena krīḍantīś +carata vaśām anu | mā no himsiṣṭa januṣā subhāgā rāyaś ca poṣair abhi naḥ sacadhvam ||

b: Bhatt. "u. ... carada" (= Ku).

etáṃ vo yúvānaṃ práti dadhmo átra téna kri̇́ḍantīś carata váśām ánu |

mā no hāsiṣṭa janúṣā subhāgā rāyáś ca póṣair abhí naḥ sacadhvam ||

16.26.4 a ~ Ś 9.4.23a [~ RV 6.28.8a etc.] • b ~ Ś 9.4.23b • cd = Ś 9.4.23cd [~ RV 6.28.8cd etc.]

+upehopaparcano

'smin goṣṭha upa pṛñcatu |

upa rṣabhasya yad reta

upendra tava vīryam || 26 ||

a: Bhatt. ,,u. upehovapayarccano" (= **Ku**); **c**: Bhatt. *ṛṣabhasya*.

úpehópaparcanāsmín gosthá úpa pṛñca naḥ | úpa rṣabhásya yád réta úpendra táva vīryàm ||

 $\begin{array}{ll} 16.27.1 & \textbf{a} = \pm 8.5.1 \\ \textbf{a} \sim 10.5.10 \\ \textbf{d} = \pm 19.31.10 \\ \textbf{d} \sim 10.5.14 \\ \textbf{a} = \pm 19.31.14 \\ \textbf{a} \cdot \textbf{b} = 10.5.14 \\ \textbf{b} = \pm 10.5.14 \\ \textbf{b} = \pm 10.5.14 \\ \textbf{b} = \pm 10.5.14 \\ \textbf{d} = 10.5.14 \\ \textbf$

ayam pratisaro maṇir vīro vīrāya badhyate | +vīryāvān sapatnahā śūravīraḥ paripāṇaḥ sumaṅgalaḥ ||

c: Bhatt. $v\bar{\imath}ry\bar{a}v\bar{a}nt$ mit "ja₂. $v\bar{\imath}ry\bar{a}v\bar{a}m$ t" (= ja₃., ma.), $v\bar{\imath}ry\bar{a}v\bar{a}m$ Ku.

ayám pratisaró manír vīró vīrāya badhyate | vīryàvānt sapatnahā śūravīraḥ paripāṇaḥ sumaṅgálaḥ ||

16.27.2 $\mathbf{a} = \mathbf{\acute{S}} \ 8.5.2\mathbf{a} \cdot \mathbf{b} = 7.4.5\mathbf{b} = \mathbf{\acute{S}} \ 8.5.2\mathbf{b} = \mathbf{\acute{S}} \ 19.13.5\mathbf{b} \cdot \mathbf{c} \sim \mathbf{\acute{S}} \ 8.5.2\mathbf{c}$

ayam maṇiḥ sapatnahā suvīraḥ sahasvān vājī sahamāna ugraḥ | pratyak kṛtyā dūsayann etu vīrah ||

ayám maníh sapatnahá suvírah sáhasvān vājí sáhamāna ugráh | pratyák kṛtyá dūsáyann eti vīráh ||

16.27.3 **abd** = $\pm 8.5.3$ abd $\pm c \sim \pm 8.5.3$ c

anenendro maṇinā vṛtram ahann anenāsurān parābhāvayan manīṣī | anena dyāvāpṛthivī ubhe ajayad anenājayat pradiśaś catasrah ||

anénéndro manínā vṛtrám ahann anénā́surān párābhāvayan manīṣī́ | anénājayad dyā́vāpṛthivī́ ubhé imé anénājayat pradíśaś cátasraḥ ||

16.27.4 $\mathbf{ab} = \pm 8.5.4$ $\mathbf{ab} \cdot \mathbf{c} \sim \pm 8.5.4$ $\mathbf{c} \cdot \mathbf{d} \sim \pm 8.5.4$ $\mathbf{d} \sim \pm 8.5.4$

```
ojasvān vimrdho manih
   so asmān pātu viśvatah ||
b: Bhatt. ,,u. prativartah" (= Ku: prativarttah).
ayám srāktyó maníh pratīvartáh pratisaráh
ójasvān vimṛdhó vaśī só asmān pātu sarvataḥ ||
16.27.5 \mathbf{a} = 2.24.5\mathbf{c} = 15.6.5\mathbf{c} = 18.53.1\mathbf{f} = \hat{\mathbf{S}} 8.5.5\mathbf{a} = \hat{\mathbf{S}} 16.9.2\mathbf{a} = \hat{\mathbf{S}} 19.24.8\mathbf{c} \cdot \mathbf{b} = 2.24.5\mathbf{d} = 6.27.5
15.6.5d = $ 8.5.5b = $ 19.24.8d \cdot c = 16.27.6d \sim $ 8.5.5c = $ 8.5.6c \cdot d = 16.27.6e = $ 8.5.5d = $
8.5.6d
    tad agnir āha tad u soma āha
    bṛhaspatih savitā tad indrah |
    te te devāh purohitāh
   pratīcīh krtyāh +pratisarair +ajantu ||
c: Bhatt. te te (= Ku); d: Bhatt. pratisarau rujantu (= Ku: pratisaraurjantu) mit "ja<sub>3</sub>. ... pratisaro".
tád agnír āha tád u sóma āha býhaspátiḥ savitā tád índraḥ |
té me deváh puróhitah pratícih krtyáh pratisaráir ajantu ||
16.27.6 ab = \pm 8.5.6ab • c nur hier • d = P 16.27.5c ~ \pm 8.5.5c = \pm 8.5.6c • e = P 16.27.5d = \pm
8.5.5d = $ 8.5.6d
    antar dadhe dyāvāpṛthivī
   utāhar uta sūryam |
   utemam brahmanaspatim
    te te devāh purohitāh
   pratīcīh kṛtyāh +pratisarair +ajantu ||
d: Bhatt. te <u>te</u> (= Ku); e: Bhatt. pratisa<u>rau ruj</u>antu (= Ku: pratisarau<u>rj</u>antu).
antár dadhe dyávaprthiví utáhar utá súryam
té me deváh puróhitah pratícih krtyáh pratisaráir ajantu ||
             \mathbf{abd} = \mathbf{\acute{S}} \ 8.5.7 \mathbf{abd} \cdot \mathbf{c} \sim \mathbf{\acute{S}} \ 8.5.7 \mathbf{c}
16.27.7
   ye srāktyam manim
   janā varmāni kṛnvate
   sūryo divam ivāruhya
   vi kṛtyā bādhate vaśī ||
yé srāktyám maním jánā vármāni kṛnváte
sūrya iva divam ārúhya vi kṛtyā bādhate vasī ||
16.27.8 = $ 8.5.8
   srāktyena manina
   rsineva manīsinā |
    ajaişam sarvāh pṛtanā
    vi mrdho hanmi raksasah ||
```

srāktyéna manína įsineva manīsinā |

ájaisam sárvāh pýtanā ví mýdho hanmi raksásah ||

```
ad = $ 8.5.9ad • bc \sim $ 8.5.9bc • e = 17.15.4c = $ 8.5.9e • f = 17.15.4d \sim $ 8.5.9f
 16.27.9
       yāḥ kṛtyā āṅgirasīr
       yāḥ kṛtyā āsurīr uta |
       kṛtyā yāḥ svayamkṛtā
       yā u cānyebhir ābhṛtāh |
       ubhayīs tāh parā yantu
       parāvatam navatim nāvyā *ati ||
f: Bhatt. n\bar{a}vy\bar{a}yati (= \mathbf{K}\mathbf{u}).
yấh kṛtyấ āṅgirasīr yấh kṛtyấ āsurīh |
yấh krtyấh svayámkrtā yấ u cānyébhir ábhrtāh |
ubháyīs tấḥ párā yantu parāváto navatím nāvyā3 áti ||
 16.27.10 = $ 8.5.10 • c = P 1.53.2b = $ 4.11.7b = $ 8.5.10c [~ TS 5.7.4.3b]
       asmai maṇim varma badhnantu devā
       indro visnuh savitā rudro agnih |
       prajāpatih paramesthī virād
       vaiśvānara rsayas ca sarve || 27 ||
asmái maním várma badhnantu devá índro vísnuh savitá rudró agníh
prajāpatiḥ parameṣṭhī virāḍ vaiśvānará r̥ṣayaś ca sárve ||
 16.28.1 = $ 8.5.11
                                                    • \mathbf{a} = 7.10.4\mathbf{a} = 19.5.13\mathbf{a} = 20.41.1\mathbf{a} = \mathbf{\hat{S}} \ 6.15.1\mathbf{a} = \mathbf{\hat{S}} \ 19.39.4\mathbf{a}
       uttamo asy osadhīnām
       anadvān jagatām iva
       vyāghrah śvapadām iva
       yam aichāmāvidāma tam
       +pratispāśanam antitam ||
e: Bhatt. "u. pratiśpā(śyā?)śana", pratiśyāśanam Ku.
uttamó asy óṣadhīnām anaḍvām jágatām iva vyāghráḥ śvápadām iva |
yám áichāmávidāma tám pratispásanam ántitam ||
                          ab = $ 8.5.12ab \cdot c = 16.28.3c \cdot d = 16.28.3d = $ 8.5.12d = $ 8.5.13d = $
 16.28.2
       sa id vyāghro bhavaty
       atho simho atho vṛṣā |
       sarvā diśo vi rājati
       yo bibhartīmam maṇim ||
c nach K. Dieser Pāda fehlt in Or.
sá id vyāghró bhavaty átho siṃhó átho vṛṣā |
átho sapatnakáršano vó bíbhartīmám maním ||
 16.28.3 = $\hat{S}\ 8.5.13 • \mathbf{c} = 16.28.2 + \mathbf{c} • \mathbf{d} = 16.28.2 + \mathbf{d} = 16.28.2 = $\hat{S}\ 8.5.12 + \hat{S}\ 8.5.13 + \hat
       nainam ghnanty apsaraso
       na gandharvā na martyāh |
       sarvā diśo vi rājāti
```

```
yo bibhartīmam manim ||
náinam ghnanty apsaráso ná gandharvá ná mártyāh
sárvā díśo ví rājati vó bíbhartīmám maním ||
 16.28.4 = $ 8.5.14abcd
                  kaśyapas tvām asrjata
                  kaśyapas tvā sam airayat |
                   *abibhas tvendro mānuse
                   bibhrat *samśresine 'jayat ||
c: Bhatt. abhivas (= \mathbf{K}\mathbf{u}); d: Bhatt. sāśreśranejayat (= \mathbf{K}\mathbf{u}).
kaśyápas tvām asrjata kaśyápas tvā sám airayat |
 ábibhas tvéndro mānuse bíbhrat samśresinè 'jayat |
  16.28.5 \mathbf{a} \sim \text{ } \pm \text{ } \pm
= $ 20.107.3b
                  manim sapatnajambhanam
                  varma devā abadhnata |
                 yas tvā kṛtyābhir yas tvā dīkṣābhir
                 yas tvā yajñair jighāṃsati |
                 pratvak *tvam indra tam jahi
                  vajrena śataparvanā ||
e: Bhatt. pratyaktam indra (= Ku).
  14ef: maním sahásravīryam várma devā akṛnvata ||
  15: yás tvā kṛtyābhir yás tvā dīksābhir yajñáir yás tvā jíghāmsati |
pratyák tvám indra tám jahi vájrena śatáparvanā ||
  16.28.6 \mathbf{a} = \pm 8.5.16 \mathbf{a} \cdot \mathbf{b} \sim \pm 8.5.16 \mathbf{b} \cdot \mathbf{c} = \pm 8.5.16 \mathbf{c} \sim 19.17.1 \mathbf{c} = \pm 6.81.1 \mathbf{c} \cdot \mathbf{d} = 11.3.7 \mathbf{d} = \pm 11.3.7 \mathbf{
 8.5.1d = $ 8.5.16d = $ 19.34.7d
                   ayam id *vai pratīvartaḥ
                 sahasvān +samjayo manih |
                 prajām dhanam ca rakṣatu
                 paripānah sumangalah ||
a: Bhatt. yaih (= Ku); b: Batt. sa\tilde{n}jayo mit "ja<sub>3</sub>. ... sajayo" und "ja<sub>2</sub>. ... samyayo" (= Ku).
ayám íd vái pratīvartá ójasvānt samjayó maníh |
prajām dhánam ca raksatu paripānah sumaṅgálah ||
  16.28.7 = $\hat{S} 8.5.17 • \mathbf{c} \sim $\hat{S} 6.40.3c [\sim VSK 3.2.6c] \sim 19.11.8c
                   asapatnam no adharād
                  asapatnam na uttarāt |
                  indrāsapatnam nah paścāj
                 jyotih *śūra puras kṛdhi ||
```

d: Bhatt. jyotispu<u>rah</u> mit "ja₂. jyotis puraḥ" und "ja₃. ṭvotiḥ kṣuraḥ", jyo[folio]tikhuraḥ **Ku**.

```
asapatnám no adharād asapatnám na uttarāt | índrāsapatnám naḥ paścāj jyótiḥ śūra purás kṛdhi ||
```

16.28.8 **ab** = \pm 8.5.19ab • **c** ~ \pm 8.5.19c • **d** = 1.83.1d ~ \pm 8.5.19d ~ 16.28.10d = \pm 8.5.21d [= PārGS 2.1.11d etc.]

aindrāgnam varma bahulam yad ugram viśve devā nātividhyanti sarve | tat te tanvam trāyatām sarvato bṛhad +āyuṣmāñ jaradaṣṭir *yathāsaḥ ||

b: Bhatt. *nāti vidhyanti*; **d**: Bhatt. *āyusmān* (= **Ku**); Bhatt. *yathāsat*.

aindrāgnám várma bahulám yád ugrám vísve devá nátivídhyanti sárve | tán me tanvàm trāyatām sarváto bṛhád áyusmām jarádastir yáthásāni ||

16.28.9 $\mathbf{a} \sim \text{ } \hat{\mathbf{s}} \text{ } 8.5.20 \mathbf{a} \cdot \mathbf{b} = 3.13.5 \mathbf{b} = 7.5.11 \mathbf{d} = 19.25.7 \mathbf{b} = 20.58.9 \mathbf{b} = \hat{\mathbf{s}} \text{ } 3.5.5 \mathbf{b} = \hat{\mathbf{s}} \text{ } 8.5.20 \mathbf{b} \cdot \mathbf{cd} = \hat{\mathbf{s}} \text{ } 8.5.20 \mathbf{cd}$

ā tvārukṣad devamaṇir mahyā ariṣṭatātaye | imaṃ methim abhisaṃviśadhvaṃ tanūpānam trivarūtham ojase ||

á mārukṣad devamaṇír mahyá ariṣṭátātaye | imám methím abhisámviśadhvam tanūpānam trivárūtham ójase ||

16.28.10 =\$\begin{align*} 8 & 5.21 & \cdot \mathbf{c} = 2.59.10\mathbf{b} = 3.13.4\mathbf{d} = 16.26.2\mathbf{d} = 17.44.6\mathbf{d} = 18.14.5\mathbf{b} = 18.81.8\mathbf{d} = \$\begin{align*} 1.35.1\mathbf{d} = \$\begin{align*} 3 & 5.4\mathbf{d} = \$\begin{align*} 4 & 1.0.7\mathbf{d} = \$\begin{align*} 6 & 1.10.2\mathbf{d} = \$\begin{align*} 12.2.6\mathbf{d} = \$\begin{align*} 14.2.75\mathbf{b} = \$\begin{align*} 18.4.53\mathbf{d} \cdot \mathbf{d} & [= P\bar{a}rGS \ 2.1.11\mathbf{d} & \text{etc.}] \phi P & 1.83.1\mathbf{d} = P & 16.28.8\mathbf{d} \phi \delta 8 & 5.5.19\mathbf{d} & \text{etc.} \end{align*}

asminn indro ni dadhātu nṛmṇam imaṃ devāso abhisaṃviśadhvam | dīrghāyutvāya śataśāradāya--āyuṣmāñ jaradaṣṭir yaṭhāsat ||

d: Bhatt. āyuşmān, āyuşmāñ Ku.

asmínn índro ní dadhātu nŗmṇám imám devāso abhisámviśadhvam | dīrghāyutvāya śatáśāradāyāyuṣmām jarádaṣṭir yáthāsat ||

16.28.11 $\mathbf{ae} = \pm 8.5.22 \text{cg} \cdot \mathbf{b} = 20.29.10 \text{d} = \pm 8.5.22 \text{d} \sim 1.112.3 \text{b} \cdot \mathbf{c} = \pm 8.5.22 \text{e} \sim 2.88.4 \text{d} = \pm 1.21.1 \text{d} = \pm 1.112.2 \text{d} = \pm 1.21.1 \text{d}$

indro badhnātu te maṇiṃ jigīvām aparājitaḥ somapā abhayaṃkaro vṛṣā | sa tvā rakṣatu sarvadā divā naktam ca viśvatah || 28 || a 5 ||

índro badhnātu te maṇíṃ jigīvām áparājitaḥ | somapā abhayaṃkaró vṛṣā | sá tvā rakṣatu sarváto dívā náktaṃ ca viśvátaḥ ||

```
ab = \hat{S} 8.8.1ab \cdot c \sim \hat{S} 8.8.1c \cdot d = \hat{S} 8.8.1d = \hat{S} 11.9.23e
16.29.1
   indro manthatu manthitā
   śakrah śūrah purandarah |
   yathā hanāma senām
   amitrānām sahasraśah ||
índro manthatu mánthitā śakráḥ śūraḥ puraṃdaráḥ |
yáthā hánāma sénā amítrāṇāṃ sahasraśáḥ ||
16.29.2
            abd = \hat{S} 8.8.2abd \cdot c \sim \hat{S} 8.8.2c
   pūtirajjur *upadhmānī
   pūtim senām kṛnotv +amūm |
   agnim dhūmam parādṛśya
   hṛtsv ā dadhatām bhayam ||
a: Bhatt. u\underline{badhn\bar{a}}n\bar{t} (= Ku) mit "ma. ... ubadhnāni(\rightarrow nī)"; b: Bhatt. a\underline{mum} (= Ku).
pūtirajjúr upadhmānī pūtim senām krnotv amūm
dhūmám agním parādŕsyāmítrā hṛtsv a dadhatām bhayám ||
parusān amūn parusāhvah kṛnotu
   hantv enān vadhako vadhaih |
   ksipram śara iva bhajyantām
   bṛhajjālena *saṃditāḥ ||
b: Bhatt. hanty, ha[folio]ntv \mathbf{K}\mathbf{u}; d: Bhatt. samjitāh (= \mathbf{K}\mathbf{u}).
parusān amūn parusāhvah krnotu hantv enān vadhako vadhaih
ksiprám śará iva bhajyantām bṛhajjāléna sámditāh ||
            abc = $ 8.8.3abc • d = 16.29.3d
16.29.4
   amūn aśvattha niḥ śṛṇīhi
   khādāmūn *khadirājiram |
   tājad bhanga iva bhajyantām
   brhajjālena *samditāh ||
b: Bhatt. +khadirājiram mit "ja<sub>2</sub>. ... khadirādiram" (= Ku) und "ma. ... khadirādiran"; d: Bhatt.
samjit\bar{a}h (= Ku).
amūn asvattha níh synīhi khādāmūn khadirājirám
tājád bhangá iva bhajyantām hántv enān vádhako vadháih ||
            \mathbf{ab} = \mathbf{\acute{S}} \ 8.8.5 \mathbf{ab} \cdot \mathbf{c} \sim \mathbf{\acute{S}} \ 8.8.5 \mathbf{c} \cdot \mathbf{d}  nur hier
16.29.5
   antariksam jālam āsīj
   jāladaņdā diśo mahīḥ |
   tenābhidhāya senām
   indro dasyūn +apāvapat ||
```

d: Bhatt. dasyū<u>n</u> upāvapat mit "u. ... dasyūn ipāvavat", dasyūn ipāvapat **Ku**.

```
antáriksam jálam āsīj jāladaņdā díso mahīh |
ténābhidhāya dásyūnām śakráh sénām ápāvapat ||
            ab = $ 8.8.7ab • c nur hier • d = 2.58.2b = 7.18.10d = 19.15.9d = 19.47.7d = $5.5.8d = $5
16.29.6
6.75.2d = \text{\'s} 6.75.3e
   *bṛhat te jālam bṛhata indra *śūra
   +sahasrārghasya śatavīryasya |
   tenā ny ubja maghavann +amitrān
   śaśvatībhyaḥ samābhyaḥ ||
a: Bhatt. brha te ... brhata ... śūrah mit "u. ... i(ja₂. ndra→)ndrah" (= Ku: brhate ... brhata indrah
śūraḥ); b: Bhatt. "u. ... sahasrārghaḥ śatavīryaśca", sahasrārghaḥ śatavīryāśca Ku; cd: Bhatt. ami<u>trā</u>
mit "u. ... ami(ja<sub>2</sub>. trā\rightarrow)trāḥ saśvatībhyaḥ" (= Ku: amitrāh saśvatībhyah).
7ab: bṛhát te jālam bṛhatá indra śūra sahasrārghásya śatávīryasya
6c: téna śátrūn abhí sárvān ny ùbja.
            ab = \acute{S} 8.8.6ab \cdot c \sim \acute{S} 8.8.7c \sim 6.103.1a = \acute{S} 10.8.24a \cdot d \sim \acute{S} 8.8.7d
16.29.7
   brhad *dhi jālam brhatah
   śakrasya vājinīvatah |
   tenā śatam sahasram ayutam
   jaghānendro dasyūnām abhidhāya senām ||
a: Bhatt. brhadda (= Ku).
6ab: bṛhád dhí jālaṃ bṛhatáḥ śakrásya vājínīvataḥ |
7cd: téna śatám sahásram ayútam nyàrbudam jaghāna śakró dásyūnām abhidhāya sénayā ||
            ab = \hat{S} 8.8.8ab \cdot c = \hat{S} 8.8.8c \sim 9.10.12c \cdot d \sim \hat{S} 8.8.8d
16.29.8
   ayam loko jālam āsīc
   chakrasya mahato mahān |
   tenāham indrajālena
   tamasāmūn api dadhāmi sarvān ||
ayám lokó jálam <sup>†</sup>asīc chakrásya maható mahán |
ténāhám indrajālénāmūms támasābhí dadhāmi sárvān ||
16.29.9
            ad \sim \hat{S} 8.8.9ad \cdot bc = \hat{S} 8.8.9bc
   +sedir ugrāvartir
   ārtiś cānapavācanā |
   śramas tandrīś ca mohaś ca
   *tair amūn api dadhāmi sarvān ||
a: Bhatt. +sedir mit ,,seti(=u.)r" (= Ku: setir); d: Bhatt. tainamūn (= Ku) mit ,,ja3, tainasūn".
sedír ugrá vyřddhir ártis canapavacaná |
śrámas tandrīś ca móhaś ca táir amū́n abhí dadhāmi sárvān ||
             abc = \acute{S} 8.8.10abc \cdot d \sim \acute{S} 8.8.10d
16.29.10
```

mṛtyave +amūn pra yachāmi mṛtyupāśair amī +sitāḥ |

```
mṛtyor ye aghalā dūtās
   tebhya enān prati nayāmi +baddhān || 29 ||
a: Bhatt. mṛtyavemūm (= Ku); b: Bhatt. śitāh (= Ku); d: Bhatt. +baddhān mit "u. ... vidvān" (= Ku).
mṛtyáve 'mūn prá yachāmi mṛtyupāśáir amī sitāh |
mṛtyór yé aghālā dūtās tébhya enān práti nayāmi †baddhvā ||
            \mathbf{a} \sim \hat{\mathbf{S}} \ 8.8.11 \mathbf{a} \cdot \mathbf{bcd} = \hat{\mathbf{S}} \ 8.8.11 \mathbf{bcd}
16.30.1
   mṛtyudūtā amūn nayata
   yamadūtā apombhata |
   parahsahasrā hanyantām
   tṛnedhv enān *matyam *bhavasya ||
a: Bhatt. +am\bar{u}n (doch s. ja_3), m\bar{u}m Ku; d: Bhatt. martyam bhayaśca mit "ja_2. ... bhayaśca \rightarrow
bhagaśca", "ja<sub>3</sub>. ... marttyam bhagaśca" und "ma. marttyam bhagaśca", martyam bhagaśca Ku.
náyatāmū́n mṛtyudūtā yámadūtā ápombhata |
parahsahasrā hanyantām tṛnédhv enān matyàm bhavásya ||
            abd = $ 8.8.12abd • c nur hier
16.30.2
   sādhyā ekam jāladandam
   +udyatya +yanty ojasā |
   rudrā dvitīyam vasavas tṛtīyam
   ādityair eka +udyatah ∥
b: Bhatt. udya+tya +yanty mit "u. ... uddhatya yamtv", uhyatya yamtv Ku; d: Bhatt. udyatah+ mit "u.
... ubjatah" (= Ku).
sādhyā ékam jāladandam udyatya yanty ójasā |
rudrā ėkam vásava ėkam ādityáir ėka údyatah ||
            abc = \text{ } \hat{S} 8.8.13abc \cdot d \sim \hat{S} 8.8.13d
16.30.3
   viśve devā uparistād
   ubjanto +yantv ojasā |
   madhyena ghnanto yantu
   senām angiraso vadhaih ||
vísve devá upáristad ubjánto yantv ójasa |
mádhyena ghnánto yantu sénām áṅgiraso mahīm ||
```

16.30.4 =\$\hat{S} 8.8.14 • **a** = \$\hat{S} 11.9.24a • **b** = 15.13.1b = \$\hat{S} 11.6.1b = \$\hat{S} 11.9.24b • **d** = 16.30.5d = \$\hat{S} 8.8.15d

vanaspatīn vānaspatyān osadhīr uta vīrudhah | dvipāc +catuspād isnāmi yathā senām +amūm *hanan ||

c: Bhatt. "ja. ... catuṣpān" und "ma. ... catuṣpān" (= Ku); d: Bhatt. amūm+ mit "ja₂., ma. ... amuṃ" und "ja₃. ... amum" (= $\mathbf{K}\mathbf{u}$); Bhatt. hana \underline{t} (= $\mathbf{K}\mathbf{u}$) mit "ja₃. ... nahat".

```
vánaspátīn vānaspatyān óṣadhīr utá vīrúdhaḥ |
 dvipāc cátuspād iṣṇāmi yáthā sénām amūm hánan ||
                                  \mathbf{a} \sim \% \ 8.8.15 \mathbf{a} = \% \ 11.9.24 \mathbf{c} \cdot \mathbf{b} = \% \ 11.6.16 \mathbf{b} \sim \% \ 8.8.15 \mathbf{b} = \% \ 11.9.24 \mathbf{d} \cdot \mathbf{c} = \% \ 8.8.15 \mathbf{c} \cdot \mathbf{d} = \% \ 8.8.15 \mathbf{d
 16.30.4d = $ 8.8.14d = $ 8.8.15d
          gandharvāpsaraso devān
          sarpān puņyajanān pitrn |
          +dṛṣṭān adṛṣṭān iṣṇāmi
         yathā senām +amūm *hanan ||
c: Bhatt. drst\bar{a}m mit "u. drst\bar{a}" (= Ku); d: Bhatt. am\bar{u}m+ mit "ja<sub>2</sub>., ma. ... amum" und "ja<sub>3</sub>. ... amum" (=
\mathbf{K}\mathbf{u}); Bhatt. \underline{hanat} (= \mathbf{K}\mathbf{u}) mit ,,ja<sub>3</sub>. ... nahat".
gandharvāpsarásah sarpán deván punyajanán pitṛn |
dṛṣṭān adṛṣṭān iṣṇāmi yáthā sénām amūm hánan ||
 16.30.6
                                  \mathbf{a} \sim \hat{\mathbf{S}} \ 8.8.16\mathbf{a} \cdot \mathbf{bcd} = \hat{\mathbf{S}} \ 8.8.16\mathbf{bcd}
          mṛtyupāśā ime yuktā
         yān ākramya na mucyase
          amusyā hantu senāyā
          idam kūtam *sahasraśah ||
d: Bhatt. sahasra\underline{ham} (= Ku).
imá uptā mṛtyupāśā yān ākrámya ná mucyáse |
 amúşyā hantu sénāyā idám kūṭam sahasraśáḥ ||
                                  \mathbf{a} = \mathbf{\acute{S}} \ 8.8.17 \mathbf{a} \cdot \mathbf{bc} \sim \mathbf{\acute{S}} \ 8.8.17 \mathbf{bc} \cdot \mathbf{d} = 16.30.8 \mathbf{d} = \mathbf{\acute{S}} \ 8.8.17 \mathbf{d} = \mathbf{\acute{S}} \ 8.8.18 \mathbf{d}
 16.30.7
          gharmah samiddho agninā-
          -ayam homah sahasrahā |
          bhavaś ca prśnibāhuh
           *śarva senām +amūm hatam ||
d: Bhatt. sarvasenām (= Ku: sarva senām); Bhatt. amūm+ mit "u. ... amum" (= Ku).
gharmáh sámiddho agnínāyám hómah sahasraháh |
bhavás* ca pŕsnibāhus ca sárva sénām amūm hatam ||
 16.30.8 = $\frac{\cappa}{8}.8.18 • \d = 16.30.7\d = $\frac{\cappa}{8}.8.17\d
          mṛtyor āsam ā padyantām
          kşudham *sedim vadham bhayam |
          indraś cāksujālābhyām
           *śarva senām +amūm hatam ||
a: Bhatt. mṛtyor āṣam (= Ku: ... āṣam); b: Bhatt. sedhim (= Ku); d: Bhatt. sarvasenām; Bhatt. amūm+
mit "u. ... amum" (= Ku).
mṛtyór asam* a padyantam kṣúdham sedim vadham bhayam |
 índras cākṣujālābhyāṃ sárva sénām amūm hatam ||
```

```
16.30.9 a = Ś 8.8.19a • b ~ Ś 8.8.19b • c = Ś 8.8.19c ~ Ś 11.10.19c • d = Ś 3.19.8e = Ś 8.8.19d = Ś 11.9.20d = Ś 11.10.19d

parājitāḥ pra trasatāmitrā
jitā dhāvata brahmaṇā |
bṛhaspatipraṇuttānāṃ
māmīṣāṃ moci kaś cana ||

b: Bhatt. +dhāvata mit ,,ja<sub>2</sub>., ma. ... dhāvatu" und ,,ja<sub>3</sub>. ... dhīvata", dhāvata Ku.

párājitāḥ prá trasatāmitrā nuttā dhāvata bráhmaṇā |
bṛhaspátipraṇuttānāṃ mắmīṣāṃ moci káś caná ||
```

b: Bhatt. $\dot{s}a\underline{k}a\underline{m}$ (= **Ku**).

áva padyantām eṣām ấyudhāni mấ śakan pratidhấm íṣum | áthaiṣāṃ bahú bíbhyatām íṣavo ghnantu mármaṇi ||

c: Bhatt. *pratiṣṭhāmidanta* mit "ma. ... patiṣṭhāmi(→ma)danta", *pratiṣṭhāmada*• **Ku**; **d**: Bhatt. *pighnānā* (= **Ku**).

sám krośatām enān dyāvāpṛthivī sám antárikṣam sahá devátābhiḥ | mā jñātāram mā pratiṣṭhām vidanta mithó vighnānā úpa yantu mṛtyúm ||

```
16.31.1 = Ś 8.8.22abc

diśaś catasro 'śvataryo devarathasya
puroḍāśāḥ śaphā
antarikṣam +uddhiḥ ||
```

b: Bhatt. *udbhih* (= **Ku**) mit ,,ma. ... udbhih".

díśaś cátasro 'śvataryò devarathásya puroḍāśāḥ śaphā antárikṣam uddhíḥ |

c: Bhatt. *pari<u>rukthiyam</u>* (= **Ku**: *pari<u>r</u>kthiyam*) mit ,,ja₂. ... parirukthayam.".

```
dyāvāpṛthivī pákṣasī ṛtávo 'bhīśavo 'ntardeśāḥ kiṃkarā vāk párirathyam ||
```

```
16.31.3 nur hier
```

ahorātre cakre māsa +arāḥ saṃvatsaro adhiṣṭhānam ||

a: Bhatt. <u>māsārā</u> (= **Ku**) mit "māsā arāḥ?"; **b**: samvatsaro dhiṣṭhānaṃ **Ku**.

16.31.4 =\$ 8.8.23cdef

virāḍ īṣā-agnī rathamukham
indraḥ savyaṣṭhāś
candramāḥ sārathiḥ ||

saṃvatsaró ráthaḥ parivatsaró rathopasthó virāḍ īṣāgnī rathamukhám | índraḥ savyaṣṭhāś candrámāḥ sārathiḥ ||

$$16.31.5 \sim \text{\'S} 8.8.24a$$

ito jayeto vi jayasva jaya sam jaya svāhā \parallel 31 \parallel

itó jayetó ví jaya sám jaya jáya svấhā |

$$16.32.1 = \text{ } \text{ } \text{ } 9.1.1$$
 • **b** = $16.32.2c = 16.32.10c = \text{ } \text{ } 9.1.1b = \text{ } \text{ } 9.1.3c = \text{ } \text{ } 9.1.10c$

divas pṛthivyā antarikṣāt samudrād agner vātān madhukaśā hi jajñe | tāṃ +cāyitvāmṛtaṃ vasānāṃ *hṛdbhiḥ prajāḥ prati nandanti sarvāḥ ||

c: Bhatt. "u. tāñcā itvā" (= Ku); cd: Bhatt. vasanā <u>rgbhih</u> (= Ku).

divás pṛthivyā antárikṣāt samudrād agnér vātān madhukaśā hí jajñé | tāṃ cāyitvāmṛtaṃ vásānāṃ hṛdbhíḥ prajāḥ práti nandanti sárvāḥ ||

$$16.32.2 =$$
\$\begin{array}{ll} 9.1.3 & • **c** = P $16.32.1b = P 16.32.10c =$ \$\begin{array}{ll} 9.1.1b = \$\begin{array}{ll} 9.1.10c • **d** = P $16.32.10d =$ \$\begin{array}{ll} 9.1.10d & • **d**

paśyanty asyāś caritam pṛthivyām pṛthan naro bahudhā mīmāmsamānāḥ | agner vātān madhukaśā hi jajñe marutām ugrā naptiḥ ||

pásyanty asyās caritám prthivyām prthan náro bahudhā mīmāmsamānāḥ | agnér vātān madhukasā hí jajñé marútām ugrā naptíh ||

mahad viśvarūpam payo asyāḥ samudrasyota tvā reta āhuḥ | yata aiti madhukaśā rarāṇā tat prānas tad amṛtam +nivistam ||

d: Bhatt. *nivistam* (Bhatt. möchte *divi-ṣṭham* lesen) mit "ma., ja₂. ... niviṣṭhaṃ" (= **Ku**).

mahát páyo viśvárūpam asyāḥ samudrásya tvotá réta āhuḥ | yáta áiti madhukaśā rárāṇā tát prāṇás tád amṛtaṃ níviṣṭam ||

16.32.4
$$\mathbf{a} = \hat{\mathbf{S}} \ 9.1.4a \ [\sim \text{RV } 8.101.15a \ \text{etc.}] \bullet \mathbf{bc} = \hat{\mathbf{S}} \ 9.1.4bc \bullet \mathbf{d} \sim \hat{\mathbf{S}} \ 9.1.4d$$

mātādityānām duhitā vasūnām prāṇaḥ prajānām amŗtasya nābhiḥ | hiraṇyavarṇā madhukaśā ghŗtācī mahad bhargaś carati martyeṣu ||

mātādityānām duhitā vásūnām prāṇáḥ prajānām amṛtasya nābhiḥ | hiraṇyavarṇā madhukaśā ghṛtācī mahān bhárgas carati mártyeṣu ||

16.32.5 **abc** =
$$\pm$$
 9.1.5abc • \pm 0.1.5d

madhoḥ kaśām ajanayanta devās tasyā garbho abhavad *viśvarūpaḥ | taṃ jātaṃ taruṇaṃ piparti mātā sa jāto viśvā bhuvanābhi vaste ||

b: Bhatt. *viśvarūpam* (= **Ku**: *viśvaṛpaṃ*).

mádhoḥ káśām ajanayanta devā́s tásyā gárbho abhavad viśvárūpaḥ | táṃ jātáṃ táruṇaṃ piparti mātā́ sá jātó víśvā bhúvanā ví caṣṭe ||

16.32.6
$$\mathbf{a} \sim \hat{\mathbf{S}} 9.1.7\mathbf{a} \cdot \mathbf{bc} = \hat{\mathbf{S}} 9.1.7\mathbf{bc}$$

kas tau pra veda +ka u tau na āha yāv asyā stanau sahasradhārāv akṣitau | ūrjam duhāte +anapasphurantau ||

a: Bhatt. "ja₂., ma. ... kau tau" (= Ku) und "ja₃. ... kau to"; **c**: Bhatt. "ja₂. ... anapasparantau" und "ja₃. ... anapaspurantau", anapaspumrantau Ku.

sá táu prá veda sá u táu ciketa yấv asyā stánau sahásradhārāv ákṣitau | ū́rjam duhāte ánapasphurantau ||

$$16.32.7 = \text{\hat{S}} 9.1.6$$

kas taṃ pra veda ka u taṃ ciketa yo asyā hṛdaḥ kalaśaḥ somadhāno akṣitaḥ | brahmā sumedhāḥ so asmin madeta ||

kás tám prá veda ká u tám ciketa yó asyā hrdáh kalásah somadhāno ákṣitaḥ | brahmā sumedhāḥ só asmin madeta ||

16.32.8 **ac** =
$$\pm$$
 9.1.8ac • **b** ~ \pm 9.1.8b • **d** = 16.68.6d = \pm 9.1.8d = \pm 9.10.6d

hinkarikratī bṛhatī vayodhā uccairghoṣābhiyāti yā +vratā | trīn gharmān abhi vāvaśānā mimāti māyum payate payobhiḥ ||

```
b: Bhatt. "ja<sub>2</sub>. ... vratāḥ (\rightarrow \delta ḥ)" und "ma. ... vratāḥ" (= Ku).
hinkárikratī bṛhatī vayodhā uccáirghoṣābhyéti yā vratám |
trīn gharmān abhi vāvašānā mimāti māyum páyate páyobhiḥ ||
              acd = \hat{S} 9.1.9acd \cdot b \sim \hat{S} 9.1.9b \left[ \sim L\bar{a}ty \hat{S} S 3.5.15b \right]
16.32.9
    yām āpīnām upasīdanty āpo
    yām śākvarā vṛsabhā yām svarājah |
    te varşanti te +varşayanti
    tadvide kāmam ūrjam āpaḥ ||
c: Bhatt. te varsanti te varsanti (= Ku).
yấm ấpīnām upasīdanty ấpaḥ śākvarấ vṛṣabhấ yé svarấjaḥ |
té varsanti té varsayanti tadvíde kāmam úrjam ápah ||
16.32.10 = $\hat{S} 9.1.10 • a = $\hat{S} 9.1.20a • b \sim 16.33.10a \sim $\hat{S} 9.1.20b • c = 16.32.1b = 16.32.2c = $
9.1.1b = $ 9.1.3c \cdot d = 16.32.2d = $ 9.1.3d
    stanayitnus te vāk prajāpate
    vṛṣā śusmam kṣipasi bhūmyām adhi |
    agner vātān madhukaśā hi jajñe
    marutām ugrā naptih || 32 ||
stanayitnús te vák prajāpate vṛṣā śúṣmam kṣipasi bhūmyām ádhi
agnér vátān madhukaśā hí jajñé marútām ugrā naptíḥ ||
16.33.1 = $\frac{\psi}{9}.1.11 \cdot c = 16.33.8c = $\frac{\psi}{9}.1.16c = $\frac{\psi}{9}.1.17c \simeq 2.81.4c \simeq 16.33.7c \simeq 20.63.4c \cdot d =
16.33.3d = $\frac{\mathbf{S}}{9}.1.13d = $\frac{\mathbf{S}}{9}.1.16d
    yathā somah prātahsavane
    aśvinor bhavati priyah |
    evā me aśvinā varca
    ātmani dhrivatām ||
yáthā sómah prātahsavané aśvínor bhávati priyáh
evā me aśvinā várca ātmáni dhriyatām ||
              \mathbf{a} \sim \hat{\mathbf{S}} \ 9.1.12\mathbf{a} \cdot \mathbf{bc} = \hat{\mathbf{S}} \ 9.1.12\mathbf{bc}
16.33.2
    yathā somo dvitīyasavana
    indrāgnyor bhavati priyah |
    evā ma indrāgnī varcah
    000 |
yáthā sómo dvitīye sávana indrāgnyór bhávati priyáh
evā ma indrāgnī varcah °°° ||
              \mathbf{a} \sim \text{ } \mathbf{\acute{S}} \text{ } 9.1.13 \mathbf{a} \cdot \mathbf{bc} = \mathbf{\acute{S}} \text{ } 9.1.13 \mathbf{bc} \cdot \mathbf{d} = 16.33.1 \mathbf{d} = \mathbf{\acute{S}} \text{ } 9.1.11 \mathbf{d} = \mathbf{\acute{S}} \text{ } 9.1.13 \mathbf{d} = \mathbf{\acute{S}} \text{ } 9.1.16 \mathbf{d}
16.33.3
    yathā somas trtīyasavana
    rbhūnām bhavati priyah |
```

evā ma rbhavo varca

```
ātmani dhriyatām ||
yáthā sómas trtīye sávana rbhūnām bhávati priyáh
 evā ma rbhavo várca ātmáni dhriyatām ||
 madhu +janisīya
                 madhu *vaṃsiṣīya |
                payasvān agna āgamam
                 tam mā sam srja varcasā ||
a: Bhatt. "ja_2., ma. ... janaṣīya" (= Ku) und "ja_3. ... janasīya"; b: Bhatt. maṃsiṣīya (= Ku) mit "ja_3. ...
maṃsisīya".
mádhu janisīya mádhu vamsisīya*
páyasvān agna āgamam tám mā sám sṛja várcasā ||
  16.33.5 = \text{Ś} \ 7.89.2 = \text{Ś} \ 9.1.15 \ (\text{Pratīka}) = \text{Ś} \ 10.5.47 \ (\text{Pratīka}) • \mathbf{a} = 1.33.2 \, \text{a} \sim 19.3.13 \, \text{c} = \text{Ś}
 6.5.1c \cdot cd = 1.33.2cd
                 sam māgne varcasā srja
                 sam prajayā sam āyusā |
                 vidyur me asya devā
                  indro vidyāt saha ṛsibhih ||
sám māgne várcasā srja sám prajáyā sám āyuṣā
 vidyúr me asyá devá índro vidyāt sahá ŕsibhiḥ ||
  16.33.6 [= 2.35.2 \sim \text{$\^{S}} 9.1.18]
                yad girişv iti pāñcarcikī ||
yád girísu párvatesu gósv ásvesu yán mádhu
súrāyām sicyámānāyām yát tátra mádhu tán máyi ||
  16.33.7 \mathbf{a} = 6.6.8\mathbf{a} = 19.43.3\mathbf{a} = 20.58.8\mathbf{a} = \mathbf{\acute{S}} \ 9.1.16\mathbf{a} \cdot \mathbf{b} = 19.43.3\mathbf{b} = 20.58.8\mathbf{b} = \mathbf{\acute{S}} \ 9.1.16\mathbf{b} \sim \mathbf{a} = 6.6.8\mathbf{a} = 19.43.3\mathbf{a} = 20.58.8\mathbf{b} = \mathbf{\acute{S}} \ 9.1.16\mathbf{b} \sim \mathbf{a} = 6.6.8\mathbf{a} = 19.43.3\mathbf{a} = 20.58.8\mathbf{b} = \mathbf{\acute{S}} \ 9.1.16\mathbf{b} \sim \mathbf{a} = 6.6.8\mathbf{a} = 19.43.3\mathbf{a} = 20.58.8\mathbf{b} = \mathbf{\acute{S}} \ 9.1.16\mathbf{b} \sim \mathbf{a} = 6.6.8\mathbf{a} = 19.43.3\mathbf{a} = 20.58.8\mathbf{b} = \mathbf{\acute{S}} \ 9.1.16\mathbf{b} \sim \mathbf{a} = 19.43.3\mathbf{b} = 20.58.8\mathbf{b} = \mathbf{\acute{S}} \ 9.1.16\mathbf{b} \sim \mathbf{a} = 19.43.3\mathbf{b} = 20.58.8\mathbf{b} = \mathbf{\acute{S}} \ 9.1.16\mathbf{b} \sim \mathbf{a} = 19.43.3\mathbf{b} = 20.58.8\mathbf{b} = \mathbf{\acute{S}} \ 9.1.16\mathbf{b} \sim \mathbf{a} = 19.43.3\mathbf{b} = 20.58.8\mathbf{b} = \mathbf{\acute{S}} \ 9.1.16\mathbf{b} \sim \mathbf{\acute{S}} \ 9.1.16\mathbf{\acute{S}} \ 9.1.16\mathbf{
yathā madhu madhukṛtah
                sambharanti madhāv adhi |
                 evā me aśvinā balam
                 ojaś ca dhriyatām ||
yáthā mádhu madhukýtah sambháranti mádhāv ádhi |
evā me aśvinā várca ātmáni dhriyatām ||
  16.33.8 \mathbf{a} = \mathbf{\acute{S}} \ 9.1.17 \mathbf{a} \cdot \mathbf{b} \sim 6.6.8 \mathbf{b} = \mathbf{\acute{S}} \ 9.1.17 \mathbf{b} \cdot \mathbf{c} = \mathbf{\acute{S}} \ 9.1.11 \mathbf{c} = \mathbf{\acute{S}} \ 9.1.16 \mathbf{c} = \mathbf{\acute{S}} \ 9.1.17 \mathbf{c} \sim 2.81.4 \mathbf{c} \sim 2.81.4
  16.33.8c \sim 20.63.4c \cdot d \sim \text{ } 9.1.17d
                yathā makṣā idam madhu
                 nyañjanti ksanāv adhi |
                 evā me aśvinā varcas
                  tejaś ca dhriyatām ||
```

```
yáthā mákṣā idám mádhu nyañjánti mádhāv ádhi |
evā me aśvinā várcas téjo bálam ójaś ca dhriyatām ||
16.33.9 = $ 9.1.19 \sim $ 6.69.2
   aśvinā sāraghena mā
    *madhunāntam śubhaspatī |
   yathā varcasvatīm vācam
   āvadāni janām anu ||
b: Bhatt. madhu<u>māṅgam</u> (= Ku) mit "pai. madhu māṅtaṃ?".
áśvinā sāraghéna mā mádhunāntam śubhas patī
yáthā várcasvatīm vācam āvádāni jánām ánu ||
            \mathbf{a} \sim 16.32.10\mathbf{b} = \hat{\mathbf{S}} \ 9.1.10\mathbf{b} \sim \hat{\mathbf{S}} \ 9.1.20\mathbf{b} \cdot \mathbf{b} \ \text{nur hier} \cdot \mathbf{c} \sim \hat{\mathbf{S}} \ 9.1.20\mathbf{c} \cdot \mathbf{d} = \hat{\mathbf{S}} \ 9.1.20\mathbf{d}
    vṛsā śusmam ksipasi bhūmyām divo
   madhoḥ +kaśayā pṛthivīm anakṣi |
   tām jātām paśava upa jīvanti sarve
   teno *sesam ūrjam piparti || 33 ||
b: Bhatt. kaś\bar{a}y\bar{a} (= Ku); d: Bhatt. \underline{\acute{s}esam} (= Ku).
stanayitnús te vák prajapate výsa súsmam ksipasi bhúmyam diví |
tām paśáva úpa jīvanti sárve téno sésam ūrjam piparti ||
             abd = $ 9.1.21abc • c nur hier
16.34.1
   pṛthivī dando antariksam garbho
   dyauḥ kaśā vidyut prakaśaḥ |
   madhoh kaśāsi ghṛtācī
   hiranyayo binduh ||
pṛthivī daṇḍò3 'ntárikṣaṃ gárbho dyáuḥ káśā vidyút prakaśó hiraṇyáyo bindúḥ ||
16.34.2 nur hier
   urvy asi +prabhvy asy
   ambho 'si nabho 'si maho 'si |
   ambho mā kṛnu nabho mā kṛnu maho mā kṛnu ||
```

a: Bhatt. +*pra<u>bhvy a</u>sy* mit "ja₂., ma. urvvasi prabhyasi" und "ja₃. urvasibhyasy", *urvy asi prabhy asy* **Ku**.

16.34.3 **ab** nur hier • $\mathbf{c} \sim \hat{\mathbf{S}} 9.1.22a$

samudro 'sy akṣito *aparimitaḥ sahasrasaniḥ sahasraṃ mā gachatu | yo vai madhukaśāyāḥ sapta madhūni veda sapta *madhumatīḥ ||

a: *aparimitaḥ nach Griffiths, Bhatt. aparimitā mit "ja2. ... parimitā", "ja3. ... parimitā" und "ma. ... parimitā" (= Ku); b: sahasraśanih Ku; d: Bhatt. madhumatīn (= Ku).

```
yó vái kásāyāḥ saptá mádhūni véda mádhumān bhavati |
brāhmaṇás ca rājā ca dhenús cānaḍvāṃs ca vrīhís ca yávas ca mádhu saptamám ||
```

16.34.4 **ab** nur hier • $\mathbf{c} = 9.1.24a$

madhumantam lokam jayati madhv asyāhāryam bhavati | yad vīdhre stanayati prajāpatir eva tat prajābhyah prādur bhavati ||

mádhumān bhavati mádhumad asyāhāryàṃ bhavati | mádhumato lokān jayati yá eváṃ véda || 24a: yád vīdhré stanáyati prajāpatir evá tát prajābhyaḥ prādúr bhavati |

16.34.5 **ab** = $\pm 9.1.24$ bc • **c** $\sim \pm 9.1.24$ d

tasmāt prācīnopavītas *tiṣṭhe prajāpate 'nu mā budhyasveti anv enam prajāpatir anu prajā *budhyate ya evam veda || 34 || a 6 ||

a: Bhatt. *tiṣṭhet*; **c**: Bhatt. *budhyante* (= **Ku**).

tásmāt prācīnopavītás tiṣṭhe prájāpaté 'nu mā budhyasvéti | ánv enaṃ prajā ánu prajāpatir budhyate yá eváṃ véda ||

16.35.1 =\$\frac{1}{5}\$ 10.1.1 • **c** = \$\frac{1}{5}\$ 10.1.2c

yāṃ kalpayanti vahatau vadhūm iva viśvarūpāṃ hastakrtāṃ cikitsavaḥ | sārād etv apa nudāma enām ||

yấm kalpáyanti vahatáu vadhū́m iva viśvárūpām hástakṛtām cikitsávaḥ | sắrấd etv ápa nudāma enām ||

16.35.2 $\mathbf{a} \sim \text{$\acute{S}$} 10.1.2\mathbf{a} \cdot \mathbf{b} \sim 16.37.4\mathbf{b} = \text{\acute{S}} 10.1.2\mathbf{b} = \text{\acute{S}} 10.1.24\mathbf{c} \cdot \mathbf{c} = 7.1.5\mathbf{c} = 16.35.5\mathbf{c} \sim \text{\acute{S}} 10.1.5\mathbf{c} \cdot \mathbf{d} = 7.1.5\mathbf{d} = 16.35.5\mathbf{d}$

śīrṣaṇvatīṃ *nasvatīṃ karṇinīṃ kṛtāṃ kṛtyākṛtā saṃbhṛtāṃ viśvarūpām | pratyak pratiprahiṇmasi yaś cakāra tam ṛchatu ||

a: Bhatt. $payasvat\bar{t}m (= Ku)$.

śīrṣaṇvátī nasvátī karṇiṇī kṛtyākṛtā sáṃbhṛtā viśvárūpā | sārād etv ápa nudāma enām ||

16.35.3 **abc** = $\pm 10.1.3$ abc $\pm d \sim \pm 10.1.3$ d

śūdrakṛtā rājakṛtā strīkṛtā brahmabhiḥ kṛtā | jāyā patyā nutteva kartāraṃ +bandhum ṛchatu ||

d: Bhatt. ,,ma. ... bandham(=u.)" (= **Ku**).

```
śūdrákṛtā rấjakṛtā strīkṛtā brahmábhiḥ kṛtấ |
jāyā pátyā nuttéva kartāram bándhv rchatu ||
16.35.4 = 5.24.6 \sim \text{Ś} \ 4.18.5 = \text{\^S} \ 10.1.4a \ (\text{Pratīka})
    anayāham osadhyety ekā ||
anáyāhám ósadhyā sárvāh kṛtyā́ adūdusam |
yấm kṣétre cakrúr yấm góṣu yấm vā te púruṣeṣu ||
16.35.5 \mathbf{a} = \hat{\mathbf{S}} 5.14.5 \mathbf{a} \cdot \mathbf{b} \sim P 7.1.5 \mathbf{b} \sim \hat{\mathbf{S}} 5.14.5 \mathbf{b} = \hat{\mathbf{S}} 10.1.5 \mathbf{b} \cdot \mathbf{c} = 7.1.5 \mathbf{c} = 16.35.2 \mathbf{c} \sim \hat{\mathbf{S}} 10.1.5 \mathbf{c} \cdot \mathbf{d}
= 7.1.5d = 16.35.2d
    kṛtyāh santu kṛtyākṛte
    śapathāh śapathīvne |
    pratyak pratiprahinmasi
   yaś cakāra tam rchatu ||
aghám astv aghakíte sapáthah sapathīyaté |
pratyák pratipráhinmo yáthā krtyākrtam hánat ||
             ab = $\hat{S}$ 10.1.6ab • c = 1.47.3c = 5.25.7c = $\hat{S}$ 10.1.6c • d = 1.47.3d = 5.25.7d = 16.38.3d \sim $
10.1.6d = \text{ } \text{ } \text{ } 10.1.31d
   pratīcīna āngiraso
    'dhyakso nah purohitah |
   pratīcīh kṛtyā ākṛtya-
    -amum krtyākrtam jahi ||
pratīcīna āngirasó 'dhyakso nah puróhitah |
pratīcīḥ kṛtyā ākṛtyāmūn kṛtyākṛto jahi ||
16.35.7 = $\frac{1}{5}$ 10.1.7
   yas tvovāca parehīti
   pratikūlam *udāpyam |
    tam kṛtye 'bhinivartasva
    māsmān icho anāgasah ||
b: Bhatt. udāyyam mit "u. ... udāryam" (= Ku).
vás tvováca párehíti pratikúlam udápyàm
tám krtye 'bhinívartasva másmán icho anagásah ||
16.35.8 = $\frac{1}{5}$ 10.1.8
    yas te parūmsi samdadhau
    rathasyeva *rbhur dhiyā |
    tam gacha tatra te +'yanam
    ajñātas te 'yam janaḥ ||
b: Bhatt. \underline{vibhu}r\ ddhiy\bar{a}\ (= Ku)\ mit\ ,,ja_2.\ ...\ vibhrrddhaā<math>(\to y\bar{a})" und ,,ja_3. ... vivrddhiyā"; c: Bhatt.
te\underline{ia}nam (= Ku).
vás te párūmsi samdadháu ráthasyeva rbhúr dhiyā |
```

tám gacha tátra té 'yanam ájñātas te 'yám jánaḥ ||

16.35.9 **abde** = $\pm 10.1.9$ abde $\pm c \sim \pm 10.1.9$ c

*ye tvā *krtvālebhire vidvalā abhicāriṇaḥ | vidmedaṃ krtyādūṣaṇaṃ prativartma punaḥsaraṃ tena tvā snapayāmasi ||

a: Bhatt. $\underline{va}s$ $tv\bar{a}$ $k\underline{r}ty\bar{a}lebhire$ (= Ku).

yé tvā kṛtvālebhiré vidvalā abhicāríṇaḥ | sambhv ì1dám * kṛtyādū́sanam prativartmá punahsarám téna tvā snapayāmasi ||

$16.35.10 = \text{ } \dot{\mathbf{S}} 10.1.10 \quad \bullet \mathbf{d} \sim \dot{\mathbf{S}} 19.43.7\mathbf{d}$

yad durbhagāṃ +prasnapitāṃ mṛtavatsām upeyima | apaitu sarvaṃ mat pāpaṃ draviṇaṃ mopa tiṣṭhatu || 35 ||

a: Bhatt. $pra\underline{\acute{s}napit\bar{a}}$ (= **Ku**).

yád durbhágām prásnapitām mṛtávatsām upeyimá | ápaitu sárvam mát pāpám dráviṇam mópa tiṣṭhatu ||

16.36.1 =\$\frac{1}{5}\$ 10.1.11

yat te pitrbhyo dadato yajñe vā nāma jagrhuḥ | saṃdeśyāt sarvasmāt pāpād imā muñcantu tvauṣadhīḥ ||

yát te pitŕbhyo dádato yajñé vā nắma jagrhúḥ | saṃdeśyā3t sárvasmāt pāpād imā muñcantu tváuṣadhīḥ ||

16.36.2 =\$\times 10.1.12

devainasāt pitryān nāmagrāhāt saṃdeśyād +abhiniṣkrtāt | muñcantu tvā vīrudho vīryeṇa brahmaṇa rgbhiḥ payasa rṣīṇām ||

a: Bhatt. $devainas\bar{a}t + pitry\bar{a}n$ $n\bar{a}magrah\bar{a}t$ mit "u. ... pitriyān", $devainas\bar{a}t$ $pitry\bar{a}n$ $n\bar{a}magrah\bar{a}t$ Ku; b: Bhatt. "ma. sandeśyād abhiniṣkṛtāt($\rightarrow \delta$)" und "ja. ... niṣkṛtā", sandeśyād abhiniṣkṛtā Ku.

devainasất pítryān nāmagrāhất saṃdeśyầd abhiniṣkṛtāt | muñcántu tvā vīrúdho vīryèṇa bráhmaṇa ṛgbhiḥ páyasa ṛṣīṇām ||

16.36.3 **abd** = $\pm 10.1.13$ abd $\pm c \sim \pm 10.1.13$ c

yathā vātaś +cyāvayati bhūmyā reņum antarikṣāc cābhram | evāsmat sarvaṃ durbhūtaṃ *brahmanuttam *apāyati || **a**: Bhatt. "ja₂., ma. ... cāvayasi" (= **Ku**) und "ja₃. ... cyavayasi"; **c**: Bhatt. *dūrbhūtaṃ*, *durbhūtaṃ* **Ku**; **d**: Bhatt. *brahma<u>nuktamu</u>pāyati* (= **Ku**).

yáthā vấtaś cyāváyati bhū́myā reṇúm antárikṣāc cābhrám |
evấ mát sárvam durbhūtám bráhmanuttam ápāyati ||

16.36.4 = Ś 10.1.14 • d = 4.24.5d = 15.23.8e = Ś 4.37.11f

apa krāma nānadatī

vinaddhā gardabhīva |
+kartṛn *nakṣasveto nuttā
brahmaṇā vīryāvatā ||

c: Bhatt. $+ka\underline{rt\bar{r}n}\ rechasveto$ mit "ja. kat \bar{r} nrechasveto" und "ma. kat \bar{r} nrechasveto" (= Ku).

ápa krāma nānadatī vinaddhā gardabhīva | kartṛ̃n nakṣasvetó nuttā bráhmaṇā vīryāvatā ||

16.36.5 **ab** \sim Ś 10.1.15ab • **cd** = Ś 10.1.15cd ayam +panthā api nayāmi tvā kṛtye

prahitāṃ prati tvā pra hiṇmaḥ |
tenābhi yāhi *bhañjaty anasvatīva
vāhinī viśvarūpā kurūtinī ||

a: Bhatt. panthāpi (siehe AVŚ-SPP.: kṛtyéti); c: Bhatt. bhuñjaty (= Ku).

ayám pánthāḥ kṛtyaiti* tvā nayāmo 'bhipráhitām práti tvā prá hiṇmaḥ | ténābhi yāhi bhañjaty ánasvatīva vāhinī viśvárūpā kurūṭinī ||

16.36.6 =\$\frac{1}{5} \quad 10.1.16

parāk te jyotir apatham te arvāg anyatrāsmad ayanā kŗņuṣva | pareṇehi navatim nāvyā +ati *durgāḥ srotyā mā *kṣaṇiṣṭhāḥ parehi ||

c: Bhatt. "ja₂. ma. ... yati" (= **Ku**) und "ja₃. yatī"; **d**: Bhatt. durgā ... <u>kṣaniṣṭhāḥ</u> (= **Ku**). párāk te jyótir ápathaṃ te arvấg anyátrāsmád áyanā kṛṇuṣva | páreṇehi navatíṃ nāvyà3 áti durgấḥ srotyấ mấ kṣaṇiṣṭhāḥ párehi ||

16.36.7 $\mathbf{a} \sim \text{ } \dot{\mathbf{S}} 10.1.17 \mathbf{a} \cdot \mathbf{bcd} = \dot{\mathbf{S}} 10.1.17 \mathbf{bcd}$

vāta iva vṛkṣaṃ ni +mṛṇīhi +pādaya mā gām aśvaṃ puruṣam uc chiṣa eṣām | +kartṛn nivṛtyetaḥ kṛtye aprajāstvāya bodhaya ||

a: Bhatt. "ja₂., ma. ... vṛṇīhi pātaya" und "ja₃. ... vṛṇīhi pātaya" (= **Ku**); **c**: Bhatt. "u. katṛ̃n" (= **Ku**). vấta iva vṛkṣấn ní mṛṇīhi pādáya mấ gấm áśvaṃ púruṣam ⁺úc chiṣa eṣām | kartṛ̃n nivṛṭyetáḥ kṛṭye 'prajāstv ấya bodhaya ||

 $\begin{array}{ll} 16.36.8 & \textbf{ab} \sim \pm 10.1.18 \\ \textbf{ab} \sim \pm 10.1.18 \\ \textbf{ab} \sim \pm 10.1.18 \\ \textbf{cd} = \pm 10.18 \\ \textbf{cd} = \pm 10.18$

+yāṃ te cakrur barhiṣi yāṃ śmaśāne kṛtyāṃ kṣetre valagaṃ vā nicakhnuḥ | agnau vā *tvā gārhapatye 'bhiceruḥ pākaṃ santaṃ dhīratarā anāgasaṃ tad ito nāśayāmasi ||

a: Bhatt. * $y\bar{a}m$ mit "u. yān te" (= Ku); c: Bhatt. $v\bar{a}ktv\bar{a}$ (= Ku).

yấm te barhíṣi yấm śmaśāné kṣétre kṛtyấm valagám vā nicakhnúḥ | agnáu vā tvā gấrhapatye 'bhicerúh pấkam sántam dhīratarā anāgásam ||

16.36.9 **abe** = \pm 10.1.19abe • **cd** ~ \pm 10.1.19cd

upāhrtam anubuddham nikhātam vairam tsāry *anv avidāma *kartram | tad etu yata āgatam tatrāśva iva vartatām hantu krtyākrtah prajām ||

b: Bhatt. tsārya<u>m na vi</u>dāma kart<u>r</u>n, tsāryamnavidāma kat<u>r</u>n **Ku**.

upāhrtam ánubuddham níkhātam váiram tsāry ánv avidāma kártram | tád etu yáta ábhrtam tátrásva iva ví vartatām hántu kṛtyākṛtah prajām ||

16.36.10 $\mathbf{a} = \text{ } \dot{\mathbf{S}} 10.1.20 \mathbf{a} \cdot \mathbf{b} \sim \dot{\mathbf{S}} 10.1.20 \mathbf{b}$

svāyasā +asayaḥ santi no gṛhe vidma te kṛtye yatidhā parūṃṣi || 36 ||

a: Bhatt. $sv\bar{a}ya\underline{s}\bar{a}sayah$ (= **Ku**).

svāyasā́ asáyaḥ santi no gṛhé vidmā́ te kṛtye yatidhā́ párūṃṣi |

16.37.1 **ab** = $\pm 10.1.20$ cd • **cd** = $\pm 10.1.21$ ab

ut tiṣṭhaiva parehīto ajñāte kim ihechasi | grīvās te kŗtye pādau ca--api +kartsyāmi nir drava ||

d: Bhatt. "ja₂., ma. ... katsyāmi" und "ja₃. katsyāmi" (= **Ku**).

út tiṣṭhaivá párehītó 'jñāte kím ihéchasi || grīvās te kṛṭye pādau cāpi kartsyāmi nír drava |

16.37.2 $\mathbf{a} = \pm 10.1.21 \mathbf{c} \cdot \mathbf{b} = \pm 10.1.21 \mathbf{d} \sim 11.1.11 \mathbf{b} \sim 15.21.5 \mathbf{a} \cdot \mathbf{c} = \pm 10.1.22 \mathbf{a} \sim 17.50.9 \mathbf{b} = \pm 12.3.9 \mathbf{b} \cdot \mathbf{d} = 19.1.11 \mathbf{d} = \pm 19.1.11 \mathbf$

indrāgnī asmān rakṣatāṃ yau prajānāṃ prajāpatī | somo rājādhipā mṛditā ca

```
rtasya nah patayo mrdayantu ||
```

b: Bhatt. $praj\bar{a}\underline{pa}t\bar{t}$ (= **Ku**).

indrāgnī asmān rakṣatāṃ yau prajānāṃ prajāpatī* || 22: somo rājādhipā mṛḍitā ca bhūtasya naḥ patayo mṛḍayantu ||

16.37.3 $\mathbf{a} \sim \text{Ś} 10.1.23 \mathbf{a} \cdot \mathbf{b} = \text{Ś} 10.1.23 \mathbf{b}$

bhavāśarvāv asyatām pāpakṛtvane kṛtyākṛte duskṛte vidyutam devahetim |

bhavāśarvāv asyatām pāpakṛte kṛtyākṛte duskṛte vidyútam devahetím ||

16.37.4 =\$\frac{\frac{1}{5}}{10.1.24} \quad \begin{array}{c} \begin{ar

yady eyatha dvipadī catuṣpadī kṛtyākṛtā saṃbhṛtā viśvarūpā | *seto 'ṣṭāpadī bhūtvā punaḥ parehi +duchune ||

c: Bhatt. svedostāpadī (= Ku); d: Bhatt. "u. ... dutsune", dūtsune Ku.

yády eyátha dvipádī cátuṣpadī kṛtyākṛtā sáṃbhṛtā viśvárūpā | sétò3 'ṣṭā́padī bhūtvā́ púnaḥ párehi duchune ||

16.37.5 =\$ 10.1.25

abhyaktāktā svaraṃkŗtā sarvaṃ bharantī duritaṃ parehi | jānīhi kŗtye kartāraṃ duhiteva pitaraṃ svam ||

abhyà1ktaktā svaramkrtā sarvam bharantī duritam parehi | jānīhi krtye kartaram duhiteva pitaram svam ||

16.37.6 =\$\frac{\mathbf{s}}{10.1.26} \quad \mathbf{b} \pi 16.105.3\mathbf{d} = \$\frac{\mathbf{s}}{11.2.13\mathbf{d}}

parehi kṛtye mā +tiṣṭho viddhasyeva padaṃ naya | *mṛgaḥ *sa mṛgayus *tvaṃ na tvā nikartum arhati ||

a: Bhatt. ,,u. ... tistha", tisthe Ku; c: Bhatt. mrgasya ... tam (= Ku).

párehi kṛtye mā tiṣṭho viddhásyeva padáṃ naya | mṛgáḥ sá mṛgayús tváṃ ná tvā níkartum arhati ||

16.37.7 nur hier

martyo mrtyuḥ svayaṃkrtaṃ yaṃ +cakārācittyā | hastābhyām ātmane vadham ||

a: $mrty\bar{a}h$ **Ku**; **b**: Bhatt. $-citv\bar{a}$ (= **Ku**).

```
16.37.8
   uta hanti +pūrvāsinam
   *pratyādāyāpara isvā |
   uto pūrvasya nighnato
   ni +hanty aparah prati ||
a: Bhatt. "u. ... pūrvāsīnam" (= Ku); b: Bhatt. pratyādāyāvarhisvā (= Ku) mit "ja<sub>3</sub>. rvahisvā"; d: Bhatt.
hantv avarah mit "ja₂. ... hantvava(→pa)ra(→rah)" und "nyahantyavaram (→rah)", ni hatv aparah
Ku.
utá hanti pūrvāsínam pratyādāyāpara ísvā |
utá pūrvasya nighnató ní hanty áparah práti ||
            ab = \text{\'s} \ 10.1.28ab \cdot c \sim \text{\'s} \ 10.1.28c
16.37.9
   etad dhi śrnu me vaco
   athehi yata *eyatha |
   yas tvā cakāra tam punaḥ ||
b: Bhatt. ya<u>teva</u>tha mit "ja<sub>2</sub>. ... yatoyatha", "ma. ... yatreyatha" und "< yata eyatha", yadeyatha Ku.
etád dhí srnú me vácó 'thehi yáta eyátha |
yás tvā cakāra tám práti ||
16.37.10 \mathbf{a} \sim \text{Ś} 10.1.29\mathbf{a} \cdot \mathbf{b} = \text{Ś} 10.1.29\mathbf{b}
   anāgohatyam vai bhīmam kṛtye
   mā no gām aśvam puruṣam vadhīḥ || 37 ||
anāgohatyā vái bhīmā kṛtye mā no gām ásvam púrusam vadhīh
16.38.1 = $\frac{1}{5}$ 10.1.29cde
   +yatra-yatrāsi nihitā
   tatas tvot thāpayāmasi |
   parnāl laghīyasī bhava ||
a: Bhatt. "u. ... yatrāni" (= Ku); c: Bhatt. +parṇāl mit "ja<sub>2</sub>. parṇṇāṃ la-", "ja<sub>3</sub>. parṇṇāl la-" (= Ku) und
"ma. parṇṇāṃl la-".
yátra-yatrási níhitā tátas tvót thāpayāmasi parņál lághīyasī bhava ||
            acd = \hat{S} 10.1.30acd \cdot b \sim \hat{S} 10.1.30b
16.38.2
   yadi stha *tamasāvṛtā
   +jālenābhihitā yūyam
   sarvāh samlupyetah +krtyāh
   punah *kartre pra hinmasi ||
a: Bhatt. tamasābhṛtā (= Ku); b: Bhatt. jālenābhihatā (= Ku); c: Bhatt. kṛtyā, kṛtyō Ku; d: Bhatt. kṛtye
(= Ku).
```

yádi sthá támasávrtā jálenābhíhitā iva

sárvāḥ saṃlúpyetáḥ kṛtyāḥ púnaḥ kartré prá hiṇmasi ||

16.38.3 **a** nur hier • **bc** = \pm 10.1.31bc • **d** = 1.47.3d = 5.25.7d = 16.35.6d ~ \pm 10.1.6d = \pm 10.1.31d krtvākṛtam mūlakṛtam

abhiniṣkāriṇaḥ prajām | mṛṇīhi kṛtye moc chiṣo amum kṛtyākṛtam jahi ||

kṛtyākṛto valagino 'bhiniṣkāriṇaḥ prajām | mṛnīhi kṛtye [†]móc chiso 'mū́n kṛtyākṛto jahi ||

16.38.4 $\mathbf{a} \sim \text{ } \dot{\mathbf{S}} \text{ } 10.1.32 \mathbf{a} \cdot \mathbf{bcd} = \dot{\mathbf{S}} \text{ } 10.1.32 \mathbf{bce}$

yathā sūryas tamaso mucyate pari rātrim jahāty uṣasaś ca ketūn | evāham sarvam durbhūtam hastīva rajo duritam jahāmi || 38 ||

yáthā sūryo mucyáte támasas pári rātrim jáhāty usásas ca ketūn | evāhám sárvam durbhūtám kártram kṛtyākṛtā kṛtám hastīva rájo duritám jahāmi ||

16.39.1 $\mathbf{a} \sim \text{ } \hat{\mathbf{S}} \text{ 9.3.1a} \cdot \mathbf{b} \text{ nur hier } \cdot \mathbf{c} = \hat{\mathbf{S}} \text{ 9.3.1c} \cdot \mathbf{d} = 16.39.4 d = 16.39.5 d = \hat{\mathbf{S}} \text{ 9.3.1d} = \hat{\mathbf{S}} \text{ 9.3.4d} = \hat{\mathbf{S}} \text{ 9.3.5d}$

upamitaḥ pratimito 'tho parimitaś ca yāḥ | śālāyā viśvavārāyā naddhāni vi cṛtāmasi ||

upamítām pratimítām átho parimítām utá | śālāyā viśvávārāyā naddhāni ví cṛtāmasi ||

16.39.2 = Ś 9.3.2

yat te naddham viśvavāre pāśo granthiś ca yaḥ kṛtaḥ | bṛhaspatir ivāham balam vācā vi +sramsayāmi tat ||

d: Bhatt. "u. ... śramśayāmi" (= Ku).

yát te naddhám visvavāre pāśo granthís ca yáh kṛtáḥ | bṛ́haspátir ivāhám balám vācā́ ví sramsayāmi tát ||

16.39.3 **acd** = $\pm 9.3.3$ acd $\pm b \sim \pm 9.3.3$ b

ā *yayāma saṃ +babarha granthiṃ cakāra te dṛḍham | parūṃṣi vidvāṃ +chasteva--indreṇa vi cṛtāmasi ||

a: Bhatt. <u>āyāma</u> sam <u>vavrha</u> (= **Ku**); **c**: Bhatt. vi<u>dvām śa</u>steva- mit "ja₃. ... vidyāṣasteva", "ma. ... vidyāṭstha(→sa)steve" und "ja₂. ... vivyā (→dvā)t", vidyāchasteve- **Ku**.

```
ā yayāma sám babarha granthīms cakāra te dṛḍhān | párūmṣi vidvām chástevéndreṇa ví cṛtāmasi ||
```

16.39.4 **ab** =
$$\pm$$
 9.3.5ab • **c** nur hier • **d** = 16.39.1d = 16.39.5d = \pm 9.3.1d = \pm 9.3.4d = \pm 9.3.5d

+saṃdaṃśānāṃ paladānāṃ +pariṣvañjalyasya ca | sarvā mānasya patni te naddhāni vi cṛtāmasi ||

a: Bhatt. *sandaṃśānāṃ mit "ja. saṃdaṃsānāṃ" und "ma. syandaṃsānāṃ" (= **Ku**); **b**: Bhatt. pa<u>ru</u>ṣyaṃjalyasya mit "ja₂. paruṣvaṃjalpasya" und "ja₃. paruṣyaṃjalpa(→lya?)sya", paṛṣvaṃjalyasya **Ku**.

saṃdaṃśānāṃ paladānāṃ páriṣvañjalyasya ca | idáṃ mānasya pátnyā naddhāni ví cṛtāmasi ||

16.39.5
$$\mathbf{a} \sim \hat{\mathbf{S}} \ 9.3.4 \mathbf{a} \cdot \mathbf{bc} = \hat{\mathbf{S}} \ 9.3.4 \mathbf{bc} \cdot \mathbf{d} = 16.39.1 \mathbf{d} = 16.39.4 \mathbf{d} = \hat{\mathbf{S}} \ 9.3.1 \mathbf{d} = \hat{\mathbf{S}} \ 9.3.4 \mathbf{d} = \hat{\mathbf{S$$

vaṃśānāṃ te nahanāni prāṇāhasya tṛṇasya ca pakṣāṇāṃ viśvavāre te naddhāni vi cṛtāmasi ||

vaṃśānāṃ te náhanānāṃ prāṇāhásya tṛṇasya ca | pakṣāṇāṃ viśvavāre te naddhāni vi cṛtāmasi ||

$$16.39.6 = \text{\hat{S}} 9.3.6$$

yāni te antaḥ śikyāny ābedhū raṇyāya kam | pra *te tāni cṛtāmasi śivā mānasya patni na uddhitā tanve bhava ||

c: Bhatt. cetāni (= Ku); Bhatt. vi cṛtāmasi.

yấni te 'ntáḥ śikyầny ābedhữ raṇyầya kám | prá te tấni cṛtāmasi śivấ mānasya* patni na úddhitā tanvè bhava ||

$$16.39.7 =$$
\$ 9.3.7

havirdhānam agniśālaṃ patnīnāṃ sadanaṃ sadaḥ | sado devānām asi devi śāle ||

havirdhānam agniśālam pátnīnām sádanam sádaḥ | sádo devānām asi devi śāle ||

16.39.8 **abd** =
$$\pm 9.3.8$$
abd $\pm c \sim \pm 9.3.8$ c

akşum opaśam vitatam sahasrākşam +viṣūvati | apinaddham abhihitam brahmaṇā vi cṛtāmasi ||

```
b: Bhatt. visuvati (= Ku) mit "ja<sub>2</sub>. ... visumatim (\rightarrowvatim)" und "ja<sub>3</sub>. ... visumatim".
áksum opasám vítatam sahasrāksám visūváti |
ávanaddham abhíhitam bráhmanā ví cṛtāmasi ||
                             \mathbf{a} \sim \hat{\mathbf{S}} \ 9.3.9 \mathbf{a} \cdot \mathbf{bcd} = \hat{\mathbf{S}} \ 9.3.9 \mathbf{bcd}
 16.39.9
        yaś ca tvā pratigrhnāti
        yena cāsi mitā tvam |
        ubhau mānasya patni
        tau jīvatām jaradastī ||
vás tvā śāle pratigrhnāti véna cāsi mitā tvám
ubháu mānasya* patni táu jīvatām jarádastī ||
16.39.10 = $\begin{array}{c} 9.3.10 & d = 8.3.11b = 9.9.1b = 11.7.2d = 20.65.2d = 20.65.3e = $\begin{array}{c} 4.9.4b & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.40 & 3.4
        amutrainam ā +gachatād
        drdhā naddhā pariskrtā |
        yasyās te vicrtāmasy
        angam-angam parus-paruh || 39 ||
a: Bhatt. gacchatām+, gachatā Ku.
amútrainam á gachatād dṛḍhā naddhā páriṣkṛtā |
yásyās te vicrtāmasy ángam-angam párus-paruh ||
 16.40.1 = $\frac{\mathbf{s}}{9.3.14} \quad \mathbf{c} = \frac{\mathbf{s}}{9.3.13c} \quad \mathbf{d} = 20.16.10d = \frac{\mathbf{s}}{9.3.13d}
        agnim antaś chādayasi
        puruṣān paśubhiḥ saha |
        vijāvati prajāvati
         vi te pāśāmś cṛtāmasi ||
agním antás chādayasi púruṣān pasúbhiḥ sahá |
víjāvati prájāvati ví te páśāṃś cṛtāmasi ||
                             a nur hier • bd = \pm 9.3.16bd • c \sim \pm 9.3.16c
 16.40.2
        ūrjasvatī ghṛtavatī
        pṛthivyām nimitā mitā |
        viśvānnam bibhratī śālā
        mā himsīḥ pratigṛhṇataḥ ||
ū́rjasvatī páyasvatī pṛthivyām nímitā mitā |
viśvānnám bíbhratī śāle mā himsīh pratigrhņatáh ||
                             \mathbf{a} \sim \text{ } \mathbf{\acute{S}} \ 9.3.11 \mathbf{a} \cdot \mathbf{bc} = \mathbf{\acute{S}} \ 9.3.11 \mathbf{bc} \cdot \mathbf{d} = 9.26.8 \mathbf{b} = \mathbf{\acute{S}} \ 9.3.11 \mathbf{d}
 16.40.3
        yas tvā pūrvo nimimāya
        samjabhāra vanaspatīn |
        prajāyai cakre tvā śāle
        paramesthī prajāpatiḥ ||
```

yás tvā śāle nimimáya samjabhára vánaspátīn | prajáyai cakre tvā śāle parameṣṭhī prajāpatiḥ ||

16.40.4 **acd** = $\pm 9.3.12$ acd $\pm b \sim \pm 9.3.12$ b

namas tasmai namo dātre śālāpataye ca kṛṇmasi | namo 'gnaye pracarate puruṣāya ca te namaḥ ||

námas tásmai námo dātré śālāpataye ca kṛṇmaḥ | námo 'gnáye pracárate púruṣāya ca te námaḥ ||

16.40.5 **ab** = \pm 9.3.13ab • **cd** = \pm 9.3.15ab

gobhyo aśvebhyo namo yac chālāyāṃ vijāyate | antarā dyāṃ ca pṛthivīṃ ca yad vyacas tena śālāṃ prati gṛhṇāmi ta imām ||

13ab: góbhyo áśvebhyo námo [†]yác chấlāyāṃ vijấyate | 15ab: antarấ dyấṃ ca pṛthivíṃ ca yád vyácas téna śấlāṃ práti gṛhṇāmi ta imấm |

16.40.6 $\mathbf{a} = \hat{\mathbf{S}} \ 9.3.15 \mathbf{c} \cdot \mathbf{bc} \sim \hat{\mathbf{S}} \ 9.3.15 \mathbf{de}$

yad antarikṣaṃ rajaso vimānaṃ tat *kṛṇva udaraṃ śevadhibhyaḥ | yac chālām pratigṛhṇāmi tasmai ||

b: Bhatt. +kynva mit "u. ... kṛṇma" (= **Ku**).

yád antárikṣaṃ rájaso vimānaṃ tát kṛṇve 'hám udáraṃ śevadhíbhyaḥ | téna śālāṃ práti gṛhṇāmi tásmai ||

16.40.7 =\$ 9.3.17

tṛṇair āvṛtā paladān vasānā rātrīva śālā jagato niveśanī | mitā pṛthivyāṃ tiṣṭhasi hastinīva padvatī ||

c: Bhatt. tiṣṭhaṭi (= Ku).

tṛṇair ấvṛtā paladấn vásānā rấtrīva śālā jágato nivéśanī | mitấ pṛthivyấṃ tiṣṭhasi hastínīva padvátī ||

16.40.8 =\$ 9.3.21 • **d** ~ 1.50.3c

yā dvipakṣā catuṣpakṣā ṣaṭpakṣā yā nimīyate | aṣṭāpakṣāṃ daśapakṣāṃ śālāṃ mānasya patnīm agnir garbha ivā śaye ||

```
yā dvípakṣā cátuṣpakṣā ṣátpakṣā yā nimīyáte
aṣṭāpakṣāṃ dáśapakṣāṃ śalāṃ manasya patnīm agnir garbha iva śaye ||
16.40.9 = \text{$\hat{S}$} 9.3.18
   itasya te vi crtāmy
   apinaddham +apornuvan |
    varunena samubjitām
   mitraḥ prātar vy ubjatu ||
b: Bhatt. apor<u>nuvam</u> mit "ja<sub>2</sub>., ma. ... apornnavam" und "ja<sub>3</sub>. ... apornnuvam" (= Ku).
ítasya te ví crtāmy ápinaddham apornuván |
várunena sámubjitām mitráh prātár vy ùbjatu ||
16.40.10 = \text{ } \text{ } \text{ } \text{ } 9.3.20
   kulāye 'dhi kulāyam
   kośe kośah samubjitah |
   tatra marto vi jāyate
   yasmād viśvam prajāyate || 40 ||
kulāyé 'dhi kulāyam kóśe kóśah sámubjitah |
tátra márto ví jāyate yásmād vísvam prajāyate ||
             a nur hier • bd = \pm 9.3.19bd • c \sim \pm 9.3.19c
16.41.1
   catuhsraktim paricakrām
   kavibhir nimitām mitām |
   indrāgnī rakṣataḥ śālām
   amṛtau +somyam *sadaḥ ||
d: Bhatt. <u>saumyau</u> <u>sadah</u> (= Ku) mit "ja<sub>3</sub>. ... somyoşadaḥ".
bráhmanā śālām nímitām kavíbhir nímitām mitām
indrāgnī rakṣatām śālām amṛtau somyám sádaḥ ||
             \mathbf{a} \sim \hat{\mathbf{S}} \ 9.3.24\mathbf{a} \cdot \mathbf{bcd} = \hat{\mathbf{S}} \ 9.3.24\mathbf{bcd}
16.41.2
   mā naḥ pāśān prati muco
   gurur bhāro laghur bhava |
   vadhūm iva tvā śāle
   yatrakāmam bharāmasi ||
mā naḥ pāśaṃ práti muco gurúr bhāró laghúr bhava |
vadhūm iva tvā śāle yatrakāmam bharāmasi ||
             ac \sim \text{\'s} \ 3.12.9ac = \text{\'s} \ 9.3.23ac \ [Pratīka] \cdot bd = \text{\'s} \ 3.12.9bd = \text{\'s} \ 9.3.23bd \ [Pratīka]
16.41.3
   imā āpah pra harāmy
   ayakşmā yakşmanāśanīḥ |
```

gṛhān abhi pra sīdāmy amṛtena sahāgninā ||

```
imā āpaḥ prá bharāmy ayakṣmā yakṣmanāśanīḥ
gṛhān úpa prá sīdāmy amṛtena sahāgninā ||
  16.41.4
                                                    abc = \text{ } \dot{S} 9.3.22abc \cdot d \sim \dot{S} 9.3.22d
              pratīcīm tvā pratīcīnah
              śāle +praimy ahimsatīm |
               agnir hy antar āpaś ca
               rtasya prathamobhā ||
b: Bhatt. "ja<sub>3</sub>. ... promy" und "ja<sub>2</sub>., ma. ... praumy" (= Ku); d: Bhatt. rtasya.
pratīcīm tvā pratīcīnah śāle práimy áhimsatīm
 agnír hy à1ntár āpaś ca rtásya prathamā dvāh ||
  16.41.5 \mathbf{a} = 16.41.6\mathbf{a} = 16.41.7\mathbf{a} = 16.41.8\mathbf{a} = 16.41.9\mathbf{a} = 16.41.10\mathbf{a} = 16.41.11\mathbf{a} = \mathbf{\acute{S}} \ 9.3.25\mathbf{b} = \mathbf{\acute{S}}
 9.3.31b \cdot \mathbf{b} = \% \ 9.3.25a \sim 16.41.6b \sim \% \ 9.3.26a \sim 16.41.7b = \% \ 9.3.27a \sim 16.41.8b = \% \ 9.3.28a \sim 16.41.8b = \% 
  16.41.9b = \$9.3.29a \sim 16.41.10b = \$9.3.30a \sim 16.41.11b = \$9.3.31a
               svāhā devebhyah +svāhyebhyah
              prācyā diśah śālāyā namo mahimne ||
a: Bhatt. "u. ... svājyebhyaḥ" (= Ku).
prácyā diśáh śālāyā námo mahimné sváhā devébhyah svāhyèbhyah ||
  16.41.6 \mathbf{a} = 16.41.5\mathbf{a} = 16.41.7\mathbf{a} = 16.41.8\mathbf{a} = 16.41.9\mathbf{a} = 16.41.10\mathbf{a} = 16.41.11\mathbf{a} = \mathbf{\acute{S}} \ 9.3.25\mathbf{b} = \mathbf{\acute{S}}
9.3.31b \cdot b \sim \text{ } 59.3.26a \sim 16.41.5b = \text{ } 59.3.25a \sim 16.41.7b = \text{ } 59.3.27a \sim 16.41.8b = \text{ } 59.3.28a \sim 16.41.7b = \text{ } 
  16.41.9b = $\hat{S} 9.3.29a \sim 16.41.10b = $\hat{S} 9.3.30a \sim 16.41.11b = $\hat{S} 9.3.31a
               svāhā devebhyah +svāhyebhyo
               daksinasyā diśah śālāyā namo mahimne ||
a: Bhatt. ,,u. ... svājyebhyo" (= Ku).
 dáksināyā diśáh śālāyā námo mahimné svāhā devébhyah svāhyèbhyah ||
  16.41.7 \mathbf{a} = 16.41.5\mathbf{a} = 16.41.6\mathbf{a} = 16.41.8\mathbf{a} = 16.41.9\mathbf{a} = 16.41.10\mathbf{a} = 16.41.11\mathbf{a} = \mathbf{\acute{S}} \ 9.3.25\mathbf{b} = \mathbf{\acute{S}}
 9.3.31b \cdot b = \% \ 9.3.27a \sim 16.41.5b = \% \ 9.3.25a \sim 16.41.6b = \% \ 9.3.26a \sim 16.41.8b = \% \ 9.3.28a \sim 16.41.8b = \% \ 9
  16.41.9b = \text{ } \$ \ 9.3.29a \sim 16.41.10b = \text{ } \$ \ 9.3.30a \sim 16.41.11b = \text{ } \$ \ 9.3.31a
               svāhā devebhyah +svāhyebhyah
              pratīcyā diśah śālāyā namo mahimne ||
a: Bhatt. "ja<sub>2</sub>. ... svāhājyebhyaḥ" und "ma. ... svājyebhyaḥ" (= Ku).
pratīcyā diśáh śālāyā námo mahimné svāhā devébhyah svāhyèbhyah ||
 16.41.8 \mathbf{a} = 16.41.5\mathbf{a} = 16.41.6\mathbf{a} = 16.41.7\mathbf{a} = 16.41.9\mathbf{a} = 16.41.10\mathbf{a} = 16.41.11\mathbf{a} = \mathbf{\acute{S}} \ 9.3.25\mathbf{b} = \mathbf{\acute{S}}
 9.3.31b \cdot b = \% \ 9.3.28a \sim 16.41.5b = \% \ 9.3.25a \sim 16.41.6b = \% \ 9.3.26a \sim 16.41.7b = \% \ 9.3.27a \sim 16.41.7b = \% \ 9
  16.41.9b = \text{ } \text{ } 9.3.29a \sim 16.41.10b = \text{ } \text{ } 9.3.30a \sim 16.41.11b = \text{ } \text{ } 9.3.31a
               svāhā devebhyah +svāhyebhya
               udīcyā diśah śālāyā namo mahimne ||
```

a: Bhatt. "ja₂. … svāhājyebhya" und "ja₃., ma. … svājyebhya" (= **Ku**). $\dot{u}d\bar{\iota}cy\bar{a}$ diśáh śālāyā námo mahimné svāhā devébhyah svāhyèbhyah ||

16.41.9 $\mathbf{a} = 16.41.5\mathbf{a} = 16.41.6\mathbf{a} = 16.41.7\mathbf{a} = 16.41.8\mathbf{a} = 16.41.10\mathbf{a} = 16.41.11\mathbf{a} = \pm 9.3.25\mathbf{b} = \pm 16.41.11\mathbf{a} = \pm 16.41$ $9.3.31b \cdot b = \$ \ 9.3.29a \sim 16.41.5b = \$ \ 9.3.25a \sim 16.41.6b = \$ \ 9.3.26a \sim 16.41.7b = \$ \ 9.3.27a \sim 16.41.7b = \$ \ 9$ $16.41.8b = \text{ } \text{ } \text{ } 9.3.28a \sim 16.41.10b = \text{ } \text{ } \text{ } 9.3.30a \sim 16.41.11b = \text{ } \text{ } \text{ } \text{ } 9.3.31a$ svāhā devebhyah +svāhyebhyo dhruvāyā diśah śālāyā namo mahimne || **a**: Bhatt. "ja₂. ... svāhājyebhyo" und "ja₃., ma. ... svājyebhyo" (= $\mathbf{K}\mathbf{u}$). dhruváyā diśáh śálāyā námo mahimné sváhā devébhyah svāhyèbhyah || 16.41.10 $\mathbf{a} = 16.41.5\mathbf{a} = 16.41.6\mathbf{a} = 16.41.7\mathbf{a} = 16.41.8\mathbf{a} = 16.41.9\mathbf{a} = 16.41.11\mathbf{a} = \pm 9.3.25\mathbf{b} = \pm 16.41.11\mathbf{a} = \pm 16.41$ $9.3.31b \cdot b = \%$ $9.3.30a \sim 16.41.5b = \%$ $9.3.25a \sim 16.41.6b = \%$ $9.3.26a \sim 16.41.7b = \%$ $9.3.27a \sim 16.41.6b = \%$ 16.41.8b =\$\hat{9}\ 9.3.28a \sim 16.41.9b = \$\hat{9}\ 9.3.29a \sim 16.41.11b = \$\hat{9}\ 9.3.31a svāhā devebhyah +svāhyebhya ūrdhvāyā diśah śālāyā namo mahimne ∥ a: Bhatt. "u. ... svājyebhya" (= Ku). ūrdhvāyā diśah śalāyā namo mahimne svahā devebhyah svahyebhyah || 16.41.11 $\mathbf{a} = 16.41.5\mathbf{a} = 16.41.6\mathbf{a} = 16.41.7\mathbf{a} = 16.41.8\mathbf{a} = 16.41.9\mathbf{a} = 16.41.10\mathbf{a} = 16.41.10$ $9.3.31b \cdot b = \$9.3.31a \sim 16.41.5b = \$9.3.25a \sim 16.41.6b = \$9.3.26a \sim 16.41.7b = \$9.3.27a \sim 16.41.7b = \$9.27a \sim 16.41.7b = \$9.2$ $16.41.8b = \text{ } \text{ } 9.3.28a \sim 16.41.9b = \text{ } \text{ } 9.3.29a \sim 16.41.10b = \text{ } \text{ } 9.3.30a$ svāhā devebhyah +svāhyebhyo diśo-diśah śālāyā namo mahimne || 41 || a 7 || **a**: Bhatt. "ja₂, ma. … svāhājyebhyo" und "ja₃. … svājyebhyo" (= **Ku**). diśó-diśaḥ śalaya namo mahimné svaha devébhyaḥ svahyèbhyaḥ || $ab = \hat{S} 10.6.1ab \cdot c \sim \hat{S} 10.6.1c$ 16.42.1 +arātīyor bhrātrvyasya durhārdo dvisatah śirah pra vṛścāmīdam ojasā || a: Bhatt. "ja₂., ma. arātīyo" und "ja₃. arātīyo" (= $\mathbf{K}\mathbf{u}$). arātīyór bhrấtṛvyasya durhấrdo dviṣatáḥ śíraḥ | ápi vrscāmy ójasā || $ab = \text{ } \text{ } \text{ } 10.6.2ab \cdot c \sim \text{ } \text{ } \text{ } 10.6.2c \cdot d = \text{ } \text{ } \text{ } 10.6.2d = \text{ } \text{ } \text{ } 10.6.22d$ 16.42.2 varma *mahyam ayam manih phālāj jātah karisyati | trpto manthena māgamad

várma máhyam ayám maníh phálāj jātáh kariṣyati | pūrnó manthéna mágamad rásena sahá várcasā ||

a: Bhatt. "ja₂., ma. ... mayyam" und "ja₃. ... majyam" (= $\mathbf{K}\mathbf{u}$).

rasena saha varcasā ||

```
16.42.3 = Ś 10.6.3 • ad [~ ĀpŚS 7.9.9ad]

+yat tvā śikvaḥ parāvadhīt
takṣā hastena +vāsyā |
āpas tvā tasmāj jīvalāḥ
punantu śucayaḥ śucim ||

a: Bhatt. va(t) tvā. vatvā Ku: b: Bhatt. takṣā+
```

a: Bhatt. ya(t) $tv\bar{a}$, $yatv\bar{a}$ **Ku**; **b**: Bhatt. $tak\bar{s}\bar{a}+$ mit "ja₂. ... trak $\bar{s}\bar{a}$ ", "ja₃. ... tray \bar{a} " und "ma. ... drak $\bar{s}\bar{a}$ ", -t $tak\bar{s}\bar{a}$ **Ku**; Bhatt. $v\bar{a}\underline{s}v\bar{a}\underline{h}$ (= **Ku**) mit "ja₃. ... v $\bar{a}my\bar{a}$ h".

yát tvā śikváḥ parāvadhīt tákṣā hástena vāsyā | āpas tvā tásmāj jīvalāḥ punántu śúcayaḥ śúcim ||

16.42.4 **acd** = $\pm 10.6.4$ abc • **b** nur hier

hiraṇyasrag ayaṃ maṇir duhāno vasv akṣitam | śraddhāṃ yajñaṃ maho dadhad gṛhe vasatu no 'tithih ||

b: Bhatt. "ma. ... vaḥsv akṣitaṃ" (= **Ku**).

híranyasrag ayám maníh śraddhām yajñám máho dádhat | grhé vasatu nó 'tithih ||

16.42.5 =\$\frac{1}{5}\$ 10.6.5abcdf

tasmai ghrtam surām madhv annam-annam *kṣadāmahe | sa naḥ piteva putrebhyaḥ śreyaḥ-śreyaś cikitsatu devebhyo manir etya ||

b: Bhatt. $ksudh\bar{a}mahe (= Ku)$.

tásmai ghrtám súrām mádhv ánnam-annam kṣadāmahe | sá naḥ pitéva putrébhyaḥ śréyaḥ-śreyaś cikitsatu bhūyo-bhūyaḥ śváḥ-śvo devébhyo maṇír étya ||

```
 \begin{array}{ll} 16.42.6 & \textbf{a} = 16.42.8 \\ \textbf{a} = 16.42.8 \\ \textbf{a} = 16.43.8 \\ \textbf{a} = 16.44.5 \\ \textbf{a} = 16.44.7 \\ \textbf{a} = \text{$ \acute{S} } 10.6.6 \\ \textbf{a} = \text{$ \acute{S} } 10.6.7 \\ \textbf{a} = \text{$ \acute{S} } 10.6.10 \\ \textbf{a} = \text{$ \acute{S} } 10.6.22 \\ \textbf{a} = \text{$ \acute{S} } 10.6.28 \\ \textbf{a} \cdot \textbf{bc} = 16.42.8 \\ \textbf{bc} = \text{$ \acute{S} } 10.6.6 \\ \textbf{bc} = \text{$ \acute{S} } 10.6.10 \\ \textbf{bc} \cdot \textbf{d} = 16.42.7 \\ \textbf{e} = 16.43.10 \\ \textbf{e} = 16.44.4 \\ \textbf{c} = \text{$ \acute{S} } 10.6.6 \\ \textbf{g} = \text{$ \acute{S} } 10.6.17 \\ \textbf{g} = \text{$ \acute{S} } 10.6.21 \\ \textbf{c} \end{array}
```

yam abadhnād bṛhaspatir maṇiṃ phālaṃ ghṛtaścutam ugraṃ khadiram ojase | tena tvam dvisato jahi ||

yám ábadhnād býhaspátir maṇiṃ phālaṃ ghṛtaścútam ugráṃ khadhirám ójase | tám agniḥ práty amuñcata só asmai duha ājyaṃ bhūyo-bhūyaḥ śváḥ-śvas téna tváṃ dviṣató jahi ||

```
 \begin{array}{ll} 16.42.7 & \textbf{a} = \pm 10.6.6d \sim 16.42.9 \\ \textbf{a} = \pm 10.6.7d \sim 16.42.10 \\ \textbf{a} = \pm 10.6.9d \sim 16.43.1 \\ \textbf{a} = \pm 10.6.8d \sim 16.43.4 \\ \textbf{a} \sim 16.44.4 \\ \textbf{a} = \pm 10.6.21 \\ \textbf{a} \cdot \textbf{b} \text{ nur hier } \cdot \textbf{c} \sim \pm 10.6.6e \cdot \textbf{d} = 16.43.10 \\ \textbf{d} = \pm 16.43.10 \\ \textbf{d} = \pm 16.42.6d \\ \textbf{d} = 16.43.10 \\ \textbf{e} = \pm 16.42.6d \\ \textbf{d} = 16.43.10 \\ \textbf{e} = \pm 16.42.6d \\ \textbf{d} = \pm 16.43.10 \\ \textbf{e} = \pm 16.42.6d \\ \textbf{d} = \pm 16.43.10 \\ \textbf{d} = \pm 16.4
```

tam agnih praty amuñcata-

```
-ājyāya rasāya kam
                               so asmā ājyam duhe |
                                 bhūyo-bhūyah *śvah-śvas
                                 tena tvam dvisato jahi ||
 d: Bhatt. +\dot{s}vah-\dot{s}vas mit "u. ... saśvas" (= Ku).
   16.42.8 \mathbf{a} = 16.42.6\mathbf{a} = 16.43.8\mathbf{a} = 16.44.5\mathbf{a} = 16.44.7\mathbf{a} = \mathbf{\acute{S}}\ 10.6.6\mathbf{a} = \mathbf{\acute{S}}\ 10.6.7\mathbf{a} = \mathbf{\acute{S}}\ 10.6.10\mathbf{a} = \mathbf{\acute{S}}
   10.6.11a = $\frac{\cappa}{10.6.17a} = $\frac{\cappa}{10.6.22a} = $\frac{\cappa}{10.6.28a} \cdot \begin{array}{c} \begin{ar
                              yam abadhnād bṛhaspatir
                               maṇim phālam ghṛtaścutam
                                 ugram khadiram ojase |
                                 tena °°° ||
 d: Bhatt. tena tvam dvisato (jahi) ||.
   16.42.9 \quad \mathbf{a} = \pm 10.6.7 \, \mathrm{d} \sim 16.42.7 \, \mathrm{a} = \pm 10.6.6 \, \mathrm{d} \sim 16.42.10 \, \mathrm{a} = \pm 10.6.9 \, \mathrm{d} \sim 16.43.1 \, \mathrm{a} = \pm 10.6.8 \, \mathrm{d} \sim 16.42.10 \, \mathrm{d} = \pm 10.6.9 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.42.10 \, \mathrm{d} = \pm 10.6.9 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.42.10 \, \mathrm{d} = \pm 10.6.9 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.42.10 \, \mathrm{d} = \pm 10.6.9 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.42.10 \, \mathrm{d} = \pm 10.6.9 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.42.10 \, \mathrm{d} = \pm 10.6.9 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.42.10 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} \sim 16.43.1 \, \mathrm{d} = \pm 10.6.8 \, \mathrm{d} = \pm 10
   16.43.4a \sim 16.44.4a = \pm 10.6.21a \cdot b = \pm 10.6.7e \cdot c = \pm 10.6.7f \sim 16.42.10c = \pm 10.6.8f \sim 16.43.1c = \pm 10.6.5f \sim 16.43.1c = \pm 10.6.5f \sim 16.43.1c = \pm 10.6.5f \sim 16.45.1c = \pm 10.6.5f \sim 16.45.1c = 
   16.43.2d \sim 16.43.4c \sim 16.43.8c \sim \acute{S} \ 10.6.9f \sim \acute{S} \ 10.6.10g \sim \acute{S} \ 10.6.11c \sim \acute{S} \ 10.6.15e
                                 tam indrah praty amuñcata-
                                 -ojase vīryāya kam
                               so asmai balam id duhe |
                                 000 |
   16.42.10 \qquad \textbf{a} = \pm 10.6.9 \, \text{d} \sim 16.42.7 \, \text{a} = \pm 10.6.6 \, \text{d} \sim 16.42.9 \, \text{a} = \pm 10.6.7 \, \text{d} \sim 16.43.1 \, \text{a} = \pm 10.6.8 \, \text{d} \sim 16.42.9 \, \text{d} = \pm 10.6.9 \, \text{d} \sim 16.42.9 \, \text{d} = \pm 10.6.9 \, \text{d} \sim 16.42.9 \, \text{d} = \pm 10.6.9 \, \text{d} \sim 16.42.9 \, \text{d} = \pm 10.6.9 \, \text{d} \sim 16.42.9 \, \text{d} = \pm 10.6.9 \, \text{d} \sim 16.42.9 \, \text{d} = \pm 10.6.9 \, \text{d} \sim 16.42.9 \, \text{d} = \pm 10.6.9 \, \text{d} \sim 16.42.9 \, \text{d} = \pm 10.6.9 \, \text{d} \sim 16.42.9 \, \text{d} = \pm 10.6.9 \, \text{d} \sim 16.42.9 \, \text{d} = \pm 10.6.9 \, \text{d} \sim 16.42.9 \, \text{d} = \pm 10.6.9 \, \text{d} \sim 16.42.9 \, \text{d} = \pm 10.6.9 \, \text{d} \sim 16.42.9 \, \text{d} \sim 16.4
   16.43.4a \sim 16.44.4a = $\begin{aligned} 10.6.21a \cdot \beta = \begin{aligned} \delta 10.6.9e \cdot \begin{aligned} \cdot \delta = \begin{aligned} \delta 10.6.8f \sim 16.42.9c = \begin{aligned} \delta 10.6.7f \sim 16.43.1c \sim \delta 10.6.7f \sim 16.43.1c \sim 16.4
   16.43.2d \sim 16.43.4c \sim 16.43.8c \sim \text{ } \acute{S} 10.6.9f \sim \acute{S} 10.6.10g \sim \acute{S} 10.6.11c \sim \acute{S} 10.6.15e
                                 tam sūryah praty amuñcata
                                 tenemā ajayad diśah
                               so asmai varca id duhe
                                 °°° || 42 ||
9de: tám sűryah práty amuñcata ténemá ajayad dísah |
 8f: só asmai várca íd duhe
                                                                                                                 \mathbf{a} = \% \ 10.6.8d \sim 16.42.7a = \% \ 10.6.6d \sim 16.42.9a = \% \ 10.6.7d \sim 16.42.10a = \% \ 10.6.9d \sim 16.42.7a = \% \ 10.6.8d \sim 16.42.7a = \% \ 10.6.8d \sim 16.42.9a = \% \ 10.6.8d
   16.43.2d \sim 16.43.4c \sim 16.43.8c \sim \acute{S} \ 10.6.9f \sim \acute{S} \ 10.6.10g \sim \acute{S} \ 10.6.11c \sim \acute{S} \ 10.6.15e
                                 tam somah praty amuñcata
                               dravināya rasāya kam |
                               so asmai maha id duhe |
                               000 ||
```

b: In **Ku** ist der Danda nach *kam* nicht vorhanden.

8d: tám sómah práty amuñcata

```
abc = \text{\'s} \ 10.6.10 def \cdot d \sim 16.42.9c = \text{\'s} \ 10.6.7f \sim 16.42.10c = \text{\'s} \ 10.6.9d \sim 16.43.1c \sim 16.42.10c
16.43.2
16.43.4c \sim 16.43.8c \sim \text{ } \acute{S} \ 10.6.9f \sim \acute{S} \ 10.6.10g \sim \acute{S} \ 10.6.11c \sim \acute{S} \ 10.6.15e
    tam bibhrac candramā maņim
    asurāṇām puro 'jayad
    dānavānām +hiranyayīh
    so asmai teja id duhe |
    000 |
c: Bhatt. "ja<sub>2</sub>., ma. ... hiranyaih" (= \mathbf{K}\mathbf{u}) und "ja<sub>3</sub>. ... hiranyai".
10def: tám bíbhrac candrámā maṇim ásurāṇāṃ púro 'jayad dānavā́nāṃ hiraṇyáyīḥ |
só asmai śriyam id duhe bhūyo°°° ||
             ab = \text{ } \text{ } 10.6.15 de \cdot c \sim 16.43.5 c = \text{ } \text{ } 10.6.13 c
16.43.3
    tam rājā varuno manim
   praty amuñcata śambhuvam
    so asmai rājyam duhe |
tám rājā váruno maním práty amuñcata śambhúvam
só asmai satyám id duhe bhūyo°°° ||
16.43.4 \mathbf{a} \sim 16.42.7 \mathbf{a} = \dot{\mathbf{S}} \ 10.6.6 \mathbf{d} \sim 16.42.9 \mathbf{a} = \dot{\mathbf{S}} \ 10.6.7 \mathbf{d} \sim 16.42.10 \mathbf{a} = \dot{\mathbf{S}} \ 10.6.9 \mathbf{d} \sim 16.43.1 \mathbf{a} = \dot{\mathbf{S}} 
16.43.1c \sim 16.43.2c \sim 16.43.8c \sim \acute{S} \ 10.6.9f \sim \acute{S} \ 10.6.10g \sim \acute{S} \ 10.6.11c \sim \acute{S} \ 10.6.15e
    tam tvastā praty amuñcata
   prajābhyo vīryāya kam
   so asmai rūpam id duhe
16.43.5 = $\frac{1}{5}$ 10.6.13cde • c ~ 16.43.3c
    tam bibhrat savitā manim
    tenedam ajayat svah
    so asmai sūnṛtām duhe |
tám bíbhrat savitá maním ténedám ajayat sváh
só asmai sūnṛtām duhe bhūyo°°° ||
             ab = \text{\'s} \ 10.6.14ab \cdot c \sim \text{\'s} \ 10.6.14c \sim \text{\'s} \ 10.6.17e
16.43.6
    tam āpo bibhratīr manim
    sadā dhāvanty aksitāh
    +sa ābhyo amṛtam duhe
    000 |
c: Bhatt. *sa ābhyo* mit ,,u. sābhyo" (= Ku).
tám ápo bíbhratīr maním sádā dhāvanty áksitāh
sá ābhyo 'mṛtam id duhe bhūyo°°° ||
```

```
16.43.7 ab = \pm 10.6.12cd • c \sim \pm 10.6.12e
                    tenemām maninā kṛsim
                   aśvināv abhi rakṣataḥ
                   sa bhiṣagbhyām payo duhe |
                    000 ||
ténemām maņinā kṛṣim aśvināv abhi rakṣataḥ |
sá bhiságbhyām máho duhe bhūyo°°° ||
  16.43.8 \mathbf{a} = 16.42.6\mathbf{a} = 16.42.8\mathbf{a} = 16.44.5\mathbf{a} = 16.44.7\mathbf{a} = \mathbf{\acute{S}} \ 10.6.6\mathbf{a} = \mathbf{\acute{S}} \ 10.6.7\mathbf{a} = \mathbf{\acute{S}} \ 10.6.10\mathbf{a} = \mathbf{\acute{S}} 
  10.6.11a = $\frac{\cappa}{10.6.17a} = $\frac{\cappa}{10.6.22a} = $\frac{\cappa}{10.6.28a} \cdot \beta = $\frac{\cappa}{10.6.11b} \cdot \beta \sigma \cdot \beta 10.6.11c \sim 16.42.9c = $\frac{\cappa}{10.6.11c} \sim 16.42.9c = $\frac{\cappa
  10.6.7f \sim 16.42.10c = \acute{S} \ 10.6.9d \sim 16.43.1c \sim 16.43.2c \sim 16.43.4c \sim \acute{S} \ 10.6.9f \sim \acute{S} \ 10.6.10g \sim \acute{S} = 10.6.9c \sim 16.43.1c \sim 16.43.2c \sim 16.43.4c \sim \acute{S} = 10.6.9c \sim 
  10.6.15e
                  yam abadhnād bṛhaspatir
                   vātāya +manim āśave
                   so asmai *vājam id duhe |
b: Bhatt. maṇiṇāśave (= Ku); c: Bhatt. vācam.
  11: yám ábadhnād býhaspátir vấtāya maním āśáve
só asmai vájinam duhe bhúyo°°° ||
  16.43.9
                                                                  \mathbf{ac} = \hat{\mathbf{S}} \ 10.6.16 ce • \mathbf{b} = \hat{\mathbf{S}} \ 10.6.16 d ~ \hat{\mathbf{S}} \ 11.10.12 a
                    tam devā bibhrato manim
                   +sarvāml lokān yudhājayan
                   sa ebhyo jitim id duhe |
                    000 |
b: Bhatt. sa<u>rvām</u> mit "ja<sub>3</sub>. ... sarvā", sarvāl Ku.
tám devá bíbhrato maním sárvaml lokán yudhájayan |
sá ebhyo jítim íd duhe bh\overline{u}yo^{\circ\circ\circ} ||
  16.43.10 \mathbf{a} = \pm 10.6.17 = \pm 10.6.29 = \pm 10.6.20 = 
  10.6.17f \cdot e = 16.42.6d = 16.42.7e = 16.44.4c = \text{$}\ 10.6.6g = \text{$}\ 10.6.17g = \text{$}\ 10.6.20e = \text{$}\ 10.6.21c
                    tam imam devatā maņim
                   tubhyam dadatu bhartave
                   sa u te bhūtim id duhām |
                    bhūyo-bhūyah *śvah-śvas
                    tena tvam dvisato jahi || 43 ||
 d: Bhatt. "ja<sub>2</sub>. ... saśvas" und "ja<sub>3</sub>., ma. ... saśvas" (= \mathbf{K}\mathbf{u}).
  17de: tám imám devátā maním práty amuñcanta śambhúvam
sá ābhyo vísvam íd duhe bhūyo-bhūyaḥ śváḥ-śvas téna tváṃ dviṣató jahi ||
9f: só asmai bhū́tim íd duhe bhū́yo°°° ||
```

16.44.1 =\$\begin{array}{c}\$ 10.6.19 \\ antarde\delta\bar{a}\$ abadhnata

```
pradiśas tam abadhnata |
           prajāpatisṛsto manir
           dvisato me adharām akah ||
 antardeśā abadhnata pradíśas tám abadhnata
prajāpatisrsto maņir dvisató mé 'dharām akaḥ ||
                                         ab = \hat{S} 10.6.18ab \cdot c = \hat{S} 10.6.18c \sim 16.44.3c \cdot d \sim \hat{S} 10.6.18d = \hat{S} 13.2.41d
 16.44.2
           rtavas tam abadhnata-
           -ārtavās tam abadhnata |
           samvatsaras tam baddhvā
           sarvam bhūtam vi rājati ||
rtávas tám abadhnatārtavās tám abadhnata
samvatsarás tám baddhvá sárvam bhūtám ví rakṣati ||
                                         abd = \pm 10.6.20 abd • \pm c \sim 16.44.2 c \sim \pm 10.6.20 c
 16.44.3
            atharvāņo abadhnata-
            -ātharvānā abadhnata |
            angirasas tam +baddhvā
            dasyūnām *bibhiduh purah ||
 c: Bhatt. +vaddhvā mit "ja<sub>3</sub>. ... vadhvā" und "ja<sub>2</sub>., ma. ... vadhvā" (= Ku: badhvā); d: Bhatt. <u>vividhuh</u>
 (= Ku: bibidhuh) mit "ja<sub>3</sub>. ... bibidhu".
 átharvāno abadhnatātharvanā abadhnata
 táir medíno ángiraso dásyūnām bibhiduh púras téna tvám dvisató jahi ||
                                         \mathbf{a} \sim 16.42.7 \mathbf{a} = \mathbf{\acute{S}} \ 10.6.6 \mathbf{d} \sim 16.42.9 \mathbf{a} = \mathbf{\acute{S}} \ 10.6.7 \mathbf{d} \sim 16.42.10 \mathbf{a} = \mathbf{\acute{S}} \ 10.6.9 \mathbf{d} \sim 16.43.1 \mathbf{a} = \mathbf{\acute{S}} 
 10.6.8d \sim 16.43.4a = $\begin{array}{c} 10.6.21a \cdot b \circ \begin{array}{c} \delta 10.6.21b \cdot c = 16.42.6d = 16.42.7e = 16.43.10e = \begin{array}{c} \delta 10.6.6g = 16.42.6d = 16.42.7e = 16.43.10e = \begin{array}{c} \delta 10.6.6g = 16.42.7e = 16.43.10e = 16.42.7e = 16.42.7
 $\hat{S}$ 10.6.17g = $\hat{S}$ 10.6.20e = $\hat{S}$ 10.6.21c
            tam dhātā praty amuñcata
           sa bhūtāny akalpayat |
            tena tvam dvisato jahi ||
 tám dhātā práty amuñcata sá bhūtám vy àkalpayat |
 téna tvám dvisató jahi ||
 16.44.5 \mathbf{a} = 16.42.6\mathbf{a} = 16.42.8\mathbf{a} = 16.43.8\mathbf{a} = 16.44.7\mathbf{a} = \mathbf{\acute{S}} \ 10.6.6\mathbf{a} = \mathbf{\acute{S}} \ 10.6.7\mathbf{a} = \mathbf{\acute{S}} \ 10.6.10\mathbf{a} = \mathbf{\acute{S}}
 10.6.11a = $\frac{\cappa}{10.6.17a} = $\frac{\cappa}{10.6.22a} = $\frac{\cappa}{10.6.28a} \cdot \boldsymbol{b} = 16.44.7b = $\frac{\cappa}{10.6.22b} = $\frac{\cappa}{10.6.28b} \simeq 4.18.4b \cdot \boldsymbol{a}.
 \mathbf{c} = 16.44.7c \sim \pm 10.6.22c = \pm 10.6.23c = \pm 10.6.24c = \pm 10.6.25c = \pm 10.6.26c = \pm 10.6.27c = \pm 10.6.27c = \pm 10.6.26c = \pm 10.6.26c = \pm 10.6.27c = \pm 10.6.26c = \pm 10.6.26c = \pm 10.6.27c = \pm 10.6.26c = \pm 10.6.26c = \pm 10.6.27c = \pm 10.6.26c = \pm 10.6.26c = \pm 10.6.26c = \pm 10.6.27c = \pm 10.6.26c 
 10.6.28c \cdot de = \text{ } \text{ } 10.6.23de
           yam abadhnād bṛhaspatir
           devebhyo asuraksitim |
           sa tvāyam manir āgamat
           saha gobhir ajāvibhir
           annena prajayā saha ||
   22: yám ábadhnād býhaspátir devébhyo ásuraksitim
   sá māyám manír ágamad rásena sahá várcasā ||
```

23: yám ába°°° |

```
sá māyám manír ágamat sahá góbhir ajāvíbhir ánnena prajáyā sahá ||
                                              \mathbf{d} = \hat{\mathbf{S}} \ 10.6.25 \mathbf{d} \cdot \mathbf{e} \sim \hat{\mathbf{S}} \ 10.6.25 \mathbf{e}
  16.44.6
             °°° *āgaman
             madhor ghṛtasya dhārayā
             kīlālena śriyā saha ||
a: Bhatt. agaman mit "ja2. agamamn", "ja3. agan" und "ma. agaman" (= Ku).
yám ába°°°
sá māyám manír ágaman mádhor ghṛtásya dhấrayā kīlálena maníh sahá ||
  16.44.7 \mathbf{a} = 16.42.6\mathbf{a} = 16.42.8\mathbf{a} = 16.43.8\mathbf{a} = 16.44.5\mathbf{a} = \mathbf{\acute{S}} \ 10.6.6\mathbf{a} = \mathbf{\acute{S}} \ 10.6.7\mathbf{a} = \mathbf{\acute{S}} \ 10.6.10\mathbf{a} = \mathbf{\acute{S}} 
  10.6.11a = $\frac{\cappa}{10.6.17a} = $\frac{\cappa}{10.6.22a} = $\frac{\cappa}{10.6.28a} \cdot \cappa = 16.44.5b = $\frac{\cappa}{10.6.22b} = $\frac{\cappa}{10.6.28b} \simeq 4.18.4b \cdot \cappa = 16.44.5b = $\frac{\cappa}{10.6.22b} = $\frac{\cappa}{10.6.28b} = \frac{\cappa}{10.6.28b} = 16.44.5b = 16.44
 c = 16.44.5c \sim \text{ } \pm 10.6.22c = \text{ } \pm 10.6.23c = \text{ } \pm 10.6.24c = \text{ } \pm 10.6.25c = \text{ } \pm 10.6.26c = \text{ } \pm 10.6.27c = \text{ } \pm 10.6.26c = \text{ } \pm 10.6.27c = \text{ } \pm 10.6.26c = \text{ } \pm 10.6.27c = \text{ } \pm 10.6.26c = \text{ } \pm 10.6.27c = \text{ } \pm 10.6.26c = \text{ } \pm 10.6.27c = \text{ } \pm 10.6.26c = \text{ } \pm 10.6.27c = \text{ } \pm 10.6.27c = \text{ } \pm 10.6.26c = \text{ } \pm 10.6.27c = \text{ } \pm 10.6.26c = \text{ } \pm 10.6.27c = \text{ } \pm 10.6.26c = \text{ } \pm 10.6.27c = \text{ } \pm 10.6.26c = \text{ } \pm 10.6.26c = \text{ } \pm 10.6.27c = \text{ } \pm 10.6.26c = \text{ } \pm 10.6.2
  10.6.28c \cdot d \text{ nur hier } \cdot e = \text{ } \dot{S} 10.6.26e
            yam abadhnād bṛhaspatir
             devebhyo asuraksitim |
             sa tvāyam manir āgamad
              ojasā tejasā sahasā bhūtyā
             dravinena śriyā saha ||
 d: Bhatt. "ja<sub>3</sub>. ... bhūtvā" und "ja<sub>2</sub>., ma. ... bhūtvā" (= Ku).
 26: vám ába°°° |
sá māyám maṇír ágamad ūrjáyā páyasā sahá drávinena śriyá sahá ||
  16.44.8
                                              ab = \text{ } \text{ } \text{ } 10.6.31cd \cdot c = 16.45.2d \cdot d = \text{ } \text{ } \text{ } 10.6.31f \sim 16.44.9b
             yasya lokā ime trayah
            payo dugdham upāsate |
             sa tvāyam abhi raksatu
             manih śraisthyāya mūrdhatah ||
yásya lokā imé tráyah páyo dugdhám upāsate |
sá māyám ádhi rohatu maníh śráisthyāya mūrdhatáh ||
                                              a nur hier • b ~ 16.44.8d = \text{Ś} 10.6.31f • c = \text{Ś} 10.6.32a ~ <math>16.152.1a • d = \text{Ś} 10.6.32b
  16.44.9
             sa tvāyam śatadaksiņo
             manih śraisthyāya jinyatu
            yam devāh pitaro manusyā
             upajīvanti sarvadā ||
b: Bhatt. mani(h) mit "ja<sub>2</sub>., ma. maṇi" und "ja<sub>3</sub>. maṇi", manih Ku.
 31f: maníh śráisthyāya mūrdhatáh ||
 32ab: yám deváh pitáro manusyà upajívanti sarvadá |
  16.44.10 = $ 10.6.34
             yasmai tvā yajñavardhana
```

mane pratyamucam śivam | tam tvam śatadaksina

```
mane śraisthyāya jinvatāt || 44 ||
```

yásmai tvā yajñavardhana máne pratyámucam śivám | tám tvám śatadakṣina máne śráiṣṭhyāya jinvatāt ||

```
16.45.1 \mathbf{a} = 1.11.4 d = 4.23.7 b = 12.6.1 a = \text{$} 1.29.5 d = \text{$} 10.6.30 c = \text{$} 19.46.7 b \cdot \mathbf{b} = \text{$} 10.6.30 d \sim 16.44.1 d = \text{$} 10.6.19 d \cdot \mathbf{c} \sim \text{$} 10.6.31 a \cdot \mathbf{d} = \text{$} 10.6.31 b

asapatnah sapatnahā
```

asapainan sapainana sapatnān me +'dharām akaḥ | uttaraṃ dviṣatas tvā maṇiḥ kṛṇotu devajāḥ ||

b: Bhatt. '+dharām' mit "ja₃. ... adharābham" und "ja₂., ma. ... adharān", adha(+rā)n Ku.

30cd: asapatnáh sapatnahá sapátnān mé 'dharām' akaḥ || 31ab: úttaram dviṣató mām ayám maṇiṣ kṛṇotu devajāḥ |

16.45.2 $\mathbf{a} = \pm 8.5.14 \mathbf{e} \cdot \mathbf{b} = \pm 10.6.30 \mathbf{a} \cdot \mathbf{c} \sim \pm 10.6.30 \mathbf{b} \cdot \mathbf{d} = 16.44.8 \mathbf{c} \cdot \mathbf{e}$ nur hier

maṇiṃ sahasravīryaṃ brahmaṇā tejasā saha prati muñcāmi te śivam | sa tvāyam abhi rakṣatu devaiḥ phālamaṇiḥ saha ||

8.5.14e: maṇiṃ sahásravīryaṃ

10.6.30ab: bráhmaṇā téjasā sahá práti muñcāmi me śivám |

16.45.3 **abd** = $\pm 10.6.33$ abd $\pm c \sim \pm 10.6.33$ c

yathā bījam urvarāyāṃ kṛṣṭe phālena rohati | evāsmin prajā paśavo annam-annam vi rohatu ||

yáthā bījam urvárāyāṃ kṛṣṭé phālena róhati | evā máyi prajā paśávó 'nnam-annaṃ ví rohatu ||

16.45.4 **abd** $\sim \text{ } \acute{\text{S}} 10.6.35 \text{ abd} \cdot \text{ } \acute{\text{ce}} = \acute{\text{S}} 10.6.35 \text{ ce}$

etam idhmam samābhrtam juṣāṇo agne prati harya homam | tasmin videma sumatim svasti cakṣuḥ prāṇam prajām +paśūn jātavedasi brahmaṇā || 45 ||

d: Bhatt. "ja₃., ma. ... paśum" (= Ku) und "ja₂. ... pasum".

etám idhmám samāhitam juṣāṇó agne práti harya hómaiḥ | tásmin videma sumatíṃ svastí prajām cákṣuḥ paśū́n sámiddhe jātávedasi bráhmaṇā ||

```
16.46.1 nur hier
```

```
kṣā cāsi kṣamā cāsi
tasyās te bhūtaṃ ca subhūtaṃ ceti mukhe |
tābhyāṃ te vidheyaṃ tābhyāṃ te namas
tābhyāṃ no mṛḍa tābhyāṃ no 'dhi brūhi tābhyāṃ no 'bhi jighra |
māteva putraṃ piteva sūnum
ayaṃ te asmi +taṃ mā mumugdhi grāhyā
bandhebhyo vimadam nayemam ||
```

b: Bhatt. "u. bhūtañ ca" (= Ku); Bhatt. "ma., ja₃. ... subhūtañ ceti", *subhūtaṃ ceti* Ku; c: Bhatt. "ja₂., ma. tābhyān" (= Ku) und "ja₃. tābhāṃnte"; f: Bhatt. "u. anyan te" (= Ku); Bhatt. *tan mā* (= Ku).

16.46.2 nur hier

```
bhūmiś cāsi bhūtiś cāsi
tasyās te bhuvanaṃ ca subhūtiś ca-
°°° ||
```

b: Bhatt. "ja₂., ma. ... bhuvanañ ca" (= **Ku**).

16.46.3 nur hier

```
pṛthvī cāsi pṛthivī cāsi
tasyās te bhaviṣyac cābhaviṣyac ca-
°°° ||
```

16.46.4 nur hier

```
kṣemyā cāsi kṣitiś cāsi
tasyās te 'kaṃ ca nākam ca-
°°° ||
```

b: Bhatt. "ja₂. ... ka(+tha)ñ ca nāka(+tha)ñ ceti", "ja₃. ... kañ ca ... ceti" und "ma. ... kañ ca nākañ ceti", kañ ca nākañ ca Ku.

16.46.5 nur hier

```
dṛḍhā cāsi śithirā cāsi
tasyās te svaś ca svargaś ca-
°°° ||
```

16.46.6 nur hier

```
*amatiś cāsi nirŗtiś cāsi
tasyās te mitram ca maitram ca-
°°° ||
```

a: Bhatt. amitis (= Ku); b: Bhatt. "ja₂., ma. ... mitrañ ca maitrañ ca" (= Ku).

16.46.7 nur hier

```
śitipṛṣṭhā cāsi vidhūnvānā cāsi
tasyās te +vindac ca vindamānaṃ ca
°°° ||
```

b: Bhatt. *vindaṃ* mit "ja₂., ma. ... vindañ ca vindamānañ ca" (= **Ku**) und "ja₃. ... vindaca ... ce".

16.46.8 nur hier

```
suhitā cāsi suhitiś cāsi
tasyās te vittiś ca suvittiś ca-
```

b: suvittiś ca Ku.

16.46.9 nur hier

```
+bapsā cāsi +bapsatī cāsi
tasyās te suvac ca prasuvac ca-
°°° ||
```

a: Bhatt. vapsā ... vapsatī mit "ja₃. baṣṭā ... baṣṭatī" und "ma. ... vapsati", bapsā ... bapsatī Ku.

16.46.10 nur hier

```
apsarāś cāsi sadānvā cāsi
tasyās te svam ca svāvam ca-
°°° || 46 ||
```

a: Bhatt. psāruś ... sadānvā<u>nā</u> (= Ku: psāŗś ... sadanvānā); b: svañ ca svāvañ ca Ku.

16.47.1 nur hier

```
pṛśniś cāsi pṛṣatī cāsi
tasyās te yachac ca prayachac ca-
°°° ||
```

b: Bhatt. "u. ... yatsac ca prayatsac ca", yasac ca prayatsac ca Ku.

16.47.2 nur hier

```
viśvabhrc cāsi viśvarūpā cāsi
tasyās te dadac ca pradadac ca-
°°° ||
```

16.47.3 nur hier

```
girantī cāsi *garagīś cāsi
tasyās te vṛndaṃ ca saṃvṛndānaṃ ca-
°°° ||
```

a: Bhatt. garargrc mit "ja₃. ... garargrcāsi", garārgrc **Ku**; **b**: Bhatt. "ja₂. ... vṛnda ... ca", "ja₃. ... vṛndañ ca saṃvṛndānaṃ ca" und "ma. ... vṛndañ ca saṃvṛndānañ ca", *vṛndañ ca saṃvṛndānaṃ ca* **Ku**.

16.47.4 nur hier

```
gurvī cāsi gurubhrc cāsi
tasyās te dohaś ca duhānam ca-
```

```
000 |
```

16.47.5 nur hier

```
ditiś cāsy aditiś cāsi
tasyās te payaś ca payasvac ca-
°°° ||
```

16.47.6 nur hier

```
jūrņā cāsi jarantī cāsi
tasyās te dakṣaś ca dakṣamāṇaṃ ca-
°°° ||
```

16.47.7 nur hier

```
pratiṣṭhā cāsi pratiṣṭhatī cāsi
tasyās ta ojaś ca tejaś ca-
°°° ||
```

b: Bhatt. ,,u. tasyās te" (= **Ku**).

16.47.8 nur hier

```
lokinī cāsi lokakŗc cāsi
tasyās te śravaś ca śravasyuś ca-
°°° ||
```

16.47.9 nur hier

```
urvī cāsi *prabhvī cāsi
tasyās te kurvac ca saṃskurvāṇaṃ ca-
°°° ||
```

a: Bhatt. prabhavī mit "< prabharvī?" (s. jedoch 16.34.2a) und "ja₂. ... prabhabhavī", prabharvī **Ku**.

16.47.10 nur hier

```
nīcī cāsy uttānā cāsi
tasyās te rohac ca virohac ca-
°°° || 47 ||
```

16.48.1 nur hier

```
rohiṇī cāsi surohiṇī cāsi
tasyās te 'nnaṃ cānnādyaṃ ca-
°°° ||
```

b: Bhatt. "ja₂. ... 'nnañ cānnādyaṃñ ce", "ja₃. ... te nnaṃ cānnādyaṃñ ca" und "ma. ... te nnaṃ cānnādyañ ca" (= $\mathbf{K}\mathbf{u}$).

16.48.2 nur hier

sarā cāsi sarasvatī cāsi

```
tasyās te brahma ca kṣatraṃ ca-
b: ksatra[line]\tilde{n} ca Ku.
16.48.3 nur hier
   vasubhṛc cāsi vasumatī cāsi
   tasyās te sūnṛtā cerā ca-
   000 ||
b: Bhatt. "u. ... sunṛtā" (= Ku).
16.48.4 nur hier
   mahaś cāsi mahasvatī cāsi
   tasyās te kāmaś ca trptiś ca-
   000 |
b: tṛptiś ceti Ku.
16.48.5 nur hier
   sarvā cāsi sarvam ca ta idam
   tasyās te viśvam ca viśve ca devā iti mukhe |
   tābhyām te vidheyam tābhyām te namas
   tābhyām no mṛḍa tābhyām no 'dhi brūhi tābhyām no 'bhi jighra |
   māteva putram piteva sūnum
   ayam te asmi +tam mā mumugdhi grāhyā
   bandhebhyo vimadam nayemam || 48 || a 8 ||
c: tābhyān te Ku; d: tābhyān no 'dhi ... tābhyān no bhi Ku; f: ayan te Ku, Bhatt. tan (= Ku).
16.49.1 = $\hat{S} 6.114.1 • c [~ TB 2.4.4.8c]
   yad devā devahedanam
   devāsaś cakṛmā vayam |
   ādityās tasmān no yūyam
   rtasyartena muñcata ||
yád devā devahédanam dévāsas cakṛmā́ vayám |
ādityās tásmān no yūyám rtásyarténa muñcata ||
            \mathbf{ac} = \% 6.114.2 \mathbf{ac} \cdot \mathbf{b} = \% 6.114.2 \mathbf{b}  [\sim \text{TB } 2.4.4.9 \mathbf{b}] \cdot \mathbf{d} \sim \% 6.114.2 \mathbf{d} \sim 16.49.3 \mathbf{d} = \% 6.114.3 \mathbf{d}
16.49.2
[= TB 2.4.4.9d]
   rtasyartenādityā
   yajatrā muñcateha naḥ |
   yajñam yad yajñavāhasah
   śikṣanta upārima ||
rtásyarténādityā yájatrā muñcátehá naḥ |
```

yajñám yád yajñavāhasah śíksanto nópaśekimá ||

```
\mathbf{a} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{a} \cdot \mathbf{b} \sim \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{b} \sim \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{b} \sim \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{TB} \ 2.4.4.9 \ \mathbf{c} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{TB} \ 2.4.4.9 \ \mathbf{c} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{TB} \ 2.4.4.9 \ \mathbf{c} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{TB} \ 2.4.4.9 \ \mathbf{c} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{TB} \ 2.4.4.9 \ \mathbf{c} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{TB} \ 2.4.4.9 \ \mathbf{c} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{TB} \ 2.4.4.9 \ \mathbf{c} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{TB} \ 2.4.4.9 \ \mathbf{c} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{TB} \ 2.4.4.9 \ \mathbf{c} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{TB} \ 2.4.4.9 \ \mathbf{c} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{TB} \ 2.4.4.9 \ \mathbf{c} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{TB} \ 2.4.4.9 \ \mathbf{c} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{TB} \ 2.4.4.9 \ \mathbf{c} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{TB} \ 2.4.4.9 \ \mathbf{c} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{TB} \ 2.4.4.9 \ \mathbf{c} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{TB} \ 2.4.4.9 \ \mathbf{c} = \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{c} \sim \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{\acute{S}} \sim \mathbf{\acute{S}} \sim \mathbf{\acute{S}} \ 6.114.3 \ \mathbf{\acute{S}} \sim 
6.114.3d [= TB 2.4.4.9d] \sim \acute{S} 6.114.2d \sim 16.49.2d
                 medasvatā yajamānāh
                 srucājyena juhvatah |
                 akāmā viśve vo devāh
                 śiksanto nopa śekima ||
médasvatā yájamānāh srucājyāni júhvatah |
 akāmā viśve vo devāḥ śikṣanto nópa śekima ||
                                                          \mathbf{a} = P \ 9.24.2a = \% \ 6.115.1a \cdot \mathbf{bd} = \% \ 6.115.1bd \cdot \mathbf{c} = MS \ 4.14.17c: 244.7 \ etc. \sim \% \ 6.115.1c
  16.49.4
                yad vidvāmso yad *avidvāmsa
                 *enāmsi cakṛmā vayam |
                 tasmān na iha muñcata
                 viśve devāh sajosasah ||
 a: Bhatt. "ja<sub>2</sub>., ma. ... yadvidāṃsa" und "ja<sub>3</sub>. yadidvāṃsa", yadvidvāṃsa Ku, vgl. AVP 9.24.2a; b:
Bhatt. enā yacakṛmā (= Ku) mit "< enā yac cakṛmā ?"; d: Bhatt. "u. sayoṣasah", sajosasah Ku.
yád vidvámso yád ávidvámsa énámsi cakrmá vayám
yūyám nas tásmān muñcata víśve devāḥ sajóṣasaḥ ||
  16.49.5 = \text{$\acute{S}$} 6.115.2 • a [~ MS 3.11.10: 157.3 ~ VS 20.16a etc.] • b [~ TB 2.4.4.9b] • d [~ TB
 [2.4.4.9d] \sim 16.49.6a = $\frac{1}{8} 6.115.3a = VS 20.20a \sim MS 3.11.10a : 157.11 etc.
                 yadi jāgrad yadi +svapann
                  *ena enasyo 'karam |
                 bhūtam mā tasmād bhavyam ca
                 drupadād iva muñcatām ||
 ab: Bhatt. svapan*nayanenasvokaram, svayamn ayanenasvo karam Ku; a: Bhatt. "ja<sub>2</sub>., ma. ... svayam"
 und "ja<sub>3</sub>. ... svayam"; b: Bhatt. "ma. na(+ya) nena".
yádi jágrad yádi svapánn * éna enasyò 'karam |
bhūtáṃ mā tásmād bhávyaṃ ca drupadād iva muñcatām ||
  16.49.6 a = \pm 6.115.3a [= VS 20.20a ~ MS 3.11.10a: 157.11 etc.] ~ 16.49.5d = \pm 6.115.2d [~ TB
 [2.4.4.9d] \cdot \mathbf{b} = \hat{S} \cdot 6.115.3b  [\sim MS \cdot 3.11.10b: 157.11 etc. \sim VS \cdot 20.20b etc.] \cdot \mathbf{c} = VS \cdot 20.20c etc.] \sim \hat{S} \cdot \hat{
6.115.3c \cdot d \sim \text{ } 16.115.3d
                 drupadād iva mumucānah
                 svinnah snātvā malād iva |
                pūtam pavitrenājyam
                 viśvān muñcata mainasaḥ ||
drupadād iva mumucānáh svinnáh snātvā málād iva
pūtám pavítrenevájyam vísve sumbhantu máinasah ||
                                                          abc = \acute{S} 6.116.1abc \cdot d \sim \acute{S} 6.116.1d
  16.49.7
                 +yad yāmam cakrur nikhananto agre
                 kārsīvanā *annavido na vidyayā |
```

vaivasvate rājani taj juhomy

```
adhā *yajñiyam madhuman no astu ||
```

a: Bhatt. "ja₂. yajjāgram", "ja₃. yajjāgram" und "ma. yajjāgram", *jajjāgram* **Ku**; **b**: Bhatt. *na vido* (= **Ku**); **c**: Bhatt. *tam* (= **Ku**); **d**: Bhatt. *yajñam* (= **Ku**).

yád yāmám cakrúr nikhánanto ágre kārṣīvaṇā annavído ná vidyáyā | vaivasvaté rājani táj juhomy átha yajñíyaṃ mádhumad astu nó 'nnam ||

16.49.8 $\mathbf{a} \sim \acute{\mathbf{S}} 6.116.2\mathbf{a} \cdot \mathbf{bcd} = \acute{\mathbf{S}} 6.116.2\mathbf{bcd}$

vaivasvataḥ kṛṇavad bheṣajāni madhubhāgo madhunā saṃ sṛjāti | mātur yad ena iṣitaṃ na āgan yad vā +pitāparāddho jihīde ||

d: Bhatt. "u. ... pitā(ja₂.+na)parārddho" (= **Ku**: *pitāparārddho*).

vaivasvatáh kṛṇavad bhāgadhéyaṃ mádhubhāgo mádhunā sáṃ sṛjāti | mātúr yád éna iṣitáṃ na āgan yád vā pitāparāddho jihīḍé ||

16.49.9 $acd = \acute{S} 6.116.3acd \cdot b \sim \acute{S} 6.116.3b$

yadīdam mātur yadi vā pitur no bhrātuḥ putrād +retasa ena āgan | yāvanto *asmān pitaraḥ sacante teṣām sarveṣām śivo astu manyuḥ ||

b: Bhatt. "u. ... resata" (= **Ku**); **c**: Bhatt. asyāḥ (= **Ku**); **d**: Bhatt. teṣā sarveṣā, teṣāṃ sarveṣāṃ **Ku**. yádīdáṃ mātúr yádi vā pitúr naḥ pári bhrấtuḥ putrấc cétasa éna ấgan | yấvanto asmấn pitáraḥ sácante téṣāṃ sárveṣāṃ śivó astu manyúḥ ||

16.49.10 $\mathbf{a} = \pm 6.117.1 \mathbf{a} \cdot \mathbf{b} = 19.39.12 \mathbf{b} = \pm 6.117.1 \mathbf{b}$ [$\sim \pm TS 3.3.8.2 \mathbf{b} \sim \pm TB 3.7.9.8 \mathbf{b}$ etc.] $\cdot \mathbf{c} = 19.39.12 \mathbf{c} = \pm 6.117.1 \mathbf{c} = \pm 6.117.2 \mathbf{d}$ [$\sim \pm VS 19.11 \mathbf{c}$ etc. $\sim \pm TB 3.7.12.4 \mathbf{d}$] $\cdot \mathbf{d}$ nur hier

apamityam *apratīttam yad asmi yamasya yena balinā carāmi | idam tad agne anŗņo bhavāmi jīvann +enaḥ prati dadāmi sarvam || 49 ||

a: Bhatt. apratītam, athratītam Ku; d: Bhatt. ena(h), ena Ku.

apamítyam ápratīttam yád ásmi yamásya yéna balínā cárāmi | idám tád agne anṛṇó bhavāmi tvám pāśān vicṛtam vettha sárvān ||

16.50.1 **ac** $\sim \acute{S}$ 6.117.2ac • **b** = \acute{S} 6.117.2b • **d** [= $T\bar{A}$ 2.6.2e]

ihaiva santaḥ prati *dadma etaj jīvā jīvebhyo ni harāma enat | apamitya dhānyaṃ yaj *jaghasa--agnir mā tasmād anṛṇaṃ kṛṇotu ||

a: Bhatt. dadhma; c: Bhatt. +yaj jaghāsa- mit "ja₂. ... n yaj jaghā", "ja₃. ... n yajaghā" und "ma. ... n yaj jaghā" (= **Ku**).

```
iháivá sántaḥ práti dadma enaj jīvā́ jīvébhyo ní harāma enat | apamítya dhānyà1m yáj jaghásāhám idám tád agne anṛṇó bhavāmi ||
```

```
16.50.2 ab = Ś 6.117.3ab • c [= TB 3.7.9.8c etc.] ~ Ś 6.117.3c • d ~ Ś 6.117.3d [~ TS 3.7.9.9d etc.] anṛṇā asminn anṛṇāḥ parasmin tṛtīye loke anṛṇāḥ syāma | ye devayānā uta pitṛyāṇāḥ sarvān patho anṛṇā *ā kṣayema ||

b: Bhatt. nāke; d: Bhatt. anṛṇāḥ kṣayema (= Ku, kṣayema Opt.Aor.?).
anṛṇā asminn anṛṇāḥ párasmin tṛtīye loké anṛṇāḥ syāma | yé devayānāḥ pitṛyāṇāś ca lokāḥ sárvān pathó anṛṇā ā kṣiyema ||
```

16.50.3 $\mathbf{a} \sim \acute{\mathbf{S}}$ 6.118.1a [\sim MS 4.14.17a: 245.11 etc.] • $\mathbf{b} \sim \acute{\mathbf{S}}$ 6.118.1b • $\mathbf{c} = \acute{\mathbf{S}}$ 6.118.1c • $\mathbf{d} \sim \acute{\mathbf{S}}$ 6.118.1d [\sim TB 3.7.12.3d etc.]

yad dhastābhyām cakrmā kilbiṣam akṣam aktum upalipsamānāḥ | ugraṃpaśye ugrajitau tad adya--apsarasām anu dattām ṛṇaṃ naḥ ||

b: Bhatt. *upalipsamānā(ḥ)* mit "ja₃. ... mānā" und "ma. ... mānā", *upalipsamānā* **Ku**. yád dhástābhyāṃ cakṛmá kílbiṣāṇy akṣáṇāṃ gatnúm upalipsamānāḥ | ugraṃpaśyé ugrajitau tád adyā́psarásāv ánu dattām ṛṇám naḥ ||

$$\begin{array}{ll} 16.50.4 & \textbf{a} \sim \acute{\textbf{S}} \ 6.118.2a \ [= T\bar{\textbf{A}} \ 2.4.1a] \bullet \textbf{b} \sim \acute{\textbf{S}} \ 6.118.2b \ [\sim MS \ 4.14.17b: \ 245.13 \ etc.] \bullet \textbf{c} \sim \acute{\textbf{S}} \\ 6.118.2c \bullet \textbf{d} = \acute{\textbf{S}} \ 6.118.2d \ [\sim T\bar{\textbf{A}} \ 2.4.1d] \end{array}$$

ugrampaśye rāṣṭrabhṛtaḥ kilbiṣam yad akṣavṛttam anu dattam nas tat | ṛṇān no na *ṛṇāny *ertsamāno yamasya loke *adhirajjur āyat ||

c: Bhatt. <u>rṇān no narṇāyureccha</u>māno (= **Ku**: <u>rṇān no na rṇṇāyurechamāno</u>) mit "ja₂. ... yurechamāno" und "ja₃. nṛṇārṇṇo ... yuretsamāno"; **d**: Bhatt. *adhijar āyat* mit "ja₂. ... jarāyutat" (= **Ku**).

úgrampasye rấṣṭrabhrt kílbiṣāṇi yád akṣávrttam ánu dattaṃ na etát | rṇấn no nárṇám értsamāno yamásya loké ádhirajjur ấyat ||

 $16.50.5 = \text{\^{S}} 6.118.3$

yasmā rṇaṃ yasya jāyām upaimi yaṃ yācamāno abhyaimi devāḥ | te vācaṃ *vādiṣur mottarāṃ +mad +devapatnī apsarasāv adhītam ||

cd: Bhatt. pā<u>bhi</u>sur mottarāṃ ma<u>dhye</u>vapatnī (= **Ku**) mit "< pāviṣur mottarāṃ mad devapatnī*?". yásmā ṛṇáṃ yásya jāyā́m upáimi yáṃ yā́camāno abhyáimi devāḥ | té vā́caṃ vādiṣur móttarām mád dévapatnī ápsarasāv ádhītam ||

```
\mathbf{a} \sim \hat{\mathbf{S}} \ 6.119.1a \ [\sim T\bar{\mathbf{A}} \ 2.4.1a \ \text{etc.} \sim TB \ 3.7.12.3a] \bullet \mathbf{b} = \hat{\mathbf{S}} \ 6.119.1b \bullet \mathbf{c} \sim \hat{\mathbf{S}} \ 6.119.1c \bullet \mathbf{d} = \hat{\mathbf{S}}
6.119.1d = $ 6.120.1d = $ 6.122.2d
    yad adīvyann aham ṛṇaṃ kṛṇomy
    adāsyann agna uta saṃgṛṇāmi |
    vaiśvānaro adhipā no vasistha
    ud in nayāti sukṛtasya lokam ||
yád ádīvyann rnám ahám krnómy ádāsyann agna utá samgrnámi
vaiśvānaró no adhipā vásistha úd ín nayāti sukṛtásya lokám ||
               \mathbf{a} \sim T\bar{A} \ 2.6.1a \cdot \mathbf{bc} = \dot{S} \ 6.119.3bc \cdot \mathbf{d} = \dot{S} \ 6.119.3d \sim T\bar{A} \ 2.6.1d
16.50.7
    vaiśvānarah *pāvayān nah pavitrair
    yat samgaram abhidhāvāmy āśām |
    anājānan manasā yācamāno
    yat tatraino apa tat suvāmi ||
a: Bhatt. p\bar{a}vav\bar{a} (= Ku).
vaiśvānaráh pavitá mā punātu yát samgarám abhidhávāmy āśám |
ánājānan mánasā yācamāno yát tátráino ápa tát suvāmi ||
               a [\sim T\bar{A} \ 2.6.1a \ \text{etc.}] \sim \hat{S} \ 6.119.2a \cdot b = \hat{S} \ 6.119.2b \ [<math>\sim T\bar{A} \ 2.6.1b] \cdot c \ [\sim T\bar{A} \ 2.6.1c] \sim \hat{S}
16.50.8
6.119.2c \cdot d = 17.50.9d = 17.55.5e \sim \text{ } 6.119.2d = \text{ } \text{ } 12.3.55e = \text{ } \text{ } 12.3.60e
    vaiśvānarāya prati vedayāma etad
    *yady rnam samgaro devatāsu |
    sa etān pāśān vicrtam pra veda-
    -+adhā pakvena saha sam bhavema ||
ab: Bhatt. "ja<sub>2</sub>. ... etadya(\rightarrowya)d"; b: Bhatt. yad grnam (= Ku); cd: "u. ... vedāmyadhā (= Ku) mit "ja<sub>2</sub>.
vedā(+mya) dhā"".
vaiśvānarāya práti vedayāmi yády rnám samgaró devátāsu |
sá etấn pấśān vicítam veda sárvān átha pakvéna sahá sám bhavema
               \mathbf{a} = \hat{\mathbf{S}} 6.120.1 \mathbf{a} \cdot \mathbf{b} \sim \hat{\mathbf{S}} 6.120.1 \mathbf{b} = \text{TS } 1.8.5.3 \mathbf{b} \text{ etc.} \cdot \mathbf{c} = \hat{\mathbf{S}} 7.64.2 \mathbf{c} = \text{VS } 20.14 \mathbf{c} \text{ etc.} \sim \text{MS}
1.10.3c: 143.2 etc.] \sim \text{ } \acute{\text{S}} 14.2.59\text{d} = \text{P } 2.26.1\text{c} = \text{P } 18.12.7\text{d} = \text{P } 18.13.1\text{d} \cdot \texttt{d} = \acute{\text{S}} 7.64.2\text{d}
    yad antarikṣam pṛthivīm uta dyām
    yan mātaram pitaram vā +jihimsa |
    agnir mā tasmād enaso
    gārhapatyah pra muñcatu ||
b: Bhatt. jihimsima mit "u. jihaṃsa; < jihiṃsa+?" (= Ku: jihaṃsa).
yád antáriksam prthivím utá dyấm yán mātáram pitáram vā jihimsimá
7.64.2cd: agnír mā tásmād énaso gārhapatyah prá muñcatu ||
16.50.10 = \text{Ś} 6.120.2 • bc [~ TĀ 2.6.2bc]
    bhūmir mātāditir no janitram
    bhrātāntariksam abhiśastyā nah
    dyaur nah pitā *pitryāc +cham bhavāti
```

jāmim rtvā māva patsi lokāt || 50 ||

c: Bhatt. $pitry\bar{a}t \underline{sam}$ (= Ku) mit "ja₂. ... pitriyāt sam" und "ja₃. ... pitryā sam"; Bhatt. $j\bar{a}mim$ mit "u. yāmim rtvā", $j\bar{a}mim$ r[line] $tv\bar{a}$ Ku.

bhūmir mātāditir no janítram bhrātāntárikṣam abhísastyā naḥ | dyáur naḥ pitā †pítryāc chám bhavāti jāmím rtvā māva patsi lokāt ||

16.51.1 **ab** = \pm 3.28.5ab = \pm 6.120.3ab • **c** = \pm 6.120.3c • **d** ~ \pm 6.120.3d [~ \pm 7 \pm 2.6.2d]

yatrā suhārdaḥ sukṛto madanti vihāya rogaṃ tanvaḥ svāyāḥ | aśloṇā +aṅgair +ahrutāḥ svarge atrā paśyema pitarau ca putrān ||

c: Bhatt. aśloṇāṅgair aḥṛtāḥ+ mit "u. ... aḥṛtā" (= Ku: aśloṇāṅgair aḥṛtā).

yátrā suhārdaḥ sukṛto mádanti vihāya rógaṃ tanvà1ḥ svāyāḥ | áśloṇā áṅgair áhrutāḥ svargé tátra paśyema pitárau ca putrān ||

16.51.2 $\mathbf{a} \sim \mathbf{\acute{S}} \ 6.121.1 \mathbf{a} \cdot \mathbf{b} = \mathbf{\acute{S}} \ 7.83.4 \mathbf{b} = \mathbf{\acute{S}} \ 6.121.1 \mathbf{b} \cdot \mathbf{c} \sim \mathbf{\acute{S}} \ 6.121.2 \mathbf{a} \cdot \mathbf{d} = \mathbf{\acute{S}} \ 6.121.2 \mathbf{b}$

viṣāṇā pāśām adhi vi ṣyatu +tvad ya uttamā adhamā vāruṇā ye | yad dāruṇā badhyase yac ca rajjvā yad bhūmyām badhyase yac ca vācā ||

a: Bhatt. tvata (= **Ku**) mit ,,<tvad?".

1ab: viṣāṇā pāśān ví ṣyādhy asmád yá uttamā adhamā vāruṇā yé | 2ab: yád dāruṇi badhyáse yác ca rájjvāṃ yád bhūmyāṃ badhyáse yác ca vācā |

16.51.3 $\mathbf{ab} = 1.99.2 \mathbf{ab} = 3.2.4 \mathbf{ab} = \mathbf{\acute{S}} \ 2.8.1 \mathbf{ab} = \mathbf{\acute{S}} \ 6.121.3 \mathbf{ab} \cdot \mathbf{b} = \mathbf{\acute{S}} \ 3.7.4 \mathbf{b} \cdot \mathbf{c} = \mathbf{\acute{S}} \ 6.121.3 \mathbf{c} \cdot \mathbf{d} \sim \mathbf{\acute{S}}$

ud agātāṃ bhagavatī vicŗtau nāma tārake | prehāmŗtasya yachatāṃ pra yad baddhakamocanam ||

d: Bhatt. *vaddhakamocanam*.

úd agātāṃ bhágavatī vicŕtau nāma tārake | préhāmŕtasya yachatāṃ práitu baddhakamócanam ||

16.51.4 $\mathbf{a} = \hat{\mathbf{S}} 6.121.4a \ [\sim T\bar{\mathbf{A}} \ 2.6.1a] \cdot \mathbf{b} = \hat{\mathbf{S}} 6.121.4b \cdot \mathbf{c} = \hat{\mathbf{S}} 6.121.4c \ [\sim T\bar{\mathbf{A}} \ 2.6.1c] \cdot \mathbf{d} \sim \hat{\mathbf{S}} 6.121.4d \ [\sim T\bar{\mathbf{A}} \ 2.6.1d]$

vi jihīṣva lokaṃ kṛṇu *bandhān muñcāsi baddhakam | yonyā iva pracyuto garbhaḥ pathaḥ sarvāṁ anu kṣayā ||

b: Bhatt. $panth\bar{a}$ (= **Ku**).

ví jihīṣva lokám kṛṇu bandhān muñcāsi báddhakam | yónyā iva prácyuto gárbhaḥ patháḥ sárvām ánu kṣiya ||

```
16.51.5 = 2.60.2 \sim \text{ } 6.122.1
   tam prajānan ity ekā ||
a: Bhatt. ,,u. tamprajānamn ity ekā" (= Ku).
16.51.6 \sim \acute{S} \ 6.122.2 \ [\sim T\bar{A} \ 2.6.2]
   tatam tantum anv eke caranti
   yeşām dattam ayanam pitryena |
   abandhv eke dadatah pra yachān
   dātum cec chiksān sa svarga esām ||
d: Bhatt. "ja<sub>2</sub>. ... cecchikṣā", "ja<sub>3</sub>. ... cechiyā" und "ma. ... cechikṣā" (= Ku).
tatám tántum ánv éke taranti yésām dattám pítryam áyanena
abandhy éke dádatah prayáchanto dấtum <sup>+</sup>céc chíkṣānt sá svargá evá ||
16.51.7 \mathbf{a} = \pm 6.122.3 \mathbf{a} \cdot \mathbf{b} = P 17.50.7 \mathbf{b} = \pm 6.122.3 \mathbf{b} = \pm 12.3.7 \mathbf{b} \cdot \mathbf{c}   [~ TĀ 2.6.2c] ~ <math>\pm 6.122.3 c =
\pm 12.3.7c \cdot d = \pm 6.122.3d = \pm 12.3.7d
   anvārabhethām anusamrabhethām
   etam lokam śraddadhānāh sacante |
   yad vām pūrtam pravistam agnau
   tasya guptaye dampatī sam śrayethām ||
anvārabhethām anusámrabhethām etám lokám śraddádhānāh sacante
yád vām pakvám párivistam agnáu tásya gúptaye dampatī sám śrayethām ||
            \mathbf{a} = \mathbf{\acute{S}} \ 6.123.3 \mathbf{a} \cdot \mathbf{b} \sim \mathbf{\acute{S}} \ 6.123.3 \mathbf{b}
16.51.8
   devāh pitarah pitaro devāh |
   yo 'smi so 'smi so 'yam asmi ||
   dévāḥ pítaraḥ pítaro dévāḥ |
   yó ásmi só asmi ||
16.51.9 a \sim \pm 6.123.4a • bcd nur hier
   sa pacāmi sa yajāmi
   sa yajate 'sya |
   +śam +ma istam astu śunam
   śāntam śivam kṛtam tasmān mā yavam ||
c: Bhatt. śvamaya iṣṭam (= Ku) mit ,,< śam ma iṣṭa ...?"; d: Bhatt. ,,u. ... śrāntam" (= Ku).
sá pacāmi sá dadāmi |
sá yaje sá dattán má yūṣam ||
16.51.10 = $ 6.123.5
   nāke rājan prati tistha
   tatraitat prati tisthatu |
   viddhi pūrtasya no rājan
   sa deva sumanā bhava || 51 ||
```

```
náke rājan práti tiṣṭha tátraitát práti tiṣṭhatu | viddhí pūrtásya no rājant sá deva sumánā bhava ||
```

16.52.1 nur hier

```
apāsmād +brāhmaṇīṃ sandhām
*apadhārān ni dadhmasi |
indrāgnī naḥ savedasāv
arṇavād adhi muñcatām ||
```

a: Bhatt. $br\bar{a}hman\bar{i}sandh\bar{a}m$ mit "ja₃. ... brāhmaṇā" und "ma. ... brāhmaṇā" (= **Ku**); **b**: Bhatt. $ap\bar{a}dh\bar{a}r\bar{a}n$ mit "Ja₂. pādhārāṃ ni", $a[line]p\bar{a}dh\bar{a}r\bar{a}n$ ni **Ku**.

```
16.52.2 abd nur hier • \mathbf{c} \sim 1.57.3\mathbf{b} = 2.48.1\mathbf{b} = 2.48.5\mathbf{b} = 3.24.1\mathbf{e} = 3.24.6\mathbf{e} = 3.25.14\mathbf{c} = 16.131.1\mathbf{d} = 16.131.2\mathbf{d} = 16.131.3\mathbf{d} = 16.131.11\mathbf{d} = 16.132.1\mathbf{c} = 20.29.6\mathbf{e} = 20.43.6\mathbf{c} = 20.44.3\mathbf{d} = 20.44.4\mathbf{d} = 20.44.5\mathbf{d} = 20.44.6\mathbf{d} = \pm 20.11.3\mathbf{b} = \pm 2.19.1\mathbf{b} = \pm 2.23.5\mathbf{b} = \pm 3.27.1\mathbf{e} = \pm 3.27.6\mathbf{e} = \pm 7.81.5\mathbf{a} = \pm 10.5.21\mathbf{d} = \pm 10.5.25\mathbf{d} = \pm
```

```
namas te *brāhmaṇyai sandhe
parehi yata +eyatha |
yo 'smān dveṣṭi yaṃ ca vayaṃ dviṣmas
tam te pra suvāmas tam addhi pra *sūtāt ||
```

a: Bhatt. $br\bar{a}hman\bar{i}sandhe$ mit "ja₂. ... $br\bar{a}hman\bar{i}$ " (= **Ku**) und "ja₃. ... $br\bar{a}hman\bar{a}$ "; **b**: Bhatt. "ja₂. ... yateyatha", "ja₃. ... yateyatha", "ja₃. ... yateyatha", yadeyatha **Ku**; **d**: Bhatt. $pras\bar{u}t\bar{d}$ (= **Ku**) mit "ja. ... $pras\bar{u}t\bar{d}$ ".

16.52.3 nur hier

```
apāram tvāhur arṇavam
†aniyāyām† na ye viduḥ |
yas te vedodaram āsyam
mahat sākṣād veda mukham
tava †niyājam† tava te viduḥ ||
```

a: Bhatt. "u. apārām" (= **Ku**); **b**: Bhatt. a<u>niyāyā</u>m, aniyāyā **Ku**, *aniryāsam?; **d**: Bhatt. ni<u>yāja</u>m mit "kha, na < (a) niryā-?", niyāpam **Ku**, *niryāsam?

16.52.4 nur hier

```
indreṇa klptā yonir
narako asyāḥ kulāyam |
mahān samudro rajaso vimānaḥ
svarge loke api naḥ kṛṇotu || 52 ||
```

16.53.1 **ab** = \pm 11.3.1ab • **c** = 13.9i = 16.96.8e ~ \pm 11.3.2b • **d** nur hier • **e** = 16.139.2a = 17.37.2a • **fg** = 16.139.1bc = 17.37.3ab = \pm 9.7.3ab • **h** = 16.139.1d = 17.37.2d

```
tasyaudanasya bṛhaspatiḥ śiro
brahma mukham
sūryācandramasāv akṣyau
```

```
brhadrathantare śrotre |
    agnir āsyam
    vidyuj jihvā
    maruto dantāh
   pavamānah prāṇaḥ ||
1: tásyaudanásya býhaspátih šíro bráhma múkham ||
2: dyấvāpṛthivī śrótre sūryācandramásāv áksinī saptaṛsáyah prānāpānāh ||
              abcd nur hier \bullet e \sim \acute{S} 11.3.18
16.53.2
    osadhayo lomāni
    vanaspatayah keśāh
    samudro mūtram
    aśvinā prapade |
    carum pañcabilam ukham gharmam abhīndhe ||
18: carúm páñcabilam ukhám gharmó 'bhīndhe ||
              \mathbf{a} = \hat{\mathbf{S}} 11.3.3\mathbf{a} \cdot \mathbf{b} = \hat{\mathbf{S}} 11.3.3\mathbf{b} \cdot \mathbf{cde} = \hat{\mathbf{S}} 11.3.4\mathbf{abc} \cdot \mathbf{fgh} \sim \hat{\mathbf{S}} 11.3.5\mathbf{bac} \cdot \mathbf{i} = \hat{\mathbf{S}} 11.3.6\mathbf{a} \cdot \mathbf{jk} \sim \hat{\mathbf{S}}
16.53.3
11.3.7ba
    caksur musalam
    kāma ulūkhalam
    ditih śūrpam
    aditih śūrpagrāhī
    vāto *apāvinak |
    gāvas tandulā
    aśvāh kanā
    maśakās tuṣāḥ
    kabru *phalīkaraṇāḥ
    śyāmam ayo lohitam
    ayo 'sya māṃsam ||
e: Bhatt. ap\bar{a}vina\underline{t} mit "ja. ... pāvinat" (= Ku); i: Bhatt. phal\bar{t}kara\underline{n}\bar{a} (= Ku).
3: cákşur músalam kấma ulūkhalam ||
4: dítih śūrpam áditih śūrpagrāhī vātó 'pāvinak ||
5: áśvāḥ káṇā gāvas taṇḍulā maśákās túṣāḥ ||
6: kábru phalīkáraṇāḥ śáro 'bhrám ||
7: śyāmám áyo 'sya māṃsā́ni lóhitam asya lóhitam ||
16.53.4 \mathbf{ac} = \pm 11.3.8 \mathbf{ab} \cdot \mathbf{bf} nur hier \mathbf{d} \sim \pm 11.3.8 \mathbf{e} \cdot \mathbf{e} = \pm 11.3.9 \mathbf{e} \cdot \mathbf{g} \sim \pm 11.3.9
• \mathbf{i} \sim \hat{\mathbf{S}} 11.3.9 \mathbf{c} \cdot \mathbf{j} \sim \hat{\mathbf{S}} 11.3.10 \mathbf{a}
    *trapu bhasma-
    -arjunam asthīni
    haritam varnah
    puskaram gandhah |
    khalah pātram
    ustārau bāhū
    +sphyāv amsau
    gudā varatrā
```

```
+īsānūkyam
   yugāni +jatravaḥ ||
a: Bhatt. <u>tripu</u> (= Ku); g: Bhatt. "ja<sub>2</sub>. ... sviyāv aṃsau", "ja<sub>3</sub>. ... svityāv aśau" und "ma. sviyāv aṃśau"
(= \mathbf{K}\mathbf{u}); \mathbf{i}\mathbf{j}: Bhatt. \overline{\imath}\underline{s}\underline{a}n\overline{u}kyam mit "u. ... \overline{\imath}\underline{s}\overline{a}naukyam ... yatravah" (= \mathbf{K}\mathbf{u}).
8: trápu bhásma háritam várnah púskaram asya gandháh ||
9: khálah pắtram sphyấv ámsāv īsé anūkyè ||
10: āntrāṇi jatrávo gúdā varatrāḥ ||
16.53.5
              \mathbf{a} \sim \text{ } \hat{\mathbf{S}} \ 11.3.13 \mathbf{a} \cdot \mathbf{b} = \hat{\mathbf{S}} \ 11.3.13 \mathbf{b} \cdot \mathbf{cde} \ \text{nur hier}
   rtam hastābhisecanam
   kulyopasecanam
    ārtavāh paktāro
    agnih prāśītā
    brāhmaṇaḥ pratigrahītā || 53 ||
13: rtám hastāvanéjanam kulyòpasécanam ||
vgl. 17: rtávah paktára ārtaváh sám indhate ||
              ajk nur hier • \mathbf{b} = \% 11.3.11 \mathbf{c} \cdot \mathbf{c} = \% 11.3.6 \mathbf{b} \cdot \mathbf{d} = 17.38.2 \mathbf{b} \cdot \mathbf{ef} = \% 11.3.16 \cdot \mathbf{g} = 16.96.8 \mathbf{d} = 16.96.8 \mathbf{d}
16.54.1
tasyaudanasya bhūmiḥ kumbhī
    dyaur apidhānam
    *śaro 'bhram
    ūsmā nīhāro
    brhad +āyavanam
    rathantaram darvih |
   diśah pārśve
   sītāh parśavah
   +sikatā +ūbadhyam
   palalam upastaranam
   ahorātre vikramaņe odanasya ||
a: Bhatt. tastaudanasya, tasyaudanasya Ku; c: Bhatt. śiro; e: Bhatt. "ja<sub>3</sub>. ... bṛtāyavanaṃ" und "ja<sub>2</sub>.,
ma. ... bṛtāyavanaṃ" (= Ku); i: Bhatt. siktā ubadhyam, siktā uthadhyam Ku.
11: iyám evá pṛthivī kumbhī bhavati rādhyamānasyaudanásya dyáur apidhānam ||
16: bṛhád āyávanam rathantarám dárvih ||
12: sītāḥ párśavaḥ síkatā ūbadhyam ||
              abc nur hier • \mathbf{de} \sim \hat{\mathbf{S}} 11.3.14 \bullet \mathbf{f} \sim \hat{\mathbf{S}} 11.3.15a
16.54.2
    varsam proksanam
    marutah paryaindhata
   kiskaravah paridhayah |
   rcā kumbhy +adhidhīyata
   ārtvijyena presyate
    brahmaṇā prati gṛhyate ||
```

de: Bhatt. $adhi\underline{dh\bar{l}hit\bar{a}}rtvijyena$ mit "ja₂. ... tārtvivijena" und "ja₃., ma. ... tārtviviyena" (= **Ku**: $adhidh\bar{l}hit\bar{a}rtviviyena$) und mit "kumbhy adhi $dh\bar{l}vate$ $s\bar{a}$...?".

14: rcā kumbhy ádhihitārtvijyena présitā ||

15: bráhmaṇā párigṛhītā sấmnā páryūḍhā ||

16.54.3
$$\mathbf{a} \sim \text{ } \hat{\mathbf{S}} \text{ } 11.3.23 \cdot \mathbf{b} = \hat{\mathbf{S}} \text{ } 11.3.24$$

ya etasyaudanasyaivam mahimānam vidyāt | nālpa iti brūyān nānupasecana iti nedam ca kim ceti ||

23: sá yá odanásya mahimánam vidyát ||

24: nálpa íti brūyān nánupasecaná íti nédám ca kím céti ||

16.54.4 **ab** =
$$\pm$$
 11.3.25ab • **c** = \pm 11.3.19a • **d** = \pm 11.3.19b ~ \pm 10.7.22d

yāvad *dātābhimanasyeta tan nāti vadet | odanena yajñavataḥ sarve lokāḥ samāpyāḥ ||

a: Bhatt. +dātābhimanasyet mit "ja₂., ma. yāvaddhātābhimanuṣyeti (= u.)", yāvaddhātābhimanuṣyeti **Ku**; b: Bhatt. <u>tam</u> (= **Ku**) mit "ja₂. ... tan nāti"; **c**: Bhatt. <u>yajñavacaḥ</u>.

25: yāvad dātābhimanasyéta tán nāti vadet ||

19: odanéna yajñávatah* sárve lokáh samāpyāh ||

$$16.54.5 =$$
\$ 11.3.20

yasmin samudro dyaur bhūmis trayo 'varaparam śritāḥ || 54 ||

20: yásmint samudró dyáur bhūmis tráyo 'varaparám śritāḥ ||

16.55.1
$$\mathbf{a} = 16.55.18\mathbf{a} = \pm 11.3.26\mathbf{a} \cdot \mathbf{b} = 16.55.18\mathbf{b} \sim \pm 11.3.26\mathbf{b} \cdot \mathbf{c} = 16.55.18\mathbf{c} = \pm 11.3.27 \cdot \mathbf{d} \sim 16.55.18\mathbf{d}$$

brahmavādino vadanti pratyañcam odanam prāśīḥ +parāñcāṃ tvam odanam prāśīs tvām odanā iti | kasyainam śīrṣṇā prāśīḥ ||

b: Bhatt. $para\tilde{n}c\bar{a}$ (= **Ku**).

26: brahmavādíno vadanti párāñcam odanáṃ prấsī́3ḥ pratyáñcấ3m íti ||

27: tvám odanám prásť3s tvám odaná3 íti ||

16.55.2 nur hier

°°° kasyainam mukhena prāśīḥ ||

16.55.3 nur hier

°°° kasyainam akṣībhyāṃ prāśīḥ ||

```
16.55.4 nur hier
   °°° kasyainaṃ śrotrābhyāṃ prāśīḥ\parallel
16.55.5 nur hier
   °°° kasyainam āsyena prāśīḥ ||
16.55.6 nur hier
   ^{\circ\circ\circ} kasyainam jihvayā prāśīḥ \parallel
16.55.7 nur hier
   °°° kasyainam dantaiḥ prāśīḥ \parallel
16.55.8 nur hier
   °°° kasyainam prāṇaiḥ prāśīḥ \parallel
16.55.9 nur hier
   °°° kasyainam urasā prāśī
h \parallel
16.55.10 nur hier
   ^{\circ\circ\circ} kasyainam vyacasā prāśīḥ \parallel
16.55.11 nur hier
   °°° kasyainam pṛṣṭhena prāśīḥ ||
16.55.12 nur hier
   °°° kasyainam udareṇa prāśīḥ ||
16.55.13 nur hier
   °°° kasyainam vastinā prāśīḥ ||
16.55.14 nur hier
   °°° kasyainam ūrubhyāṃ prāśīḥ ||
d: Bhatt. ,,u. ... urubhyām" (= Ku).
16.55.15 nur hier
   °°° kasyainam aṣṭhīvadbhyāṃ prāśīḥ\parallel
16.55.16 nur hier
   °°° kasyainaṃ padbhyāṃ prāśīḥ \parallel
```

16.55.17 nur hier

 $^{\circ\circ\circ}$ kasyām enam pratiṣṭhāyāṃ prāśīḥ \parallel

```
16.55.18
                                                                abc = 16.55.1abc \cdot d \sim 16.55.1d
                 brahmavādino vadanti
                pratyañcam odanam prāśīh parāñcām
                tvam odanam prāśīs tvām odanā iti |
                kasyainam hastābhyām prāśīh || 55 ||
b: Bhatt. parā<u>ncā</u>, parāncām Ku.
                                                          \mathbf{a} = \%\ 11.3.32 \ \sim \ 16.56.2 \ \mathbf{a} = \%\ 11.3.35 \ \sim \ 16.56.5 \ \mathbf{a} \sim \ 16.56.9 \ \mathbf{a} = \%\ 11.3.41 \ \mathbf{a} \sim \ 16.56.10 \ \mathbf{a} = \%
  11.3.39a \sim 16.56.11a = $\frac{\mathbf{s}}{11.3.40a} \sim \frac{16.56.12a}{16.56.12a} = $\frac{\mathbf{s}}{11.3.42a} \sim \frac{16.56.13a}{16.56.13a} = $\frac{\mathbf{s}}{11.3.43a} \cdot \frac{\mathbf{b}}{\mathbf{b}} = 16.56.2b = 16.56.2b
  16.56.5b = 16.56.9b = 16.56.10b = 16.56.11b = 16.56.12b = 16.56.13b \sim 16.56.3b = 16.56.4b = 16.56
  16.56.15b = 16.56.16b = 16.56.18b \sim 16.56.6b \sim 16.56.7b = 16.56.8b \sim 16.56.17b \bullet c nur hier
                 tataś cainam anyena śīrsnā prāśīr
               yenaitam agre prāśnan |
               śiras te vi patisyatīty enam āha ||
c: Bhatt. \underline{vi} (= Ku).
32: tátas cainam anyéna sīrsná prásīr
yéna caitám pūrva ŕsayah prāśnan
jyesthatás te prajā marisyatīty enam āha
tám vấ ahám nấr vấn cam ná pár añ cam ná pratyán cam
býhaspátinā śīrsņā |
 ténainam prāśisam
ténainam ajīgamam |
 esá vā odanáh sárvangah sárvaparuh sárvatanūh
sárvānga evá sárvaparuh sárvatanūh sám bhavati yá evám véda ||
                                                          \mathbf{a} = \% \ 11.3.35 \ \mathbf{a} \sim 16.56.1 \ \mathbf{a} = \% \ 11.3.32 \ \mathbf{a} \sim 16.56.5 \ \mathbf{a} \sim 16.56.9 \ \mathbf{a} = \% \ 11.3.41 \ \mathbf{a} \sim 16.56.10 \ \mathbf{a} = \% \ \mathbf{a} = \% \ \mathbf{a} \sim 16.56.10 \ \mathbf{a} 
  11.3.39a \sim 16.56.11a = $\frac{1}{1}.3.40a \sim 16.56.12a = $\frac{1}{1}.3.42a \sim 16.56.13a = $\frac{1}{1}.3.43a \cdot \blue = 16.56.1b = 16.56.15a
  16.56.5b = 16.56.9b = 16.56.10b = 16.56.11b = 16.56.12b = 16.56.13b \sim 16.56.3b = 16.56.4b = 16.56
  16.56.15b = 16.56.16b = 16.56.18b \sim 16.56.6b \sim 16.56.7b = 16.56.8b \sim 16.56.17b \cdot c nur hier
                tataś cainam anyena mukhena prāśīr
               yenaitam agre prāśnan
                mukham te vi hvarisyatīty enam āha ||
a: enam anyena mukhena prāśīr Ku.
35: tátas cainam anvéna múkhena prásīr
yéna caitám pūrva ŕsayah prāśnan |
mukhatás te prajā marisyatīty enam āha
 tám vấ °°° |
 bráhmanā múkhena |
 ténainam prāśiṣam ténainam ajīgamam
esá vá ooo ||
```

```
16.56.3
                                                                                                                                              \mathbf{a} = \% \ 11.3.34 \mathbf{a} \sim 16.56.4 \mathbf{a} = \% \ 11.3.33 \mathbf{a} \sim 16.56.14 \mathbf{a} = \% \ 11.3.44 \mathbf{a} \sim 16.56.15 \mathbf{a} = \% \ 11.3.45 \mathbf{a} = \% \ 11.3.4
  \sim 16.56.16a \sim \text{ } \pm 11.3.47a \sim 16.56.18a = \pm 11.3.48a \cdot \textbf{b} = 16.56.4b = 16.56.14b = 16.56.15b = 16.56.16a \sim \pm 11.3.48a \cdot \textbf{b} = 16.56.4b = 16.56.14b = 16.56.15b = 16.56.15b = 16.56.16a \sim \pm 11.3.48a \cdot \textbf{b} = 16.56.4b = 16.56.14b = 16.56.15b = 16.56.15b = 16.56.16a \sim \pm 11.3.48a \cdot \textbf{b} = 16.56.14b = 16.56.14b = 16.56.15b = 16.
      16.56.16b = 16.56.18b \sim 16.56.1b = 16.56.2b = 16.56.5b = 16.56.9b = 16.56.10b = 16.56.11b = 16.56.10b = 16.56.11b = 16.56.11
      16.56.12b = 16.56.13b \sim 16.56.6b \sim 16.56.7b = 16.56.8b \sim 16.56.17b \bullet \textbf{c} = \acute{S} \ 11.3.34c \sim 16.56.4c = \acute{S} \ 11.3.34c = \acute{S} \ 11.34c = \acute{S} \ 11.34c = \acute{S} \ 11.34c = \acute{S} \ 11.34c = \acute{S} \ 11.3
      11.3.33c \sim 16.56.15c = \pm 11.3.45c \sim 16.56.17c \sim \pm 11.3.46c
                                           tataś cainam anyābhyām aksībhyām prāśīr
                                         yābhyām etam agre prāśnan |
                                         andho bhavisyasīty enam āha ||
  a: enam anyābhyām aksībhyām prāśīr Ku.
    34: tátas cainam anyābhyām aksībhyām prāsīr
yābhyām caitám pūrva ŗṣayaḥ prāśnan |
    andhó bhavisvasītv enam āha |
    tám vấ °°° |
  sūryācandramasābhyām akṣībhyām |
    tābhyām enam °°° ∥
```

 $\begin{array}{ll} 16.56.4 & \textbf{a} = \pm 11.3.33 \\ a \sim 16.56.3 \\ a = \pm 11.3.34 \\ a \sim 16.56.14 \\ a = \pm 11.3.44 \\ a \sim 16.56.15 \\ a = \pm 11.3.45 \\ a \sim 16.56.16 \\ a \sim \pm 11.3.47 \\ a \sim 16.56.18 \\ a = \pm 11.3.48 \\ a \cdot \textbf{b} = 16.56.3 \\ b = 16.56.14 \\ b = 16.56.15 \\ b = 16.56.15 \\ b = 16.56.19 \\ b = 16.56.10 \\ b = 16.56.10 \\ b = 16.56.11 \\ b = 16.56.12 \\ b = 16.56.13 \\ b \sim 16.56.6 \\ b \sim 16.56.7 \\ b = 16.56.8 \\ c \sim 16.56.17 \\ c \sim \pm 11.3.33 \\ c \sim 16.56.3 \\ c = \pm 11.3.33 \\ c \sim 16.56.3 \\ c = \pm 11.3.34 \\ c \sim 16.56.15 \\ c = \pm 11.3.34 \\ c \sim 16.56.17 \\ c \sim \pm 11.3.45 \\ c \sim 16.56.17 \\ c \sim \pm 11.3.45 \\ c \sim 16.56.17 \\ c$

tataś cainam anyābhyāṃ śrotrābhyāṃ prāśīr yābhyām etam agre prāśnan | badhiro bhaviṣyasīty enam āha ||

a: enam anyābhyām śrotrābhyām prāśīr Ku.

33: tátaś cainam anyābhyāṃ śrótrābhyaṃ prāśīr yābhyāṃ caitáṃ pūrva rṣayaḥ prāśnan | badhiró bhaviṣyasīty enam āha | táṃ vā °°° | dyāvāpṛthivībhyāṃ śrótrābhyām | tābhyām enaṃ prāśiṣaṃ tābhyām enam ajīgamam | esá vā °°° |

 $16.56.5 \quad \textbf{a} \sim 16.56.1a = \pm 11.3.32a \sim 16.56.2a = \pm 11.3.35a \sim 16.59.9a = \pm 11.3.41a \sim 16.56.10a = \pm 11.3.39a \sim 16.56.11a = \pm 11.3.40a \sim 16.56.12a = \pm 11.3.42a \sim 16.56.13a = \pm 11.3.43a \cdot \textbf{b} = 16.56.1b = 16.56.2b = 16.56.9b = 16.56.10b = 16.56.11b = 16.56.12b = 16.56.13b \sim 16.56.3b = 16.56.4b = 16.56.15b = 16.56.15b = 16.56.16b = 16.56.18b \sim 16.56.6b \sim 16.56.7b = 16.56.8b \sim 16.56.17b \cdot \textbf{c}$ nur hier

tataś cainam anyenāsyena prāśīr yenaitam agre prāśnan | vāk te 'pa kramiṣyatīty enam āha ||

enam anyenāsyena prāśīr yenaitam | vāk te 'pa kramiṣyatīti || Ku.

 $16.56.6 \quad \mathbf{a} = \pm 11.3.36 \quad \mathbf{b} \sim 16.56.1 \quad \mathbf{b} = 16.56.2 \quad \mathbf{b} = 16.56.5 \quad \mathbf{b} = 16.56.9 \quad \mathbf{b} = 16.56.10 \quad \mathbf{b} = 16.56.11 \quad \mathbf{b} = 16.56.12 \quad \mathbf{b} = 16.56.13 \quad \mathbf{b} \sim 16.56.3 \quad \mathbf{b} = 16.56.4 \quad \mathbf{b} = 16.56.14 \quad \mathbf{b} = 16.56.15 \quad \mathbf{b} = 16.56.16 \quad \mathbf{b} = 16.56.18 \quad \mathbf{b} \sim 16.56.7 \quad \mathbf{b} = 16.56.8 \quad \mathbf{b} \sim 16.56.17 \quad \mathbf{b} \cdot \mathbf{c} \sim \pm 11.3.36 \quad \mathbf{c}$

tataś cainam anyayā jihvayā prāśīr

```
yayaitam agre prāśnan
                          jihvā te pūrvā marisyatīty enam āha ||
 a: enam anyayā jihvayā prāśīr Ku.
 tátas cainam anyáyā jihváyā prāsīr
yáyā caitám pūrva ŕsayah prāśnan
jihvā te marisyatīty enam āha
 tám vấ °°° |
  agnér jihváyā táyainam prấsiṣam táyainam ajīgamam |
  esá vấ °°° ||
                                                                                                      \mathbf{a} = \mathbf{\acute{S}} \ 11.3.37a \sim 16.56.8a \sim \mathbf{\acute{S}} \ 11.3.38a \cdot \mathbf{b} = 16.56.8b \sim 16.56.1b = 16.56.2b = 16.56.5b = 16.56.2b = 16.56.5b = 16.56.2b = 16.56.2b
    16.56.9b = 16.56.10b = 16.56.11b = 16.56.12b = 16.56.13b \sim 16.56.3b = 16.56.4b = 16.56.14b = 16.56.1
    16.56.15b = 16.56.16b = 16.56.18b \sim 16.56.6b \sim 16.56.17b \cdot c = \text{\r S} 11.3.37c
                             tataś cainam anyair dantaih prāśīr
                             yair etam agre prāśnan |
                             dantās te śatsyantīty enam āha ||
 a: enam anyair dantaih prāśīr Ku.
 37: tátas cainam anyáir dántaih prāsīr
yáiś caitám pūrva ýsayah prāśnan
 dántās te śatsyantīty enam āha
 tám vấ °°° |
 rtúbhir dántaih |
 táir enam prásisam táir enam ajīgamam
  esá vá °°° ||
                                                                                                     \mathbf{a} \sim \hat{\mathbf{S}} 11.3.38 \mathbf{a} \sim 16.56.7 \mathbf{a} = \hat{\mathbf{S}} 11.3.37 \mathbf{a} \cdot \mathbf{b} = 16.56.7 \mathbf{b} \sim 16.56.1 \mathbf{b} = 16.56.2 \mathbf{b} = 16.56.5 \mathbf{b} = 16.56.2 \mathbf{b} = 16.56.5 \mathbf{b} = 16.56.2 \mathbf{b} = 16.5
    16.56.9b = 16.56.10b = 16.56.11b = 16.56.12b = 16.56.13b \sim 16.56.3b = 16.56.4b = 16.56.14b = 16.56.1
    16.56.15b = 16.56.16b = 16.56.18b \sim 16.56.6b \sim 16.56.17b \cdot c \sim \text{\r S} 11.3.38c \sim \text{\r S} 11.3.28b \sim \text{\r S} 11.3.29b
                               tataś cainam anyaih prānaih prāśīr
                            yair etam agre prāśnan
                             prānas tvā hāsyatīty enam āha ||
 a: enam anyaiḥ prāṇaiḥ prāśīr Ku.
  38: tátas cainam anyáih prānāpānáih prāsīr
 yáiś caitám pūrva ýsayah prāśnan
prānāpānās tvā hāsyantīty enam āha
 tám vấ °°° |
 saptarsíbhih prāṇāpānáih |
 táir enam °°° ||
                                                                                                      \mathbf{a} = \hat{\mathbf{S}} \ 11.3.41 \mathbf{a} \sim 16.56.1 \mathbf{a} = \hat{\mathbf{S}} \ 11.3.32 \mathbf{a} \sim 16.56.2 \mathbf{a} = \hat{\mathbf{S}} \ 11.3.35 \mathbf{a} \sim 16.56.5 \mathbf{a} \sim 16.56.10 \mathbf{a} = \hat{\mathbf{S}} \ 11.3.35 \mathbf{a} \sim 16.56.5 \mathbf{a} \sim 16.56.10 \mathbf{a} = \hat{\mathbf{S}} \ 11.3.35 \mathbf{a} \sim 16.56.5 \mathbf{a} \sim 16.56.10 \mathbf{a} = \hat{\mathbf{S}} \ 11.3.35 \mathbf{a} \sim 16.56.5 \mathbf{a} \sim 16.56.10 \mathbf{a} = \hat{\mathbf{S}} \ 11.3.35 \mathbf{a} \sim 16.56.5 \mathbf{a} \sim 16.56.10 \mathbf{a} = \hat{\mathbf{S}} \ 11.3.35 \mathbf{a} \sim 16.56.5 \mathbf{a} \sim 16.56.10 \mathbf{a} = \hat{\mathbf{S}} \ 11.3.35 \mathbf{a} \sim 16.56.10 \mathbf{a} \sim 16
    16.56.9
    11.3.19a \sim 16.56.11a = $\frac{\psi}{11.3.40a} \sim \frac{16.56.12a}{12.3.49a} = $\frac{\psi}{11.3.42a} \sim \frac{16.56.13a}{13.42a} = $\frac{\psi}{11.3.43a} \cdot \frac{\psi}{\psi} = \frac{16.56.1b}{16.56.1b} = $\frac{11.3.49a}{11.3.49a} \sim \frac{11.3.49a}{11.3.49a} \sim \
    16.56.2b = 16.56.5b = 16.56.10b = 16.56.11b = 16.56.12b = 16.56.13b \sim 16.56.3b = 16.56.4b = 16.56.2b = 16.56
    16.56.14b = 16.56.15b = 16.56.16b = 16.56.18b \sim 16.56.6b \sim 16.56.7b = 16.56.8b \sim 16.56.17b \cdot c = S
    11.3.41c
                             tataś cainam anyenorasā prāśīr
                             yenaitam agre prāśnan |
                             kṛṣyā na rātsyasīty enam āha ||
```

```
a: enam anyenorasā prāśīr Ku.
41: tátas cainam anyénórasā prásīr
yéna caitám pūrva ŕsayah prásnan |
kṛṣyā ná rātsyasīty enam āha |
tám vấ °°° |
prthivyórasā |
ténainam °°° ||
  16.56.10 \quad \mathbf{a} = \pm 11.3.39 \, \text{a} \sim 16.56.1 \, \text{a} = \pm 11.3.32 \, \text{a} \sim 16.56.2 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.3.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.33.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.33.35 \, \text{a} \sim 16.56.5 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.33.35 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.33.35 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.33.35 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.33.35 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.33.35 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.33.35 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.33.35 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.33.35 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.33.35 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.33.35 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.33.35 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.33.35 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.33.35 \, \text{a} \sim 16.59.9 \, \text{a} \sim 16.59.9 \, \text{a} = \pm 11.33.35 \, \text{a} \sim 16.
  11.3.41a \sim 16.56.11a = $\frac{\pma}{1}1.3.40a \sim 16.56.12a = $\frac{\pma}{1}1.3.42a \sim 16.56.13a = $\frac{\pma}{1}1.3.43a \cdot \boldsymbol{b} = 16.56.1b = 16.56.1b
  16.56.2b = 16.56.5b = 16.56.9b = 16.56.11b = 16.56.12b = 16.56.13b \sim 16.56.3b = 16.56.4b = 16.56.
  16.56.14b = 16.56.15b = 16.56.16b = 16.56.18b \sim 16.56.6b \sim 16.56.7b = 16.56.8b \sim 16.56.17b \cdot c = S
  11.3.39c \sim 16.56.11c = $\frac{1}{1}.3.40c \sim 16.56.12c \sim $\frac{1}{5}$ 11.3.42c \sim 16.56.16c = $\frac{1}{5}$ 11.3.47c
                tataś cainam anyena vyacasā prāśīr
              yenaitam agre prāśnan
               rājayaksmas tvā hanisyatīty enam āha ||
 a: anyena vyacasā prāśīr Ku.
 39: tátaś cainam anyéna vyácasā prấsīr
yéna caitám pūrva ŕsayah prāśnan
rājayaksmás tvā hanisyatīty enam āha
tám vấ °°° |
 antáriksena vyácasā |
 ténainam prāśiṣam ténainam ajīgamam
 esá vá °°° ||
                                                           \mathbf{a} = \hat{\mathbf{S}} \ 11.3.40 \mathbf{a} \sim 16.56.1 \mathbf{a} = \hat{\mathbf{S}} \ 11.3.32 \mathbf{a} \sim 16.56.2 \mathbf{a} = \hat{\mathbf{S}} \ 11.3.35 \mathbf{a} \sim 16.56.5 \mathbf{a} \sim 16.59.9 \mathbf{a} = \hat{\mathbf{S}} \ 
  11.3.41a \sim 16.56.10a = $\frac{1}{1}.3.39a \sim 16.56.12a = $\frac{1}{1}.3.42a \sim 16.56.13a = $\frac{1}{1}.3.43a \cdot \boldsymbol{b} = 16.56.1b = 16.56.15a
  16.56.2b = 16.56.5b = 16.56.9b = 16.56.10b = 16.56.12b = 16.56.13b \sim 16.56.3b = 16.56.4b = 16.56.2b = 16.56.2b = 16.56.3b = 16.56.4b = 16.56.2b = 16.56.3b = 16.56.4b = 16.56.
  16.56.14b = 16.56.15b = 16.56.16b = 16.56.18b \sim 16.56.6b \sim 16.56.7b = 16.56.8b \sim 16.56.17b \cdot c = S
  11.3.40c \sim 16.56.10c = $\frac{1}{1}.3.39c \sim 16.56.12c \sim $\frac{1}{2}$ 11.3.42c \sim 16.56.16c = $\frac{1}{2}$ 11.3.47c
                tataś cainam anyena prsthena prāśīr
              yenaitam agre prāśnan
               +vidyut tvā hanisyatīty enam āha ||
 a: anyena prsthena prāśīr Ku; c: Bhatt. vidyut tvā* mit "u., kā. vidyutvā", vidyutvā || Ku.
 40: tátas cainam anyéna prsthéna prásīr
yéna caitám pűrva ŕsayah prásnan |
 vidyút tvā hanişyatīty enam āha |
tám vấ °°° |
 divā prsthéna |
 ténainam °°° ||
                                                           \mathbf{a} = \hat{\mathbf{S}} 11.3.42 \mathbf{a} \sim 16.56.1 \mathbf{a} = \hat{\mathbf{S}} 11.3.32 \mathbf{a} \sim 16.56.2 \mathbf{a} = \hat{\mathbf{S}} 11.3.35 \mathbf{a} \sim 16.56.5 \mathbf{a} \sim 16.59.9 \mathbf{a} = \hat{\mathbf{S}} 
  11.3.41a \sim 16.56.10a = $\frac{\cappa}{11.3.39a} \sim 16.56.11a = $\frac{\cappa}{11.3.40a} \sim 16.56.13a = $\frac{\cappa}{11.3.43a} \cdot \cappa = 16.56.1b = 16.56.1b
```

tataś cainam anyenodarena prāśīr

 $16.56.2b = 16.56.5b = 16.56.9b = 16.56.10b = 16.56.11b = 16.56.13b \sim 16.56.3b = 16.56.4b = 16.56.14b = 16.56.15b = 16.56.16b = 16.56.18b \sim 16.56.6b \sim 16.56.7b = 16.56.8b \sim 16.56.17b \sim $$$ 11.3.49b • c <math>\sim $$$$$$$$$11.3.42c \sim 16.56.10c = $$$$$$$$11.3.39c \sim 16.56.11c = $$$$$$$$$$$11.3.40c \sim 16.56.16c = $$$$$$$$$$11.3.47c$

```
yenaitam agre prāśnan
                      varunas tvā hanisyatīty enam āha ||
 a: Bhatt. ,,u. anyeno ..." (= Ku: anyenodarena prāśīr).
 42: tátas cainam anyénodárena prásīr
yéna caitám púrva ŕsayah prásnan
 udaradārás tvā hanisyatīty enam āha
  tám vấ °°° |
 satyénodárena |
  ténainam °°° ||
   16.56.13 \qquad \mathbf{a} = \pm 11.3.43 = \pm 16.56.1 = \pm 11.3.32 = \pm 11.3.32 = \pm 11.3.35 = \pm 16.56.5 = \pm 16.56.5 = \pm 16.59.9 = \pm 16.56.1 = \pm 16.56.1 = \pm 16.56.1 = \pm 16.56.2 
   11.3.41a \sim 16.56.10a = $\frac{1}{1}.3.39a \sim 16.56.11a = $\frac{1}{1}.3.40a \sim 16.56.12a = $\frac{1}{1}.3.42a \cdot \boldsymbol{b} = 16.56.1b = 16.56.10a
   16.56.2b = 16.56.5b = 16.56.9b = 16.56.10b = 16.56.11b = 16.56.12b \sim 16.56.3b = 16.56.4b = 16.56.2b = 16.56.
   16.56.14b = 16.56.15b = 16.56.16b = 16.56.18b \sim 16.56.6b \sim 16.56.7b = 16.56.8b \sim 16.56.17b \sim \text{\ref S}
   11.3.49b \cdot c = \text{ } \text{ } \text{ } 11.3.43c
                    tataś cainam anyena vastinā prāśīr
                   yenaitam agre prāśnan
                    apsu marisyasīty enam āha ||
 a: enam anyena vastinā prāśīr Ku.
 43: tátas cainam anyéna vastínā prāśīr
yéna caitám pūrva ŕsayah prāśnan
 apsú marisyasīty enam āha |
 tám vấ °°° |
 samudrėna vastinā |
 t\acute{e}nainam ^{\circ\circ\circ}\parallel
                                                                               \mathbf{a} = \hat{\mathbf{S}} \ 11.3.44 \mathbf{a} \sim 16.56.3 \mathbf{a} = \hat{\mathbf{S}} \ 11.3.34 \mathbf{a} \sim 16.56.4 \mathbf{a} = \hat{\mathbf{S}} \ 11.3.33 \mathbf{a} \sim 16.56.15 \mathbf{a} = \hat{\mathbf{S}} \ 11.3.45 \mathbf{a} = \hat{\mathbf{S}} \ 11.3
   16.56.14
 \sim 16.56.18a = $\hat{S}\ 11.3.48a • b = 16.56.3b = 16.56.4b = 16.56.15b = 16.15.16b = 16.56.18b \sim $\hat{S}\ 11.3.44b
 \sim 16.56.1b = 16.56.2b = 16.56.5b = 16.56.9b = 16.56.10b = 16.56.11b = 16.56.12b = 16.56.13b \sim 16.56.12b = 16.56.12b = 16.56.13b = 16.56.12b = 16.56.13b = 16.56.12b = 16.56.13b = 16.56.
   16.56.6b \sim 16.56.7b = 16.56.8b \sim 16.56.17b \cdot \mathbf{c} \sim \text{ } \dot{\mathbf{S}} 11.3.44c
                      tataś cainam anyābhyām ūrubhyām prāśīr
                    yābhyām etam agre prāśnan
                      ūrū te 'va *patsyeta ity enam āha ∥
 a: Bhatt. "u. enam anyābhyām urubhyām" (= Ku); c: Bhatt. patvete (= Ku) mit "< patsyete?".
  44: tátas cainam anyābhyām ūrúbhyām prāsīr
yābhyām caitám pūrva ṛṣayaḥ prāśnan |
  ūrū́ te mariṣyata íty enam āha |
 táṃ vấ °°° |
  mitrāvarunayor ūrúbhyām |
  tábhyām enam prásisam tábhyām enam ajīgamam |
  esá vấ °°° ||
```

```
16.56.15 a = \$ 11.3.45a \sim 16.56.3a = \$ 11.3.34a \sim 16.56.4a = \$ 11.3.33a \sim 16.56.14a = \$ 11.3.44a
 \sim 16.56.16a \sim \text{ } \pm 11.3.47a \sim 16.56.18a = \pm 11.3.48a \cdot \textbf{b} = 16.56.3b = 16.56.4b = 16.56.14b = 16.56.16b
  =16.56.18b \sim \text{ } \text{ } \text{ } 11.3.44b \sim 16.56.1b = 16.56.2b = 16.56.5b = 16.56.9b = 16.56.10b = 16.56.11b = 16.56
   16.56.12b = 16.56.13b \sim 16.56.6b \sim 16.56.7b = 16.56.8b \sim 16.56.17b \cdot c = \text{\r{S}}\ 11.3.45c \sim P\ 16.56.3c = 16.56.17b \cdot c = \text{\r{S}}\ 11.3.45c \sim P\ 16.56.3c = 16.56.17b
  \pm 11.3.34c \sim 16.56.4c = \pm 11.3.33c \sim 16.56.17c \sim \pm 11.3.46c
                      tataś cainam anyābhyām asthīvadbhyām prāśīr
                     vābhvām etam agre prāśnan
                     srāmo bhavisyasīty enam āha
 a: anyābhyām asthīvadbhyām prāśīr Ku; b: Bhatt. yenaitam, b fehlt in Ku.
  45: tátaś cainam anyābhyām asthīvádbhyām práśīr
yābhyām caitám pūrva rsayah prāsnan |
 srāmó bhavisvasītv enam āha |
 tám vấ °°° |
  tvástur asthīvádbhyām |
  tābhyām enam °°° ∥
   16.56.16 \quad \mathbf{a} \sim \pm 11.3.46 \quad \mathbf{a} \sim \pm 11.3.47 \quad \mathbf{a} \sim 16.56.3 \quad \mathbf{a} = \pm 11.3.34 \quad \mathbf{a} \sim 16.56.4 \quad \mathbf{a} = \pm 11.3.33 \quad \mathbf{a} \sim 16.56.14 \quad \mathbf{a} \sim 16.56.4 \quad \mathbf
  = 16.56.15b = 16.56.18b \sim \text{ } \pm 11.3.44b \sim 16.56.1b = 16.56.2b = 16.56.5b = 16.56.9b = 16.56.10b = 16.56.10b = 16.56.18b = 16.56.18b = 16.56.18b = 16.56.10b = 16.56.10b = 16.56.18b = 
   16.56.11b = 16.56.12b = 16.56.13b \sim 16.56.6b \sim 16.56.7b = 16.56.8b \sim 16.56.17b \cdot c = \pm 11.3.47c \sim 16.
   16.56.10c = \text{$\hat{S}$} 11.3.39c \sim 16.56.11c = \text{$\hat{S}$} 11.3.40c \sim P \ 16.56.12c \sim \text{$\hat{S}$} 11.3.42c
                      tataś cainam anyābhyām padbhyām prāśīr
                    yābhyām etam agre prāśnan |
                     sarpas tvā hanişyatīty enam āha ||
 a: enam anyābhyām padbhyām prāśīr Ku.
 47: tátas cainam anyábhyām prápadābhyām prásīr
yābhyām caitám pūrva įsayah prásnan |
sarpás tvā hanisyatīty enam āha
 tám vấ °°° |
 savitúh prápadābhyām |
 tấbhyām enam °°° ∥
   16.56.17 \mathbf{a} \sim \text{Ś} 11.3.49 \mathbf{a} \cdot \mathbf{b} \sim 16.56.1 \mathbf{b} = 16.56.2 \mathbf{b} = 16.56.5 \mathbf{b} = 16.56.9 \mathbf{b} = 16.56.10 \mathbf{b} = 16.56.11 \mathbf{b}
  =16.56.12b \sim 16.56.3b = 16.56.4b = 16.56.14b = 16.56.15b = 16.56.16b = 16.56.18b \sim 16.56.6b \sim 16.56.18b = 16.56.18b \sim 16.56.
   16.56.7b = 16.56.8b \cdot c \sim 16.56.3c = \text{\r{S}}\ 11.3.34c \sim 16.56.4c = \text{\r{S}}\ 11.3.33c \sim 16.56.15c = \text{\r{S}}\ 11.3.45c \sim \text{\r{S}}
   11.3.46c
                      tataś cainam anyasyām pratisthāyām prāśīr
                     yasyām etam agre prāśnan |
                     apratisthāno bhavisyasīty enam āha ||
 a: enam anyasyām prati[line]sthāyām prāśīr Ku.
 49: tátas cainam anyáyā pratistháyā prāsīr
yáyā caitám pūrva rsayah prāsnan |
  apratisthānò 'nāyatanó marisyasīty enam āha |
  tám vấ ahám nấr vấn cam ná pár añ cam ná pratyán cam
```

satyé pratistháya |

táyainam prásisam táyainam ajīgamam |

```
sárvānga evá sárvaparuḥ sárvatanūḥ sám bhavati yá evám véda ||
                                                                         \mathbf{a} = \% \ 11.3.48 \mathbf{a} \sim 16.56.3 \mathbf{a} = \% \ 11.3.34 \mathbf{a} \sim 16.56.4 \mathbf{a} = \% \ 11.3.33 \mathbf{a} \sim 16.56.14 \mathbf{a} = \% \ 11.3.44 \mathbf{a} = \% \ 11.3.44
\sim 16.56.15 a = \acute{S} \ 11.3.45 a \sim 16.56.16 a \sim \acute{S} \ 11.3.47 a \bullet \textbf{b} = 16.56.3 b = 16.56.4 b = 16.56.14 b = 16.56.15 b
 =16.56.16b \sim 16.56.1b = 16.56.2b = 16.56.5b = 16.56.9b = 16.56.10b = 16.56.11b = 16.56.12b \sim 16.56.10b = 16.56.12b = 16.56.1
  16.56.6b \sim 16.56.7b = 16.56.8b \cdot c = \text{\r{S}} 11.3.48c
                    tataś cainam anyābhyām hastābhyām prāśīr
                  yābhyām etam agre prāśnan
                   brāhmanam hanisyasīty enam āha || 56 ||
48: tátas cainam anyábhyām hástābhyām prásīr
yābhyām caitám pūrva ṛṣayaḥ prāśnan |
brāhmanám hanisyasīty enam āha
 tám vấ °°° |
rtásya hástābhyām |
tābhyām enam °°° ||
  16.57.1 \mathbf{a} = 16.57.18a \sim \text{ } \pm 11.3.32d = \pm 11.3.49d \cdot \mathbf{b} = 16.57.18b \sim \pm 11.3.30 \cdot \mathbf{c} = 16.57.18c = \pm 16
  11.3.31 \cdot \mathbf{d} = \text{$\hat{S}$} 11.3.32e
                    tam aham na pratyañcam na parāñcam
                   nāham odanam na mām odanah |
                   odana evaudanam prāśīd
                   bṛhaspatinā śīrsnā ||
 32d =49d: tám vấ ahám nắr vấn cam ná pár ancam ná pratyán cam
 32e =49e: bṛhaspátinā śīrṣṇā́ ...
 30: náivāhám odanám ná mấm odanáh ||
31: odaná eváudanám prásīt ||
  16.57.2 d = \pm 11.3.35e
                    °°° prāśīd
                   brahmanā mukhena ||
c: āśīd Ku.
35e: bráhmanā múkhena
  16.57.3
                                                                 \mathbf{d} = \hat{S} 11.3.34e
                  sūryācandramasābhyām akṣībhyām ||
c: āśīt Ku.
34e: sūryācandramasā́bhyām akṣī́bhyām |
  16.57.4 \mathbf{d} \sim \hat{\mathbf{S}} 11.3.33e
                    °°° prāśīd
                    brhadrathantarābhyām śrotrābhyām ||
```

eṣá vấ odanáḥ sárvāṅgaḥ sárvaparuḥ sárvatanūḥ |

c: āśīd Ku.

33e: dyāvāpṛthivībhyāṃ śrótrābhyām |

16.57.5 **d** nur hier

°°° prāśīd agner āsyena ||

c: āśīd Ku.

16.57.6 $\mathbf{d} \sim \hat{\mathbf{S}} 11.3.36e$

°°° prāśīd vidyutā jihvayā ||

c: āśīd Ku.

36e: agnér jihváyā ...

16.57.7 $\mathbf{d} \sim \hat{\mathbf{S}} 11.3.37e$

°°° prāśīn marudbhir dantaiḥ ||

c: āśīn Ku.

37e: rtúbhir dántaiḥ |

16.57.8 $\mathbf{d} \sim \hat{\mathbf{S}} 11.3.38e$

°°° prāśīt saptaŗṣibhiḥ prāṇaiḥ ||

c: āśīt Ku.

38e: saptarsíbhih prāṇāpānáih |

16.57.9 $\mathbf{d} = \hat{\mathbf{S}} 11.3.41e$

°°° prāśīt pŗthivyorasā ||

c: āśīt Ku.

41e: pṛthivyórasā |

16.57.10 **d** = $\pm 11.3.39$ e

°°° prāśīd antarikṣeṇa vyacasā ||

c: āśīd Ku.

39e: antárikṣeṇa vyácasā |

16.57.11 $\mathbf{d} = \hat{\mathbf{S}} 11.3.40e$

°°° prāśīd

divā pṛṣṭhena ||

c: āśīd Ku.

40e: divā pṛṣṭhéna |

16.57.12 $\mathbf{d} \sim \acute{\mathbf{S}} 11.3.42e$

°°° prāśīd varuṇasyodareṇa ||

c: āśīd Ku.

42e: satyénodárena |

16.57.13 $\mathbf{d} = \hat{\mathbf{S}} \, 11.3.43 \mathbf{e}$

°°° prāśīt samudreņa vastinā ||

c: āśīt Ku.

54e: samudréṇa vastínā |

16.57.14 **d** = $\pm 11.3.44$ e

°°° prāśīn mitrāvaruṇayor ūrubhyām ||

c: āśīn Ku.

44e: mitrāvarunayor ūrubhyām |

16.57.15 $\mathbf{d} \sim \acute{\mathbf{S}} 11.3.45e$

°°° prāśīd ŗtasyāṣṭhīvadbhyām ||

c: āśīd Ku.

45e: tvástur asthīvádbhyām |

16.57.16 $\mathbf{d} \sim \hat{\mathbf{S}} 11.3.47e$

°°° prāśīt savituḥ padbhyām ||

c: āśīt Ku.

47e: savitúh prápadābhyām |

16.57.17 **d** nur hier

°°° prāśīd asyāṃ pratiṣṭhāyāṃ prāśīt ||

c: āśīd Ku; d: prāśīḥ Ku.

16.57.18 $\mathbf{a} = 16.57.1a \sim \text{ } \pm 11.3.32d = \text{ } \pm 11.3.49d \cdot \mathbf{b} = 16.57.1b \sim \text{ } \pm 11.3.30 \cdot \mathbf{c} = 16.57.1c = \text{ } \pm 11.3.31 \cdot \mathbf{d} \sim \text{ } \pm 11.3.48e$

tam ahaṃ na pratyañcaṃ na parāñcaṃ nāham odanaṃ na mām odanaḥ | odana evaudanaṃ prāśīt satyasya hastābhyām

48e: rtásya hástābhyām |

16.57.19 **a** nur hier • **b** \sim Ś 11.3.52

ta enam prāśiṣus ta enam +ārūruhan ta enam ajīgaman | etasmād vai lokā lokāms trayastrimśatam prajāpatir nir *amimīta ||

a: Bhatt. -m ā<u>ru</u>ruhan mit "< ārūruhan", āṛṛhaṃ **Ku**; **b**: Bhatt. -<u>r nimi</u>mīta (= **Ku**) mit "-r nirmimīta?". etásmād vấ odanất tráyastriṃśataṃ lokấn nír amimīta prajấpatiḥ ||

16.57.20 nur hier

tasya guptaye yajñān asrjanta devāḥ | ye trayastriṃśat prajāpatisrṣṭāḥ puṇyalokāḥ | te 'sya sarve 'bhijitā avaruddhā bhavanti ya evaṃ veda || 57 ||

a: Bhatt. gaptaye, guptaye Ku; b: trayastriṃśata Ku; pu[line]nyālokāḥ (ohne |) Ku.

 $16.58.1 \sim \text{\'S} \ 11.3.32 \text{hi} = \text{\'S} \ 11.3.49 \text{hi}$

eṣa vā odanaḥ sarvāṅgaḥ sarvātmā sarvaparuḥ sarvapāt sarvapṛṣṭhaḥ | sarvāṅgaḥ sarvātmā sarvaparuh sarvapāt sarvapṛṣṭho bhavati ya evaṃ veda ||

eṣá vấ odanáḥ sárvāṅgaḥ sárvaparuḥ sárvatanūḥ | sárvāṅga evá sárvaparuh sárvatanūh sám bhavati yá evám véda ||

16.58.2 $\mathbf{a} \sim \hat{\mathbf{S}} 11.3.54 \cdot \mathbf{b} \sim \hat{\mathbf{S}} 11.3.55$

ya evam viduṣa upadraṣṭā bhavaty upadraṣṭā prāṇam ruṇaddhi | na ca prāṇam ruṇaddhy *atha sarvasvam jīyate ||

b: Bhatt. $aca = \mathbf{K}\mathbf{u}$.

54: sá yá evám vidúsa upadrastá bhávati* prānám ruṇaddhi ||

55: ná ca prānám ruṇáddhi sarvajyāním jīyate ||

16.58.3 nur hier

na ca sarvasvam jīyate 'thainam āhāpratiṣṭhāno 'nāyatano mariṣyasīti | apratiṣṭhāna evānāyatano mriyate ya evam viduṣa upadraṣṭā bhavati || 58 || a 9 ||

16.59.1 $acd = \hat{S} 10.2.1acd \cdot b \sim \hat{S} 10.2.1b$

kena pārṣṇī ābhr̥te +pūruṣasya kena māṃsaṃ saṃbhr̥tam kena kulphau | kenāṅgulīḥ peśanīḥ kena [na]khāni *kenochlaṅkhau madhyatah kah pratisthām ||

a: Bhatt. "ja₂., ma. ... puruṣasya" und "ja. ... puruṣasya" (= $\mathbf{K}\mathbf{u}$); **b**: Bhatt. gulphau (nach \mathbf{K} .) ; **c**: Bhatt. $kena\ kh\bar{a}ni\ (= \mathbf{K}\mathbf{u})$, jedoch aus * $kena\ nakh\bar{a}ni$; **d**: Bhatt. $kenochrmikhau\ ...\ pratiṣṭhah\ K\mathbf{u}$.

kéna pārṣṇī ābhṛte pūruṣasya kéna māṃsáṃ sáṃbhṛtaṃ kéna gulpháu | kénāṅgúlīḥ péśanīḥ kéna [na]khāni kénocchlaṅkháu madhyatáḥ káḥ pratiṣṭhām ||

kasmān nu kulphāv +adharāv akṛṇvann *aṣṭhīvantāv uttarau +pūruṣasya | +nirṛtya jaṅghe ni dadhuḥ kva svij jānunoḥ saṃdhī ka imau jajāna ||

a: Bhatt. $gulph\bar{a}v$ (nach K.); Bhatt. "u. ... adharāc" (= Ku); b: Bhatt. $a\underline{s}th\bar{t}va\underline{n}t\bar{a}\underline{u}ttarau$ (= Ku); c: Bhatt. $ni\underline{r}h\underline{r}tya$ (= Ku).

kásmān nú gulphāv ádharāv akrņvann aṣṭhīvántāv úttarau pū́ruṣasya | jáṅghe nirṛtya ny àdadhuḥ kvà svij jānunoḥ saṃdhī ká u tác ciketa ||

16.59.3 **abc** = $\pm 10.2.3$ abc • $\pm d \sim \pm 10.2.3$ d

catuṣṭayaṃ yujyate saṃhitāntaṃ jānubhyām ūrdhvaṃ śithiraṃ kabandham | śroṇī yad +ūrū ka u taj jajāna yābhyāṃ kusindhaṃ sudhṛtaṃ babhūva ||

c: Bhatt. $ya\underline{d} ur\bar{u}$ (= Ku).

cátuṣṭayaṃ yujyate sáṃhitāntaṃ jānubhyām ūrdhváṃ śithiráṃ kábandham | śróṇī yád ūrū ká u táj jajāna yābhyāṃ kúsindhaṃ súdṛḍhaṃ babhūva ||

16.59.4 **ad** = $\pm 10.2.4$ ad • **bc** $\sim \pm 10.2.4$ bc

kati devāḥ katame ta āsan ya uraś cikyur agriyaṃ +pūruṣasya | kati stanau ni dadhuḥ kaḥ kaphoḍau kati skandhān kati pṛṣṭīr acinvan ||

b: Bhatt. ,,u. ... puruṣasya" (= Ku).

káti devấh katamé tá āsan yá úro grīvấs cikyúh pūruṣasya | káti stánau vy àdadhuḥ káḥ kaphoḍáu káti skandhān káti pṛṣṭī́r acinvan ||

16.59.5 $\mathbf{ac} = \text{Ś} 10.2.5 \mathbf{ac} \cdot \mathbf{bd} \sim \text{Ś} 10.2.5 \mathbf{bd}$

ko asya bāhū sam abharad vīryaṃ kṛṇavād iti | aṃsau ko asya tad devaḥ +kusindha ādadhād adhi ||

d: Bhatt. *kasindha* mit "ja. kaḥsindha" (= **Ku**).

kó asya bāhū́ sám abharad vīryàm karavād íti | ámsau kó asya tád deváh kúsindhe ádhy á dadhau ||

16.59.6 ad = $\pm 10.2.8$ ad • bc $\sim \pm 10.2.8$ bc

mastiṣkam asya yatamo lalāṭaṃ kṛkāṭikāṃ prathamo yaḥ kapālam | citvā cityaṃ puruṣasya +hanvor divaṃ ruroha katamaḥ sa devaḥ ||

c: Bhatt. hanor (= Ku).

mastískam asya yatamó laláṭaṃ kakáṭikāṃ prathamó yáḥ kapálam | citvá cítyam hánvoh púrusasya dívam ruroha katamáh sá deváh ||

16.59.7 $acd = \text{ } \acute{S} 10.2.6acd \cdot \emph{b} \sim \acute{S} 10.2.6b$

kaḥ sapta khāni vi tatarda *śīrṣaṇi karṇāv imāv akṣaṇī nāsike mukham | yeṣāṃ purutrā vijayasya +mahmani catuspādo dvipado yanti yāmam ||

a: Bhatt. śī<u>rṣā</u>ṇi (= **Ku**); **b**: Bhatt. a<u>kṣa</u>ṇī mit "ja₃. ... akṣaṇā", akṣiṇī **Ku**; **c**: Bhatt. ma<u>dma</u>ni (=**Ku**) mit "u. madmani < mahmani?".

káḥ saptá khāni ví tatarda śīrṣáṇi kárṇāv imáu nāsike cákṣaṇī múkham | yéṣāṃ purutrā vijayásya mahmáni cátuṣpādo dvipádo yanti yāmam ||

16.59.8 **ab** = $\pm 10.2.7$ ab • **cd** nur hier

hanvor hi jihvām adadhāt purūcīm adhā mahīm adhi śiśrāya vācam | sa ā varīvartti mahinā vyomann apo vasānaḥ ka u cit pra veda ||

c: Bhatt. varīvarti, (+varī)vartti Ku.

hánvor hí jihvấm ádadhāt purūcīm ádhā mahīm ádhi śiśrāya vācam | sá ā varīvartti bhúvaneṣv antár apó vásānaḥ ká u tác ciketa ||

16.59.9 **ab** = $\pm 10.2.26$ ab • **cd** $\sim \pm 10.2.26$ cd

mūrdhānam asya saṃsīvya--atharvā hrdayaṃ ca yat | mastiṣkād ūrdhvaṃ +prairayat pavamāno 'dhi śīrṣṇaḥ ||

c: Bhatt. "ja₂. ... prai(→prayai)rayat", "ma. ... prayairayat" und "ja₃. ... prayairayat" (= **Ku**). mūrdhā́nam asya saṃsī́vyā́tharvā hṛ́dayaṃ ca yát | mastíṣkād ūrdhváḥ práirayat pávamānó 'dhi śīrṣatáḥ ||

16.59.10 **ab** = $\pm 10.2.27$ ab • **cd** $\sim \pm 10.2.27$ cd

tad vā atharvaṇaḥ śiro devakośaḥ samubjitaḥ | tat prāṇo abhi rakṣatu

```
śriyam annam atho manah || 59 ||
```

d: Bhatt. \acute{sriyam} anna+m atho mit "ja₂. ... \acute{sriyam} anma(\rightarrow nama)tho", "ja₃. ... $\acute{sriyamm}$ annam atho" und "ma. ... $\acute{sriyamm}$ anam atho **Ku**.

tád vấ átharvaṇaḥ śíro devakośáḥ sámubjitaḥ | tát prāṇó abhí rakṣati śíro ánnam átho mánaḥ ||

16.60.1 **ab** = $\pm 10.2.9$ ab • **cd** $\sim \pm 10.2.9$ cd

priyāpriyāṇi bahulā svapnaṃ +saṃbādhatandryaḥ | ānandam ugro nandāṃś ca tān id vahati pūruṣaḥ ||

b: Bhatt. *sambādhatandriyaḥ* (= **Ku**).

priyāpriyāṇi bahulā svápnaṃ saṃbādhatandryàḥ | ānandān ugró nándāṃś ca kásmād vahati pū́ruṣaḥ ||

 $16.60.2 = \text{\'s}\ 10.2.10$

ārtir +avartir nirţtiḥ kuto nu puruṣe 'matiḥ | rāddhiḥ samţddhir +avyţddhir matir uditayaḥ kutaḥ ||

a: Bhatt. avartinirṛtiḥ mit "ja₃. ... niṛti", avarttiniritiḥ Ku; c: Bhatt. a<u>dvṛ</u>ddhir (= Ku).

ārtir ávartir nírŗtiḥ kúto nú púruṣé 'matiḥ | rāddhiḥ sámŗddhir ávyŗddhir matír úditayaḥ kútaḥ ||

16.60.3 **ab** $\sim \text{ } \acute{\textbf{S}} 10.2.11 \text{ ab} \cdot \textbf{cd} = \acute{\textbf{S}} 10.2.11 \text{ cd}$

ko asminn āpo adadhād viṣūvṛtaḥ purucyutaḥ sindhusṛtyāya jātāḥ | +tīvrā aruṇā lohinīs tāmradhūmrā ūrdhvā avācīḥ puruṣe tiraścīḥ ||

c: Bhatt. $t\bar{t}vr\bar{a}run\bar{a}$ (= **Ku**).

kó asminn ápo vy àdadhāt viṣūvṛ́taḥ purūvṛ́taḥ sindhusṛ́tyāya jātáḥ | tīvrá aruṇá lóhinīs tāmradhūmrá ūrdhvá ávācīḥ púruṣe tiráścīḥ ||

16.60.4 $\mathbf{a} \sim 16.60.5 \mathbf{a} = \dot{\mathbf{S}} \ 10.2.12 \mathbf{a} \sim 16.60.6 \mathbf{a} \sim 16.60.8 \mathbf{a} = \dot{\mathbf{S}} \ 10.2.14 \mathbf{a} \sim \dot{\mathbf{S}} \ 10.2.13 \mathbf{a} \cdot \mathbf{bcd} = \dot{\mathbf{S}} \ 10.2.13 \mathbf{bcd}$

ko asmin prāṇam adadhāt ko apānaṃ vyānam u | samānam asmin ko devo 'dhi śiśrāya pūruṣe ||

kó asmin prāṇám avayat kó apānám vyānám u | samānám asmin kó devó 'dhi śiśrāya pū́ruṣe ||

```
16.60.5 = \text{Ś} \ 10.2.12 • a ~ 16.60.4a \sim 16.60.6a \sim 16.60.8a = \text{Ś} \ 10.2.14a
```

ko asmin rūpam adadhāt ko mahmānam ca nāma ca | gātum ko asmin kaḥ ketum kaś caritrāṇi pūruṣe ||

kó asmin rūpám adadhāt kó mahmānam ca nāma ca | gātúm kó asmin káh ketúm kás carítrāni pūruṣe ||

 $16.60.6 \qquad \textbf{a} \sim \acute{\textbf{S}} \ 10.2.17 \\ \textbf{a} \sim 16.60.4 \\ \textbf{a} \sim 16.60.5 \\ \textbf{a} = \acute{\textbf{S}} \ 10.2.12 \\ \textbf{a} \sim 16.60.8 \\ \textbf{a} = \acute{\textbf{S}} \ 10.2.14 \\ \textbf{a} \bullet \textbf{bcd} = \acute{\textbf{S}} \ 10.2.17 \\ \textbf{bcd} =$

ko asmin reto adadhāt tantur ā tāyatām iti | medhāṃ ko asminn adhy +auhat ko bānam ko nrto dadhau ||

c: Bhatt. "ja₂., ma. .. adhy auhata" (= $\mathbf{K}\mathbf{u}$) und "ja₃. ... aheta".

kó asmin réto ny àdadhāt tántur ấ tāyatām íti | medhấm kó asminn ádhy auhat kó bāṇáṃ kó nýto dadhau ||

16.60.7 $\mathbf{a} \sim \acute{\mathbf{S}} 10.2.15\mathbf{a} \cdot \mathbf{bcd} = \acute{\mathbf{S}} 10.2.15\mathbf{bcd}$

ko vāsasā pary adadhāt ko asyāyur akalpayat | balaṃ ko asmai prāyachat ko asyākalpayaj javam ||

kó asmai vásah páry adadhāt kó asyáyur akalpayat | bálam kó asmai práyachat kó asyākalpayaj javám ||

16.60.8 $\mathbf{a} = \acute{\mathbf{S}} \ 10.2.14 \mathbf{a} \sim 16.60.4 \mathbf{a} \sim 16.60.5 \mathbf{a} = \acute{\mathbf{S}} \ 10.2.12 \mathbf{a} \sim 16.60.6 \mathbf{a} \bullet \mathbf{b} \sim \acute{\mathbf{S}} \ 10.2.14 \mathbf{b} \bullet \mathbf{c} = \acute{\mathbf{S}} \ 10.2.14 \mathbf{c} \bullet \mathbf{d} \ nur \ hier$

ko asmin yajñam adadhād eko agre 'dhi pūruṣe | ko asmin satyaṃ ko 'nṛtaṃ ko mṛtyum ko 'mṛtam dadhau ||

kó asmin yajñám adadhād éko devó 'dhi pū́ruṣe | kó asmin satyáṃ kó 'nṛtaṃ kúto mṛtyúh kúto 'mṛtam ||

16.60.9 $\mathbf{acd} = \mathbf{\acute{S}} \ 10.2.16 \mathbf{acd} \cdot \mathbf{b} \sim \mathbf{\acute{S}} \ 10.2.16 \mathbf{b}$

kenāpo anv atanuta kenāhar akŗņod ruce | uṣasaṃ kenānv aindha kena sāyambhavam dade ||

kénấpo ánv atanuta kénấhar akarod rucé | usásam kénấnv aindha kéna sāyambhavám dade ||

16.60.10 =\$ 10.2.18

kenemāṃ bhūmim aurṇot kena pary abhavad divam | kenābhi mahnā parvatān kena karmāṇi pūruṣaḥ || 60 ||

kénemấm bhữmim aurnot kéna páry abhavad dívam | kénābhí mahnấ párvatān kéna kármāṇi pữruṣaḥ ||

16.61.1 **acd** = $\pm 10.2.22$ acd • **b** nur hier

kena devām anu +kṣiyati kena daivīr ajanayad +viśaḥ | kenedam +anyan nakṣatram kena sat kṣatram ucyate ||

a: Bhatt. $\underline{ksat}i$ (= Ku); b: Bhatt. $\underline{di\acute{s}ah}$, $\underline{vi\acute{s}ah}$ Ku; c: Bhatt. \underline{anyam} (= Ku).

kéna devấm ánu kṣiyati kéna dáivajanīr víśaḥ | kénedám anyán nákṣatraṃ kéna sát kṣatrám ucyate ||

16.61.2
$$\mathbf{a} \sim \text{Ś} 10.2.19 \mathbf{a} \cdot \mathbf{b} = \text{Ś} 10.2.19 \mathbf{b} \cdot \mathbf{c} \sim \text{Ś} 10.2.20 \mathbf{c} \cdot \mathbf{d} = \text{Ś} 10.2.20 \mathbf{d}$$

kena parjanyam āpnoti kena somam vicakṣaṇam | kenemam agnim puruṣaḥ kena samvatsaram mame ||

19ab: kéna parjányam ánv eti kéna sómam vicakṣaṇám | 20cd: kénemám agním pūruṣaḥ kéna saṃvatṣarám mame ||

16.61.3
$$\mathbf{a} \sim \pm 10.2.24$$
 $\mathbf{a} \cdot \mathbf{b} = \pm 10.2.24$ $\mathbf{c} \sim \pm 10.2.25$ $\mathbf{c} \cdot \mathbf{c} = \pm 10.2.24$ $\mathbf{c} \sim \pm$

keneyam bhūmir nihitā kena dyaur uttarā hitā | kenedam ūrdhvam tiryak ca--antarikṣam vyaco hitam ||

kéneyám bhűmir víhitā kéna dyáur úttarā hitá | kénedám ūrdhvám tiryák cāntárikṣam vyáco hitám ||

16.61.4
$$\mathbf{a} \sim \text{$ \pm $} 10.2.25 \mathbf{a} \cdot \mathbf{b} \text{ nur hier } \mathbf{c} = \text{$ \pm $} 10.2.25 \mathbf{c} \sim 16.61.3 \mathbf{c} = \text{$ \pm $} 10.2.24 \mathbf{c} \cdot \mathbf{d} = 16.61.3 \mathbf{d} = \text{$ \pm $} 10.2.24 \mathbf{d} = \text{$ \pm $} 10.2.25 \mathbf{d}$$

brahmaṇā bhūmir nihitā brahma *dyām uttarāṃ dadhau | brahmedam ūrdhvaṃ tiryak ca--antariksam vyaco hitam ||

b: Bhatt. $\underline{iy\bar{a}}m$ (= **Ku**).

bráhmaṇā bhū́mir víhitā bráhma dyáur úttarā hitā | bráhmedám ūrdhváṃ tiryák cāntárikṣaṃ vyáco hitám ||

16.61.5 **ab** = \pm 10.2.20ab • **c** ~ \pm 10.2.19c • **d** = \pm 10.2.19d

kena śrotriyam āpnoti kenemam parameṣṭhinam | kena yajñaś ca śraddhā ca kenāsmin nihitam manaḥ ||

20ab: kéna śrótriyam āpnoti kénemám parameṣṭhínam |

19cd: kéna yajñám ca śraddhấm ca kénāsmin níhitam mánah ||

16.61.6 **ab** = $\pm 10.2.21$ ab • **cd** nur hier

brahma śrotriyam āpnoti brahmemam parameṣṭhinam | brahma yajñaś ca śraddhā ca brahmāsmin nihitam manaḥ ||

21ab: bráhma śrótriyam āpnoti bráhmemám parameṣṭhinam |

16.61.7 nur hier

ka idam asthy asrjata ka idam māṃsaṃ sam *abharat | ka imāṃ tvacaṃ ca loma ca ka idam rūpaṃ sam airayat ||

b: Bhatt. *samābharat* (= **Ku**), vgl. 16.61.9d und 10d.

16.61.8 nur hier

brahmāsthy asrjata brahma māṃsaṃ sam *abharat | brahma tvacaṃ ca loma ca brahma rūpaṃ sam airayat ||

b: Bhatt. *samābharat* (= **Ku**), vgl. 16.61.9d und 10d.

16.61.9 nur hier

ka idaṃ cakṣur asṛjata kaḥ prāṇaṃ kheṣv *āvayat | ka idaṃ manaś ca vācaṃ ca ka imāṃ sam abharat puram ||

b: *āvayat nach Griffiths, Bhatt. ā<u>ma</u>yat (= **Ku**).

16.61.10 nur hier

brahma cakṣur asrjata brahma khe prāṇam āvayat | brahma manaś ca vācaṃ ca brahma sam abharat puram || 61 ||

```
\mathbf{a} \sim \text{ } \hat{\mathbf{S}} 10.2.30 \mathbf{a} \cdot \mathbf{b} = \hat{\mathbf{S}} 10.2.30 \mathbf{b} \cdot \mathbf{c} = \hat{\mathbf{S}} 10.2.28 \mathbf{c} = \hat{\mathbf{S}} 10.2.30 \mathbf{c} \cdot \mathbf{d} \sim \hat{\mathbf{S}} 10.2.28 \mathbf{d} = \hat{\mathbf{S}} 10.2.30 \mathbf{d}
16.62.1
    nainam cakşur jahāti
    na prāņo jarasah purā |
    puram vo brahmano veda
    yasmāt purusa ucyate ||
ná vái tám cáksur jahāti ná prāņó jarásah purā |
púram vó bráhmano véda vásyāh púrusa ucváte ||
              \mathbf{a} = \hat{\mathbf{S}} \ 10.2.29 \mathbf{a} \cdot \mathbf{b} = \hat{\mathbf{S}} \ 10.2.29 \mathbf{b} \ [\sim T\bar{\mathbf{A}} \ 1.27.3 \mathbf{b}] \cdot \mathbf{c} \sim \hat{\mathbf{S}} \ 10.2.29 \mathbf{c} \ [\sim T\bar{\mathbf{A}} \ 1.27.3 \mathbf{c}] \cdot \mathbf{d} \sim \hat{\mathbf{S}}
16.62.2
10.2.29d
    yo vai tām brahmano veda-
    -*amṛtenāvṛtām puram |
    tasmai brahma ca brāhmyāś ca-
    -āyus prānam prajām dadhuh ||
b: Bhatt. -a\underline{mr}t\bar{a}m pu- (= Ku).
yó vái tām bráhmano védāmýtenāvytām púram
tásmai bráhma ca brāhmāś ca cákṣuḥ prāṇáṃ prajāṃ daduḥ ||
16.62.3 = $\frac{1}{5} \quad 10.2.31
                             • cd [~ TĀ 1.27.3cd]
    astācakrā navadvārā
    devānām pūr ayodhyā |
    tasyām hiranyayah kośah
    svargo jyotisāvṛtaḥ ||
astācakrā návadvārā devānām pūr ayodhyā |
tásyām hiranyáyah kóśah svargó jyótisávṛtah ||
16.62.4
              tasmin hiranyaye kośe
    +tryare tripratisthite |
    tasmin yad antar ātmanvat
    tad vai brahmavido viduh ||
b: Bhatt. tri\underline{va}re (= \mathbf{Ku}).
tásmin hiranyáye kóśe tryàre trípratisthite
tásmin yád yakṣám ātmanvát tád vái brahmavído viduḥ ||
16.62.5 = \text{ } \text{ } \text{ } 10.2.33 • ac [~ T\bar{A} 1.27.3ac] • d [~ T\bar{A} 1.27.4d]
    prabhrājamānām hariņīm
    yaśasā samparīvṛtām |
    puram hiranyayīm brahma-
    -ā viveśāparājitām || 62 ||
```

prabhrājamānām háriņīm yáśasā sampárīvṛtām | púram hiranyáyīm bráhmā viveśāparājitām ||

```
16.63.1 \mathbf{a} \sim \hat{\mathbf{S}} 10.3.1 \mathbf{a} \cdot \mathbf{b} \sim 1.11.5 \mathbf{a} = \hat{\mathbf{S}} 1.29.6 \mathbf{a} = \hat{\mathbf{S}} 10.3.1 \mathbf{b} \sim \hat{\mathbf{S}} 1.29.4 \mathbf{b} \cdot \mathbf{c} = \hat{\mathbf{S}} 10.3.1 \mathbf{c} \cdot \mathbf{d} = 15.5.7 \mathbf{c}
= 15.6.10c = \text{ } \pm 10.3.1d
    ayam te *varano manih
    sapatnaksayanah kṛtah |
    tenā rabhasva tvam śatrūn
    pra mṛṇīhi durasyataḥ ||
a: Bhatt. varuno (varno Ku).
ayám me varanó maníh sapatnaksáyano výsā |
ténā rabhasva tvám sátrūn prá mṛṇīhi durasyatáḥ ||
                \mathbf{a} \sim \hat{\mathbf{S}} 10.3.2\mathbf{a} \cdot \mathbf{bcd} = \hat{\mathbf{S}} 10.3.2\mathbf{bcd}
16.63.2
    ainām chṛnīhi pra mṛnā rabhasva
    manis te astu puraetā purastāt |
    avārayanta *varaņena devā
    abhyācāram asurānām *śvah-śvah ||
a: Bhatt. ainām cchrnīhi mit "ja<sub>3</sub>. aicchṛnīhi", ainām chṛnīhi Ku; b: Bhatt. putaetā (= Ku) mit "ja<sub>3</sub>. ...
purahetā"; c: Bhatt. va<u>ru</u>nena (= Ku: va<u>r</u>nena); d: Bhatt. <u>svaryat</u> (= Ku).
```

16.63.3 **a** nur hier • **b** = \pm 10.3.3b • **cd** ~ \pm 10.3.3cd

ā tvārukṣad *varaṇo viśvabheṣajaḥ sahasrākṣo harito hiraṇyayaḥ | yas te śatrūn adharān *pādayāti pūrvas tān dabhnuhi ya u tvā dviṣanti ||

a: Bhatt. \bar{a} $tv\bar{a}$ rakṣad; Bhatt. $va\underline{ru}$ no (= **Ku**: $va\underline{r}$ no); **c**: Bhatt. $p\bar{a}tay\bar{a}\underline{s}\underline{i}$ (= **Ku**) mit "ja₃. ... pātayāmi" und "ma. ... yātayāsi?".

ayám manír varanó visvábhesajah sahasrāksó hárito hiranyáyah | sá te sátrūn ádharān pādayāti pūrvas tấn dabhnuhi yé tvā dvisánti ||

práiṇāṃ chṛṇīhi prá mṛṇā̄ rabhasva maṇís te astu puraetā́ purástāt | ávārayanta varaṇéna devā́ abhyācārám ásurāṇāṃ śváḥ-śvaḥ ||

16.63.4
$$\mathbf{a} = \pm 10.3.4$$
a • $\mathbf{bc} \sim \pm 10.3.4$ bc • $\mathbf{d} = \pm 10.3.4$ d = $\pm 10.3.4$ d

ayam te krtyām vitatām pauruṣeyam ayam vadham | ayam te sarvam pāpmānam *varaṇo vārayiṣyate ||

d: Bhatt. *varuno* (= **Ku**: *varno*).

ayám te krtyấm vítatām páuruṣeyād ayám bhayất | ayám tvā sárvasmāt pāpād varaṇó vārayiṣyate ||

 $\begin{array}{ll} \textbf{16.63.5} = 19.6.1 \; [Prat\overline{\imath}ka] & \bullet \; \textbf{ac} \sim \acute{S} \; 6.85.1ac = \acute{S} \; 10.3.5ac \; [Prat\overline{\imath}ka] \bullet \; \textbf{b} = 16.63.9e = \acute{S} \; 6.85.1b = \acute{S} \; 10.3.5b \; [Prat\overline{\imath}ka] = \acute{S} \; 10.3.8e \bullet \; \textbf{d} = \acute{S} \; 6.85.1d = \acute{S} \; 10.3.5d \; [Prat\overline{\imath}ka] \\ \end{array}$

*varaņo vārayātā id ayam devo vanaspatih |

```
yaksmah pravisto yo 'smin
         tam u devā avīvaran ||
a: Bhatt. varuno (= Ku: varno).
varanó vārayātā ayám devó vánaspátih
yáksmo yó asmínn ávistas tám u devá avīvaran ||
 16.63.6
                                +svapnam suptvā yadi paśyāsi pāpam
         mṛgah +sṛtim yadi *dhāvād +ajustām |
         pariksavāc chakuneh pāpavādād
         ayam manir *varano vārayātai ||
a: Bhatt. "ja<sub>2</sub>. svapna", "ja<sub>3</sub>. svapna" und "ma. svapna" (= Ku); b: Bhatt. ś<u>rti</u> yati dhāvā<u>yadu</u>stam mit
"ja<sub>3</sub>. ... śrutir yati", mrga śrti yati dhāvāca(+•)duṣṭāṃ Ku; d: Bhatt. varuno (= Ku: varno).
svápnam suptvá vádi pásyāsi pāpám mṛgáh sṛtím vádi* dhavād ájustām |
  ^{	ext{+}}parikṣav\dot{ar{a}}c chakúneḥ par{a}pavar{a}d\dot{ar{a}}d ayáṃ maṇír varaṇó var{a}rayiṣyate \parallel
                                \mathbf{a} \sim \text{ } \mathbf{\acute{S}} \ 10.3.7 \mathbf{a} \cdot \mathbf{bc} = \mathbf{\acute{S}} \ 10.3.7 \mathbf{bc} \cdot \mathbf{d} \ \mathrm{nur} \ \mathrm{hier}
 16.63.7
         arātvā mā nirrtvā
         abhicārād atho bhayāt
         mṛtyor ojīyaso vadhāt
         tvam *varana vāraya ||
d: Bhatt. varuṇa (= Ku: vaṛṇa).
árātyās tvā nírrtyā abhicārād átho bhayāt
mṛtyór ójīyaso vadhād varaņó vārayiṣyate ||
 16.63.8 = $\frac{\cappa}{10.3.9} \cdot \d = 10.10.2e = 18.18.2d = $\frac{\cappa}{13.1.32d}$
          *varanena pravyathitā
         bhrātrvyā me sabandhavah |
          *asūrtam rajo 'py agus
         te +yantv adhamam tamah ||
a: Bhatt. va<u>run</u>ena (= Ku: va<u>rn</u>ena); c: Bhatt. asū<u>rtā</u>m (= Ku) mit "ja<sub>3</sub>. asūrttā" und "ma. asurttām"; d:
Bhatt. *yantv mit ,,ja. ... yamtv amdhamam" und ,,ma. yamtv adhamam", yamtv adhamam Ku.
varanéna právyathitā bhrấtrvyā me sábandhavah
asūrtam rájo ápy agus té yantv adhamám támah ||
                                \mathbf{a} = \% \ 10.3.8 \mathbf{a} \cdot \mathbf{b} = \% \ 10.3.8 \mathbf{b} \sim 8.19.4 \mathbf{b} \cdot \mathbf{c} = 9.22.5 \mathbf{b} = \% \ 10.3.8 \mathbf{c} \cdot \mathbf{d} \sim \% \ 10.3.8 \mathbf{d} \cdot \mathbf{e} = 9.22.5 \mathbf{b} = \% \ 10.3.8 \mathbf{c} \cdot \mathbf{d} \sim \% \ 10.3.8 \mathbf{d} \cdot \mathbf{e} = 9.22.5 \mathbf{b} = \% \ 10.3.8 \mathbf{c} \cdot \mathbf{d} \sim \% \ 10.3.8 \mathbf{d} \cdot \mathbf{e} = 9.22.5 \mathbf{b} = \% \ 10.3.8 \mathbf{c} \cdot \mathbf{d} \sim \% \ 10.3.8 \mathbf{d} \cdot \mathbf{e} = 9.22.5 \mathbf{d} = 9.22.5 \mathbf{
 16.63.5b = 19.6.1b [Pratīka] = \pm 6.85.1b = \pm 10.3.5b [Pratīka] = \pm 10.3.8e
         yan me mātā yan me pitā
         bhrātaro yac ca me svā
         yad enaś cakṛmā vayam |
         tasmān no vārayişyate
```

ayam devo vanaspatih ||

```
táto no vārayişyate 'yám devó vánaspátiḥ ||
 16.63.10 = $ 10.3.10
          aristo 'ham aristagur
          āyusmān sarvapūrusah |
          tam māyam *varano manih
         pari pātu diśo-diśaḥ || 63 ||
c: Bhatt. va\underline{ru}no (= Ku: va\underline{rno}).
 áristo 'hám áristagur áyusmānt sárvapūrusah |
 tám māyám varanó maníh pári pātu diśó-diśah ||
                                   ab = \text{ } \pm 10.3.11ab \cdot c \sim \text{ } \pm 10.3.12c \cdot d = \text{ } \pm 10.3.12d
 16.64.1
          ayam me *varana urasi
          rājā devo vanaspatih |
          sa me ksatram ca rāstram ca
         paśūn +ojaś ca me dadhat ||
a: Bhatt. varuna (= Ku: varna); d: Bhatt. "u. ... oyaś ca" (= Ku).
 11ab: ayám me varaná úrasi rājā devó vánaspátih
 12cd: sá me rāṣṭráṃ ca kṣatráṃ ca paśūn ójaś ca me dadhat ||
                                   \mathbf{a} = \text{ } \mathbf{\dot{S}} \ 10.3.12 \mathbf{a} \cdot \mathbf{b} = 10.3.7 \mathbf{b} = \text{ } \mathbf{\dot{S}} \ 10.3.12 \mathbf{b} \cdot \mathbf{c} = \text{ } \mathbf{\dot{S}} \ 10.3.11 \mathbf{c} \cdot \mathbf{d} = \text{ } \mathbf{\dot{S}} \ 10.3.11 \mathbf{d} \sim 1.60.1 \mathbf{b}
          imam bibharmi *varanam
          āyusmām chataśāradah |
          sa me śatrūn vi bādhatām
          indro dasyūn ivāsurān ||
 a: Bhatt. varunam (= Ku: varnam); b: Bhatt. "ja<sub>3</sub>. ... smāmt satasārada" und "ma. ... cchatasāradah",
 āyusmām chataśāradah Ku.
 12ab: imám bibharmi varanám áyusmām chatásāradah
 11cd: sá me śátrūn ví bādhatām índro dásyūn ivāsurān ||
                                   \mathbf{a} = \pm 10.3.13 \,\mathbf{a} \cdot \mathbf{bc} \sim \pm 10.3.13 \,\mathbf{bc} \cdot \mathbf{d} = 16.64.5 \,\mathbf{d} = \pm 10.3.13 \,\mathbf{d} = \pm 10.3.15 \,\mathbf{e} \cdot \mathbf{e} = 16.64.5 \,\mathbf{e} = 16.64.
 16.64.7e = $\frac{1}{5}$ 10.3.13e = $\frac{1}{5}$ 10.3.15f
         yathā vāto vanaspatīn
         jīrnān bhanakty ojasā
          evā sapatnāms tvam bhandhi
          pūrvāṃ jātān utāparān
           *varaņas tvābhi rakṣatu ||
c: Bhatt. bhandhi (= Ku); d: Bhatt. pūrvām; e: Bhatt. varunas (= Ku: varnas).
yáthā vấto vánaspátīn vṛksắn bhanákty ójasā |
 evā sapátnān me bhandhi pūrvām jātām utāparān varanás tvābhí raksatu ||
```

yán me mātā yán me pitā bhrātaro yác ca me svā yád énaś cakṛmā vayám |

```
abdef = \pm 10.3.15 abdef • c = \pm 16.64.7 c \pm 10.3.15 c
 16.64.4
         yathā vātena praksīnā
          vrksāh sere nyarpitāh |
         °°° tvam sarvān
         pra kṣiṇīhi ny arpaya
          *varanas °°° ||
f: Bhatt. varunas (= Ku: varnas).
yáthā vấtena prákṣīṇā vṛkṣấḥ śére nyàrpitāḥ |
evā sapatnāms tvam mama pra ksinīhi ny arpaya
pűrvām jātám utáparān varaņás tvābhí rakṣatu ||
                                  \mathbf{a} = \hat{\mathbf{S}} 10.3.14 \mathbf{a} \cdot \mathbf{bc} \sim \hat{\mathbf{S}} 10.3.14 \mathbf{bc} \cdot \mathbf{d} = 16.64.3 \mathbf{d} = \hat{\mathbf{S}} 10.3.13 \mathbf{d} = \hat{\mathbf{S}} 10.3.15 \mathbf{e} \cdot \mathbf{e} = 16.64.3 \mathbf{e} = 16
 16.64.7e = $\frac{1}{5}$ 10.3.13e = $\frac{1}{5}$ 10.3.15f
         yathā vātaś cāgniś ca
         +sarvān psāto vanaspatīn |
          evā sapatnāms tvam psāhi
         pūrvām jātān utāparān
          *varaņas tvābhi rakṣatu ||
b: Bhatt. sarvām (= Ku); e: Bhatt. va<u>ru</u>nas (= Ku: vaṛṇas).
yáthā vātas cāgnis ca vṛkṣān psātó vánaspátīn
evā sapatnān me psāhi pūrvām °°° ||
                                  abd = \pm 10.3.16 abd • \pm c \sim 2.62.5 a \sim \pm 10.3.16 c
 16.64.6
          tāms tvam pra chindhi *varaņa
         purā distāt purāyusah |
         ya imam paśusu dipsanti
         ye cāsya rāstradipsavaḥ ||
a: Bhatt. cchindhi varuna mit "ja2., ma. ... chindhi", chindhi varna Ku.
táms tvám prá chindhi varana purá distát puráyusah |
yá enam paśúsu dípsanti yé cāsya rāstradipsávaḥ ||
                                  ab = \hat{S} 10.3.17ab \cdot c = 16.64.4c \sim \hat{S} 10.3.15c \cdot d nur hier \cdot e = 16.64.3e = 16.64.5e = \hat{S}
 16.64.7
 10.3.13e = $\text{ } 10.3.15f
         yathā sūryo atibhāti
         yathāsmin teja āhitam |
         evā sapatnāms tvam sarvān
          ati bhāhi śvaḥ-śvo
          *varaņas tvābhi rakṣatu ||
d: Bhatt. "u. ... bhāti", bhātiḥ Ku; e: Bhatt. va<u>ru</u>ṇas (= Ku: vaṛṇas).
 10.3.17ab: yáthā sūryo atibhāti yáthāsmin téja āhitam
```

```
ab = \text{\'s} \ 10.3.19ab \cdot cdef = 16.65.4cdef = \'s \ 10.3.17cdef = \'s \ 10.3.25cdef
16.64.8
   yathā yaśah pṛthivyām
   yathāsmiñ jātavedasi |
   evā me *varaņo maņiḥ
   kīrtim bhūtim ni yachatu
   tejasā mā sam uksatu
   yaśasā sam anaktu mā ||
c: Bhatt. varuno (= Ku: varno).
yáthā yáśaḥ pṛthivyām yáthāsmím jātávedasi |
evá °°° ||
16.64.9 = $\frac{1}{5}$ 10.3.22
   yathā yaśo agnihotre
   vasatkāre yathā yaśaḥ |
   000 |
yáthā yáso agnihotré vasatkāré yáthā yásah |
evā °°° ||
16.64.10 = $\frac{1}{5}$ 10.3.21
   yathā yaśah somapīthe
   madhuparke yathā yaśah |
   °°° || 64 ||
yáthā yáśaḥ somapīthé madhuparké yáthā yáśaḥ |
evā °°° ||
16.65.1 = $\frac{1}{5} \quad 10.3.20
   yathā yaśah kanyāyām
   yathāsmin sambhrte rathe
   000 |
yáthā yáśaḥ kanyāyām yáthāsmín sámbhrte ráthe
evā °°° ||
16.65.2 = $\frac{1}{5}$ 10.3.18
   yathā yaśaś candramasy
   āditye ca nṛcakṣasi |
   000
yáthā yáśaś candrámasy ādityé ca nŗcákṣasi |
evā́ me °°° ∥
16.65.3 = $ 10.3.24
   yathā yaśah prajāpatau
   yathāsmiñ parameṣṭhini |
```

```
000 ||
```

yáthā yáśaḥ prajā́patau yáthāsmín parameṣṭhíni | $eva^{\circ\circ\circ}\parallel$

16.65.4 $ab = \text{ } \pm \text$

yathā deveṣv amṛtaṃ yathaiṣu satyam āhitam | evā me *varaṇo maṇiḥ kīrtiṃ bhūtiṃ ni yachatu tejasā mā sam ukṣatu yaśasā sam anaktu mā || 65 || a 10 ||

c: Bhatt. *varuno* (= **Ku**: *varno*).

yáthā devéṣv amr̥taṃ yáthaiṣu satyám ā́hitam | evā́ me varaṇó maṇíḥ kīrtíṃ bhūtiṃ ní yachatu | téjasā mā sám ukṣatu yáśasā sám anaktu mā ||

$16.66.1 = \text{$\hat{S}$} 9.9.1$

asya vāmasya palitasya hotus tasya bhrātā madhyamo asty aśnaḥ | tṛtīyo bhrātā ghṛtapṛṣṭho asya--atrāpaśyaṃ viśpatiṃ saptaputram ||

asyá vāmásya palitásya hótus tásya bhrấtā madhyamó asty áśnaḥ | tṛtīyo bhrấtā ghṛtápṛṣṭho asyấtrāpaśyaṃ viśpátiṃ saptáputram ||

16.66.2 **abc** =
$$\pm$$
 9.9.2abc = \pm 13.3.18abc • **d** ~ 1.66.2b = 16.67.4d ~ 16.105.1b = \pm 11.2.11b

sapta yuñjanti ratham ekacakram eko aśvo vahati saptanāmā | trinābhi cakram ajaram anarvaṃ yasminn imā viśvā bhuvanāni tasthuḥ ||

d: Bhatt. $ya\underline{sminn}\ \underline{i}m\bar{a}\ vi\acute{s}v\bar{a}\ bhuvan\bar{a}\underline{ni}\ (=\mathbf{Ku}).$

saptá yuñjanti rátham ékacakram éko ásvo vahati saptánāmā | trinābhi cakrám ajáram anarvám yátremā vísvā bhúvanādhi tasthúḥ ||

16.66.3 **ab** =
$$\pm$$
 9.9.3ab • **cd** [= RV 1.164.3cd] ~ \pm 9.9.3cd

imam ratham adhi ye sapta tasthuḥ saptacakram sapta vahanty aśvāḥ | sapta svasāro abhi +saṃ navante yatra gavāṃ nihitā sapta nāma ||

c: Bhatt. san navanta (= Ku).

imám rátham ádhi yé saptá tasthúh saptácakram saptá vahanty áśvāh | saptá svásāro abhí sám navanta yátra gávām níhitā saptá nấmā ||

ko dadarśa prathamam jāyamānam +asthanvantam yad anasthā bibharti | bhūmyā asur asrg ātmā kva svit ko vidvāmsam upa gāt praṣṭum etat ||

b: Bhatt. ,,u. asthanvanta" (= **Ku**).

kó dadarśa prathamám jāyamānam asthanvántam yád anasthā bíbharti | bhūmyā ásur ásṛg ātmā kvà svit kó vidvāmsam úpa gāt práṣṭum etát ||

16.66.5 = \$59.9.6

pākaḥ prchāmi manasāvijānan devānām enā nihitā padāni | vatse baṣkaye 'dhi sapta tantūn vi tatnire kavaya otavā u ||

pākaḥ pṛchāmi mánasāvijānan devānām enā nihitā padāni | vatsé baṣkáyé 'dhi saptá tántūn vi tatnire kaváya ótavā u ||

16.66.6 $\mathbf{a} = \hat{\mathbf{S}} 9.9.7a \sim \text{RV} 1.164.6a \cdot \mathbf{b} = \text{RV} 1.164.6b \sim \hat{\mathbf{S}} 9.9.7b \cdot \mathbf{cd} = \hat{\mathbf{S}} 9.9.7cd$

acikitvāṃś cikituṣaś cid atra kavīn pṛchāmi vidmane na vidvān | vi yas tastambha ṣaḍ imā rajāṃsy ajasya rūpe kim api svid ekam ||

ácikitvāṃś cikitúṣaś cid átra kavī́n pṛchāmi vidváno ná vidvā́n | ví yás tastámbha ṣáḍ imā̄ rájāṃsy ajásya rūpé kím ápi svid ékam ||

16.66.7 = \$59.9.5

iha bravītu ya īm aṅga veda--asya vāmasya nihitaṃ padaṃ veḥ | śīrṣṇaḥ kṣīraṃ duhrate gāvo asya vavrim vasānā udakam padāpuh ||

ihá bravītu yá īm aṅgá védāsyá vāmásya níhitaṃ padáṃ véḥ | śīṛṣṇáḥ kṣīráṃ duhrate gāvo asya vavríṃ vásānā udakáṃ padāpuḥ ||

 $16.66.8 = \text{\^{S}} 9.9.8$

mātā pitaram rta ā babhāja dhīty agre manasā sam hi jagme | sā bībhatsur garbharasā nividdhā namasvanta id upavākam īyuḥ ||

mātā pitáram rtá ā babhāja dhīty ágre mánasā sám hí jagmé | sā bībhatsúr gárbharasā níviddhā námasvanta íd upavākám īyuh ||

 $16.66.9 = \text{$\hat{S}$} 9.9.9$

yuktā mātāsīd dhuri dakṣiṇāyā

atiṣṭhad garbho vṛjanīṣv antaḥ | amīmed vatso anu gām apaśyad viśvarūpyaṃ triṣu yojaneṣu ||

yuktấ mātấsīd dhurí dákṣiṇāyā átiṣṭhad gárbho vṛjanīṣv antáḥ | ámīmed vatsó ánu gấm apaśyad viśvarūpyàṃ triṣú yójaneṣu ||

tisro mātīs trīn pitīn bibhrad eka ūrdhvas tasthau nem ava glāpayanti | mantrayante divo amuṣya pṛṣṭhe viśvavidam vācam aviśvaminvām || 66 ||

tisró matṛ̃s trī́n pitṛ̃n bíbhrad éka ūrdhvás tasthau ném áva glāpayanta | mantráyante divó amúṣya pṛṣṭhé viśvavído vā́cam áviśvavinnām ||

16.67.1 =\$ 9.9.13

dvādaśāram nahi taj jarāya varvartti cakram pari dyām rtasya | ā putrā agne mithunāso atra sapta śatāni viṃśatiś ca tasthuḥ ||

 $\textbf{b} \hbox{: Bhatt. } \textit{varvarti} \ \text{mit ,} ja_2. \ \textit{varvyartti$`` und ,} ja_3., \ \textit{ma. varvvartti$`` (= \textbf{Ku}).}$

dvādaśāram nahí táj járāya várvarti cakrám pári dyām rtásya | ā putrā agne mithunāso átra saptá śatāni viṃśatíś ca tasthuḥ ||

16.67.2 **abd** = \pm 9.9.12abd • **c** [= RV 1.164.12c etc.] ~ \pm 9.9.12c

pañcapādaṃ pitaraṃ dvādaśākṛtiṃ diva āhuḥ pare ardhe purīṣiṇam | atheme anya upare vicakṣaṇaṃ saptacakre ṣaḍara āhur arpitam ||

páñcapādam pitáram dvādaśākṛtim divá āhuḥ páre árdhe purīṣíṇam | áthemé anyá úpare vicakṣaṇé saptácakre ṣáḍara āhur árpitam ||

16.67.3 $\mathbf{a} = 16.151.3\mathbf{a} = \$ 9.9.11\mathbf{a} \cdot \mathbf{b} [= RV 1.164.13\mathbf{b}] \sim \$ 9.9.11\mathbf{b} = \$ 9.9.14\mathbf{d} \cdot \mathbf{c} = 16.151.3\mathbf{c} = \$ 9.9.11\mathbf{c} \cdot \mathbf{d} = 16.151.3\mathbf{d} = \$ 9.9.11\mathbf{d} [\sim RV 1.164.13\mathbf{d}]$

pañcāre cakre parivartamāne tasminn ā tasthur bhuvanāni viśvā | tasya nākṣas tapyate bhūribhāraḥ sanād eva na chidyate sanābhih ||

páñcāre cakré parivártamāne yásminn ātasthúr bhúvanāni víśvā | tásya nākṣas tapyate bhūribhāraḥ sanād evá ná chidyate sánābhiḥ ||

16.67.4 **abc** = \pm 9.9.14abc • **d** = 1.66.2b ~ 16.66.2d ~ 16.105.1b = \pm 11.2.11b

sanemi cakram ajaram vi vāvṛta uttānāyām daśa yuktā vahanti | sūryasya cakṣū rajasaity āvṛtaṃ yasminn imā viśvā bhuvanāny ārpitā ||

sánemi cakrám ajáram ví vāvṛta uttānāyām dáśa yuktā vahanti | sūryasya cákṣū rájasaity āvṛtam yásminn ātasthúr bhúvanāni víśvā ||

16.67.5 = 9.9.16 • **b** [= RV 1.164.15b etc. ~ TĀ 1.3.1b]

sākaṃjānāṃ saptatham āhur ekajaṃ ṣaḍ id yamā ṛṣayo devajā iti | teṣām iṣṭāni vihitāni +dhāmaśa sthātre rejante vikṛtāni rūpaśaḥ ||

c: Bhatt. $dh\bar{a}ma\acute{s}ah$ (= Ku).

sākaṃjānāṃ saptátham āhur ekajáṃ ṣáḍ íd yamā́ ṛṣayo devajā́ íti | téṣām iṣṭāni víhitāni dhāmaśá sthātré rejante víkṛtāni rūpaśáḥ ||

16.67.6 = 9.9.15 • acd [= RV 1.164.16acd etc. ~ TĀ 1.11.4acd]

striyaḥ satīs +tām u me puṃsa āhuḥ paśyad akṣaṇvān na vi cetad andhaḥ | kavir yaḥ putraḥ sa īm ā ciketa yas tā vijānāt sa pituṣ pitāsat ||

a: Bhatt. tām u, tā u Ku; b: Bhatt. aksanvām, aksanvān Ku.

stríyaḥ satī́s tā́m u me puṃsá āhuḥ páśyad akṣaṇvā́n ná ví cetad andháḥ | kavír yáḥ putráḥ sá īm ā́ ciketa yás tā́ vijānā́t sá pitúṣ pitā́sat ||

16.67.7 = 18.19.1 (Pratīka) = Ś 9.9.17 = Ś 13.1.41 (Pratīka) • **d** [~ RV 1.164.17d]

avaḥ pareṇa para enāvareṇa padā vatsaṃ bibhratī gaur ud asthāt | sā kadrīcī kaṃ svid ardhaṃ parāgāt kva svit sūte nahi yūthe asmin ||

aváh párena pará enávarena padá vatsám bíbhratī gáur úd asthat | sá kadrícī kám svid árdham párāgāt kvà svit sūte nahí yūthé asmín ||

16.67.8 **acd** = \pm 9.9.18acd • **b** [= RV 1.164.18b] ~ \pm 9.9.18b

avaḥ pareṇa pitaraṃ yo asya--anuveda para enāvareṇa | kavīyamānaḥ ka iha pra vocad devam manah kuto adhi prajātam ||

aváh párena pitáram yó asya védāváh párena pará enāvarena | kavīyámānah ká ihá prá vocad devám mánah kúto ádhi prájātam ||

16.67.9 **abc** = \pm 9.9.19abc [= RV 1.164.19abc \sim JB 1.1279abc] • **d** [= JB 1.279d] \sim \pm 9.9.19d [= RV 1.164.19d]

ye arvāñcas tām u parāca āhur ye parāñcas tām u arvāca āhuh | indraś ca yā cakrathuḥ soma tāni dhurā niyuktā rajaso vahanti ||

d: Bhatt. $ni \ yukt\bar{a} \ (= \mathbf{K}\mathbf{u})$.

yé arváñcas tám u párāca āhur yé párāñcas tám u arváca āhuḥ | índraś ca yá cakráthuḥ soma táni dhurá ná yuktá rájaso vahanti ||

16.67.10 = \$\$9.9.20

dvā suparṇā sayujā sakhāyā samānaṃ vṛkṣaṃ pari ṣasvajāte | tayor anyaḥ pippalaṃ svādv +atty anaśnann anyo abhi cākaśīti ||

cd: Bhatt. svādv atty +anaśnann anyo mit "u. ... svādv aty anaśnamnanyo", svādy aty anaśnann anyo Ku.

dvá suparņā sayújā sákhāyā samānám vŗkṣám pári ṣasvajāte | táyor anyáḥ píppalam svādv átty ánaśnann anyó abhí cākaśīti ||

16.67.11 **abd** = \pm 9.9.21abd • **c** [= RV 1.164.22c] ~ \pm 9.9.21c

yasmin vṛkṣe madhvadaḥ suparṇā niviśante suvate cādhi viśve | tasyed āhuḥ pippalaṃ svādv agre tan non naśad yah pitaram na veda ||

yásmin v_rkṣé madhvádaḥ suparṇā niviśánte súvate cādhi víśve | tásya yád āhúh píppalam svādv ágre tán nón naśad yáh pitáram ná véda ||

16.67.12 $\mathbf{a} = \hat{\mathbf{S}} 9.9.22 \mathbf{a} [\sim \text{RV} 1.164.21 \mathbf{a} \text{ etc.}] \bullet \mathbf{bd} = \hat{\mathbf{S}} 9.9.22 \mathbf{bd} \bullet \mathbf{c} [= \text{RV} 1.164.21 \mathbf{c} \text{ etc.}] \sim \hat{\mathbf{S}} 9.9.22 \mathbf{c}$

yatrā suparņā amŗtasya bhakṣam animeṣaṃ vidathābhisvaranti | ino viśvasya bhuvanasya gopāḥ sa mā dhīraḥ pākam atrā viveśa || 67 ||

yátrā suparṇā amrtasya bhakṣám ánimeṣam vidáthābhisváranti | enā víśvasya bhúvanasya gopāḥ sá mā dhīraḥ pākam átrā viveśa ||

16.68.1 **acd** = \pm 9.10.1acd • **b** [= RV 1.164.23b etc.] ~ \pm 9.10.1b

yad gāyatre adhi gāyatram āhitaṃ traiṣṭubhād vā traiṣṭubhaṃ niratakṣata | yad vā jagaj jagaty āhitaṃ padaṃ ya it tad vidus te amṛtatvam ānaṣuh ||

yád gāyatré ádhi gāyatrám ấhitam tráiṣṭubham vā tráiṣṭubhān nirátakṣata | yád vā jágaty ấhitam padám yá ít tád vidús té amṛtatvám ānaśuḥ ||

gāyatreņa prati mimīte arkam

```
arkeṇa sāma traiṣṭubhena vākam | vākena vākaṃ dvipadā catuṣpadā-aksarena mimate sapta vānīh ||
```

cd: Bhatt. *catuṣpadā 'kṣareṇa* mit "ma. ... catuṣpadā 'kṣureṇa" und "ja₂. ... catuṣpadā '(kṣe→)kṣureṇa", *catuṣpadāksurena* **Ku**.

gāyatréṇa práti mimīte arkám arkéṇa sấma tráiṣṭubhena vākám | vākéna vākáṃ dvipádā cátuṣpadākṣáreṇa mimate saptá vấṇīḥ ||

$$16.68.3 = \text{Ś} 9.10.3$$
 • a [~ RV 1.164.25a]

jagatā sindhum divy askabhāyad rathantare sūryam pary apaśyat | gāyatrasya samidhas tisra āhus tato mahnā pra ririce mahitvā ||

jágatā síndhum divy àskabhāyad rathamtaré súryam páry apaśyat | gāyatrásya samídhas tisrá āhus táto mahná prá ririce mahitvá ||

$$16.68.4 = 20.12.1 \text{ [Pratīka]}$$
 • **abc** = Ś 7.73.7abc = Ś 9.10.4abc [Pratīka] • **d** [= RV 1.164.26d] ~ Ś 7.73.7d = Ś 9.10.4d [Pratīka] [= Nir 11.43d]

upa hvaye sudughāṃ dhenum etāṃ suhasto godhug uta dohad enām | śreṣṭhaṃ savaṃ savitā +sāviṣan no 'bhīddho gharmas tad u ṣu pra vocam ||

c: Bhatt. ,,u. ... sāvisan no" (= **Ku**).

úpa hvaye sudúghām dhenúm etām suhásto godhúg utá dohad enām | śréṣṭham savám savitā sāviṣan no 'bhīddho gharmás tád u ṣú prá vocat ||

$$16.68.5 = 20.12.2 \text{ (Pratīka)} = \text{Ś } 9.10.5$$
 • acd = $\text{Ś } 7.73.8 \text{acd}$ • b $= \text{RV } 1.164.27 \text{b etc.} \sim \text{Ś } 7.73.8 \text{b}$

hiṃkṛṇvatī vasupatnī vasūnāṃ vatsam ichantī manasābhyāgāt | duhām aśvibhyāṃ payo aghnyeyaṃ sā vardhatām mahate saubhagāya ||

hinkṛṇvatī vasupátnī vásūnāṃ vatsám ichántī mánasābhyāgāt | duhām aśvíbhyāṃ páyo aghnyéyáṃ sā vardhatāṃ mahaté sáubhagāya ||

$$16.68.6 = 20.12.3 \text{ (Pratīka)} = \text{Ś } 9.10.6$$
 • **a** [~ RV 1.164.28a etc.] • **d** = 16.32.8d = \text{Ś } 9.1.8d

gaur amīmed abhi vatsam miṣantam mūrdhānam +hinn akṛṇon mātavā u | sṛkvāṇam gharmam abhi vāvaśānā mimāti māyum payate payobhiḥ ||

b: Bhatt. hinnakṛṇon* mit "ja₂., ma. ... hin akṛṇon" und "ja₃. ... hinṃ akṛṇon", hiṃṇ akṛṇon **Ku**. gáur amīmed abhí vatsáṃ miṣántaṃ mūrdhấnaṃ ⁺hínn akṛṇon mấtavấ u | sṛ́kvāṇaṃ gharmám abhí vāvaśānấ mímāti māyúṃ páyate páyobhiḥ ||

16.68.7 **abd** = \pm 9.10.7abd • **c** [= RV 1.164.29c] ~ \pm 9.10.7c

ayam sa +śinkte yena gaur abhīvṛtā mimāti māyum dhvasanāv adhi śritā | sā cittibhir ni cakāra martyam vidyud bhavantī prati vavrim auhata ||

a: Bhatt. "ja₂., ma. ... śiṃkte" und "ja₃. ... śikte" (= **Ku**).

ayám sá śinte yéna gáur abhīvrtā mímāti māyúm dhvasánāv ádhi śritā | sā cittíbhir ní hí cakāra mártyān vidyúd bhávantī práti vavrím auhata ||

$$16.68.8 = \text{ } \text{ } 9.10.9 \quad \cdot \text{ } \mathbf{c} \sim \text{ } \text{ } \text{ } 10.8.32c$$

*vidhum dadrāṇāṃ salilasya pṛṣṭhe yuvānaṃ santaṃ palito jagāra | devasya paśya kāvyaṃ mahitvā--adyā mamāra sa hyah sam āna ||

a: Bhatt. <u>vidyud dadrānām</u> (= **Ku**) mit "ja₂. vidyu?ddadrāṇāṃ", "ja₃. vidyāndadrāṇāṃ" und "ma. 'dda' iti tṛtīyam akṣaram naṣṭam".

vidhúm dadrāṇám salilásya pṛṣṭhé yúvānam sántam palitó jagāra | devásya paśya kāvyam mahitvādyā mamāra sá hyáḥ sám āna ||

$$16.68.9 = \text{ } \text{ } \text{ } 9.10.8$$
 • **d** = $16.69.7b = \text{ } \text{ } \text{ } 9.10.16b$

anac +chaye turagātu jīvam ejad dhruvam madhya ā pastyānām | jīvo mŗtasya carati svadhābhir amartyo martyenā sayonih ||

a: Bhatt. ana<u>cchra</u>ye (= **Ku**) mit "ja₃. anachraye".

anác chaye turágātu jīvám éjad dhruvám mádhya ā́ pastyānām | jīvó mṛtásya carati svadhābhir ámartyo mártyenā sáyoniḥ ||

apaśyam gopām anipadyamānam ā ca parā ca pathibhiś carantam | sa sadhrīcīḥ sa viṣūcīr vasāna ā varīvartti bhuvaneṣv antah || 68 ||

d: Bhatt. varīvarti, varīvartti Ku.

ápaśyam gopām anipádyamānam ā ca párā ca pathíbhiś cárantam | sá sadhrīcīḥ sá víṣūcīr vásāna ā +varīvartti bhúvaneṣv antáḥ ||

$$16.69.1 = \text{\hat{S}} 9.10.10$$

ya īm cakāra na so asya veda ya īm dadarśa hirug in nu tasmāt | sa mātur yonā parivīto antar bahuprajā nirrtim ā viveśa || yá īm cakāra ná só asyá veda yá īm dadárśa hírug ín nú tásmāt | sá mātúr yónā párivīto antár bahuprajā nírṛtim* ā viveśa ||

dyaur naḥ pitā janitā nābhir atra bandhur no mātā pṛthivī mahīyam | uttānayoś camvor yonir antar atrā pitā duhitur garbham ādhāt ||

dyáur naḥ pitấ janitấ nấbhir átra bándhur no mātấ pṛthivĩ mahīyám | uttānáyoś camvò3r yónir antár átrā pitấ duhitúr gárbham ấdhāt ||

 $\begin{array}{ll} 16.69.3 & \textbf{a} = \acute{\textbf{S}} \ 9.10.13 \ a = \texttt{RV} \ 1.164.34 \ a \ \text{etc.} \sim \texttt{L\bar{a}ty} \acute{\textbf{S}} \ 9.10.9 \ a) \bullet \textbf{b} = 13.7.10 \ c \ [= TS \ 7.4.18.2 \ \text{b} \ \text{etc.} \\ \sim \texttt{L\bar{a}ty} \acute{\textbf{S}} \ 9.10.9 \ b) \sim \acute{\textbf{S}} \ 9.10.13 \ \textbf{c} \bullet \textbf{c} \ [= RV \ 1.164.34 \ \text{c} \ \text{etc.} \sim \texttt{L\bar{a}ty} \acute{\textbf{S}} \ 9.10.9 \ c) \sim \acute{\textbf{S}} \ 9.10.13 \ \textbf{b} \bullet \textbf{d} \sim \acute{\textbf{S}} \\ 9.10.13 \ d \ [= RV \ 1.164.34 \ d \ \text{etc.} \sim \texttt{L\bar{a}ty} \acute{\textbf{S}} \ 9.10.9 \ d) \end{array}$

prchāmi tvā param antam prthivyāḥ prchāmi tvā bhuvanasya nābhim | prchāmi tvā vṛṣṇo aśvasya reto vācaḥ prchāmi paramam vyoma ||

prchámi tvā páram ántam prthivyáh prchámi výsno ásvasya rétah | prchámi vísvasya bhúvanasya nábhim prchámi vācáh paramám vyòma ||

16.69.4 **acd** = \pm 9.10.14abd • **b** [= RV 1.164.35b etc.] ~ \pm 9.10.14c

iyam vediḥ paro antaḥ pṛthivyā ayam yajño bhuvanasya nābhiḥ | ayam somo vṛṣṇo aśvasya reto brahmāyam vācaḥ paramam vyoma ||

iyám védih páro ántah prthivyā ayám sómo vṛṣṇo áśvasya rétah | ayám yajñó víśvasya bhúvanasya nābhir brahmāyám vācáh paramám vyòma ||

saptārdhagarbhā bhuvanasya reto viṣṇos tiṣṭhanti pradiśo vidharmaṇi | te dhītibhir manasā te vipaścitaḥ paribhuvaḥ pari bhavanti viśvataḥ ||

b: Bhatt. visthanti, tisthanti Ku.

saptārdhagarbhā bhúvanasya réto víṣṇos tiṣṭhanti pradíśā vídharmaṇi | té dhītíbhir mánasā té vipaścítaḥ paribhúvaḥ pári bhavanti viśvátaḥ ||

 $16.69.6 = \text{$\hat{S}$} 9.10.15$

na vi jānāmi yad ivedam asmi niṇyaḥ +saṃnaddho manasā carāmi | yadā māgan prathamajā rtasya--ād id vāco aśnuve bhāgam asyāḥ ||

```
b: Bhatt. sannaddho (= Ku).

ná ví iānāmi vád ivedám ásn
```

ná ví jānāmi yád ivedám ásmi niṇyáḥ sáṃnaddho mánasā carāmi | yadā māgan prathamajā rtásyād íd vācó aśnuve bhāgám asyāḥ ||

16.69.7 =\$\hat{S}\$ 9.10.16 • **b** = 16.68.9d = \$\hat{S}\$ 9.10.8d

apāṅ prāṅ eti svadhayā gṛbhīto 'martyo martyenā sayoniḥ | tā śaśvantā viṣūcīnā viyantā ny anyam cikyur na ni cikyur anyam ||

ápān prấn eti svadháyā gṛbhītó 'martyo mártyenā sáyoniḥ | tấ sásvantā viṣūcīnā viyántā ny à1nyám cikyúr ná ní cikyur anyám ||

16.69.8 **abc** = \pm 9.10.18abc • **d** [= RV 1.164.39d etc.] ~ \pm 9.10.18d

rco akṣare parame vyoman yasmin devā adhi viśve niṣeduḥ | yas tan na veda kim rcā kariṣyati ya it tad vidus ta ime sam āsate ||

rcó akṣáre paramé vyòman yásmin devā ádhi vísve niṣedúḥ | yás tán ná véda kím rcā kariṣyati yá ít tád vidús té amī sám āsate ||

16.69.9
$$\mathbf{ab} = \hat{\mathbf{S}} \ 9.10.19 \mathbf{ab} \cdot \mathbf{c} \sim \hat{\mathbf{S}} \ 9.10.19 \mathbf{c} \cdot \mathbf{d} = 16.154.2 \mathbf{d} = \hat{\mathbf{S}} \ 9.10.19 \mathbf{d} = \hat{\mathbf{S}} \ 11.5.12 \mathbf{d}$$

rcaḥ padaṃ mātrayā kalpayanto 'rdharcena cāklpur viśvam ejat | tripād brahma pururūpaṃ vi caṣṭe tena jīvanti pradiśaś catasraḥ ||

rcáḥ padáṃ mấtrayā kalpáyanto 'rdharcéna cāklpur víśvam éjat | tripād bráhma pururū́paṃ ví taṣṭhe téna jīvanti pradíśaś cátasraḥ ||

 $16.69.10 \ [= 20.12.4 \ (Pratīka)] \quad \bullet \ \textbf{acd} = \acute{S} \ 7.73.11 \\ \textbf{acd} = \acute{S} \ 9.10.20 \\ \textbf{acd} \ [Pratīka] \bullet \textbf{b} \ [= RV \ 1.64.40 \\ \textbf{betc.}] \\ \sim \acute{S} \ 7.73.11 \\ \textbf{d} = \acute{S} \ 9.10.20 \\ \textbf{betc.}] \quad \bullet \ \textbf{b}$

sūyavasād bhagavatī hi bhūyā atho vayam bhagavantah syāma | addhi tṛṇam aghnye viśvadānīm piba śuddham udakam ācarantī ||

sūyavasā́d bhágavatī hí bhūyā́ ádhā vayáṃ bhágavantaḥ syāma | addhí tṛṇam aghnye viśvadā́nīṃ píba śuddhám udakám ācárantī ||

16.69.11 **a** [= RV 1.164.41a etc. \sim TB 2.4.6.11a etc.] \sim Ś 9.10.21a • **bcd** = 18.19.2abc = Ś 9.10.21bcd = Ś 13.1.42abc • **e** = 18.19.2d = Ś 9.10.21e = Ś 13.1.42d [= RV 1.164.42a etc. \sim TB 2.4.6.11a]

gaurīr mimāya salilāni takṣaty ekapadī dvipadī sā catuṣpadī | aṣṭāpadī navapadī babhūvuṣī sahasrākṣarā bhuvanasya paṅktis tasyāh samudrā adhi vi ksaranti ||

```
gáur ín mimāya salilāni tákṣaty ékapadī dvipádī sā cátuṣpadī | aṣṭāpadī návapadī babhūvúṣī sahásrākṣarā bhúvanasya paṅtís tásyāḥ samudrā ádhi ví kṣaranti ||
```

```
16.69.12 = $\frac{1}{5} 9.10.23 • d [\sim RV 1.152.3d]
```

apād eti prathamā padvatīnām kas tad vām mitrāvaruņā ciketa | garbho bhāram bharaty ā cid asyā ṛtam piparty anṛtam ni pāti ||

apād eti prathamā padvátīnām kás tád vām mitrāvaruņā ciketa | gárbho bhārám bharaty ā cid asyā rtám piparty ánrtam ní pāti ||

 $16.69.13 = \pm 6.22.1 = \pm 9.10.22$ [Pratīka] • **ab** = 19.22.10ab = \pm 13.3.9ab • **c** = \pm 13.3.9c [= RV 1.164.47c etc. ~ TS 3.1.11.4a] ~ 19.22.10c • **d** ~ 19.22.10d [= RV 1.164.47d etc.]

kṛṣṇaṃ niyānaṃ harayaḥ suparṇā apo vasānā divam ut patanti | ta +āvavṛtran sadanād ṛtasya--ād id ghṛtena pṛthivīṃ vy +ūduḥ || 69 || a 11 ||

c: Bhatt. $\bar{a}va\underline{v}rtramt$ (= **Ku**) mit "ja₃. ... $\bar{a}vav$ rtamt"; **d**: Bhatt. $\underline{v}yadu$ h (= **Ku**) mit "ja₃. ... nyaduḥ" mit "kā. vyoduh < $vy\bar{u}du$ h?".

kṛṣṇáṃ niyānaṃ hárayaḥ suparṇā apó vásānā dívam út patanti | tá āvavṛtrant sádanād ṛtásyād íd ghṛténa pṛthivīṃ vy ūduḥ ||

16.70.1 **a** nur hier \cdot **b** = 5.40.1a = 20.57.12a = \pm 19.51.2a [Kau \pm S 67.27] \cdot **c** = 5.40.1b

dyaur javenā pṛthivī varimṇāntarikṣaṃ mahitvāpo bhūmnā | devasya tvā savituḥ prasave 'śvinor bāhubhyāṃ pūṣṇo hastābhyāṃ prasūto brāhmanebhyo nir vapāmi ||

a: *dyaur yenā* **Ku**; Bhatt. *varimṇā'ntarikṣaṃ* mit "ma. ... antarikṣaṃ" und "ja₃. ... mṇāntarikṣaṃ", *varimṇātarikṣaṃ* **Ku**; **b** unter 16.70.2 bei Bhatt.

16.70.2 [KauśS 67.27]

rṣibhyas tvā rṣeyebhyas tvā

16.70.3 [KauśS 67.27]

juṣṭatamaṃ vahnitamaṃ papritamaṃ sasnitamam ūrjo bhāgam akṣitam akṣitaye nir vapāmi ||

16.70.4 [KauśS 68.1]

vasavas tvā gāvatrena chandasā nir vapantu ||

Bhatt. $+cchandas\bar{a}$.

```
16.70.5 [KauśS 68.2]

rudrās tvā traiṣṭubhena chandasā nir vapantu ||

Bhatt. +cchandasā.

16.70.6 [KauśS 68.2]

ādityās tvā jāgatena chandasā nir vapantu ||

Bhatt. cchandasā; dieses Stück fehlt in Ku.

16.70.7 nur hier

idam abhirāvṇām

idam abhigatvarāṇām

idam abhimanyūnām ||
```

16.70.8 nur hier

yathā kūpaḥ śatakhāḥ sahasrakhā nopadasyati | evedaṃ mopa dasat tīrtham aśvinor iva ||

ab: Bhatt. "u. ... novadasyati | evedamopadasam", novadasyati | evedamopa dasan Ku.

16.70.9 nur hier

yo no dveṣan manasā yaś ca vācā +daivye loka uta mānuṣe yaḥ | grāvṇā hantu mahatā tasya sarvam indro devo maghavāñ chacīpatiḥ ||

b: Bhatt. daive (= Ku).

16.70.10 nur hier

vīrutsu vastram *paridhāyaitad ūrjā soma punar ā višeha naḥ | dṛṃhasva +bāhvor amba dhṛṣva mā riṣo agniś caitat saniṣyathaḥ ||

16.70.11 nur hier

devīr āpa ūrjo bhāgāya vo 'kṣitā +akṣitaya +ā siñcāmi || 70 ||

ab: Bhatt. vokṣitākṣitayā (= Ku).

16.71.1 nur hier

akravyādā tanvā jātavedo

```
yā te svargā tapasā sayoniḥ |
tayaudanam abhiśrāmyaitaṃ
tayā no agne mahi śarma yacha ||
```

b: Bhatt. ,,u. $j\bar{a}$ " (= **Ku**).

16.71.2 nur hier

somasyāṃśubhir †yatamadhyam† adityāḥ pṛṣṭhe sīdata | ye ta odana devayāne loke viduḥ pātraṃ dārumayaṃ manuṣyāḥ | teṣām edhi pātramātraḥ svargaḥ pṛthivīṃ vidma tava pātram ||

a: Bhatt. "u. ... syātsubhi" (= Ku); Bhatt. \underline{ya} ta madhyam, yatamadhvam Ku, yatam * \bar{a} dhvam?; f: ta(+va) Ku.

16.71.3 nur hier

etās tvaudanopa yantv āpo ghŗtaścutaḥ payasā vardhayantīḥ | stabhnāsi svaḥ pṛthivīm uta dyām utāntarikṣaṃ svadhayā pūrayāsi ||

b: Bhatt. "u. ghrtaścyutah", ghrtaścutah Ku.

16.71.4 nur hier

yāvantas taṇḍulās ta rtasya viṣṭhās tāvanto yajñās ta rtasya dohāḥ | tāvatī svadhā ghrtaprṣṭho me astu--ūrjam duhām madhuprcam vyoman ||

a: Bhatt. *taṇḍulās tarttasya* mit "ja₂. ... s tartyasya", "ma. s tarttyasya" und mit "< *stha rtasya*?", *taṇḍu*(+*lā*)*s tarttasya* **Ku**; **b**: Bhatt. *yajñās tarttasya* mit "ja₂. ... yajñās tartyasya", "ma. s tarttyasya" und mit "< *stha rtasya*?", *yajñās tartya*(+*va*)*sya* **Ku**.

16.71.5 $\mathbf{ac} = 6.22.9 \mathbf{ac} \cdot \mathbf{b}$ nur hier $\cdot \mathbf{c} = 5.40.1 \mathbf{b} \cdot \mathbf{d} = 11.5.4 \mathbf{d}$

yam odanam pacāmi śraddadhānaḥ pātrīpūram ghṛtapṛṣṭham juṣāṇaḥ | sa me mā +kṣeṣṭa sadam +aśyamāno yamasya loke parame vyoman ||

b: Bhatt. $p\bar{a}\underline{tr\bar{t}}p\bar{u}ram$ (= **Ku**); **c**: Bhatt. $se\ \underline{mem\bar{a}m}\ ksestha$ $sadamisyam\bar{a}no\ mit\ ,,ja_3.$... me mām jveṣṭha", $sa\ me\ m\bar{a}m\ ksestha$ $sadam\ asyam\bar{a}no\ Ku$; **d**: $paramo\ Ku$.

16.71.6 nur hier

odanaḥ pātreṇa saha dakṣiṇayā brāhmaṇebhyo datto amṛtatve dadhāti | sūryasya dhrājīr anu raśmīn āgan divas pṛṣṭhāni śakuna iva +rohan || c: raśmīn āgan nach Griffiths, Bhatt. <u>raśmī na</u> āgan (= **Ku**) mit "ja₃. ... rasmīna"; **d**: Bhatt. ro<u>ham</u> (= **Ku**).

16.71.7 nur hier

sam prāṇena prāṇabhṛtam sṛjāmi sam vīryeṇa payasāśiṣā ca | āstāvam gacha sukṛtām yatra lokam te tvā prāśnantu daksinato nisadya ||

a: Bhatt. prāmabhṛtam, prāṇabhṛtam Ku; c: Bhatt. lokam (= Ku).

16.71.8 nur hier

agniṣṭomena sarathaṃ hi yāhy
*athokthyam atirātraṃ ca gacha |
dvirātramātras tryahaṃ vy aśnuhy
athā roha catūrātram ratham iva ||

b: Bhatt. $atho\underline{kta}m (= \mathbf{Ku})$.

16.71.9 nur hier

catūrātreṇa kalpamāno hi yāhy atha saptarātraṃ daśarātraṃ ca gacha | dvādaśāhaṃ paribhūya viśvata ekavimśatyā vi mṛdho nudasya ||

d: Bhatt. vimrdho.

16.71.10 nur hier

ekaviṃśatyā vi mṛdho hi yāhy athaikacatvāriṃśatopa yāhy ekam | trayastriṃśatāmṛto bhūtvā +trimāsyam *odanānv ā rabhasva || 71 ||

a: Bhatt. vim_rdho ; **b**: Bhatt. "u. ... jāhy" (= Ku); **d**: Bhatt. "ja₂., ma. trimāṃsyam odanā" und "trimāṃsya modanāndā", trimāṃsyam odanāndā Ku.

16.72.1 nur hier

idāvatsaram ca parivatsaram ca bradhnasya viṣṭapi parame vyoman | nākena nākam abhi sam +bhavaudana ||

a: Bhatt. *idā vatsaraṃ ca pari vatsaraṃ ca* mit "ma. ... vatsarañ ca parivatsarañ ca" (= **Ku**); bra{dma}sya **Ku**; **c**: Bhatt. "u. ... vabhaudana" (= **Ku**).

16.72.2 **acd** nur hier \cdot **b** = 19.17.13c \sim \pm 6.68.1c

sādhyā nayantu mukhato mamaitam

```
ādityā rudrā vasavaḥ sacetasaḥ |
viśve devā ŗtubhiḥ saṃvidānā
imam raksantu sadam apramādam ||
```

c: samvidānā Ku; d: apr{ā}amādaṃ Ku.

6.68.1c: ādityā rudrā vásava undantu sácetasah.

16.72.3 $\mathbf{a} = 16.72.1\mathbf{a} \cdot \mathbf{bcd}$ nur hier

idāvatsaram ca parivatsaram ca saṃvatsaram ahorātrāṇi māsaḥ | sūryasyāgneś candramaso 'nubhūtiṃ vātasyābhūtim anv ā bhavaudana ||

a: Bhatt. *idā vatsaraṃ ca pari vatsaraṃ ca, vatsarañ ca parivatsarañ ca* **Ku**; **b**: Bhatt. "u. samvatsara" (= **Ku**); **c**: Bhatt. *'nubhūtaṃ, nubhūtiṃ* **Ku**; **d**: Bhatt. + *bhavaudana* mit "m anv ā vabhaudana", *bhavaudana* **Ku**.

16.72.4 nur hier

yam īḍate pitaro yam ca devāḥ purohitam tapasā brahmaṇā ca | svadhām ūrjam akṣitim ā juhomi vāte deve pavamāne bṛhaspatau ||

a: Bhatt. "ja₂., ma. ... yañ ca" und "ja₃. ... yañ ca", yaṃ ca \mathbf{Ku} ; \mathbf{c} : svadh \bar{a} {na}m \bar{u} - \mathbf{Ku} .

16.72.5 nur hier

caturdhety odanaḥ kalpamāna ūrjā devān svadhā pitrn | śarīraṃ manuṣyān āśitaṃbhavo brāhmaṇān so 'smākam astu parame vyoman ||

16.72.6 nur hier

ayam panthā odana devayāno anāruddho mrtyunā tena yāhi | adabdhaḥ svato nihitaḥ sukrdbhir brahmaṇā śiṣṭaḥ praśiṣā yamasya °°° ||

c: Bhatt. "ja₂. adabdha" und "ja₃. adabdha" (= $\mathbf{K}\mathbf{u}$); Bhatt. $\mathit{sukrtibhir}$ (= $\mathbf{K}\mathbf{u}$) mit "ja₂. ... sukrdbhi"; \mathbf{d} : $\mathit{sah} \parallel \mathbf{K}\mathbf{u}$.

16.72.7 nur hier

yatra te gṛhā odana tat parehi yatrāpāṃ tad u +gachantv āpaḥ | yatra yonim odanaṃ brāhmaṇā viduḥ so asmākam astu parame vyoman ||

a: Bhatt. "u. ... grīhā" (= Ku); b: Bhatt. "u. ... gachaṃtv" (= Ku); c: $yoni\{\bullet\}m$ Ku.

16.72.8 nur hier

hutam te vāci hutam astu cakṣuṣi hutam vijñāne hutam astu te bale | śrotre prāṇe te hutam prajāmṛtatve te hutam kāme ca hutam astu te ||

a: Bhatt. ,,u. hutan te" (= Ku).

16.72.9 nur hier

yady āgneyo yadi vāsy aindro yadi māruto yadi vaiśvadevaḥ | yas te agnir nŗmaṇā nāma hṛdyas tasminn eṣa suhuto astv odanaḥ so asmākam astu parame vyoman ||

b: $m\bar{a}\{e\}$ pto **Ku**; **c**: $(+n\bar{a})ma$ **Ku**.

16.72.10 nur hier

ya āviveśa nŗmaṇā +manuṣyān agnīnām agniḥ prathamo vayodhāḥ | tasminn eṣaḥ °°° || 72 ||

a: Bhatt. $+manusy\bar{a}m$ mit "u. ... manusyā" (= Ku).

16.73.1 nur hier

yā te tanūr apacakrāma mṛtyor devānāṃ sakhyam abhi jīvalokam | apsucarā gahvareṣṭhā mahitvā tasyām eṣa suhuto astv odanaḥ so asmākam astu parame vyoman ||

a: Bhatt. ,,u. ... tanur" (= **Ku**).

16.73.2 nur hier

aheḍamānābhy ehi no gṛhaṃ saṃkāśaṃ bhadre sumanā aghorā | prati tvā varṣavṛddham etu ||

b: Bhatt. saṅkāśaṃ ... aghorā (ohne |) mit "ja₂., ma. saṃkāśaṃ" (= **Ku**); aghorāḥ | **Ku**.

16.73.3 nur hier

eṣā naḥ svadhā navagaj janitry amṛteṣv amṛtāhutābhūt | +tāṃ no gopāya sadam apramādam āsmākam aitor anu rakṣa jāgṛhi ||

```
b: amrt\bar{a}h\bar{u}t\bar{a}bh\bar{u}t Ku; c: Bhatt. t\bar{a}\underline{n} no (= Ku); d: Bhatt. j\bar{a}gr\underline{hi}.
```

```
16.73.4 abcdf nur hier • e = 2.60.4a = Ś 6.123.1a

ye no nidhim +abhidāsanty etaṃ

pravāhaṃ proḍhaṃ yamarājye |

rājā teṣāṃ varuṇa indriyāṇy
```

abhi tiṣṭḥatu harasā daivyena | etaṃ sadhasthāḥ pari vo dadāmy anukhyātā yajñapatir yad āyat ||

a: Bhatt. *abhidāsatny*+ *etaṃ* mit "ja₂. ... abhidāsaṃtvy etaṃ", "ja₃. ... abhidāsatny etaṃ" und "ma. ... abhidāsaṃtv etaṃ", *abhidāsantv etaṃ* **Ku**; **e**: Bhatt. *sadasthāḥ*, *sadhasthāḥ* **Ku**; **f**: {*natāja*}*yad āyat* **Ku**.

16.73.5 nur hier

ya ākhidanti vikhidanti dattam vi grhņate dakṣiṇā nīyamānāḥ | tān indro devo maghavāñ chacīpatir agnimedī pradahann etu śakraḥ | brhaspatir varuṇaḥ soma indro mamaiva dattam kevalam kṛnvantu || 73 ||

16.74.1
$$\mathbf{a} = \pm 9.8.1$$
 $\mathbf{a} \cdot \mathbf{b} \sim \pm 9.8.1$ $\mathbf{b} \cdot \mathbf{c} = 16.74.5$ $\mathbf{c} = \pm 9.8.1$ $\mathbf{c} = \pm 9.8.5$ $\mathbf{c} \cdot \mathbf{d} = 16.74.5$ $\mathbf{d} = 16.74.5$

śīrṣaktiṃ śīrṣāmayaṃ karṇaśūlaṃ trtīyakam | sarvaṃ śīrṣaṇyaṃ te rogaṃ bahir nir mantrayāmahe ||

d: Bhatt. "ja₂. bahir nimantra", "ja₃. barhir nimantra" und "ma. bahi nirmantra", *bahir nir mantrayāmahe* **Ku**.

śīrṣaktíṃ śīrṣāmayáṃ karṇaśūláṃ vilohitám | sárvaṃ śīrṣaṇyàṃ te rógaṃ bahír nír mantrayāmahe ||

16.74.2
$$\mathbf{a} = \mathbf{\acute{S}} \ 9.8.2 \mathbf{a} \cdot \mathbf{b} = 1.90.4 \mathbf{b}$$

karṇābhyāṃ te *kaṅkūṣebhyaḥ śuktivalgaṃ vilohitam | °°° ||

a: Bhatt. $ka\underline{nkuse}bhya\underline{h}$ (= **Ku**) mit "ja₂. ... kaṃkusebhyaḥ"; **b**: Bhatt. $\underline{sukti}va\underline{lgam}$.

kárṇābhyāṃ te káṅkūṣebhyaḥ karṇaśūláṃ visálpakam | sárvam °°° ||

$$16.74.3 = \text{\^S} \ 9.8.4$$

yaḥ kṛṇoti *pramotam andhaṃ kṛṇoti pūruṣam | °°° ||

```
a: Bhatt. pramo\underline{dam} (= \mathbf{Ku}).
yáh krnóti pramótam andhám krnóti pūrusam |
sárvam °°° ||
16.74.4 \mathbf{a} = \mathbf{\acute{S}} \ 9.8.3 \mathbf{a} \cdot \mathbf{b} \sim \mathbf{\acute{S}} \ 9.8.3 \mathbf{b}
   yasya hetoh pracyavate
   yaksmo nāsata āsyatah |
   000 |
b: Bhatt. yakṣmo+, yakṣmo Ku.
yásya hetóh pracyávate yáksmah karnató āsyatáh |
sárvam °°° ||
16.74.5 \mathbf{a} = 1.90.4\mathbf{a} = 19.28.15\mathbf{a} \sim 9.13.9\mathbf{a} \cdot \mathbf{b} \sim \acute{\mathbf{S}} \ 9.8.5\mathbf{b} \cdot \mathbf{c} = 16.74.1\mathbf{c} = \acute{\mathbf{S}} \ 9.8.5\mathbf{c} \cdot \mathbf{d} = 16.74.1\mathbf{d} = 16.74.1\mathbf{d}
16.74.7d = 16.74.8d = 16.74.9d = 16.75.2d = $\frac{\frac{1}{2}}{2} 9.8.1d = $\frac{1}{2}} 9.8.5d = $\frac{1}{2}} 9.8.9d
   śīrsarogam angarogam
   viśvāngīnam visalpakam |
   sarvam śīrsanyam te rogam
   bahir nir mantrayāmahe ||
angabhedám angajvarám visvāngyàm visálpakam
sárvam śīrṣaṇyàm te rógam bahír nír mantrayāmahe ||
             16.74.6
   yasya bhīmah pratīkāśa
   udvepayati pūrusam |
   takmānam śītam rūram ca
   tam te nir mantrayāmahe ||
yásya bhīmáh pratīkāśá udvepáyati pūrusam
takmānam viśváśāradam bahír nír mantrayāmahe ||
5.22.13c: takmānam šītám rūrám ...
             9.8.1d = \text{ } \text{ } \text{ } 9.8.5d = \text{ } \text{ } \text{ } \text{ } 9.8.9d
   ya +ūrū anusarpaty
   atho eti +gavīnike |
   balāsam antar angebhyo
   bahir nir mantrayāmahe ||
a: Bhatt. *\bar{u}r\bar{u} mit ,,ja_2., ma. ... ur\bar{u}" und ,,ja_3. ... ur\bar{u}" (= Ku); b: Bhatt. \underline{atho\ eti\ gav\bar{t}nike} + mit ,,u. ...
gavīlike" (= Ku); cd: Bhatt. "u. ... aṅgebhyaḥ ||" (= Ku); d: Bhatt. [tam te nirmantrayāmahe].
vá ūrū anusárpaty átho éti gavīnike
yáksmam te antár ángebhyo bahíh °°° ||
```

```
abc = $\frac{\psi}{9}.8.8abc \cdot \dotd = 16.74.1d = 16.74.5d = 16.74.7d = 16.749d = 16.75.2d = \frac{\psi}{9}.8.1d = \frac{\psi
  16.74.8
9.8.5d = \text{\^S} 9.8.9d
                +yadi *kāmād apakāmād
                dhṛdayāj jāyate pari |
                hrdo balāsam angebhyo
                 bahir nir mantrayāmahe ||
 ab: Bhatt. yadīkāmātava kāmād dhrdayājjāyate* mit "ja<sub>3</sub>. ... kāmām hrdayājāyate" und "ja<sub>2</sub>., ma. ...
kāmāhrdayājāyate", yadī kāmāt avakāmā hrdayāj jāyate Ku.
vádi kāmād apakāmād dhṛdayāj jāyate pári
hṛdó balāsam áṅgebhyo bahíḥ °°° ||
                                                          \mathbf{a} = \hat{\mathbf{S}} 9.8.9 \mathbf{a} \cdot \mathbf{b} = 16.75.2 \mathbf{c} = \hat{\mathbf{S}} 9.8.9 \mathbf{c} \cdot \mathbf{c} \sim \hat{\mathbf{S}} 9.8.7 \mathbf{c} \cdot \mathbf{d} = 16.74.1 \mathbf{d} = 16.74.5 \mathbf{d} = 16.74.7 \mathbf{d} = 16.
  16.74.8d = 16.75.2d = $\frac{\text{$}}{2} 9.8.1d = $\frac{\text{$}}{2} 9.8.5d = $\frac{\text{$}}{2} 9.8.9d
                harimānam te angebhyo
                yakşmodhām antar ātmanah |
                yakşmam te sarvam angebhyo
                bahir nir mantrayāmahe ||
harimánam te ángebhyo 'pv ám antaródárāt |
yakṣmodhām antar ātmano bahir nir mantrayāmahe ||
 16.74.10 = $\hat{9}.8.10 • c = 16.75.1c = 16.75.9c = 16.75.10c = $\hat{9}.8.12c = $\hat{9}.8.19c = $\hat{9}.8.20c • d
= 16.75.1d = 16.75.9d = 16.75.10d = $\frac{\frac{1}{2}}{9.8.12d} = $\frac{1}{2}$9.8.19d = $\frac{1}{2}$9.8.20d
                āso balāso bhavatu
                mūtram bhavatv āmayat |
                yakşmānām sarveşām vişam
                nir avocam aham tvat || 74 ||
āso balāso bhavatu mūtram bhavatv āmayat
yákṣmāṇām sárveṣām viṣám nír avocam ahám tvát ||
                                                          ab = \text{ } \text{ } \text{ } 9.8.11ab \cdot c = 16.74.10c = 16.75.9c = 16.75.10c = \text{ } \text{ } 9.8.10c = \text{ } \text{ } 9.8.12c = \text{ } \text{ } 9.8.19c
 = $ 9.8.20c • d = 16.74.10d = 16.75.9d = 16.75.10d = $ 9.8.10d = $ 9.8.12d = $ 9.8.19d = $ 9.8.20d
                 bahir bilam nir dravatu
                kāhābāham *tavodarāt |
                yakşmānām sarveşām vişam
                nir avocam aham tvat ||
b: Bhatt. kahāvāham tapodarāta mit "ja<sub>3</sub>. ... kāhābāhan", kāhābāham tapodarāt Ku.
bahír bílam nír dravatu kāhābāham távodárāt
váksmānām °°° ∥
 16.75.2 \mathbf{a} \sim \hat{\mathbf{S}} 9.8.12 \mathbf{a} \cdot \mathbf{b} = \hat{\mathbf{S}} 9.8.12 \mathbf{b} \cdot \mathbf{c} = 16.74.9 \mathbf{b} = \hat{\mathbf{S}} 9.8.9 \mathbf{c} \cdot \mathbf{d} = 16.74.1 \mathbf{d} = 16.74.5 \mathbf{d} = 16.74.5 \mathbf{d} = 16.74.1 \mathbf{d} = 16.74.5 
  16.74.7d = 16.74.8d = 16.74.9d = $\frac{\psi}{9}.8.1d = $\frac{\psi}{9}.8.5d = $\frac{\psi}{9}.8.9d \sim 4.22.4d$
                 udarāt te pari klomno
                nābhyā hṛdayād adhi |
                vaksmodhām antar ātmano
```

```
bahir nir mantrayāmahe ||
udárāt te klomnó nābhyā hṛdayād ádhi |
yáksmānām sárvesām visám nír avocam ahám tvát ||
                                         ab = \acute{S} 9.8.13ab \cdot c = 16.75.8c = \acute{S} 9.8.13c = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.8.13d = \acute{S} 9.8.13c = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.8.13d = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.8.13d = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.8.13d = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.8.13d = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.8.13d = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.8.13d = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.8.13d = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.8.13d = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.8.13d = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.8.13d = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.8.13d = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.8.13d = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.8.13d = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.8.13d = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.8.13d = \acute{S} 9.8.18c \cdot d = 16.75.8d \sim \acute{S} 9.80c \cdot d = 16.75.8d \sim \acute{S} 9.80c \cdot d = 16.75.8d \sim \acute{
 16.75.3
9.8.18d
           yāḥ sīmānam virujanti
            mūrdhānam praty arṣaṇīḥ |
            ahimsantīr anāmayā
            nir +dravanti bahir bilam ||
d: Bhatt. "ja<sub>2</sub>., ma. nirdravantī" und "ja<sub>3</sub>. nirdravantī" (= Ku).
yấh sīmấnam virujánti mūrdhấnam práty arşaṇīh |
 áhimsantīr anāmayā nír dravantu bahír bílam ||
 yā hṛdayam *upaṛṣanty
            anutanvanti kīkasāh |
            000 |
a: Bhatt. upasarpanty (= Ku).
yā hṛdayam upaṛṣánty anutanvánti kīkasāḥ |
áhim°°° ∥
 16.75.5 = \text{$}9.8.15
           yāh pārśve uparsanty
            anunikṣanti pṛṣṭīḥ
a: Bhatt. uparsanty mit "ja<sub>2</sub>., ma. ... uparsamty" (= Ku) und "ja<sub>3</sub>. ... uparsety".
yāḥ pārśvé uparṣánty anuníkṣanti prṣṭīḥ |
áhim°°° ∥
                                         \mathbf{a} = \mathbf{\acute{S}} \ 9.8.16 \mathbf{a} \cdot \mathbf{b} \sim \mathbf{\acute{S}} \ 9.8.16 \mathbf{b}
 16.75.6
           yās tiraścīr uparsanty
            arşanīr vakşanābhyah |
            000 |
a: Bhatt. uparṣanty mit "ja<sub>2</sub>. ... uparṣamṭy" (= Ku).
yās tiráścīr uparsánty arsanīr vaksánāsu te
áhim°°° ∥
                                        \mathbf{a} = \hat{\mathbf{S}} \ 9.8.17 \mathbf{a} \cdot \mathbf{b} \sim \hat{\mathbf{S}} \ 9.8.17 \mathbf{b}
 16.75.7
           yā gudā anusarpanty
            āntrāṇi yopayanti ca |
            000 |
```

```
yā gúdā anusárpanty āntrāṇi moháyanti ca
\acute{a}him^{\circ\circ\circ}\parallel
                          \mathbf{a} \sim \hat{\mathbf{S}} \ 9.8.18 \mathbf{a} \cdot \mathbf{b} = \hat{\mathbf{S}} \ 9.8.18 \mathbf{b} \cdot \mathbf{c} = 16.75.3 \mathbf{c} = \hat{\mathbf{S}} \ 9.8.13 \mathbf{c} = \hat{\mathbf{S}} \ 9.8.18 \mathbf{c} \cdot \mathbf{d} = 16.75.3 \mathbf{d} \sim \hat{\mathbf{S}}
 16.75.8
9.8.13d = $ 9.8.18d
       yā +majjño anusarpanti
       parūmsi virujanti ca
       ahimsantīr anāmayā
       nir +dravanti bahir bilam ||
a: Bhatt. ,,u. ... majño" (= Ku); d: Bhatt. ,,u. nirdravantī" (= Ku).
yā <sup>+</sup>majjñó nirdháyanti párūmsi virujánti ca |
áhimsantīr anāmayā nír dravantu bahír bílam ||
                          \mathbf{a} = \hat{\mathbf{S}} \ 9.8.19 \mathbf{a} \cdot \mathbf{b} \sim \hat{\mathbf{S}} \ 9.8.19 \mathbf{b} \cdot \mathbf{c} = 16.74.10 \mathbf{c} = 16.75.1 \mathbf{c} = 16.75.10 \mathbf{c} = \hat{\mathbf{S}} \ 9.8.10 \mathbf{c} = \hat{\mathbf{S}}
 16.75.9
9.8.12c = \$9.8.19c = \$9.8.20c \cdot d = 16.74.10d = 16.75.1d = 16.75.10d = \$9.8.10d = \$9.8.12d = \$
9.8.19d = \text{$} 9.8.20d
       ye angāni *madayanti
       yaksmāso ropanāsah |
       yaksmānām sarvesām visam
       nir avocam aham tvat ||
a: Bhatt. +madayanti mit ,,ja2., ma. ... vijayanti" und ,,ja3. ... vijayanti", vijayantī Ku; b: Bhatt.
ropanāsah mit "ma. ... ropaṇāsaḥ(←ha)", ropanāsa{ha}h Ku.
yé áṅgāni madáyanti yáksmāso ropanās táva
yáksmānām sárvesām visám nír avocam ahám tvát ||
 16.75.10 = $\frac{\cappa}{9}.8.20 • c = 16.74.10c = 16.75.1c = 16.75.9c 
= 16.74.10d = 16.75.1d = 16.75.9d = $\frac{\cdot}{9}.8.10d = $\frac{\cdot}{9}.8.12d = $\frac{\cdot}{9}.8.19d
       +visalpasya vidradhasya
       vātīkārasya vālajeh |
       yaksmānām sarvesām visam
       nir avocam aham tvat ||
a: Bhatt. "ja<sub>2</sub>., ma. visalpakasya" (= Ku) und "ja<sub>3</sub>. vīṣalpakasya".
visalpásya vidradhásya vātīkārásya vālajéh
yákṣmāṇām sárveṣām viṣám nír avocam ahám tvát ||
                             \mathbf{a} \sim \hat{\mathbf{S}} \ 9.8.21 \mathbf{a} \cdot \mathbf{be} \ \text{nur hier} \cdot \mathbf{c} = 9.3.12 \mathbf{b} = \hat{\mathbf{S}} \ 9.8.21 \mathbf{b} \cdot \mathbf{d} \sim \hat{\mathbf{S}} \ 9.8.21 \mathbf{c} \cdot \mathbf{f} = \hat{\mathbf{S}} \ 9.8.21 \mathbf{d} \sim \hat{\mathbf{S}}
 16.75.11
9.8.22d
       pādābhyām te kulphābhyām
      jangābhyām jānubhyām ūrubhyām
       śronibhyām pari bhamsasah |
       anūkyād arṣaṇīr uṣṇihābhyo
       grīvābhyah skandhebhyaś
       śīrsno rogam anīnaśam ||
padabhyam te janubhyam śrónibhyam pari bhamsasah
```

ánūkād arṣaṇī́r uṣṇihābhyaḥ śīrṣṇó rógam anīnaśam ||

```
16.75.12 ab = 3.17.5ab = \pm 9.8.22ab • c = 3.17.5c ~ \pm 9.8.22c • d ~ 3.17.5d
```

saṃ te śīrṣṇaḥ kapālāni hṛdayasya ca yo *vidhuḥ | udyan sūrya ādityo 'ṅgarogam anīnaśat || 75 || a 12 ||

b: Bhatt. viduh (= **Ku**).

sám te śīrṣṇáḥ kapálāni hýdayasya ca yó vidhúḥ | udyánn āditya raśmíbhiḥ śīrṣṇó rógam anīnaśo 'ṅgabhedám aśīśamaḥ ||

$$16.76.1 = \text{ } \text{ } \text{ } 9.2.1$$
 • **c** ~ $16.76.8b = \text{ } \text{ } \text{ } 9.2.9b$

sapatnahanam rṣabhaṃ ghṛtena kāmaṃ śikṣāmi haviṣājyena | nīcaiḥ sapatnān mama pādaya tvam abhiṣṭuto mahatā vīryeṇa ||

sapatnahánam rsabhám ghrténa kámam siksāmi havísájyena | nīcáih sapátnān máma pādaya tvám abhístuto mahatá vīryèna ||

yan me manaso na priyam na cakṣuṣo yan me hṛdayam nābhinandati | tad duṣvapnyam prati muñcāmi sapatne kāmam tuṣṭuvān ud aham bhideyam ||

c: Bhatt. duhsvapnyam mit "ja₃. ... duhsvapnyam", dusvapnyam Ku.

yán me mánaso ná priyám ná cákṣuṣo yán me bábhasti nābhinándati | tád duṣvápnyam práti muñcāmi sapátne kāmam stutvód ahám bhideyam ||

$$16.76.3 = \text{\^S} \ 9.2.3$$

duṣvapnyaṃ kāma duritaṃ ca kāma-+-*aprajastām *asvagatām avartim | ugra īśānaḥ prati muñca tasmin yo asmabhyam +amhūraṇā +cikitsāt ||

a: Bhatt. *duḥsvapnyaṃ* mit "ja₃. duḥṣvapnyaṃ" (= **Ku**); **b**: Bhatt. *-apra<u>ya</u>stām asva<u>kṛ</u>tām* (= **Ku**); **d**: Bhatt. *aṃ<u>hu</u>raṇā*+ mit "u. ... ahuraṇā cikichāt" (= **Ku**).

duṣvápnyaṃ kāma duritáṃ ca kāmāprajástām asvagátām ávartim | ugrá īśānah práti muñca tásmin yó asmábhyam amhūranā cíkitsāt ||

16.76.4 **ab** =
$$\pm$$
 9.2.5ab • **c** = \pm 9.2.5c ~ 16.77.1c = \pm 9.2.16c • **d** = 16.77.1d ~ \pm 9.2.5d = \pm 9.2.16d

sā te kāma duhitā dhenur ucyate yām āhur vācaṃ kavayo virājam | tayā sapatnān pari vṛṅdhi ye mama pary enān prāṇaḥ prajāḥ paśavo jīvanaṃ vṛṇaktu || sấ te kāma duhitấ dhenúr ucyate yấm āhúr vấcam kaváyo virấjam | táyā sapátnān pári vṛṇdhi yé máma páry enān prāṇáḥ paśávo jīvanam vṛṇaktu ||

$$16.76.5 = \text{ } \text{ } \text{ } 9.2.6$$
 • **ac** ~ $12.19.1$ ac • **b** = $12.19.1$ b

kāmasyendrasya varuṇasya rājño viṣṇor balena savituḥ savena | agner hotreṇa pra ṇude +sapatnāṃ chambīva nāvam udakeṣu dhīraḥ ||

cd: Bhatt. sapatnām+ mit "u. ... sapatnāchambīva" (= Ku).

kāmasyéndrasya váruṇasya rājño víṣṇor bálena savitúḥ savéna | agnér hotréṇa prá ṇude sapátnāṃ chambīva nāvam udakéṣu dhīraḥ ||

$$16.76.6 =$$
\$\hat{S} 9.2.7 • \hbfrac{b}{\sim} 16.76.7c \simes \$\hat{S} 9.2.8c • \hbfrac{d}{\sim} 5.37.6c

adhyakṣo vājī mama kāma ugraḥ kṛṇotu mahyam asapatnam eva | viśve devā mama nāthaṃ bhavantu sarve devā havam ā yantu ma imam ||

ádhyakṣo vājī máma kāma ugráḥ kṛṇótu máhyam asapatnám evá | víśve devā máma nātháṃ bhavantu sárve devā hávam ā yantu ma imám ||

16.76.7
$$\mathbf{a} = \mathbf{\acute{S}} \ 9.2.8\mathbf{a} \cdot \mathbf{b} \sim \mathbf{\acute{S}} \ 9.2.8\mathbf{b} \cdot \mathbf{c} \sim 16.76.6\mathbf{b} = \mathbf{\acute{S}} \ 9.2.7\mathbf{b} \sim \mathbf{\acute{S}} \ 9.2.8\mathbf{c}$$

idam ājyaṃ ghŗtavaj juṣāṇāḥ kāmajyeṣṭhā iha mādayantām | kṛṇvantu mahyam asapatnam eva ||

idám ájyam ghrtávaj juṣāṇāḥ kāmajyeṣṭhā ihá mādayadhvam | kṛṇvánto máhyam asapatnám evá ||

16.76.8
$$\mathbf{a} \sim \acute{\mathbf{S}} \ 9.2.9 \mathbf{a} \cdot \mathbf{b} = \acute{\mathbf{S}} \ 9.2.9 \mathbf{b} \sim 16.76.1 \mathbf{c} = \acute{\mathbf{S}} \ 9.2.1 \mathbf{c} \cdot \mathbf{c} = \acute{\mathbf{S}} \ 9.2.9 \mathbf{c} \sim \acute{\mathbf{S}} \ 9.2.4 \mathbf{c} \cdot \mathbf{d} \sim \acute{\mathbf{S}} \ 9.2.9 \mathbf{d} \sim \acute{\mathbf{S}} \ 9.2.4 \mathbf{d}$$

indrāgnī kāma saratham hi bhūta nīcaiḥ sapatnān mama pādayātha | teṣām pannānām adhamā tamāṃsy agne *vāstūny *anunirdahā tvam ||

d: Bhatt. *vastūni nirdahā* (= **Ku**) mit "ja₃. ... vāstūni nirhirdahā".

índrāgnī* kāma saráthaṃ hí bhūtvā nīcáiḥ sapátnān máma pādáyātha* | téṣāṃ pannānām adhamā támāṃsy ágne vāstūny anunírdaha tvám ||

16.76.9 **ab** =
$$\pm$$
 9.2.10ab • **c** ~ \pm 9.2.10c • **d** = 19.2.6c ~ \pm 8.8.6d

jahi tvam kāma mama ye +sapatnā andhā *tamāṃsy ava +pādayainān | anindriyā arasāḥ santu sarve yathā na jīvāt katamaś canaisām ||

ab: Bhatt. sapatnā<u>ndhā tamā</u>syava pādayai<u>nām</u> (= **Ku**); **d**: Bhatt. katamac canaiṣām.

```
jahí tvám kāma máma yé sapátnā andhấ támāṃsy áva pādayainān |
nírindriyā arasāḥ santu sárve mấ té jīviṣuḥ katamác canāhaḥ ||
```

16.76.10 =\$ 9.2.11 • **c** = 5.4.1**c** = \$ 5.3.1**c**

avadhīt kāmo mama ye sapatnā urum lokam +akaran mahyam edhatum | mahyam namantām pradiśaś catasro mahyam ṣaḍ *urvīr ghṛtam ā vahantu || 76 ||

b: Bhatt. akaraṃ (= **Ku**); **d**: Bhatt. <u>urvī</u> ghṛtam (= **Ku**) mit ,,ja₃. ... uvī".

ávadhīt kāmo máma yé sapátnā urúm lokám akaran máhyam edhatúm | máhyam namantām pradíšaś cátasro máhyam sád urvīr ghṛtám ā vahantu ||

16.77.1 **ab** = Ś 9.2.16ab • **c** = Ś 9.2.16c ~ 16.76.4c = Ś 9.2.5c • **d** = 16.76.4d ~ Ś 9.2.5d = Ś 9.2.16d yat te kāma śarma trivarūtham *udbhu brahma varma vitatam anativyādhyaṃ kṛtam | tena sapatnān pari vṛṅdhi ye mama pary enān prāṇaḥ prajāḥ paśavo jīvanaṃ vṛṇaktu ||

ab: Bhatt. *udbhi<u>r bra</u>hma* (= **Ku**).

yát te kāma śárma trivárūtham udbhú bráhma várma vítatam anativyādhyàṃ kṛtám | téna sapátnān pári vṛndhi yé máma páry enān prāṇáḥ paśávo jīvanaṃ vṛṇaktu ||

16.77.2
$$\mathbf{a} = 3.3.7 \mathbf{a} \sim \mathbf{\acute{S}} \ 3.6.7 \mathbf{a} = \mathbf{\acute{S}} \ 9.2.12 \mathbf{a} \cdot \mathbf{bd} = 3.3.7 \mathbf{bd} = \mathbf{\acute{S}} \ 3.6.7 \mathbf{bd} = \mathbf{\acute{S}} \ 9.2.12 \mathbf{bd} \cdot \mathbf{c} = \mathbf{\acute{S}} \ 9.2.12 \mathbf{c} \sim \mathbf{P} \ 3.3.7 \mathbf{c} \sim \mathbf{\acute{S}} \ 3.6.7 \mathbf{c}$$

adharāñcaḥ pra plavantāṃ chinnā naur iva bandhanāt | na sāyakapraṇuttānāṃ punar asti nivartanam ||

d: Bhatt. nivarttanam (= Ku).

tè 'dharāñcaḥ prá plavantāṃ chinnā náur iva bándhanāt | ná sāyakapraṇuttānāṃ púnar asti nivártanam || 3.6.7c: ná vaibādhápranuttānām ... ||

16.77.3
$$\mathbf{a} = \hat{S} \ 9.2.13 \mathbf{a} \cdot \mathbf{b} \sim \hat{S} \ 9.2.13 \mathbf{b} \cdot \mathbf{cd} \ \text{nur hier}$$

agnir yava indro yavaḥ somo yavaḥ | yavayāvāno *devā yāvayantv amum āmuṣyāyaṇam amuṣyāḥ putraṃ jīvalokān mṛtalokaṃ gatāsum ||

b: Bhatt. $deva = \mathbf{K}\mathbf{u}$; **d**: $j\bar{\imath}valo(+k\bar{a})n \mathbf{K}\mathbf{u}$.

agnír yáva índro yávah sómo yávah | yavayávāno devá yāvayantv enam ||

16.77.4 **abd**
$$\sim \acute{S}$$
 9.2.14abd • **c** = \acute{S} 9.2.14c

asarvavīraś carati praņutto mitrāṇāṃ dveṣyaḥ *parivargyaḥ svānām |

```
uta pṛthivyām ava syanti vidyuta
ugro devah *vah pra +mṛnat sapatnān ||
```

b: Bhatt. pariviśyah (= Ku); d: Bhatt. devah pra mṛṇaṇ (= Ku) mit "ja₂. ... mṛṇaṃt".

ásarvavīras caratu práņutto dvesyo mitrāṇāṃ parivargyà1ḥ svānām | utá pṛthivyām áva syanti vidyúta ugró vo deváḥ prá mṛṇat sapátnān ||

16.77.5 **ab** = $\pm 9.2.15$ **ab** • **cd** ~ $\pm 9.2.15$ cd

cyutā ceyam brhaty acyutā ca vidyud bibharti *stanayitnūmś ca sarvān | teṣām ādityo draviṇena tejasā--udyan sapatnān nudatām me sahasvān ||

b: Bhatt. <u>bhavantī</u> stana<u>yitnuś ca</u> mit "u. stana itnuś ca" (= Ku).

cyutā ceyám brhaty ácyutā ca vidyúd bibharti stanayitnū́ms ca sárvān | udyánn ādityó dráviņena téjasā nīcáiḥ sapátnān nudatām me sáhasvān ||

 $\begin{array}{ll} 16.77.6 & \textbf{a} = \acute{\textbf{S}} \ 9.2.18a \sim 16.77.7a = \acute{\textbf{S}} \ 9.2.17a \bullet \textbf{b} = \acute{\textbf{S}} \ 9.2.18b \sim 16.77.7b \sim \acute{\textbf{S}} \ 9.2.17b \bullet \textbf{c} = \acute{\textbf{S}} \ 9.2.18c \sim 16.77.7c = \acute{\textbf{S}} \ 9.2.17c \bullet \textbf{d} \sim \acute{\textbf{S}} \ 9.2.17d = \acute{\textbf{S}} \ 9.2.18d \sim 16.77.7d \\ \end{array}$

yathā devā asurān +prāṇudanta yathendro dasyūn adhamaṃ tamo +babādhe | tathā tvaṃ kāma mama ye +sapatnās tān asmāl lokāt pra ṇudasva sarvān ||

a: Bhatt. *prānadanta* mit "u. ... prānadanya", *prānadanda* **Ku**; **b**: Bhatt. *tamopavādhe* (= **Ku**: *tamopabādhe*); **c**: Bhatt. *sapa<u>tnām</u>s* (= **Ku**).

yáthā devấ ásurān prấṇudanta yáthéndro dásyūn adhamáṃ támo babādhé | táthā tváṃ kāma máma yé sapátnās tấn asmấl lokất prá ṇudasva dūrám ||

16.77.7 $\mathbf{a} = \pm 9.2.17a \sim 16.77.6a = \pm 9.2.18a \cdot \mathbf{b} \sim \pm 9.2.17b \sim 16.77.6b = \pm 9.2.18b \cdot \mathbf{c} = \pm 9.2.17c \sim 16.77.6c = \pm 9.2.18c \cdot \mathbf{d} = \pm 9.2.17d = \pm 9.2.18d \sim 17.77.6d$

yena devā asurān +prāṇudanta yenendro dasyūn adhamaṃ tamo +babādhe | tena tvaṃ kāma mama ye sapatnās tān asmāl lokāt pra ṇudasva dūram ||

a: Bhatt. "ja₂., ma. ... prāṇadantu" (= $\mathbf{K}\mathbf{u}$) und "ja₃. ... pāṇadantu"; **b**: Bhatt. $tamo\underline{pav\bar{a}}dhe$ (= $\mathbf{K}\mathbf{u}$: $tamo\underline{pab\bar{a}}dhe$).

yéna devá ásurān prāṇudanta yénéndro dásyūn adhamáṃ támo nināya | téna tváṃ kāma máma yé sapátnās tán asmál lokāt prá ṇudasva dūrám ||

16.77.8 **ab** \sim \pm 9.2.19ab • **cd** = 16.78.4cd = \pm 9.2.19cd = \pm 9.2.24cd

kāmo jajñe prathamo nānyat purā nainaṃ devā āpuḥ pitaro nota martyāḥ | tatas tvam asi +jyāyān viśvahā mahāṃs tasmai te kāma nama it kṛṇomi ||

c: Bhatt. $jy\bar{a}y\bar{a}m$ mit ,,u. ... hyāyām" (= Ku).

```
kāmo jajñe prathamó náinam devā āpuḥ pitáro ná mártyāḥ |
tátas tvám asi jyāyān viśváhā mahāṃs tásmai te kāma náma ít kṛnomi ||
16.77.9
             \mathbf{a} \sim \hat{\mathbf{S}} \ 9.2.24 \mathbf{a} \cdot \mathbf{b} = \hat{\mathbf{S}} \ 9.2.24 \mathbf{b}
    na vai vātas cana kāmam āpa
    nāgniḥ sūryo nota candramāḥ |
    000 |
ná vái vấtas caná kấmam āpnoti nắgníh sữryo nótá candrámāh |
tátas tvám asi jyāyān viśváhā mahāms tásmai te kāma náma ít kṛṇomi ||
16.77.10 nur hier
    na vā āpaś cana kāmam āpur
    nāhorātrāņi vihitāni yanti |
    °°° || 77 ||
16.78.1 nur hier
    na vai puṇyajanāś cana kāmam āpur
    na gandharvāpsaraso na sarpāh |
    000 |
b: Bhatt. "u. ... nu sarpāḥ", nu sra{ṣa}rpāḥ Ku.
             \mathbf{a} = 5.8.1 \mathbf{a} = 5.27.3 \mathbf{a} = \mathbf{\acute{S}} \ 4.6.2 \mathbf{a} = \mathbf{\acute{S}} \ 9.2.20 \mathbf{a} \cdot \mathbf{b} = \mathbf{\acute{S}} \ 9.2.20 \mathbf{b}
   yāvatī dyāvāpṛthivī varimṇā
   yāvad āpaḥ +siṣyadur yāvad agniḥ |
   000 |
b: Bhatt. <u>śi</u>syadur mit "ja<sub>2</sub>. ... śiṣya(tu→)dur yā" und "ja<sub>3</sub>. ... śiṣyatur yā", śi{ṣya}syadur yā° Ku.
yávatī dyávāpṛthiví varimṇá yávad ápaḥ siṣyadúr yávad agníḥ |
°°° ||
             ab = \text{\'S} \ 9.2.21ab
16.78.3
   yāvatīr diśah pradiśo visūcīr
   yāvatīr āśā abhicakṣaṇā divah
   000 |
yāvatīr díśaḥ pradíśo víṣūcīr yāvatīr āśā abhicákṣaṇā diváḥ |
```

16.78.4 **a** = Ś 9.2.22a • **b** ~ Ś 9.2.22b • **cd** = 16.77.8cd = Ś 9.2.19cd = Ś 9.2.24cd yāvatīr bhringā +jatvaḥ +kurūravo yāvatīr vaghā +vrkṣasarpyaḥ | tatas tvam asi +jyāyān viśvahā mahāṃs tasmai te kāma nama it kṛṇomi ||

a: Bhatt. "ja₂. ... yatvaḥ kururavo" (= $\mathbf{K}\mathbf{u}$), "ja₃. ... mahaḥ kururavo" und "ma. ... yatvaḥ krūravo"; **b**: Bhatt. "u. ... vṛkṣasarpiyaḥ" (= $\mathbf{K}\mathbf{u}$).

yāvatīr bhŕngā jatvàḥ kurūravo yāvatīr vághā vṛkṣasarpyò babhūvúḥ | °°° ||

16.78.5 **ad** = $\pm 9.2.25$ ad • **bc** $\sim \pm 9.2.25$ bc

yās te śivās tanvaḥ kāma bhadrā yābhiḥ satyaṃ bhavati yad vṛṇīte | tābhiṣ *ṭvam asmān upasaṃviśasva--anyatra pāpīr apa veśayā dhiyah || 78 ||

c: Bhatt. tābhis tam (= Ku) mit "ja. tābhīs ṭa".

yās te śivās tanvaḥ kāma bhadrā yābhiḥ satyaṃ bhávati yád vṛṇīṣé | tābhiṣ ṭvám asmā abhisaṃviśasvānyátra pāpīr ápa veśayā dhíyaḥ ||

16.79.1 =\$\frac{1}{5}\ 8.6.1 • **d** $\sim 6.14.5$ b

yau te mātonmamārja jātāyāḥ pativedanau | durṇāmā tatra mā gṛdhad alimśa uta vatsapah ||

yáu te mātónmamárja jātáyāḥ pativédanau | durṇāmā tátra má gṛdhad aliṃśa utá vatsápaḥ ||

16.79.2 $ad = \hat{S} 8.6.2ad \cdot bc \sim \hat{S} 8.6.2bc \cdot e = 16.79.5d = 16.81.5e \sim \hat{S} 8.6.5d$

palālānupalālau śarkum kokam +malimrucam palījakam | āśleṣam vavrivāsasam ŗkṣagrīvam pramīlinam muṣkayor apa hanmasi ||

b: Bhatt. malimrcam (= Ku).

palālānupalāláu śárkum kókam malimlucám palījakam | āśréṣam vavrívāsasam ˈkṣagrīvam pramīlínam ||

16.79.3 =\$\hat{S} 8.6.3 • \mathbf{c} \sim 16.3.5\mathbf{c} = \$\hat{S} 8.2.5\mathbf{c}

mā saṃ vṛto mopa sṛpa ūrū māva sṛpo 'ntarā | kṛṇomy asyai bheṣajaṃ bajaṃ durṇāmacātanam |

mấ sám vṛto mópa sṛpa ūrū mấva sṛpo 'ntarấ | kṛṇómy asyai bheṣajám bajám durṇāmacấtanam ||

16.79.4 **ad** = \hat{S} 8.6.4ad • **bc** ~ \hat{S} 8.6.4bc

durṇāmā ca sunāmā ca--ubhau saṃvṛtam *ichataḥ |

```
arāyam apa hanmasi
    sunāmā strainam ichatām ||
b: Bhatt. icchata(h) mit "ja<sub>3</sub>., ma. ... ichata" (= Ku) und "ja<sub>2</sub>. icchata".
durnāmā ca sunāmā cobhā samvítam ichatah |
arāyān apa hanmah sunāmā straiņam ichatām ||
              \mathbf{a} = \hat{\mathbf{S}} \ 8.6.5 \mathbf{a} \cdot \mathbf{b} \sim \hat{\mathbf{S}} \ 8.6.5 \mathbf{b} \cdot \mathbf{c} = 16.81.5 \mathbf{d} \sim \hat{\mathbf{S}} \ 8.6.5 \mathbf{c} \cdot \mathbf{d} = 16.79.2 \mathbf{e} = 16.81.5 \mathbf{e} \sim \hat{\mathbf{S}} \ 8.6.5 \mathbf{d}
   yah kṛṣṇah keśy asura
   stambajā uta tuņḍikaḥ |
    arāyān asyā bhamsaso
    muskayor apa hanmasi ||
yáh kṛṣṇáh keśy ásura stambajá utá túṇḍikah |
arāyān asyā muṣkābhyām bhámsasó 'pa hanmasi ||
              abd = \acute{S} 8.6.6abd \cdot c \sim 6.14.6e = \acute{S} 8.6.6c
16.79.6
    anujighram pramṛśantam
    kravyādam uta reriham |
    arāyam +śvakiskinam
    bajah pingo anīnaśat ||
c: Bhatt. arāyam +chvakişkiņam mit "ja<sub>2</sub>., ma. ... tsvakişkiņa" und "ja<sub>3</sub>. ... chakişkiņa", arāyamt
svaki[line]skina Ku.
anujighrám pramrsántam kravyādam utá rerihám
arāyām chvakiskino bajáh pingó anīnaśat ||
16.79.7
              ab \sim S 8.6.8ab \cdot cd = S 8.6.8cd
   yas tvā suptām tsarati
   yaś ca dipsati *jāgratīm |
    chāyām iva pra +tān +sūryah
    *parikrāmann anīnaśat ||
a: Bhatt. carati mit "ja<sub>2</sub>. ... suptāṃ cha(→ca)rati", "ja<sub>3</sub>. ... suptāṃñ carati" und "ma. ... suptāñ carati"
(= Ku); b: Bhatt. j\bar{a}grat\bar{t}h (= Ku) mit "ja<sub>3</sub>. ... j\bar{a}grat\bar{t}"; c: Bhatt. t\bar{a}m (= Ku) mit "u. ... s\bar{u}rya" (= Ku);
Bhatt. parikrāmam.
yás tvā svapántīm tsárati yás tvā dípsati jāgratīm |
chāyām iva prá tắnt sūryah parikrāmann anīnasat ||
              acd \sim \acute{S} 8.6.7acd \cdot b = \acute{S} 8.6.7b
16.79.8
   yas tvā suptām nipadyate
    bhrātā bhūtvā piteva ca
    bajas *tam sahatām itah
    klībarūpam tirīţinam ||
c: Bhatt. bajas tvam (= Ku).
```

yás tvā svápne nipádyate bhrātā bhūtvā pitéva ca | bajás tānt sahatām itáh klībárūpāms tirīṭínaḥ ||

```
ab \sim S 8.6.9ab \cdot cd = S 8.6.9cd
 16.79.9
       yah kṛṇoty avatokām
       mṛtavatsām imām striyam |
       tam osadhe tvam nāśaya-
       -asyāh kamalam +añjivam ||
d: Bhatt. "ja<sub>2</sub>., ma. ... añjiman" (= \mathbf{K}\mathbf{u}) und "ja<sub>3</sub>. ... amjiman".
yáh kṛnóti mṛtávatsām ávatokām imām stríyam |
tám osadhe tvám nāśayāsyāh kamálam añjivám ||
                            abce = \pm 8.6.10 abce \pm d \sim \pm 8.6.10 d \pm f = 16.81.2 d = \pm 8.6.10 f
 16.79.10
       ye śālāh parinṛtyanti
       sāyam gardabhanādinah
       +kusūlā ye ca kuksilāh
       +kakubhāḥ *karumāḥ sumāḥ |
       tān osadhe tvam gandhena
        visūcīnān vi nāśaya || 79 ||
c: Bhatt. "u. kusulā" (= Ku); d: Bhatt. saram\bar{a}h (= Ku) mit "u. kukubhāh" (= Ku).
yé śālāḥ parinṛtyanti sāyám gardabhanādínaḥ |
kusūlā yé ca kukṣilāḥ kakubhāḥ karúmāḥ srímāḥ |
tān oṣadhe tváṃ gandhéna viṣūcīnān ví nāśaya ||
 16.80.1
                         abc = $ 8.6.11abc \cdot d \sim $ 8.6.11d \cdot e = 6.14.1d = 6.14.6f = 6.14.9f = 7.11.3d = 7.11.4d = 6.14.6f = 6.14.9f = 7.11.3d = 7.11.4d = 6.14.6f = 6.14.9f = 7.11.3d = 7.11.4d = 6.14.9f = 
 16.80.6e = $ 8.6.11e = $ 8.6.14e = $ 8.6.23d \sim 6.14.7e = 6.14.8c = 7.11.2d = 7.11.5d = 7.11.7d $
4.37.11e = $\frac{\text{$}}{2}0.96.13d = $\frac{\text{$}}{2}0.96.16d \simeq 5.23.7d = 16.36.8e \simeq 2.64.4d = 10.1.7d = 17.12.4f = 17.14.2e
= 17.14.3e = 17.14.6e = 17.14.8e = 17.15.7e
       ye kukundhāh +kukūrabhāh
       *kṛttīr +dūrśāni bibhrati |
       klībā iva pranṛtyanto
       +ghoṣān ye kurvate vane
       tān ito nāśayāmasi ||
a: Bhatt. "u. ... kukurabhāḥ" (= \mathbf{K}\mathbf{u}); \mathbf{b}: Bhatt. \underline{kytyair\ duruśani}, \underline{kytyair\ du}(+\underline{r})śani \mathbf{K}\mathbf{u}; \mathbf{d}: Bhatt.
gho\underline{sam} (= Ku).
yé kukúndhāh kukūrabhāh kṛttīr dūrśāni bíbhrati
klībā iva pranýtyanto váne yé kurváte ghósam tấn itó nāśayāmasi ||
 16.80.2
                         ab \sim \text{ } \& 8.6.15 ab \cdot cdef = \& 8.6.15 cdef \cdot g = 11.4.3 d = \& 8.6.15 g = \& 19.35.3 d
       yesām paścāt prapade
       purah pārsnī puro mukham |
       khalajāḥ śakadhūmajā
       urundā ye ca matmatāh
       kumbhamuşkā ayāśavah |
       tān asyā brahmanaspate
       pratībodhena nāśaya ||
```

```
yéṣām paścāt prápadāni puráḥ pārṣṇīḥ puró múkhā |
khalajāh śakadhūmajā úrundā yé ca matmatāh kumbhámuskā ayāśávah
tấn asyấ brahmanaspate pratībodhéna nāśaya ||
 16.80.3 = $\frac{1}{5}8.6.12 • d = 16.81.8b
          ye sūryam *na *titikṣanta
           +ātapantam amum divaḥ |
           arāyān bastavāsino
           +durgandhīml lohitāsvān
           makakān nāśayāmasi ||
 a: Bhatt. nititikṣanti (= Ku); b: Bhatt. "ja₂. ātapanta(→nti)m amuṃ", "ja₃. ātapantim amuṃ" (= Ku)
 und "ma. ātapamtim amun"; c: Bhatt. vastavāsino; de: Bhatt. durgandhīlohitās yām vakakām,
 durgandhīlohitāsyām vakakān Ku.
yé sűryam ná títiksanta ātápantam amúm diváh
arấyān bastavāsíno durgándhīml lóhitāsyān mákakān nāśayāmasi
 16.80.4 = $\frac{1}{5} 8.6.24 • d = 10.11.6d
          ye sūryāt parisarpanti
          snuseva śvaśurād adhi |
           bajaś ca teṣām pingaś ca
           hṛdaye 'dhi ni vidhyatām ||
yé sűryāt parisárpanti snuséva śváśurād ádhi
bajás ca téṣāṃ piṅgás ca hṛdayé 'dhi ní vidhyatām ||
 16.80.5 = $ 8.6.13
           va ātmānam atimātram
           +amsa +ādhāya bibhrati |
           strīnām śronipratodina
           indra raksāmsi nāśaya ||
b: Bhatt. am\underline{s}\bar{a}d\bar{a}ya (= \mathbf{K}\mathbf{u}).
yá ātmānam atimātrám ámsa ādhāya bíbhrati |
strīṇām śroṇipratodina indra rákṣāmsi nāśaya ||
 16.80.6 abd = \hat{S} 8.6.14abd \cdot c \sim \hat{S} 8.6.14c \cdot e = 6.14.1d = 6.14.6f = 6.14.9f = 7.11.3d = 7.11.4d = 6.14.9f = 7.11.4d = 
 16.80.1e = \pm 8.6.11e = \pm 8.6.14e = \pm 8.6.23d - 6.14.7e = 6.14.8c = 7.11.2d = 7.11.5d = 7.11.7d - \pm 8.6.23d = 7.11.7d = 7.11.
 4.37.11e = $\frac{\text{$}}{2}0.96.13d = $\frac{\text{$}}{2}0.96.16d \simeq 5.23.7d = 16.36.8e \simeq 2.64.4d = 10.1.7d = 17.12.4f = 17.14.2e
 = 17.14.3e = 17.14.6e = 17.14.8e = 17.15.7e
          ye pūrve vadhvo yanti
           haste śringāni bibhratah
            *āpākesthān +prahāsina
           stambe ye kurvate jyotis
           tān ito nāśayāmasi ||
```

c: Bhatt. āpākestām (= Ku) prahāsima mit ,,ja₂., ma. ... prahāsima" (= Ku).

```
yé pūrve vadhvò3 yánti háste sírigāni bíbhratah
āpākesthāh prahāsina stambé vé kurváte jyótis tān itó nāśayāmasi ||
16.80.7 = $ 8.6.16
   parvastāksā *apracankasā
   +astraināh santu pandagāh |
   ava bhesaja *pādaya
   ya imām +samvivṛtsaty
   *apatih +svapatim strivam ||
a: Bhatt. +paryastākṣāh pracankaśā mit "u. paryastākṣā" (= Ku); pracankaśā Ku; b: Bhatt. straināh;
c: Bhatt. pātaya; de: Bhatt. +samvivṛtsaty apati svapatīm mit "ja<sub>2</sub>., ma. ... sampipṛchaty apati svapatī"
und "ja<sub>3</sub>. ... sampaprchaty apati svapati", sampigr[line]chaty apati svapatī Ku.
paryastāksā apracankasā astraināh santu pandagāh
áva bheṣaja pādaya yá imām saṃvívṛtsaty ápatiḥ svapatím stríyam ||
           abcef = \acute{S} 8.6.17abcef \cdot d \sim \acute{S} 8.6.17d
16.80.8
   uddharsinam munikeśam
   jambhayantam marīmṛśam |
   +upesantam udumbalam
   tundenam uta śāludam |
   +padā pra *vidhya pārsnyā
   sthālīm gaur iva *spandanā ||
c: Bhatt. upe santam (= Ku); d: Bhatt. s\bar{a}ludama, s\bar{a}\{ \bullet \} luram Ku; e: Bhatt. ,u. yadā" (= Ku); Bhatt.
<u>vu</u>dhya (= Ku); f: Bhatt. syandanā.
uddharsínam múnikesam jambháyantam marīmṛsám |
upésantam udumbálam tundélam utá śāludam
padā prá vidhya pārṣṇyā sthālīm gáur iva spandanā ||
16.80.9 = $ 8.6.18
   yas te garbham pratimṛśāj
   jātam vā mārayāti te |
   pingas tam ugradhanvā
   kṛnotu hṛdayāvidham ||
yás te gárbham pratimṛśāj jātám vā māráyāti te |
pingás tám ugrádhanvā kṛṇótu hṛdayāvídham ||
            abc = \hat{S} 8.6.19abc \cdot d \sim \hat{S} 8.6.19d
16.80.10
   ye *amno jātān mārayanti
   sūtikā anuśerate |
   strībhāgān pingo gandharvān
   abhram vāta ivājatu || 80 ||
a: Bhatt. amlo (= Ku) mit "ma. yemlo".
```

yé amnó jātān māráyanti sūtikā anuśérate

strībhāgān pingó gandharvān vāto abhrám ivājatu ||

```
pariśistam dhārayatam
   yad dhitam māva pādi tat |
   garbham ta ugrau raksatām
   bhesajau nīvibhāryau ||
párisrstam dhārayatu yád dhitám māva pādi tát |
gárbham ta ugráu raksatām bhesajáu nīvibhāryàu ||
            \mathbf{a} = 8.3.3\mathbf{a} = \mathbf{\acute{S}} \ 4.9.2\mathbf{a} \cdot \mathbf{bc} \ \text{nur hier} \cdot \mathbf{d} = 16.79.10\mathbf{f} = \mathbf{\acute{S}} \ 8.6.10\mathbf{f}
16.81.2
   paripānam purusānām
   rakṣasām asi cātanam |
   arāyān sarvān durņāmno yātudhānān
   visūcīnān vi nāśaya ||
16.81.3 = $ 8.6.21
   pavīnasāt taṅgalvāc
   chāyakād uta nagnakāt |
   prajāyai patye tvā pingah
   pari pātu kimīdinah ||
pavīnasāt <sup>†</sup>taṅgalvā3c chāyakād utá nágnakāt |
prajāyai pátye tvā pingáh pári pātu kimīdínah ||
16.81.4
            ad = \hat{S} 8.6.22ad \cdot bc \sim \hat{S} 8.6.22bc
   *dvyāsyāc *caturaksāt
   pañcapādād ananguleh
   vṛndād abhi prasarpataḥ
   pari pāhi varīvṛtāt ||
a: Bhatt. +dvyāsyāś caturaksāh mit "ja2. dvāsyāś ca", "ja3. dvāsyaś ca" und "ma. dvyasyāś ca",
dy\bar{a}sy\bar{a}h\dot{s} caturakṣāh Ku; c: Bhatt. \underline{vrnda}d (= Ku).
dvyāsyāc caturakṣāt páñcapādād anaṅguréḥ |
výntād abhí prasárpatah pári pāhi varīvytāt ||
16.81.5
            abc = $ 8.6.23abc • d = 16.79.5d • e = 16.79.2e = 16.79.5d ~ $ 8.6.5d
   ya āmam māmsam adanti
   pauruseyam ca ye +kravir
   garbhān khādanti keśavāh
   arāyān asyā bhamsaso
   muskayor apa hanmasi ||
b: Bhatt. \underline{krimir} (= Ku).
yá āmám māmsám adanti páuruṣeyam ca yé kravíḥ |
gárbhān khādanti keśavās tān itó nāśayāmasi ||
```

 $\mathbf{a} \sim \hat{\mathbf{S}} \ 8.6.20 \mathbf{a} \cdot \mathbf{bcd} = \hat{\mathbf{S}} \ 8.6.20 \mathbf{bcd}$

16.81.1

16.81.6 **ad** = $\pm 8.6.25$ ad • **bc** $\sim \pm 8.6.25$ bc

piṅga rakṣa jāyamānaṃ pumāṃsaṃ mā striyaṃ +kran | āṇḍādo garbhaṃ mā dabhan bādhasvetaḥ kimīdinaḥ ||

b: Bhatt. ,,u. ... karan" (= **Ku**).

pínga rákṣa jāyamānaṃ mā púmāṃsaṃ striyaṃ kran | āṇḍādo gárbhān mā dabhan bādhasvetáḥ kimīdinaḥ ||

16.81.7 =\$\hat{S} 8.6.26 • **d** ~ 20.54.7d [= Kau\hat{S} 58.1d]

aprajāstvam mārtavatsam ād rodam agham āvayam | vŗkṣād iva +srajam kŗtvā--apriye prati muñca tat ||

b: Bhatt. *agha<u>v ā</u>vayam* (= **Ku**); **cd**: Bhatt. *kṛtvā' priye*, *kṛtvāpriye* **Ku**.

aprajāstvám mārtavatsam ād ródam aghám āvayám | vṛkṣād iva srájam kṛtvāpriye práti muñca tát ||

16.81.8 **acd** nur hier \cdot **b** = 16.80.3d = \pm 8.6.12d

piṅga jahi yātudhānān durgandhīṃl +lohitāsyān | tvayā praṇuttāḥ kravyādo visvañco yantu nirhatāh || 81 || a 13 ||

b: Bhatt. +durgandhīmil lohitāsyām mit "u. durgandhī" (= Ku); lohitāsyām Ku.

16.82.1 $\mathbf{a} \sim \text{Ś} 11.7.1\mathbf{a} \cdot \mathbf{bc} = \text{Ś} 11.7.1\mathbf{bc} \cdot \mathbf{d} = \text{Ś} 11.7.1\mathbf{d} \sim 16.82.2\mathbf{b} = \text{Ś} 11.7.2\mathbf{b}$

ucchișțe nāmarūpāṇy ucchișțe loka āhitaḥ | ucchișța indraś cāgniś ca viśvam antaḥ samāhitam ||

úchiste nấma rūpám cóchiste loká ấhitaḥ | úchista índraś cāgníś ca víśvam antáḥ samấhitam ||

ucchiște dyāvāpŗthivī viśvaṃ bhūtaṃ samāhitam | āpaḥ samudra ucchiște candramā vāta āhitaḥ ||

úchiste dyávāprthivī vísvam bhūtám samáhitam | ápah samudrá úchiste candrámā váta áhitah ||

16.82.3 = Ś 11.7.3

sann ucchiṣṭe 'saṃś cobhau mṛtyur vājaḥ prajāpatiḥ | laukyā +ucchiṣṭa āyattā +vraś ca draś cāpi śrīr mayi ||

c: Bhatt. $ucchi\underline{sta}$ (= **Ku**); **d**: Bhatt. \underline{vr} \acute{s} (= **Ku**).

sánn úchiste ásams cobháu mrtyúr vājah prajāpatih | laukyā úchista āyattā vrás ca drás cāpi śrī́r máyi ||

16.82.4 **abc** = $\pm 11.7.4$ abc • $\pm d \sim \pm 11.7.4$ d

dṛḍho dṛṃha sthiro nyo brahma viśvasṛjo daśa | nābhim iva sarvataś cakram ucchiste devatā hitāh ||

a: Bhatt. drmhasthiro mit "ja₃. ... daham" und "ma. ... vṛṃha", $drm\{gha\}ha$ sthiro **Ku**; **d**: Bhatt. $hit\bar{a}$ (= **Ku**) mit "ja₃. ... hitāḥ".

dṛḍhó dṛṃha sthiró nyó bráhma viśvasṛjo dáśa | nābhim iva sarvátaś cakrám úchiṣṭe devátāḥ śritāḥ ||

16.82.5 =\$\frac{1}{5}\$ 11.7.5

rk sāma yajur ucchiṣṭa udgīthaḥ prastutaṃ stutam | hiṅkāra ucchiṣṭe +svaraḥ sāmno *mediś ca tan mayi ||

c: Bhatt. $\underline{\acute{s}}vara\rlap/n~(= Ku)$ mit "ja₃. ... śvara"; d: Bhatt. $me\underline{dhi}\acute{s}~(= Ku)$.

ýk sāma yájur úchiṣṭa udgītháḥ prástutaṃ stutám | hinkārá úchiṣṭe sváraḥ sāmno mediś ca tán máyi ||

16.82.6 =\$\frac{1}{5}\$ 11.7.6

aindrāgnam pāvamānam mahānāmnīr mahāvratam | ucchiṣṭe yajñasyāṅgāny antar garbha iva mātari ||

d: Bhatt. gabha, garbha Ku.

aindrāgnám pāvamānám mahānāmnīr mahāvratám | úchiṣṭe yajñásyāṅgāny antár gárbha iva mātári ||

16.82.7 =\$ 11.7.7

rājasūyaṃ vājapeyam agniṣṭomas tad adhvaraḥ | arkāśvamedhā ucchiṣṭe jīvabarhir madintamah ||

```
rājasūyam vājapéyam agnistomás tád adhvaráh |
arkāśvamedhāv úchiste jīvábarhir madintamah ||
16.82.8 = \text{ } \text{ } \text{ } 11.7.8 • d = 16.82.9 \text{ } \text{ } \text{ } = \text{ } \text{ } 11.7.9 \text{ } \text{ } \sim 16.88.3 \text{ } \text{ } \text{ } \text{ }
   agnyādheyam atho dīksā
   kāmapraś chandasā saha |
   utsannā yajñāh sattrāny
   ucchişte 'dhi samāhitāḥ ||
agnyādhéyam átho dīkṣā́ kāmaprás chándasā sahá |
útsannā yajñāh satrāny úchiste 'dhi samāhitāh ||
16.82.9 = $\frac{\frac{1}{5}}{11.7.9} \cdot \dot \delta = 16.82.8 d = $\frac{\frac{1}{5}}{11.7.8} d \sim 16.88.3 d
   agnihotram ca śraddhā ca
   vasatkāro vratam tapah |
   daksinestam pūrtam ca-
   -ucchiste 'dhi samāhitāh ||
agnihotrám ca śraddhā ca vasatkāró vratám tápah |
dáksinestám pūrtám cóchisté 'dhi samāhitāh ||
ekarātras trirātras ca
   sadyahkrīh prakrīr ukthyah |
   +otam nihitam ucchişte
   +yajñasyānūni vidyayā | 82 ||
a: Bhatt. ekārātras, ekarātras Ku; cd: Bhatt. "ja2. odam ... yajñasyāņuni", "ja3. odam ... yajñasyāņuni"
(= Ku) und "ma. odan ... yajñasyāņuni".
ekarātró dvirātráh sadyahkrīh prakrīr ukthyàh
ótam níhitam úchiste yajňásyānū́ni vidyáyā ||
16.83.1 = $\frac{\frac{1}}{1} \frac{1}{1} \frac{1}{1} \cdot \delta = \frac{1}{6}.84.3c = \frac{1}{6}.84.8c = \frac{1}{6} \frac{1}{1}.7.23c = \frac{1}{6} \frac{1}{1}.7.27c
   catūrātrah pañcarātrah
   şadrātraś cobhayah saha |
   șodaśī saptarātraś ca-
   -+ucchistāj jajñire sarve
   ye yajñā amṛte hitāh ||
d: Bhatt. ucchi<u>stā</u> jajñire, ucchi<u>s</u>tā yajñire Ku.
catūrātráh pañcarātráh saḍrātrás cobháyah sahá |
sodaśi saptarātráś cóchistāj jajñire sárve yé yajñā amíte hitāh ||
16.83.2 \mathbf{a} \sim \text{ } \hat{\mathbf{S}}  11.7.12a • bcd = \hat{\mathbf{S}}  11.7.12bcd
   pratihāro nidhanam
```

viśvajic cābhijic ca yaḥ | sāhnātirātrā ucchiste

```
dvādaśāho 'pi tan mayi ||
pratīhāró nidhánam viśvajíc cābhijíc ca yáh |
sāhnātirātrāv úchiste dvādaśāhó 'pi tán máyi ||
             abc = \text{\'s} 11.7.13abc \cdot d \sim \text{\'s} 11.7.13d
16.83.3
    sūnṛtā *samnatih ksemah
   svadhorjāmṛtam *sahaḥ |
    ucchiste sarve pratyañcah
    kāmāḥ kāmena tṛpyantu ||
a: Bhatt. samnati(h) mit "u. sunrtā samnati kṣema" (= Ku) und "ja<sub>3</sub>. ... kṣemma?"; b: Bhatt. sa<u>ha</u> (=
Ku).
sūnýtā sámnatih ksémah svadhórjāmýtam sáhah
úchiste sárve pratyáñcah kāmāh kāmena tātṛpuḥ ||
             ad \sim \text{\'s} 11.7.14ad \cdot bc = \text{\'s} 11.7.14bc
16.83.4
    nava bhūmīh samudrāś ca-
    -ucchiste 'dhi śritā divah |
    ā sūryo bhāty ucchişte
    ahorātre ca tan mayi ||
náva bhūmīh samudrā úchisté 'dhi śritā dívah |
á súryo bhāty úchiṣṭe 'horātré ápi tán máyi ||
16.83.5 = $\frac{\mathbf{s}}{11.7.15} \quad \mathbf{d} \sim 16.83.6a = $\frac{\mathbf{s}}{11.7.16a}
    upahavyam +viṣūvantam
   ye ca yajñā guhā hitāh |
    bibharti bhartā viśvasya-
    -ucchisto janituh pitā ||
a: Bhatt. "u. ... visuvantam", visuvantām Ku.
upahávyam visūvántam yé ca yajñā gúhā hitāh |
bíbharti bhartā vísvasyóchisto janitúh pitā ||
             \mathbf{a} = \text{ } \hat{\mathbf{S}} 11.7.16a \sim 16.83.5d = \hat{\mathbf{S}} 11.7.15d \cdot \mathbf{bd} = \hat{\mathbf{S}} 11.7.16bd \cdot \mathbf{c} \sim \hat{\mathbf{S}} 11.7.16c
16.83.6
   pitā janitur ucchisto
    asoh pautrah pitāmahah |
    sa *kseti viśvasyeśāno
    vṛṣā bhūmyām atighnyaḥ ||
c: Bhatt. khyeti, khyeti Ku.
pitā janitúr úchistó 'soh páutrah pitāmaháh |
sá ksiyati vísvasyésāno výsā bhūmyām atighnyàh ||
             \mathbf{a} \sim \text{ } \mathbf{\dot{S}} \ 11.7.17 \mathbf{a} \cdot \mathbf{bcd} = \mathbf{\dot{S}} \ 11.7.17 \mathbf{bcd}
16.83.7
```

rtaṃ satyaṃ tapo dīkṣā śramo dharmaś ca karma ca |

```
bhūtam bhavisyad ucchiste
   vīryam lakṣmīr balam bale ||
a: Bhatt. d\bar{\imath}k\bar{\imath}a\underline{h} (= Ku).
rtám satyám tápo rāstrám śrámo dhármaś ca kárma ca
bhūtám bhavişyád úchişte vīryàm lakṣmī́r bálam bále ||
16.83.8 = \text{\^S} 11.7.18
   samrddhir oja ākūtih
   kṣatram rāṣṭram ṣaḍ urvyaḥ |
   samvatsaro 'dhy ucchista
   idā praisā grahā havih ||
sámrddhir ója ákūtih kṣatrám rāṣṭrám ṣáḍ urvyàh
saṃvatsaró 'dhy úchiṣṭa íḍā praiṣā́ gráhā havíḥ ||
            ad = \text{\'s} 11.7.19ad \cdot bc \sim \text{\'s} 11.7.19bc
16.83.9
   caturhotāra āprivaś
   cāturmāsyāni nividah |
   ucchiste yajñā hotrāś ca
   paśubandhās tad istayah ||
cáturhotāra āpríyas cāturmāsyāni nīvídah
úchiste yajñā hótrāh paśubandhās tád ístayah ||
             acd = $\hat{S}$ 11.7.20acd • b = $\hat{S}$ 11.7.20b \sim $\hat{S}$ 5.28.2c
16.83.10
   ardhamāsāś ca māsāś ca-
   -ārtavā rtubhih saha |
   ucchişte ghoşinīr āpa
   stanayitnuḥ *śrutir mahī || 83 ||
c: Bhatt. āpah; d: Bhatt. stanayitnuścyutir mit "u. stana itnuścyu" (= Ku).
ardhamāsāś ca māsāś cārtavā rtúbhih sahá |
úchiste ghosínīr ápa stanayitnúh śrútir mahī ||
16.84.1 = $ 11.7.21
   śarkarāḥ sikatā +aśmāna
   oṣadhayo vīrudhas tṛṇā |
   abhrāni vidyuto varsam
```

a: Bhatt. $sikat\bar{a}śm\bar{a}na$ mit "ja₂. ... sikatāśmān", "ja₃. ... śikatāsmāna" und "ma. ... śikatāśmāna" (= **Ku**);

ucchiște samśritā śritā ||

b: Bhatt. $tr\underline{n}\bar{a}h$ (= **Ku**) mit "ja₃. ... vīrudhatrnā". śárkarāḥ sikatā áśmāna óṣadhayo vīrúdhas tr̄nā | abhrāṇi vidyúto varṣām úchiṣṭe sáṃśritā śritā ||

```
abc \sim \text{\'s} 11.7.22abc \cdot d = \text{\'s} 11.7.22d
16.84.2
    rāddhiḥ prāptir vyāptiḥ
    samāptir maha edhatuh |
    atyāptir ucchiste bhūtir
    āhitā nihitā hitā ||
rāddhiḥ prāptiḥ sámāptir vyāptir máha edhatúḥ |
átyāptir úchiṣṭe bhū́tiś cāhitā níhitā hitā ||
16.84.3 = $\frac{\cappa}{11.7.23} \cdot \cappa = 16.83.1\d = 16.84.8\cappa = \frac{\cappa}{11.7.11\d} = \frac{\cappa}{11.7.27\cappa \cdot \cdot d} = 16.84.8\d = \frac{\cappa}{5}
11.7.23d = $\frac{\text{\frac{\central}{2}}}{11.7.27d} \sim 19.16.14b = $\frac{\text{\frac{\central}{6}}}{6.80.2b}$}
    yac ca prāṇati prāṇena
    yac ca paśyati caksusā |
    +ucchistāj jajñire sarve
    divi devā diviśritah ||
c: Bhatt. "u. ucchiştājñire", ucchiştāyajñire Ku.
yác ca prāṇáti prāṇéna yác ca pásyati cákṣuṣā |
úchistāj jajñire sárve diví devā diviśrítah ||
16.84.4 = $\hat{S}$ 11.7.25 • ab = 16.85.4ab = 16.87.6ab = 11.8.4ab = 11.8.26ab
    prāṇāpānau cakṣuḥ śrotram
    aksitiś ca ksitiś ca yā |
    000 |
prāṇāpānáu cákṣuḥ śrótram ákṣitiś ca kṣítiś ca yā́ |
úchistāj °°° ||
16.84.5 = $\frac{\mathbf{S}}{11.7.27} \quad \bar{\mathbf{a}} = $\frac{\mathbf{S}}{10.9.9a} \cdot \bar{\mathbf{b}} = $\frac{\mathbf{S}}{10.9.9b} = $\frac{\mathbf{S}}{11.9.16d}$
    devāh pitaro manusyā
    gandharvāpsarasaś ca ye |
devāḥ pitáro manuṣyā gandharvāpsarásaś ca yé |
úchistāj jajñire sárve diví devá diviśrítah ||
16.84.6 = \text{ } \text{ } \text{ } 11.7.24 • \mathbf{a} \sim 15.14.1\mathbf{b} = \text{ } \text{ } \text{ } 11.6.14\mathbf{b}
    rcah sāmāni chandāmsi
    purāṇam yajuṣā saha |
ýcah sámāni chándāmsi purānám yájuṣā sahá |
úchiṣṭāj jajñire °°° ||
16.84.7 a \sim Ś 10.7.20d • b nur hier
    atharvāngiraso brahma
    sarpapunyajanāś ca ye
    000
```

```
20d: atharvāngiráso múkham
```

```
a nur hier • b = 16.87.4b = 11.7.26b = 11.7.26b = 11.8.24b • c = 16.83.1d = 16.84.3c = 11.7.11d
 ānandāś ca pramodāś ca-
          -abhīmodamudaś ca ye |
          ucchistāj jajñire sarve
          divi devā diviśritah || 84 ||
 26: ānandā módāḥ pramúdo 'bhīmodamúdaś ca yé |
 úchistāj °°° ∥
 16.85.1 = $ 11.8.1
          yan manyur jāyām āvahat
          samkalpasya grhād adhi |
          ka āsam janyāh ke varāh
          ka u jyesthavaro 'bhavat ||
yán manyúr jāyām āvahat saṃkalpásya gṛhād ádhi |
ká āsam jányāḥ ké varāḥ ká u jyeṣṭhavarò 'bhavat ||
 16.85.2 \mathbf{a} = 16.85.6\mathbf{a} = \% 11.8.2\mathbf{a} = \% 11.8.6\mathbf{a} \cdot \mathbf{b} = 3.3.4\mathbf{b} = 3.15.4\mathbf{b} = 6.7.2\mathbf{b} = 16.85.6\mathbf{b} = \% 3.6.3\mathbf{b}
 = $\frac{1}{1}.8.2b = $\frac{1}{2}.8.6b \cdot \mathbf{c} = $\frac{1}{2}.8.2c \cdot \mathbf{d} \sim $\frac{1}{2}.8.2d
          tapaś caivāstām karma ca-
          -antar mahaty arnave
          ta āsam janyās te varāḥ
          sa u jyeşthavaro 'bhavat ||
tápaś caivāstām kárma cāntár mahaty àrnavé
 tá āsam jányās té varā bráhma jyeṣṭhavarò 'bhavat ||
 16.85.3 \mathbf{a} = \pm 11.8.3 \mathbf{a} \cdot \mathbf{b} = 16.85.9 \mathbf{b} \sim \pm 11.8.3 \mathbf{b} = \pm 11.8.10 \mathbf{b} \cdot \mathbf{c} \sim \pm 11.8.7 \mathbf{c} \sim \pm 10.7.24 \mathbf{c} = \pm 1.8.10 \mathbf{c} \sim \pm 11.8.7 \mathbf{c} \sim \pm 10.7.24 \mathbf{c} = \pm 1.8.10 \mathbf{c} \sim \pm 11.8.7 \mathbf{c} \sim \pm 10.7.24 \mathbf{c} = \pm 1.8.10 \mathbf{c} \sim \pm 11.8.7 \mathbf{c
 11.8.3c \sim 16.152.2c \cdot d = 16.111.1b = \text{ } \pm 11.8.3d
          daśa sākam ajāyanta
          devā devebhyah parah |
          yo vai +tān vidyān nāmathā
         sa vā adya mahad vadet ||
c: Bhatt. t\bar{a}m (= Ku).
dása sākám ajāyanta devā devebhyah purā |
yó vái tấm vidyất pratyáksam sá vấ adyá mahád vadet ||
 16.85.4 = $\hat{S}$ 11.8.4 • ab = 16.84.4ab = 16.87.6ab = $\hat{S}$ 11.7.25ab = $\hat{S}$ 11.8.26ab • c = 16.87.6c = $\hat{S}$
 11.8.26c
         prāṇāpāṇau cakṣuḥ śrotram
          aksitiś ca ksitiś ca yā |
          vyānodānau vān manas
```

```
te vā ākūtim āvahan ||
```

prāṇāpānáu cákṣuḥ śrótram ákṣitiś ca kṣítiś ca yấ | vyānodānáu vấn mánas té vấ ấkūtim ấvahan ||

16.85.5 =\$\frac{\mathbf{s}}{11.8.5} \cdot \mathbf{d} \sim 16.85.6 \mathbf{d} = \$\frac{\mathbf{s}}{11.8.6} \mathbf{d}

ajātā āsann rtavo 'tho dhātā brhaspatiḥ | indrāgnī aśvinā tarhi +kam te jyeṣṭham upāsata ||

d: Bhatt. \underline{tante} (= **Ku**) mit ,,+kim te+" yad $v\bar{a}$,,+kam te+".

ájātā āsann rtávó 'tho dhātā brhaspátiḥ | indrāgnī ásvínā tárhi káṃ té jyeṣṭhám úpāsata ||

16.85.6 =\$\begin{array}{l} 11.8.6 & • **a** = 16.85.2a = \$\begin{array}{l} 11.8.2a • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 3.6.3b = \$\begin{array}{l} 11.8.2b & • **a** = 16.85.2a = \$\begin{array}{l} 11.8.2a • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **a** = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **a** = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.3.4b = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.15.4b = 6.7.2b = 16.85.2b = \$\begin{array}{l} 4.8.2b & • **b** = 3.15.4b = 6.7.2b = 16.85.2b =

tapaś caivāstām karma ca--antar mahaty arṇave | tapo ha jajñe karmaṇas *tat te jyeṣṭham upāsata ||

d: Bhatt. *tam mit ,,u. ... tan te" (= **Ku**).

tápaś caivāstām kárma cāntár mahaty àrṇavé | tápo ha jajñe kármaṇas tát té jyeṣṭhám úpāsata ||

16.85.7 **abc** = \pm 11.8.8abc • **d** ~ \pm 11.8.8d

kuta indraḥ kutaḥ somaḥ kuto agnir ajāyata | kutas tvaṣṭā sam abhavad dhātā sam abhavat kutah ||

kúta índraḥ kútaḥ sómaḥ kúto agnír ajāyata | kútas tváṣṭā sám abhavat kúto dhātājāyata ||

16.85.8 **abc** = $\pm 11.8.9$ abc • $\pm d \sim \pm 11.8.9$ d

indrād indraḥ somāt somo agner agnir ajāyata | tvaṣṭā ha jajñe tvaṣṭur dhātā dhātur ajāyata ||

índrād índraḥ sómāt sómo agnér agnír ajāyata | tváṣṭā ha jajñe tváṣṭur dhātúr dhātājāyata ||

16.85.9 $acd = \text{\'s} 11.8.10acd \cdot b = 16.85.3b \sim \text{\'s} 11.8.3b = \text{\'s} 11.8.10b$

ye ta āsan daśa jātā devā devebhyaḥ paraḥ | putrebhyo lokaṃ +dattvā

```
kasmin te loka āsate ||
```

a: Bhatt. ā<u>sam</u>, āsan daśa **Ku**; **c**: Bhatt. dattvā* mit "kā., u. ... datvā" (= **Ku**). yé tá ásan dáśa jātá devá devébhyaḥ purá | putrébhyo lokáṃ †dattvá kásmiṃs té loká āsate ||

16.85.10 **a** ~ Ś 11.8.7a • **b** = Ś 11.8.7b ~ 18.2.5d = Ś 14.1.16d • **cd** nur hier

yeto bhūmiḥ pūrvāsīd yām addhātaya id viduḥ | ke tasyāṃ devā āsate kasminn u +sādhiśritā || 85 ||

d: *kasminn u +sādhiśritā* nach Griffiths, Bhatt. *kasmi<u>n sā</u>dhiśritā*+ mit "ja₂. kasmiṃnu ṣādhiśritāḥ", "ja₃. kasminu ṣādhiśritāḥ" und "ma. kasminnu ṣādhiśritā" (= **Ku**).

yétá ấsīd bhữmiḥ pữrvā yấm addhātáya íd vidúḥ | yó vái tấṃ vidyān nāmáthā sá manyeta purāṇavít ||

$16.86.1 = \text{\^S} \ 11.8.12$

kutaḥ keśān kutaḥ snāva kuto asthīny ābharat | aṅgā parvāṇi majjānaṃ ko māṃsaṃ kuta ābharat ||

kútaḥ kéśān kútaḥ snāva kúto ásthīny ābharat | ángā párvāṇi majjānaṃ kó māṃsáṃ kúta ābharat ||

16.86.2 =\$\frac{1}{5} 11.8.11

yadā keśān asthi snāva māṃsaṃ majjānam ābharat | śarīraṃ kṛtvā pādavat *kaṃ lokam anu prāviśat ||

b: Bhatt. *māsaṃ* mit "ma. māsaṃ", *māṃsaṃ* Ku; d: Bhatt. <u>tam</u> mit "ja₂., ma. ... pādavan taṃ" und "ja₃. ... pādadvayaṃ", *pādavat taṃ* Ku.

yadá kéśān ásthi snáva māṃsáṃ majjánam ábharat | śárīraṃ kṛtvá pádavat káṃ lokám ánu práviśat ||

16.86.3 $\mathbf{ac} = \pm 11.8.13 \mathbf{ac} \cdot \mathbf{b} \sim \pm 11.8.13 \mathbf{b} \cdot \mathbf{d} = 16.86.8 \mathbf{d} = 16.87.10 \mathbf{d} = \pm 11.8.13 \mathbf{d} = \pm 11.8.18 \mathbf{d} = \pm 11.8.29 \mathbf{d}$

saṃsico nāma te devā ye saṃbhāraiḥ samabharan | sarvaṃ saṃsicya martyaṃ devāḥ puruṣam āviśan ||

saṃsico nāma té devā yé saṃbhārān samábharan | sarvaṃ saṃsicya martyam devāḥ puruṣam āvisan ||

```
\mathbf{a} \sim \text{ } \hat{\mathbf{S}} 11.8.14b = \hat{\mathbf{S}} 11.8.15a \sim 16.86.5b \cdot \mathbf{b} = \hat{\mathbf{S}} 11.8.15b \cdot \mathbf{cd} = \hat{\mathbf{S}} 11.8.14cd
16.86.4
   śiro *hastāv atho bāhū
   jihvām grīvāś ca kīkasāḥ |
   pṛṣṭīr *barjahye pārśve
   kas tat sam adadhād ṛsih ||
a: Bhatt. hastād atho (= Ku); c: Bhatt. barjahye+ mit "u. ... bahiryaddve (ja<sub>2</sub>. ryadve)", barhiryadve
Ku.
15ab: síro hástāv átho múkham jihvám grīvās ca kīkasāh |
14cd: pṛṣṭtr barjahyè pārśvé kás tát sám adadhād ṛṣiḥ ||
16.86.5
             \mathbf{a} = \% 11.8.14 \mathbf{a} \cdot \mathbf{b} \sim \% 11.8.14 \mathbf{b} = \% 11.8.15 \mathbf{a} \sim 16.86.4 \mathbf{a} \cdot \mathbf{c} \sim \% 11.8.15 \mathbf{c} \cdot \mathbf{d} = \% 11.8.15 \mathbf{d}
    ūrū pādāv asthīvantau
   śronī hastāv atho mukham |
   tvacā prāvṛtya tat sarvam
   saṃdhā sam adadhān mahī ||
14ab: ūrū pādāv asthīvantau siro hastāv atho mukham
15cd: tvacā prāvṛtya sárvam tát saṃdhā sám adadhān mahī ||
16.86.6 = \text{Ś} 11.8.16 • d ~ P 16.86.7d = \text{Ś} 11.8.17d
   yat tac charīram *aśayat
   samdhayā samhitam mahat |
   yenedam adya rocate
   ko asmin varnam ābharat ||
a: Bhatt. +tac charīra<u>m apayat</u> mit "ma. ... tat śarīram abha(→dha)yat", tat sarīram a{bha}payat Ku.
yát <sup>†</sup>tác chárīram áśayat samdháyā sámhitam mahát |
yénedám adyá rócate kó asmin várnam ābharat ||
sarve devā +upāśiksan
   tad *ajānād +vadhūh satī |
   īśā vaśasya yā jāyā
   sāsmin varņam ābharat ||
ab: Bhatt. "u. ... upāśiksam ... vadhuh" (= Ku); b: Bhatt. ujānād (= Ku).
sárve devá úpaśiksan tád ajanad vadhúh satí |
īśā váśasya yā jāyā sāsmin várnam ábharat ||
16.86.8 = $\frac{\frac{1}{1}}{8} \frac{1}{1}.8.18 \quad \text{d} = 16.86.3\text{d} = 16.87.10\text{d} = \frac{\frac{1}{5}}{1}1.8.13\text{d} = \frac{\frac{1}{5}}{1}1.8.29\text{d}
   yadā tvastā vyatrnat
   pitā tvastur ya uttarah |
   grham kṛtvā martyam
   devāh purusam āviśan ||
yadā tvástā vyátrnat pitā tvástur yá úttarah |
grhám krtvá mártyam deváh púrusam ávisan ||
```

```
16.86.9 = Ś 11.8.19 • d = 16.86.10d = 16.87.1d = 16.87.4d = 16.87.7d = Ś 11.8.20d = Ś 11.8.21d = Ś 11.8.24d = Ś 11.8.27d ~ 16.87.5c = 16.87.8c = Ś 11.8.25c 

svapno vai tandrīr nirŗtiḥ pāpmāno nāma devatāḥ | jarā *khālatyaṃ pālityaṃ śarīram anu prāviśan ||
```

c: Bhatt. khālityam (= Ku).

svápno vái tandrír nírrtih pāpmāno nāma devátāḥ | jarā khālatyaṃ pālityaṃ śárīram ánu prāviśan ||

16.86.10 $\mathbf{ac} = \pm 11.8.20 \mathbf{ac} \cdot \mathbf{b} \sim \pm 11.8.20 \mathbf{b} \cdot \mathbf{d} = 16.86.9 \mathbf{d} = 16.87.1 \mathbf{d} = 16.87.4 \mathbf{d} = 16.87.7 \mathbf{d} = \pm 11.8.19 \mathbf{d} = \pm 11.8.20 \mathbf{d} = \pm 11.8.21 \mathbf{d} = \pm 11.8.24 \mathbf{d} = \pm 11.8.27 \mathbf{d} = 16.87.5 \mathbf{c} = 16.87.8 \mathbf{c} = \pm 11.8.25 \mathbf{c}$

steyam duṣkṛtam vṛjinam satyam yajño yaśo mahaḥ | balam ca kṣatram ojaś ca śarīram anu prāviśan || 86 ||

stéyam duṣkṛtám vṛjinám satyám yajñó yáso bṛhát | bálam ca kṣatrám ójas ca sárīram ánu prāvisan ||

16.87.1 =\$\frac{\frac{1}}{11.8.21} \cdot \delta = 16.86.9\d = 16.86.10\d = 16.87.4\d = 16.87.7\d = \$\frac{\frac{1}}{11.8.19}\d = \$\frac{\frac{1}}{11.8.29}\d = \$\frac{1}{11.8.29}\d = \$\frac{1}{11.8.29}\d

bhūtiś ca vā +abhūtiś ca rātayo 'rātayaś ca yāḥ | kṣudhaś ca sarvās tṛṣṇāś ca śarīram anu prāviśan ||

a: Bhatt. $\underline{vabh\bar{u}tis}$ (= **Ku**).

bhūtiś ca vấ ábhūtiś ca rātáyó 'rātayaś ca yấḥ | kṣúdhaś ca sárvās tṛṣṇāś ca śárīram ánu prấviśan ||

 $16.87.2 = \text{\^S} \ 11.8.22$

nindāś ca vā +anindāś ca yac ca hanteti neti ca | śarīraṃ śraddhā dakṣiṇā--aśraddhā cānu prāviśan ||

a: Bhatt. $v\bar{a}nind\bar{a}\dot{s}$ (= **Ku**).

nindāś ca vā ánindāś ca yác ca hántéti néti ca | śárīram śraddhā dákṣiṇāśraddhā cānu prāviśan ||

16.87.3 =\$\frac{\mathbf{S}}{11.8.23} \cdot \mathbf{c} = 16.88.1c = \$\frac{\mathbf{S}}{11.8.30c}

vidyāś ca vā +avidyāś ca yac cānyad upadeśyam | śarīram brahma prāviśad

```
a: Bhatt. v\bar{a}vidv\bar{a}\dot{s} (= Ku).
 vidyāś ca vā ávidyāś ca yác cānyád upadeśyàm |
śárīram bráhma práviśad ýcah sámátho yájuh ||
                                                             \mathbf{a} \sim \text{$\%$} 11.7.26\mathbf{a} = \text{$\%$} 11.8.24\mathbf{a} \cdot \mathbf{b} = 16.84.8\mathbf{b} = \text{$\%$} 11.7.26\mathbf{b} = \text{$\%$} 11.8.24\mathbf{b} \cdot \mathbf{c} = \text{$\%$} 11.8.24\mathbf{c} \cdot \mathbf{d} = 16.84.8\mathbf{b} = 16.84.8\mathbf{b} = 16.84.8\mathbf{b} = 16.84.8\mathbf{b} = 16.84.8\mathbf{c} = 16.84.8\mathbf{b} = 16.84.8\mathbf{c} = 16.84.8
  16.87.4
  16.86.9d = 16.86.10d = 16.87.1d = 16.87.7d = $\frac{\psi}{11.8.19d} = $\frac{\psi}{11.8.20d} = $\frac{\psi}{11.8.21d} = $\frac{\psi}{11.8.24d} = $\frac{\psi}{21.8.24d} 
  11.8.27d \sim 16.87.5c = 16.87.8c = \text{\r S} 11.8.25c
                  ānandā nandāḥ pramudo
                   'bhīmodamudaś ca ye |
                  haso naristā nṛttāni
                 śarīram anu prāviśan ||
 ānandā módāḥ pramúdo 'bhīmodamúdaś ca yé |
 hasó narístā nṛttāni śarīram anu prāvisan ||
  16.87.5 = $\hat{S}$ 11.8.25 • \boldsymbol{c} = 16.87.8c \sim 16.86.9d = 16.86.10d = <math>16.87.1d = 16.87.4d = 16.87.7d = $
  11.8.19d = $ 11.8.20d = $ 11.8.21d = $ 11.8.24d = $ 11.8.27d
                  ālāpāś ca pralāpāś ca-
                  -abhīlāpalapaś ca ye |
                 śarīram sarve prāviśann
                 āyujah prayujo yujah ||
 ālāpās ca pralāpās cābhīlāpalapas ca ye |
śárīram sárve prāviśann āyújah prayújo yújah ||
  16.87.6 = $\frac{\cappa}{11.8.26} \quad \begin{aligned} \be
  11.8.4c
                 prāṇāpānau cakṣuḥ śrotram
                 aksitiś ca ksitiś ca yā |
                  vyānodānau vān manah
                 śarīrena ta īyante ||
prānāpānáu cáksuh śrótram áksitiś ca ksítiś ca yā
 vyānodānáu vấn mánah sárīreṇa tá īyante ||
  16.87.7 = \text{ } \text{ } 11.8.27 • \mathbf{d} = 16.86.9 \text{ } d = 16.86.10 \text{ } d = 16.87.1 \text{ } d = 16.87.4 \text{ } d = \text{ } \text{ } 11.8.19 \text{ } d = \text{ } \text{ } 11.8.20 \text{ } d
āśisaś ca praśisaś ca
                 samśiso viśisaś ca yāh |
                  cittāni sarve samkalpāh
                 śarīram anu prāviśan ||
 āśisaś ca praśisaś ca samśiso viśisaś ca yāh
 cittấni sárve saṃkalpấḥ śárīram ánu prấviśan ||
```

rcah sāmātho yajuḥ ||

abd nur hier • $\mathbf{c} = 16.87.5c = \text{ } \hat{\mathbf{S}} 11.8.25c$

16.87.8

tvarāś ca vai dhṛtayaś ca-

```
-īḍāśīḥ +sūnŗterā |
śarīraṃ sarve prāviśan
*nida īrsvā yudho mṛdhah ||
```

b: $-i\bar{q}\bar{a}\hat{s}i\bar{h}$ nach Barret, Bhatt. $-ir\bar{a}h$ $\hat{s}ri\bar{h}$ $\underline{sunrter}\bar{a}$ (= **Ku**) mit "ja₃. ... sunrterāh" und "ma. ... -cerā"; **cd**: Bhatt. $pr\bar{a}vi\hat{s}ann$ \underline{rta} $\underline{rr}\underline{s}y\bar{a}yudho$ mit "< ... prāvi $\hat{s}ann$ uta ...?", $pr\bar{a}vi\hat{s}ann$ \underline{rta} $\underline{rr}\underline{s}y\bar{a}$ $\underline{y}udho$ **Ku**.

16.87.9 **ab** = $\pm 11.8.28$ **ab** • **cd** ~ $\pm 11.8.28$ **cd**

āsneyīś ca vāsteyīś ca tvaraṇāḥ kṛpaṇāś ca yāḥ | guhyāḥ śukriyā yā sthūlās tā +bībhatsur asādayat ||

c: Bhatt. śu<u>kriyā</u> (= **Ku**) mit "ma. ... śukryā"; **d**: Bhatt. <u>bi</u>bhatsur (= **Ku**) mit "ja₃. ... vibhitsu". ásneyīś ca vásteyīś ca tvaraṇāḥ kṛpaṇāś ca yāḥ | gúhyāḥ śukrā sthūlā apás tā bībhatsāv asādayan ||

16.87.10 =\$\frac{\mathbf{S}}{11.8.29} \quad \mathbf{d} = 16.86.3\d = 16.86.8\d = \frac{\mathbf{S}}{11.8.13}\d = \frac{\mathbf{S}}{11.8.18}\d

asthi kṛtvā samidhaṃ tad aṣṭāpo asādayan | retaḥ kṛtvājyaṃ devāḥ puruṣam āviśan || 87 ||

ásthi krtvá samídham tád astápo asadayan | rétah krtvájyam deváh púrusam ávisan ||

16.88.1 = 11.8.30 • **c** = 16.87.3**c** = 11.8.23**c**

yā āpo yāś ca devatā yā virāḍ brahmaṇā saha | śarīraṃ brahma prāviśac charīre 'dhi prajāpatih ||

yấ ấpo yấs ca devátā yấ virấḍ bráhmaṇā sahá | śárīraṃ bráhma †prấvisac chárīré 'dhi prajấpatiḥ ||

16.88.2 =£ 11.8.31

sūryaś cakṣur vātaḥ prāṇaṃ puruṣasya vi bhejire | athāsyetaram ātmānaṃ devāḥ prāyachann agnaye ||

sűryaś cákṣur vấtaḥ prāṇáṃ púruṣasya ví bhejire | áthāsyétaram ātmānaṃ devāḥ prāyachann agnáye ||

16.88.3 **abc** = \pm 11.8.32abc • **d** ~ 16.82.8d = 16.82.9d = \pm 11.7.8d = \pm 11.7.9d

tasmād vai vidvān puruṣam idaṃ brahmeti manyate | sarvā hy asmin devatāh

```
śarīre 'dhi samāhitāḥ ||
```

tásmād vái vidvấn púruṣam idám bráhméti manyate | sárvā hy àsmin devátā gấvo gosthá ivấsate ||

16.88.4 nur hier

yadaibhya sthānam aṅgeṣu pitā lokām akalpayat | śarīraṃ sarvā devatā yathāṅgam anu prāviśan ||

16.88.5 nur hier

aṅgam-aṅgaṃ śarīrasya sarve devā anu prāviśan | pitā hy ebhyaḥ *prāyachat taṃ lokam aparājitam ||

c: Bhatt. "u. prāyacha" (= Ku).

16.88.6 nur hier

taṃ lokaṃ aparājitaṃ sarve devā anu prāviśan | prajāpatir yad ābharac charīraṃ bahudhā hitam || 88 || a 14 ||

16.89.1 =\$ 11.1.1

agne jāyasvāditir nāthiteyaṃ brahmaudanaṃ pacati putrakāmā | saptarṣayo bhūtakr̥tas te tvā manthantu prajayā *saheha ||

a: Bhatt. *saptaṛṣayo*; **d**: Bhatt. $\underline{saha} \parallel (= \mathbf{Ku})$.

ágne jāyasvāditir nāthitéyáṃ brahmaudanáṃ pacati putrákāmā | saptarṣáyo bhūtakŕ̥tas té tvā manthantu prajáyā sahéhá ||

16.89.2
$$\mathbf{a} = \hat{\mathbf{S}} 11.1.2 \mathbf{a} \left[\sim \text{RV } 3.29.9 \mathbf{a} \right] \cdot \mathbf{bc} = \hat{\mathbf{S}} 11.1.2 \mathbf{bc} \cdot \mathbf{d} \sim \hat{\mathbf{S}} 11.1.2 \mathbf{d} \left[\sim \text{RV } 3.29.9 \mathbf{d} \right]$$

kṛṇuta dhūmaṃ vṛṣaṇaḥ sakhāyo 'droghāvitā †vācam† acha | ayam agniḥ pṛtanāṣāṭ suvīro yena devā +asahanta śatrūn ||

d: Bhatt. ,,u. ... asahantu" (= **Ku**).

kṛṇutá dhūmáṃ vṛṣaṇaḥ sakhāyó 'droghāvitā †vācam† ácha | ayám agníḥ pṛtanāṣāṭ suvīro yéna devā ásahanta dásyūn ||

16.89.3 **abc** =
$$\pm$$
 11.1.3abc • **d** = 16.90.2d ~ \pm 11.1.3d = \pm 11.1.11d

agne 'janiṣṭhā mahate vīryāya

brahmaudanāya paktave jātavedaḥ | saptaṛṣayo bhūtakṛtas te +tvājījanann asmai +rayim sarvavīram ni yaccha ||

cd: Bhatt. "u. tvājījanamn asmai" (= Ku); d: Bhatt. "u. ... rayīm" (= Ku).

ágné 'janiṣṭhā mahaté vīryāya brahmaudanāya páktave jātavedaḥ | saptarṣáyo bhūtakṛ́tas té tvājījanann asyái rayiṃ sárvavīraṃ ní yacha ||

16.89.4 $\mathbf{ac} \sim \text{$\hat{S}$} 11.1.4 \mathbf{ac} \cdot \mathbf{b} = \text{\hat{S}} 11.1.4 \mathbf{b} \cdot \mathbf{d} = 14.5.4 \mathbf{d} = 16.91.10 \mathbf{b} = 18.69.2 \mathbf{d} = \text{\hat{S}} 18.3.4 \mathbf{d} \sim \text{\hat{S}} 11.1.30 \mathbf{b}$

samiddho agne samidhā sam idhyase vidvān devān yajñiyām eha vakṣaḥ | tebhyo havyaṃ śrapayaṃ jātavedaḥ svargaṃ lokam adhi rohayainam ||

sámiddho agne samídhā sám idhyasva vidvắn devắn yajñíyām éhá vakṣaḥ | tébhyo haviḥ śrapáyaṃ jātaveda uttamám nākam ádhi rohayemám ||

16.89.5 $ac = \text{\'s} 11.1.5ac \cdot bd \sim \text{\'s} 11.1.5bd$

tredhā bhāgo nihito yaḥ purā vo devānāṃ pitṛṇām uta martyānām | +aṃśāṃ jānīdhvaṃ vi bhajāmi *tān vo yo devānām *sa imam pārayāti ||

c: Bhatt. tam mit "ja₂., ma. aṃsāṃ ... tamvo" und "ja₃. aṃsāñ ... tamvo" (= **Ku**); **d**: Bhatt. $\underline{s\bar{a}\ imam}$ (= **Ku**).

tredhā bhāgó níhito yáḥ purā vo devānāṃ pitṛṇāṃ mártyānām | áṃśāṃ jānīdhvaṃ ví bhajāmi tān vo yó devānāṃ sá imāṃ pārayāti ||

 $16.89.6 = \text{\^S} \ 11.1.6$

agne sahasvān abhibhūr +abhīd asi nīco ny ubja dviṣataḥ sapatnān | iyaṃ mātrā mīyamānā mitā ca sajātāṃs te +balihṛtaḥ kṛṇotu ||

a: Bhatt. "u. ... bhid asi" (= Ku); d: Bhatt. balihutah "ja₂., ma. ... balihūtah", balimdutah Ku.

ágne sáhasvān abhibhū́r abhī́d asi nī́co ny ùbja dviṣatáḥ sapátnān | iyáṃ mấtrā mīyámānā mitấ ca sajātāṃs te balihṛ́taḥ kṛṇotu ||

16.89.7 **ad** = $\pm 11.1.7$ ad • **bc** $\sim \pm 11.1.7$ bc

sākaṃ sajātaiḥ payasā +sahaidhy ud ubjainaṃ mahate vīryāya | ūrdhvo nākasyādhi roha viṣṭapaḥ svargo loka iti yam +vadanti ||

a: Bhatt. $sahedy (= \mathbf{K}\mathbf{u})$.

sākáṃ sajātáiḥ páyasā saháidhy úd ubjaināṃ mahaté vīryāya | ūrdhvó nākasyādhi roha viṣṭápaṃ svargó loká íti yáṃ vádanti ||

16.89.8 **ab** = \pm 11.1.8ab • **c** ~ \pm 6.121.1d = \pm 7.83.4d = \pm 11.1.8c

iyam mahī prati gṛḥṇātu carma pṛthivī devī sumanasyamānā | atha gachema sukṛtām ulokam ||

c: Bhatt. u lokam.

iyám mahī práti grhnātu cárma prthivī devī sumanasyámānā | átha gachema sukrtásya lokám ||

16.89.9 **ab** = $\pm 11.1.9$ ab • **cd** $\sim \pm 11.1.9$ cd

etau grāvāṇau sayujā yundhi carmaṇi nir bhindhy +aṃśūn yajamānāya sādhu | +avaghnatī ni jahi ye pṛtanyava *ūrdhvam prajām uddharanty ud *ūha ||

b: Bhatt. "ja₂., ma. … aṃśuṃ" und "ja₃. … aṃśuṃ" (= **Ku**); **c**: Bhatt. "ja₂. avaghnati", "ja₃. avaghnati" und "ma. avaghnati" (= **Ku**); **d**: Bhatt. $\bar{u}rdhv\bar{a}m$ … $\underline{u}ha$ mit "ma. $\bar{u}rddhv\bar{a}m$ … uha", "ja₂. $\bar{u}rddh\bar{a}m$ … u …" und "ja₃. $\bar{u}rddh\bar{a}m$ … uha", uha **Ku**.

etáu grávāṇau sayújā yundhi cármaṇi nír bhindhy aṃśū́n yájamānāya sādhú | avaghnatī ní jahi yá imấm pṛtanyáva ūrdhvám prajām udbháranty úd ūha ||

16.89.10 $\mathbf{a} \sim \text{Ś} 11.1.10\mathbf{a} \cdot \mathbf{bcd} = \text{Ś} 11.1.10\mathbf{bcd}$

gṛhāṇa grāvāṇau sukṛtā vīra hasta ā te devā yajñiyā yajñam aguḥ | trayo varā +yatamāṃs tvaṃ vṛṇīṣe tās te samṛddhīr iha rādhayāmi || 89 ||

c: Bhatt. yatamāstyam, yatamās tvam Ku.

gṛhāṇá grấvāṇau sukṛtau vīra hásta ấ te devấ yajñíyā yajñám aguḥ | tráyo várā yatamấṃs tváṃ vṛṇīṣé tấs te sámṛddhīr ihá rādhayāmi ||

16.90.1 $\mathbf{ab} = \pm 11.1.12$ $\mathbf{ab} \cdot \mathbf{c} = 16.91.2$ $\mathbf{c} = \pm 11.1.12$ $\mathbf{c} \cdot \mathbf{d} = 16.91.2$ $\mathbf{d} - \pm 11.1.12$ $\mathbf{d} = \pm 11.1.2$

upaśvase +druvaye sīdatā yūyam vi vicyadhvam +yajñiyāsas tuṣaiḥ | śriyā samānān ati +sarvān syāma--adhaspadam dviṣatas pādayema ||

a: Bhatt. dru<u>paye</u>, drūpaye Ku; b: Bhatt. *yajñiyāsas mit "u. ... yajñāyaśas" (= Ku); c: Bhatt. sa<u>rvām</u> (= Ku).

upaśvasé druváye sīdatā yūyám ví vicyadhvam yajñiyāsas túṣaiḥ | śriyā samānān áti sárvānt syāmādhaspadám dvisatás pādayāmi ||

16.90.2 **ab** = \pm 11.1.11ab • **c** ~ \pm 11.1.11c • **d** = 16.89.3d ~ \pm 11.1.3d = \pm 11.1.11d

iyam te dhītir idam u te janitram gṛhnātu tvām aditih śūraputrā |

```
parā punīhi ya imam pṛtanyavo
asmai rayim sarvavīram ni yacha ||
b: Bhatt. tām, tvām Ku; d: Bhatt. smai.
```

iyám te dhītír idám u te janítram grhnátu tvám áditih súraputrā | párā punīhi yá imám prtanyávo 'syái rayím sárvavīram ní yacha ||

```
16.90.3 abc = \pm 11.1.13 abc • \pm d \sim \pm 11.1.13 d
```

parehi nāri punar ehi kṣipram apāṃ tvā goṣṭho +'dhy arukṣad bharāya | tāsāṃ +gṛhṇītād yatamā yajñiyā asan vibhajya dhīrītarā jahītāt ||

b: Bhatt. adhy; **c**: Bhatt. $*g_rhn\bar{\imath}t\bar{a}d$ mit "ja₂., ma. ... grhn $\bar{\imath}t\bar{a}hyatam\bar{a}$ " (= **Ku**) und "ja₃. ... grhn \bar{a} ahyatam \bar{a} ".

párehi nāri púnar éhi kṣiprám apām tvā goṣṭhó 'dhy arukṣad bhárāya | tāsām gṛhṇītād yatamā yajñíyā ásan vibhājya dhīrītarā jahītāt ||

$16.90.4 = \text{\^S} \ 11.1.14$

emā agur yoṣitaḥ śumbhamānā ut tiṣṭha nāri +tavasaṃ rabhasva | supatnī patyā prajayā *prajāvaty ā *tvāgan yajñah prati kumbham gṛbhāya ||

b: Bhatt. $tapa\underline{tam}$ (= **Ku**); **c**: Bhatt. $supatn\bar{\imath}$ + mit , ja_2 ., ma. supatni * und , ja_3 . $sapatn\bar{\imath}$ *, $supatn\bar{\imath}$ **Ku**; Bhatt. $praj\bar{a}\underline{patya}$ (= **Ku**); **d**: Bhatt. $tv\bar{a}\underline{kam}$ (= **Ku**).

émấ agur yoṣítaḥ śúmbhamānā út tiṣṭḥa nāri tavásaṃ rabhasva | supátnī pátyā prajáyā prajávaty ấ tvāgan yajñáh práti kumbhám grbhāya ||

```
16.90.5 ad = \text{ } \pm \text
```

ūrjo bhāgo nihito yaḥ purā *va ṛṣipraśiṣṭāpa ā haraitāḥ | ayaṃ yajño nāthavid gātuvit prajāvid ugraḥ *paśuvid vīravid vo astu ||

a: Bhatt. \underline{vo} (= **Ku**); **d**: Bhatt. $\underline{paśuvad}$ mit "ja₂. ... paśuvad vī", "ja₃. ... paśuvaddhī" und "ma. ... paśuvad vī" (= **Ku**).

ūrjó bhāgó níhito yáḥ purā va rṣipraśiṣṭāpá ā́ bharaitāḥ | ayáṃ yajñó gātuvín nāthavít prajāvíd ugráḥ paśuvíd vīravíd vo astu ||

16.90.6 =\$ 11.1.16

agne carur yajñiyas tvādhy arukṣac chucis tapiṣṭhas tapasā tapainam | ārṣeyā daivā abhisaṃgatya bhāgam imaṃ tapiṣṭhā ṛtubhis tapantu ||

ágne carúr yajñíyas tvấdhy [†]arukṣac chúcis tápiṣṭhas tápasā tapainam | ārṣeyā daivā abhisaṃgátya bhāgám imáṃ tápiṣṭhā ṛtúbhis tapantu ||

$\mathbf{a} \sim \text{ } \mathbf{\acute{S}} \ 6.122.5 \ \mathbf{a} = \mathbf{\acute{S}} \ 11.1.17 \ \mathbf{a} = \mathbf{\acute{S}} \ 11.1.27 \ \mathbf{a} \cdot \mathbf{bd} = \mathbf{\acute{S}} \ 11.1.17 \ \mathbf{bd} \cdot \mathbf{c} \sim \mathbf{\acute{S}} \ 11.1.17 \ \mathbf{c}$ 16.90.7 śuddhā āpo yoşito yajñiyā imā +āpaś carum ava sarpantu śubhrāh | *dadan prajām bahulān paśūn me paktaudanasya sukṛtām etu lokam || a: Bhatt. yakṣiyā, yajñiyā Ku; b: Bhatt. apaś (= Ku); c: *dadan nach Barret, Bhatt. dadat prajā (= Ku). śuddhāh pūtā yosito yajñiyā imāāpas carúm áva sarpantu subhrāh áduh prajām bahulān pašū́n nah paktáudanásya sukrtām etu lokám \parallel $16.90.8 = \text{\^S} \ 11.1.18$ brahmanā śuddhā uta pūtā ghṛtena

somasyāmśavas tandulā yajñiyā ime | apah pra *viśata prati grhnātu vaś carur imam +paktvā sukṛtām etu lokam ||

c: Bhatt. $vi\acute{s}atu$ (= Ku); d: Bhatt. $pakt\bar{a}$ (= Ku).

bráhmanā suddhā utá pūtā ghṛténa sómasyāmsávas tandulā yajñiyā imé | apáh prá višata práti grhnātu vaš carúr imám paktvá sukrtām etu lokám ||

 $ab \sim \text{\'S} 11.1.22ab \cdot cd$ nur hier 16.90.9

abhyāvartasva prajayā sahainam *pratyann enam devatābhiḥ sahaidhi | svargam lokam abhi sam vahainam ādityo devah paramam vyoma ||

a: Bhatt. pratyan (= Ku).

ab: abhyāvartasva paśúbhih saháinām pratyánn enām devátābhih saháidhi |

16.90.10 =\$ 11.1.19

+uruḥ prathasva mahatā mahimnā sahasrapṛsthah sukṛtasya loke | pitāmahāh pitarah prajopajā--aham +paktā pañcadaśas te asmi || 90 ||

a: Bhatt. "u. uru" (= Ku); d: Bhatt. paktvā (= Ku) mit "ja₂. ... pa(ktvā←)ktā". urúh prathasva mahatā mahimnā sahásrapṛsthah sukṛtásya loké | pitāmahāḥ pitáraḥ prajópajāhám paktā pañcadaśás te asmi ||

16.91.1

sahasrapṛsthah śatadhāro aksito brahmaudano devayānah svargah | amūms ta ā dadhāmi prajayā +resayainam balihārāya +mṛdatān mahyam eva ||

c: Bhatt. prajayā<u>resa</u>hainam (= Ku); d: Bhatt. <u>kṛnu</u>tāṃ (= Ku).

sahásrapṛṣṭhaḥ śatádhāro ákṣito brahmaudanó devayānaḥ svargáḥ | amūms ta ā dadhāmi prajáyā resayainān balihārāya mṛdatān máhyam evá ||

16.91.2 $\mathbf{ab} \sim \pm 11.1.21$ $\mathbf{ab} \sim \pm 16.90.1$ $\mathbf{c} = \pm 16.90.1$ $\mathbf{c} = \pm 11.1.12$ $\mathbf{c} = \pm 11.1.21$ $\mathbf{c} = \pm 16.90.1$ $\mathbf{d} = \pm 16.90.1$ $\mathbf{d} = \pm 16.90.1$ $\mathbf{d} = \pm 16.90.1$ $\mathbf{d} = \pm 16.90.1$

udehi vedim prajayā vardhayainam nudasva rakṣaḥ prataram dhehy enam | śriyā samānān ati +sarvān syāma--adhaspadam dviṣataḥ pādayema ||

c: Bhatt. $sarv\bar{a}m (= \mathbf{K}\mathbf{u})$.

udéhi védim prajáyā vardhayainām nudásva rákṣaḥ pratarám dhehy enām | śriyā samānān áti sárvānt syāmādhaspadám dviṣatás pādayāmi ||

16.91.3 **ab** \sim **Ś** 11.1.23ab • **cd** = **Ś** 11.1.23cd

rtena +taṣṭā manasā hiteyaṃ brahmaudanasya nihitā vedir agre | *aṃśadhrīṃ śuddhām upa dhehi nāri tatraudanaṃ sādaya daivānām ||

a: Bhatt. tisthā (= Ku); c: Bhatt. aśadhrīm, aśavrīm Ku.

rténa taṣṭā́ mánasā hitáiṣā́ brahmaudanásya víhitā védir ágre | aṃśadhrī́ṃ śuddhā́m úpa dhehi nāri tátraudanáṃ sādaya daivā́nām ||

16.91.4 $\mathbf{a} \sim \hat{\mathbf{S}} 11.1.24\mathbf{a} \cdot \mathbf{bcd} = \hat{\mathbf{S}} 11.1.24\mathbf{bcd}$

aditer hastam srucam etām dvitīyām saptarṣayo bhūtakrto yām akrnvan | sā gātrāṇi viduṣy odanasya darvir vedyām adhy +enam cinotu ||

d: Bhatt. enañ mit "ja₃. ... nacchinotu" und "ja₂., ma. ... nacchinotu", enachinotu **Ku**.

áditer hástām srúcam etām dvitīyām saptarṣáyo bhūtakṛto yām ákṛṇvan | sā gātrāṇi vidúṣy odanásya dárvir védyām ádhy enam cinotu ||

16.91.5 $ab \sim \text{ } \pm \text$

śrtam tvā havir upa sīdantu daivā +niḥsrpyāgneḥ punar enam pra +srpa | somena pūto jaṭhare sīda brahmaṇām ārṣeyās te mā +riṣan prāśitāraḥ ||

b: Bhatt. nisrpyāgne ... sarpya, nisrpyāgne(+ḥ) ... sarpya Ku; d: Bhatt. mārsam.

śrtám tvā havyám úpa sīdantu daivā niḥsrpyāgnéḥ púnar enān prá sīda | sómena pūtó jatháre sīda brahmánām ārseyās te mā risan prāsitārah ||

16.91.6 =\$\frac{1}{5}\$ 11.1.26 • **b** ~ 16.92.2b =\$\frac{1}{5}\$ 11.1.32b

soma rājan samjñānam ā vapaibhyah

```
subrāhmaṇā yatame tvopasīdān |
ṛṣīn ārṣeyāṃs tapaso 'dhi +jātān
brahmaudane suhavā johavīmi ||
```

c: Bhatt. $j\bar{a}\underline{t}\underline{a}\underline{m}$ (= **Ku**).

sóma rājan samjñānam ā vapaibhyaḥ súbrāhmaṇā yatamé tvopasīdān | fṣīn ārṣeyāṃs tápasó 'dhi jātān brahmaudané suhávā johavīmi ||

16.91.7 **a** nur hier • **bc** = P 16.138.8bc = \pm 6.122.5bc = \pm 10.9.27bc = \pm 11.1.27bc • **d** ~ \pm 6.122.5d ~ \pm 11.1.27d

imā āpo madhumatīr ghŗtaścyuto brahmaṇāṃ hasteṣu prapṛthak sādayāmi | yatkāma idam abhiṣiñcāmi vo 'ham indro marutvāṃs tad +dadād idaṃ me ||

d: Bhatt. tad adād (= **Ku**) mit "ja₃. ... tadavādi".

śuddhấḥ pūtấ yosíto yajñíyā imấ brahmáṇāṃ hásteṣu prapṛthák sādayāmi | yátkāma idám abhiṣiñcấmi vo 'hám índro marútvān sá dadād idám me ||

idam me jyotir amrtam hiranyam pakvam kşetrāt kāmadughā ma eṣā | idam dhanam ni dadhe brāhmaneṣu kṛṇve panthām pitṛṣu yaḥ svargaḥ ||

idám me jyótir amítam híranyam pakvám ksétrāt kāmadúghā ma esá | idám dhánam ní dadhe brāhmanésu kṛṇvé pánthām pitṛṣu yáḥ svargáḥ ||

16.91.9 $\mathbf{acd} = \hat{\mathbf{S}} 11.1.29 \mathbf{acd} \cdot \mathbf{b} \sim \hat{\mathbf{S}} 11.1.29 \mathbf{b}$

agnau tuṣāmઁ ā +vapa jātavedasi paraḥ kambūkān apa +mṛḍḍhy +etān | etaṃ +śuśruma gṛharājasya bhāgam atho vidma nirṛter bhāgadheyam ||

a: Bhatt. "u. ... vaya" (= Ku); b: Bhatt. $m_r dhy \underline{et\bar{a}m}$ (= Ku); c: Bhatt. "u. ... suśrma" (= Ku).

agnáu túṣān ấ vapa jātávedasi paráḥ kambūkām ápa mṛḍḍhi dūrám | etáṃ śuśruma gṛharājásya bhāgám átho vidma nírṛter bhāgadhéyam ||

16.91.10 $\mathbf{a} \sim \hat{\mathbf{S}}$ 11.1.30a • \mathbf{b} = 14.5.4d = 16.89.4d = 18.69.2d = $\hat{\mathbf{S}}$ 18.3.4d $\sim \hat{\mathbf{S}}$ 11.1.30b • \mathbf{c} = $\hat{\mathbf{S}}$ 11.1.30c

+śrāmyataḥ pacata edhi +sunvataḥ svargaṃ lokam adhi rohayainam | yena rohāt param āpadya yad vayaḥ || 91 ||

a: Bhatt. "ja₂., ma. srāmyataḥ ... sunrtaḥ" (= $\mathbf{K}\mathbf{u}$) und "ja₃. srāmyataḥ ... ṣukṛ(\rightarrow nṛ)taḥ".

śrāmyataḥ pácato viddhi sunvatáḥ pánthāṃ svargám ádhi rohayainam | yéna róhāt páram āpádya yád váya uttamáṃ nākaṃ paramáṃ vyòma ||

```
16.92.1 \mathbf{ac} = \hat{\mathbf{S}} 11.1.31 \mathbf{ac} \cdot \mathbf{b} \sim \hat{\mathbf{S}} 11.1.31 \mathbf{b} \cdot \mathbf{d} = 16.91.8 \mathbf{d} = \hat{\mathbf{S}} 11.1.28 \mathbf{d} = \hat{\mathbf{S}} 11.1.31 \mathbf{d}
```

babhrer adhvaryo mukham etad vi +mṛḍḍhy ājyāya lokaṃ kṛṇuhi prajānan | ghṛtena gātrānu sarvā vi +mṛḍḍhi kṛṇve panthāṃ pitṛṣu yaḥ svargaḥ ||

a: Bhatt. mrdhy (= Ku); **c**: Bhatt. mrdhi (= Ku).

babhrér adhvaryo múkham etád ví mṛḍḍhy ājyāya lokáṃ kṛṇuhi pravidvān | ghṛténa gātrānu sárvā ví mṛḍḍhi kṛṇvé pánthāṃ pitṛṣu yáḥ svargáḥ ||

$$16.92.2 =$$
\$\frac{\mathbf{s}}{11.1.32} \quad \mathbf{b} \sim 16.91.6\mathbf{b} = \$\frac{\mathbf{s}}{11.1.26\mathbf{b}} \cdot \mathbf{d} = 16.91.5\mathbf{d} = \$\frac{\mathbf{s}}{11.1.25\mathbf{d}} \quad \text{11.1.25d}

babhre +rakṣaḥ samadam ā vapaibhyo 'brāhmaṇā yatame +tvopasīdān | purīṣiṇaḥ prathamānāḥ purastād ārṣeyās te mā +riṣan prāśitāraḥ ||

a: Bhatt. rakṣa \underline{sva} (= **Ku**); **b**: Bhatt. $tvopas\bar{\imath}\underline{d\bar{a}m}$ (= **Ku**); **d**: Bhatt. , ja_2 ., ma. ... mārṣan" (= **Ku**) und , ja_3 mārṣana".

bábhre rákṣaḥ samádam ā vapaibhyó 'brāhmaṇā yatamé tvopasīdān | purīṣíṇaḥ práthamānāḥ purástād ārṣeyās te mā riṣan prāśitāraḥ ||

$$16.92.3 = \text{ } \pm 11.1.33$$
 • $\mathbf{d} \sim 16.1.7c = \text{ } \pm 8.1.7c \sim 5.4.4d \sim \text{ } \pm 5.3.4d \sim 10.10d$

ārṣeyeṣu ni dadha *odana tvā nānārṣeyāṇām apy asty atra | agnir me goptā marutaś ca sarve viśve devā abhi rakṣantu pakvam ||

a: Bhatt. odana+ mit "u. ... dadha tvā" (= Ku); b: Bhatt. $n\bar{a}n\bar{a}\underline{r}\underline{s}\underline{e}y\bar{a}\underline{n}\bar{a}m$... astv mit "ja₃. $n\bar{a}n\bar{a}\underline{r}\underline{s}\underline{e}y\bar{a}\underline{n}\bar{a}m$... astv Ku.

ārṣeyéṣu ní dadha odana tvā nānārṣeyāṇām ápy asty átra | agnír me goptā marútaś ca sárve vísve devā abhí raksantu pakvám ||

16.92.4 **abc** =
$$\pm 11.1.34$$
abc • **d** ~ $\pm 11.1.34$ d

yajñaṃ duhānaṃ sadam it prapīnaṃ pumāṃsaṃ dhenuṃ sadanaṃ rayīṇām | prajāmṛtatvam uta dīrgham *āyū rāyaś ca poṣam upa tvā sadema ||

c: Bhatt. $\bar{a}yu$ (= **Ku**).

yajñám dúhānam sádam ít prápīnam púmāmsam dhenúm sádanam rayīṇām | prajāmṛtatvám utá dīrghám ấyū rāyás ca póṣair úpa tvā sadema ||

16.92.5 **ab** =
$$\pm$$
 11.1.35ab • **c** = \pm 11.1.35c [~ TS 1.4.43.2 etc.] • **d** [= VS 4.34 etc. ~ TS 1.4.43.2 etc.] ~ \pm 11.1.35d

vṛṣabho 'si svarga ṛṣīn ārṣeyān gacha | sukṛtām loke sīda

```
tan nau samskṛtam ||
vrsabhò 'si svargá ísin ārseyan gacha |
sukṛtām loké sīda tátra nau samskṛtám ||
            ac \sim \text{\'s} 11.1.36ac \cdot b = \text{\'s} 11.1.36b \cdot d = \text{\'s} 11.1.36d \sim 16.98.5d \sim \text{\'s} 9.5.15d
16.92.6
   +samācinusvānusamprehy
   agne pathah kalpaya devayānān |
   ebhih sukṛtair anu pra jñesma *yajñam
   nāke tisthantam adhi saptaraśmau ||
a: Bhatt. "u. ... cina(ja<sub>2</sub>. \rightarrownu)svānu", samācinaṣvānusaṃprehy Ku; c: Bhatt. yajñe (= Ku).
samācinusvānusampráyāhy ágne patháh kalpaya devayānān
etáih sukrtáir ánu gachema yajñám náke tísthantam ádhi saptárasmau ||
            \mathbf{a} = 3.18.4c = 19.40.15a = \text{ } \hat{\mathbf{S}} 11.1.37a \cdot \mathbf{b} = \hat{\mathbf{S}} 11.1.37b \cdot \mathbf{cd}  nur hier
16.92.7
   yena devā jyotisā dyām udāyan
   brahmaudanam paktvā sukrtasya lokam |
   tam tvā pacāmi įvotisām įvotir uttamam
   sa nas +tam dhehi sukṛtām uloke || 92 ||
d: Bhatt. "u. ... nastvam", nastvan Ku; Bhatt. u loke.
yéna devā jyótiṣā dyām udāyan brahmaudanám paktvā sukṛtásya lokám |
téna geşma sukrtásya lokám svàr āróhanto abhí nákam uttamám ||
16.93.1
            abc nur hier \cdot d = 3.38.6d = 16.95.10d [= KauśS 68.26d ~ TS 4.7.13.1; 5.7.7.1; TB 3.7.6.9;
ĀpŚS 4.7.2]
   prācyai tvā diśe nir vapāmi
   śatadhāram apaksudham
   sa paktāram vaha sukrtām yatra loko
   yatra rşayah prathamajāh purāṇāh ||
b: Bhatt. "u. ... ava(Ja<sub>3</sub>. ca)kṣudhaṃ" (= Ku: avaksudham).
16.93.2 nur hier
   daksināyāi tvā °°° ||
16.93.3 nur hier
   pratīcyai tvā °°° ||
16.93.4 nur hier
   udīcyai tvā °°° ∥
16.93.5 nur hier
```

dhruvāyai tvā °°° ∥

```
drūvāyai Ku.
16.93.6 nur hier
   ūrdhvāyai tvā °°° ∥
Bhatt. "ja3. urddhvāyai", uddhvāyai Ku.
16.93.7 [dive tvā oft in den vedischen Texten]
   dive tvā [nir]^{\circ\circ\circ} \parallel
16.93.8 [antarikṣāya tvā oft in den vedischen Texten]
   antarikṣāya tvā °°° ||
16.93.9 [pṛthivyai tvā oft in den vedischen Texten]
  pṛthivyai tvā °°° ||
16.93.10 [paśubhyas tvā oft in den vedischen Texten]
  paśubhyas tvā °°° || 93 ||
16.94.1 nur hier
   manuṣyebhyas tvā °°° ||
16.94.2 [pitrbhyas tvā oft in den vedischen Texten]
  pitṛbhyas tvā °°° ||
16.94.3 nur hier
  rsibhyas tvā °°° ||
16.94.4 nur hier
   ārṣeyebhyas tvā °°° ||
16.94.5 nur hier
   angirobhyas tvā °°° ∥
16.94.6 nur hier
   āṅgirasebhyas tvā °°° ∥
16.94.7 nur hier
   atharvabhyas tvā °°° ∥
16.94.8a nur hier
```

ātharvaņebhyas tvā °°° ||

```
16.94.9 nur hier
   vanaspatibhyas tvā °°° ||
16.94.10 nur hier
   v\bar{a}naspatyebhyas tv\bar{a}^{\circ\circ\circ}\parallel 94\parallel
16.95.1 nur hier
   vīrudbhyas tvā °°° ∥
16.95.2 [oṣadhībhyas tvā oft in den vedischen Texten]
   oṣadhībhyas tvā °°° ||
16.95.3 [rtubhyas tvā KauśS 138.6]
   rtubhyas tvā °°° ||
16.95.4 nur hier
   ārtavebhyas tvā °°° ∥
16.95.5 nur hier
   lokebhyas tvā °°° ||
16.95.6 nur hier
   laukyebhyas tvā ni<sup>∞</sup> ∥
Bhatt. "ja<sub>3</sub>. lokyebhyas tvā niḥ", lokyebhyas tvā ni Ku.
16.95.7 nur hier
   lokānām tvādhyakṣebhyo ni°°° ∥
16.95.8 [devebhyas tvā oft in den vedischen Texten]
   devebhyas tvā ni<sup>ooo</sup> ∥
16.95.9 nur hier
   daivyebhyas tvā ni<sup>∞</sup> ∥
16.95.10
           a nur hier • bc = 16.93.1bc • d = 3.38.6d = 16.93.1d
   sarvābhyas tvā devatābhyo nir vapāmi
   śatadhāram apakṣudham |
   sa paktāram vaha sukrtām yatra loko
   yatra rṣayaḥ prathamajāḥ purāṇāḥ || 95 ||
```

b: Bhatt. ,,u. ... avakṣudhaṃ", $akṣu\{pa\}dhaṃ$ **Ku**.

16.96.1 $\mathbf{a} = 17.50.1 \, \text{a} \sim \text{ } \acute{\mathbf{S}} \ 12.3.1 \, \text{a} \cdot \mathbf{bc} \ \text{nur hier}$

pumān puṃso adhi tiṣṭha carma na te śiśnaṃ pra dahāj jātavedāḥ | bhavāt te straiṇam apy apsarāsu ||

a: Bhatt. pumāna, pumān Ku; Bhatt. "ja₃. ... puso", pu(+m)so Ku.

16.96.2 **ac** nur hier \cdot **b** = 1.93.3b = \pm 3.29.8b \cdot **d** = 5.13.2d

mahatī dyāvāpṛthivī antarikṣam idaṃ mahat | mahān mahimnā sarvāṅga yas tvā pacaty odana ||

16.96.3 **abc** nur hier • $\mathbf{d} = 16.96.2d$

saptainam sūryā *abhitaḥ sapta puṣkariṇīr uta | sapto sahasram gandharvā yas tvā pacaty odana ||

a: sūryā *abhitaḥ nach Griffiths, Bhatt. sūryā<u>vi</u>taḥ (= **Ku**).

16.96.4 nur hier

dhātaiṣām udgātāsīd devā hotāra rtvijaḥ | sarvāṅgaṃ yatraudanaṃ satyenāgre samairayan ||

16.96.5 $\mathbf{a} = \hat{S} 11.1.1c \cdot \mathbf{bcd}$ nur hier

saptarṣayo bhūtakṛta ṛṣayaḥ sādhyāś ca ye | te vai sarvāṅgam odanaṃ śraddhayāgre sam airayan ||

a: Bhatt. sapta ṛṣayo.

11.1.1c: saptarṣáyo bhūtakrtas.

16.96.6 nur hier

yaḥ sarvāṅgaṃ pacati brāhmaṇaṃ ca na hiṃsati | tasmai jyotiṣmantaṃ lokaṃ yamo rājābhi rakṣati ||

16.96.7 nur hier

tam sarvāngam ghṛtapṛṣṭham *dyumātram devasamhitam | ni dhatsvāmutra śevadhim tam te brahmābhi rakṣatu ||

```
a: Bhatt. sarvāmngam, sarvāngam Ku; b: *dyumātram nach Griffiths, Bhatt. dyaumātram (= Ku); c:
Bhatt. +dhatsvāmutra mit "ja₂. ... dhatsvā pu(→stvāmu)tra" und "ja₃. ... dhatsvāmu(→pu)tra",
dhatsvāmutra Ku; d: Bhatt. tam te+ mit "ja<sub>2</sub>., ma. tan te" und "ja<sub>3</sub>. tamn te" (= Ku).
                             af nur hier • \mathbf{b} = 16.99.6\mathbf{c} \cdot \mathbf{c} = 16.96.8\mathbf{c} = 16.99.6\mathbf{c} = \text{ } 9.5.20\mathbf{c} \cdot \mathbf{d} = 16.54.1\mathbf{g} = 16.99.6\mathbf{e} = 16.99.6\mathbf{c} = 1
$9.5.20e \cdot e = 13.9i \cdot g = 16.139.2d = 17.37.2d
        tasyaudanasya-
        -udaram antariksam
        dyauh pṛstham
        diśah pārśve |
        sūryācandramasāv *akṣyāv
       rtavo dantāh
        pavamānah prāno
        angiraso rūpam || 96 || a 15 ||
e: Bhatt. aks\bar{a}v (= Ku).
                             ab = \hat{S} 9.5.1ab \cdot c = \hat{S} 9.5.3d \sim \hat{S} 9.5.1c \cdot d = 16.97.9b = \hat{S} 9.5.1d = \hat{S} 9.5.3e
16.97.1
        ā *nayaitam ā rabhasva
        sukṛtām lokam api gachatu prajānan |
        tīrtvā tamāmsi bahudhā vipaśyann
        ajo nākam ā kramatām tṛtīyam ||
a: Bhatt. nayaitum (= Ku); cd: Bhatt. vipaśyann ajo+ mit "u. ... n ajo", vipaśyan(+n) ajo Ku.
1ab: á nayaitám á rabhasva sukítām lokám ápi gachatu prajānán
3de: tīrtvā támāmsi bahudhā vipásyann ajó nākam ā kramatām tṛtīyam ||
                             ab = $9.5.3ab \cdot c \sim $9.5.3c \cdot d = 16.98.1a \sim $9.5.12a \cdot e \sim $9.5.8d = $18.4.3e \sim $
16.97.2
9.5.4d
       pra pado *'va nenigdhi
        duścaritam yac cacāra
        śuddhah śaphair ā kramatām prajānan
       jyotişmantam sukrtām lokam īpsan
        tṛtīye nāke adhi vi kramasva ||
a: Bhatt. pado nenigdhi (*ava syntaktisch und metrisch erforderlich).
3abc: prá padó 'va nenigdhi dúścaritam yác cacāra śuddháih śapháir ā kramatām prajānán |
8e: ... tṛtīye nāke ádhi ví śrayasva ||
12a: ījānānām sukṛtām lokám īpsan.
                             \mathbf{a} = \pm 9.5.4 a • \mathbf{b} = \pm 9.5.4 b ~ 14.5.6 a • \mathbf{c} = \pm 9.5.4 c • \mathbf{d} nur hier
16.97.3
        anu +chya +śyāmena tvacam etām +viśastar
       yathāparv asinā *mābhi mamsthāh |
        mābhi +druhah +paruśah kalpayainam
        sukṛtāṃ madhye adhi vi śrayainam ||
```

ab: Bhatt. *viśasta<u>d ya</u>thāparv ... māti ...* (= **Ku**); **a**: Bhatt. *anu<u>psā</u>mena* (= **Ku**); **c**: Bhatt. *dravaḥ paru<u>syah</u>* (= **Ku**).

ánu chya śyāména tvácam etām viśastar yathāparv à lsínā mābhí maṃsthāḥ | mābhí druhaḥ paruśáḥ kalpayainam tṛtīye nāke ádhi ví śrayainam ||

16.97.4
$$\mathbf{a} = 5.40.3\mathbf{b} = 14.5.9\mathbf{b} = 17.52.3\mathbf{a} \cdot \mathbf{bc} = \pm 9.5.5\mathbf{bc} \cdot \mathbf{d} = \pm 9.5.5\mathbf{d} \sim 16.97.5\mathbf{d}$$

bhūmyāṃ tvā bhūmim adhi +dhārayāmy ā siñcodakam ava dhehy enam | paryādhattāgninā śamitāraḥ *śŗto gachatu sukṛtāṃ yatra lokaḥ ||

a: Bhatt. <u>dhehy e</u>tām (= Ku); d: Bhatt. ś<u>rco</u>, śrūco Ku.

rcā kumbhīm ádhy agnáu śrayāmy ā siñcodakám áva dhehy enam | paryādhattāgnínā śamitāraḥ śrtó gachatu sukṛtāṃ yátra lokáḥ ||

16.97.5 **abc** =
$$\pm$$
 9.5.6abc • **d** ~ 16.97.4d = \pm 9.5.5d

ut krāmātaḥ pari *ced *atapthās +taptāc caror adhi nākaṃ tṛtīyam | agner agnir adhi saṃ babhūvitha jyotiṣmān gacha sukṛtāṃ yatra lokaḥ ||

ab: Bhatt. cetutaptātaptā caror mit "ja2., ma. saptāsvaror adhi", cetutaptāsaptāsvaror adhi Ku.

út kāmātaḥ pári céd átapthās * taptāc carór ádhi nākaṃ tr̥tīyam | agnér agnír ádhi sáṃ babhūvitha jyótiṣmantam abhí lokáṃ jayaitám ||

pañcaudanaḥ pañcadhā vi kramasva--ākraṃsyamānaḥ pañca jyotīṃṣi | ījānānāṃ sukrtāṃ prehi madhyaṃ jyotiṣmantam abhi lokaṃ jayāsmai ||

páñcaudanaḥ pañcadhā ví kramatām ākraṃsyámānas trīṇi jyótīṃṣi | ījānānāṃ sukr̥tāṃ préhi mádhyam ... ||

16.97.7 **ab**
$$\sim \pm 9.5.7$$
 ab $\sim \pm 16.97.8$ **c** $= \pm 16.97.8$ **c** $= \pm 16.97.8$ **c** $= \pm 16.97.8$ **d** $= \pm 16.97.8$ **d** $= \pm 16.97.8$ **d** $= \pm 16.97.8$ **e** $= \pm 16.97.8$ **e**

ajam evāgnim ajam *ij jyotir āhur ajam brahmaņe *jīvatā deyam āhuḥ | ajas tamāṃsy apa hanti dūram asmiṃl loke śraddadhānena dattaḥ ||

a: **ij jyotir* nach Griffiths, Bhatt. $ev\bar{a}gni\underline{m}$ ajam ajjyotir (= **Ku**); **b**: Bhatt. $j\bar{\imath}\underline{v}\underline{a}t\bar{a}$ (= **Ku**); **d**: Bhatt. $asmi\underline{lloke}$, asminloke **Ku**.

ajó agnír ajám u jyótir āhur ajám jīvatā brahmáne déyam āhuḥ | ajás támāmsy ápa hanti dūrám asmíml loké śraddádhānena dattáh ||

16.97.8
$$\mathbf{a} = \pm 9.5.11 \mathbf{a} \cdot \mathbf{b} = 16.98.1 \mathbf{b} = \pm 9.5.11 \mathbf{b} = \pm 9.5.12 \mathbf{b} \cdot \mathbf{c} = 16.97.7 \mathbf{c} = \pm 9.5.7 \mathbf{c} = \pm 9.5.11 \mathbf{c} \cdot \mathbf{d} = 16.97.9 \mathbf{a} = 16.97.10 \mathbf{c} = 16.98.2 \mathbf{c} = \pm 9.5.9 \mathbf{c} = \pm 9.5.10 \mathbf{c}$$

etad vo jyotiḥ pitaras tṛtīyaṃ

```
pañcaudanam brahmane 'jam dadāti |
    ajas tamāmsy apa hanti dūram
    pañcaudano brahmane dīyamānah ||
11abc: etád vo jyótih pitaras trtíyam páñcaudanam brahmáne 'jám dadāti |
ajás támāmsy ápa hanti dūrám ... ||
9c=10c: páñcaudano brahmáne dīyámānah.
             \mathbf{a} = 16.97.8 d = 16.97.10 c = 16.98.2 c = \text{$} 9.5.9 c = \text{$} 9.5.10 c \cdot \mathbf{b} = 16.97.1 d = \text{$} 9.5.1 d = \text{$} 
16.97.9
9.5.3d • cd nur hier
    pañcaudano brahmane dīyamāno
    'jo nākam ā kramatām tṛtīyam |
    vicakramāṇaḥ sukṛtasya loke
    sa jyotisā tamo 'pa hanti dūram ||
16.97.10 \mathbf{a} \sim \pm 9.5.9 \mathbf{a} \cdot \mathbf{b} = \pm 9.5.9 \mathbf{b} \cdot \mathbf{c} = 16.97.8 \mathbf{d} = 16.97.9 \mathbf{a} = 16.98.2 \mathbf{c} = \pm 9.5.9 \mathbf{c} = \pm 9.5.10 \mathbf{c} \cdot \mathbf{d}
\sim Ś 9.5.10d
    ajā kramasva sukŗtāṃ yatra lokaḥ
    śarabho *na catto 'ti durgāny eṣaḥ |
    pañcaudano brahmane dīyamāno
    viśvarūpā kāmadughāsy ekā || 97 ||
b: Bhatt. nu ... durgāṇi <u>nesatah</u> | (= Ku) mit "< neṣaḥ?"; 'ti durgā *neṣaḥ?.
9ab: ájā roha sukṛtām yátra lokáḥ śarabhó ná cattó 'ti durgāṇy eṣáḥ |
10cd: páñcaudano brahmáne dīyámāno viśvárūpā dhenúh kāmadúghāsy ékā ||
             \mathbf{a} = 16.97.2c \sim \acute{\mathbf{S}} \ 9.5.12a \cdot \mathbf{b} = 16.97.8b = \acute{\mathbf{S}} \ 9.5.11b = \acute{\mathbf{S}} \ 9.5.12b \cdot \mathbf{cd} \sim \acute{\mathbf{S}} \ 9.5.12cd
16.98.1
   jyotismantam sukṛtām lokam īpsan
    pañcaudanam brahmane 'jam dadāti |
   sa vy āpnuhy abhi lokam jayāsmai
    śivo 'smabhyam pratigṛhīta edhi ||
ījānānām sukṛtām lokam īpsan pañcaudanam brahmane 'jam dadāti |
sá vyāptim abhí lokám jayaitám śivò3 'smábhyam prátigrhīto astu ||
             \mathbf{a} = \$ 9.5.10 \mathbf{a} \cdot \mathbf{b} nur hier \cdot \mathbf{c} = 16.97.8 \mathbf{d} = 16.97.9 \mathbf{a} = 16.97.10 \mathbf{c} = \$ 9.5.9 \mathbf{c} = \$ 9.5.10 \mathbf{c} \cdot \mathbf{d}
16.98.2
\sim \pm 9.5.9d
    ajas trināke tridive tripṛsthe
    sukṛtām loke +dadivāmsam dadhāti |
   pañcaudano brahmane dīyamānah
   sa dātāram tṛptyā +tarpayāsi ||
b: Bhatt. <u>yadivā</u>sam (= Ku) mit ,,ja<sub>3</sub>. ... yadīvāsamn" und ,,< dīdivāmsam ?"; d: Bhatt. +tarpayā<u>si</u> mit
"u. ... talpayāsi" (= Ku).
10ab: ajás trināké tridivé tripṛsthé nakasya pṛsthé dadivamsam dadhāti |
```

9cd: páñcaudano brahmáne dīyámānah sá dātāram típtyā tarpayāti ||

```
16.98.3 a = 3.38.1a = Ś 4.14.1a = Ś 9.5.13a • bc ~ Ś 9.5.13bc • d = Ś 9.5.13d ajo hy agner ajaniṣṭa śokād vipro viprasya sahaso vayodhāḥ | hutam iṣṭam abhipūrtaṃ vaṣaṭkṛtaṃ tad devā ṛtuśaḥ kalpayantu ||

ajó hy à1gnér ájaniṣṭa śókād vípro víprasya sáhaso vipaścít | iṣṭáṃ pūrtám abhípūrtaṃ váṣaṭkṛtaṃ tád devā ṛtuśáḥ kalpayantu ||

16.98.4 ab = Ś 9.5.14ab • c ~ Ś 9.5.14c • d = Ś 9.5.14d = Ś 10.9.6b amotaṃ vāso dadyād dhiraṇyam api dakṣiṇām | tathā lokān sam āpnuyād ye divyā ye ca pārthivāḥ ||
```

amotáṃ vấso dadyād dhíraṇyam ápi dákṣiṇām | táthā lokānt sám āpnoti yé divyā yé ca pārthivāḥ ||

a: Bhatt. tvāda (← *ja?) (= Ku: tvāda). etā́s tvājópa yantu dhā́rāḥ somyā́ devī́r ghṛtápṛṣṭhā madhuścútaḥ | stabhāná pṛthivī́m utá dyā́m nā́kasya pṛṣṭhé 'dhi saptáraśmau ||

16.98.6-9 [= 3.38.8-11]

pṛṣṭhāt pṛthivyā iti catasrah ||

16.98.10 $\mathbf{a} = \pm 4.14.7 \mathbf{a} \cdot \mathbf{b} \sim \pm 4.14.7 \mathbf{b} \cdot \mathbf{cd}$ nur hier

pañcaudanaṃ pañcabhir +aṅgulibhir darvyod dhara pañcadhaudanam etam | prācīṃ diśaṃ dakṣiṇāṃ pratīcīm udīcīṃ dhruvām ūrdhvāṃ diśam ā kramasva || 98 ||

a: Bhatt. $angul\bar{\imath}bhir$ (= **Ku**); **d**: $dhr\bar{\imath}v\bar{a}m$ **Ku**; Bhatt. , ja_2 $\bar{\imath}urddh\bar{a}m$ " (= **Ku**), ,,ma. ... $\bar{\imath}urddhv\bar{a}m$ " und ,, ja_3 $urddh\bar{a}$ ".

páñcaudanam pañcábhir angúlibhir dárvyód dhara pañcadháitám odanám |

16.99.1 **ab** = Ś 4.14.7cd • **c** = Ś 4.14.8a • **d** ~ Ś 4.14.8b prācyāṃ diśi śiro ajasya dhehi dakṣiṇāyāṃ diśi dakṣiṇaṃ dhehi pārśvam | pratīcyāṃ diśi bhasadam asya dhehy udīcyām diśy uttaram dhehi pārśvam || prācyām diśi śiro ajásya dhehi dákṣiṇāyām diśi dákṣiṇam dhehi pārśvám || pratīcyām diśi bhasádam asya dhehy úttarasyām diśy úttaram dhehi pārśvám |

16.99.2 **ab**
$$\sim \text{ } \acute{\textbf{S}} \text{ } 4.14.8 \text{ } \texttt{cd} \cdot \texttt{c} = \acute{\textbf{S}} \text{ } 4.14.8 \text{ } \texttt{e} \cdot \texttt{d} = 16.99.3 \text{ } \texttt{d} = \acute{\textbf{S}} \text{ } 4.14.9 \text{ } \texttt{d}$$

+ajasyānūkam ūrdhvāyām diśi dhehi diśi dhehi pājasyam dhruvāyām | antarikṣe madhyato madhyam asya padbhiś caturbhih prati tiṣṭha dikṣu ||

a: Bhatt. $ajasy\bar{a}\underline{nu}kam (= \mathbf{K}\mathbf{u})$.

ūrdhvāyām diśy à1jásyānūkam dhehi diśi dhruvāyām dhehi pājasyàm antárikṣe madhyató mádhyam asya ||

9d: padbhíś catúrbhih práti tistha diksú ||

16.99.3 **abd** =
$$\pm 4.14.9$$
 abd $\pm c \sim \pm 4.14.9$ c $\pm d = 16.99.2$ d

śrtam ajam śrtayā prornuhi tvacā sarvair angaih sambhrtam viśvarūpam | sa ut tiṣṭha prehi nākam uttamam padbhiś caturbhih prati tistha diksu ||

śṛtám ajám śṛtáyā prórṇuhi tvacā sárvair áṅgaiḥ sáṃbhṛtam viśvárūpam | sá út tisṭhetó abhí nākam uttamám padbhíś catúrbhiḥ práti tiṣṭha dikṣú ||

sarvā diśaḥ saṃvidānāḥ sadhrīcīḥ sāntardeśāḥ prati grhṇantu te 'jam | tās te rakṣantu tava tubhyam etaṃ tābhyo juhomi havisā ghṛtena ||

sárvā dísaḥ sáṃmanasaḥ sadhrī́cīḥ sấntardesāḥ práti gṛhṇantu ta etám || 38: tấs te rakṣantu táva túbhyam etáṃ tấbhya ấjyaṃ havír idáṃ juhomi ||

$$16.99.5 =$$
\$\frac{1}{5} 9.5.19 • **d** = 2.39.4d

yam brāhmaņe nidadhe yam ca *vikṣu yā vipruṣa odanānām ajasya | sarvam tad agne sukṛtasya loke jānītān naḥ saṃgamane pathīnām ||

a: Bhatt. nidade ... dikṣu, nidadhe ... dikṣu Ku.

yám brāhmaņé nidadhé yám ca vikṣú yā viprúṣa odanā́nām ajásya | sárvam tád agne sukṛtásya loké jānītān nah samgámane pathīnā́m ||

16.99.6 **a** nur hier • **b** =
$$\pm$$
 9.5.20b • **c** = 16.96.8b • **d** = 16.96.8c = \pm 9.5.20c • **e** = 16.54.1g = 16.96.8d = \pm 9.5.20e

ajaḥ pañcaudano vy akramata | tasyora iyam abhavad udaram antarikṣaṃ dyauḥ pṛṣṭhaṃ

```
diśah pārśve ||
ajó vấ idám agne vy àkramata tásyóra iyám abhavad dyáuh pṛsthám |
antáriksam mádhyam dísah pārsvé samudráu kuksī ||
              a nur hier \cdot bd = \pm 9.5.21ac \cdot c \sim \pm 9.5.21b
16.99.7
    ditiś cāditiś ca śrnge
    satyam ca rtam ca cakṣuṣī |
    viśvam rūpam śraddhā prāno
    virāt śirah ||
satyám cartám ca cáksusī vísvam satyám sraddhá prānó virát sírah
              \mathbf{a} = \hat{\mathbf{S}} \ 9.5.21 \mathbf{c} \cdot \mathbf{b} = 16.100.3 \mathbf{b} = \hat{\mathbf{S}} \ 9.5.21 \mathbf{d} = \hat{\mathbf{S}} \ 9.5.31 \mathbf{c} \cdot \mathbf{c}  nur hier \cdot \mathbf{d} = \hat{\mathbf{S}} \ 9.5.22 \mathbf{b} \cdot \mathbf{e} = 16.100.3 \mathbf{c} \cdot \mathbf{c}
16.99.8
16.99.10d = 16.100.2c = 16.100.10e
    esa vā aparimito yajño
   yad *ajaḥ pañcaudanaḥ |
    aparimitam lokam jayaty
    aparimitam lokam ava rundhe
   ya evam viduse 'jam pañcaudanam dadāti ||
b: Bhatt. a<u>da</u>h (= Ku), vgl. AVP 16.100.3b.
21cd: esá vấ áparimito yajñó yád ajáh páñcaudanah ||
22: áparimitam evá yajñám āpnóty áparimitam lokám áva rundhe
yò3 'jám páñcaudanam dákṣiṇājyotiṣam dádāti ||
              abd = \pm 9.5.23 abd • \pm c \sim \pm 9.5.23 c
16.99.9
    nāsyāsthīni +bhindyān
    na +majjño nir *dhayet |
    sarvāni samādāya-
    -+idam-idam pra *veśayet ||
a: Bhatt. bhindyām mit "ja. ... vindān" und "ma. ... vindyān" (= Ku); b: Bhatt. majño nirdaye (= Ku);
cd: Bhatt. sam\bar{a}d\bar{a}yevim\ idam\ pra\ veśaye\ (= Ku).
násyásthīni bhindyān ná majjñó nír dhayet
sárvam enam samādāyedám-idam prá veśayet ||
                \mathbf{ac} \sim \text{ } \hat{\mathbf{S}} \text{ } 9.5.24 \text{ } \mathbf{ac} \cdot \mathbf{b} = \hat{\mathbf{S}} \text{ } 9.5.24 \text{ } \mathbf{b} \cdot \mathbf{d} = 16.99.8 \text{ } \mathbf{e} = 16.100.2 \text{ } \mathbf{c} = 16.100.10 \text{ } \mathbf{e}
16.99.10
    idam-idam asya rūpam
    tenainam sam gamayati |
    svadhām ūrjam aksitim maho asmai duhe
   ya evam viduse 'jam pañcaudanam dadāti || 99 ||
idám-idam evásya rūpám bhavati ténainam sám gamayati |
```

íşam máha űrjam asmai duhe yò3 'jám páñcaudanam dákṣiṇājyotiṣam dádāti ||

```
abd nur hier • \mathbf{c} = \hat{\mathbf{S}} 9.5.2\mathbf{c}
 16.100.1
          indrāya bhāgam savitā kṛnotv
          imam yajñam yajñapatiś ca sūriḥ
         ye no dvisanty anu *tān rabhasva-
         -aristā vīrā *yajamānasya sarve ||
c: Bhatt. \underline{ta} (= Ku); d: Bhatt. \underline{yajamana} \underline{s} \underline{ca} (= Ku).
yé no dvisánty ánu tấn rabhasva ... ||
 16.100.2
                                     ab nur hier \cdot c = 16.99.8e = 16.99.10d = 16.100.10e
         pañca lokāh pañca rtavah
         +pañcasv +rtusv *rdhnoti
         ya evam viduse 'jam pañcaudanam dadāti ||
b: Bhatt. pañcasututustudhnoti mit "<*pañcasv rtusv rdhnoti?", pañcasututūstudhnoti Ku.
                                     a nur hier • b = 16.99.8b = \text{Ś} 9.5.21e = \text{Ś} 9.5.31c = \text{Ś} 9.5.36d • c ~ \text{Ś} 9.5.31d • d =
 16.100.4c = 16.100.10c = \text{\r{S}} 9.5.31e = \text{\r{S}} 9.5.36f \cdot e = 16.100.4d = 16.100.10d
         esa vai nidāgho yajño
         yad *ajah pañcaudanah |
          *nir apriyam bhrātṛvyam dahati
         bhavaty ātmanā
         parāsyāpriyo bhrātrvyo bhavati
         000 |
a: Bhatt. yajñaḥ, yajño Ku; b: Bhatt. adaḥ (= Ku) mit ,,← yad ajaḥ?"; c: Bhatt. narapriyaṃ mit ,,ja₃.
nacapriyam" (= Ku) und "nirapriyam?".
9.5.31: yó vái náidāgham nāma rtúm véda |
esá vái náidāgho nāma rtúr yád ajáh páñcaudanah
nír evápriyasya bhrátrvyasya śríyam dahati bhávaty ātmánā |
yò3 'jám páñcaudanam dáksinājyotisam dádāti ||
 16.100.4 \mathbf{a} \sim 16.100.5 \mathbf{a} \sim 16.100.6 \mathbf{a} \sim 16.100.7 \mathbf{a} \sim 16.100.8 \mathbf{a} \sim 16.100.9 \mathbf{a} \sim 16.100.1 \mathbf{a} \cdot \mathbf{b} \sim 16.100.9
 16.100.5b \sim 16.100.6b \sim 16.100.7b \sim 16.100.8b \sim 16.100.9b \sim 16.100.10b \bullet \textbf{c} = 16.100.3d = 16.100.9b \sim 16.100.9b
 16.100.10c = \text{Ś} 9.5.31e = \text{\S} 9.5.36f \cdot d = 16.100.3e = 16.100.10d
         yo vā āyantam ity *rtum veda |
         āvatīm evāprivasva bhrātrvvasva śrivam ā datte
         bhavaty ātmanā
         parāsyāpriyo bhrātrvyo bhavati
         000 |
a: Bhatt. rtam \leftarrow rtum?) (= Ku: rtam).
                                     {f a} \sim 16.100.4 {f a} \sim 16.100.6 {f a} \sim 16.100.7 {f a} \sim 16.100.8 {f a} \sim 16.100.9 {f a} \sim 16.100.10 {f a} \cdot {f b} \sim 16.100.10 {f a} \cdot {f a} \sim 16.100.10 {f a} \cdot {f a} \sim 16.100.10 {f a} \sim 16.100.
 16.100.4b \sim 16.100.6b \sim 16.100.7b \sim 16.100.8b \sim 16.100.9b \sim 16.100.10b \sim \$9.5.33b
         °°° vai samyantam iti °°° |
         samyatīm eva<sup>°°°</sup> ∥
```

```
9.5.33b: samyatīm-samyatīm evāpriyasya bhrātrvyasya śríyam ā datte
  16.100.6 a \sim 16.100.4 a \sim 16.100.5 a \sim 16.100.7 a \sim 16.100.8 a \sim 16.100.9 a \sim 16.100.10 a • b \sim 16.100.9
  16.100.4b \sim 16.100.5b \sim 16.100.7b \sim 16.100.8b \sim 16.100.9b \sim 16.100.10b
                °°° vai bhavantam iti °°° |
                bhavantīm eva<sup>◦◦◦</sup> ||
  16.100.7 \mathbf{a} \sim 16.100.4  \mathbf{a} \sim 16.100.5  \mathbf{a} \sim 16.100.6  \mathbf{a} \sim 16.100.8  \mathbf{a} \sim 16.100.9  \mathbf{a} \sim 16.100.10  \mathbf{a} \cdot \mathbf{b} \sim 16.100.9 
  16.100.4b \sim 16.100.5b \sim 16.100.6b \sim 16.100.8b \sim 16.100.9b \sim 16.100.10b \sim \acute{S}~9.5.36b
                °°° vā abhibhavantam iti °°° |
                abhibhavantīm eva<sup>◦◦◦</sup> ||
9.5.36b: abhibhávantīm-abhibhavantīm evāpriyasya bhrātrvyasya śríyam ā datte
  16.100.8 \qquad \boldsymbol{a} \sim 16.100.4 \\ \boldsymbol{a} \sim 16.100.5 \\ \boldsymbol{a} \sim 16.100.5 \\ \boldsymbol{a} \sim 16.100.6 \\ \boldsymbol{a} \sim 16.100.7 \\ \boldsymbol{a} \sim 16.100.9 \\ \boldsymbol{a} \sim 16.100.10 \\ \boldsymbol{a} \bullet \boldsymbol{b} \sim 16.100.9 \\ \boldsymbol{a} \sim 16.100.10 \\ \boldsymbol{a} \sim 16.100.9 \\ \boldsymbol{a} \sim 16.100.9 \\ \boldsymbol{a} \sim 16.100.10 \\ \boldsymbol{a} \sim 16.100.9 \\ \boldsymbol{a} \sim 
  16.100.4b \sim 16.100.5b \sim 16.100.6b \sim 16.100.7b \sim 16.100.9b \sim 16.100.10b \sim \$9.5.35b
                °°° vā udvantam iti °°° |
                udvatīm eva<sup>◦◦◦</sup> ||
9.5.35b: udyatīm-udyatīm evāpriyasya bhrātrvyasya śriyam ā datte
                                                             {f a}\sim 16.100.4{f a}\sim 16.100.5{f a}\sim 16.100.6{f a}\sim 16.100.7{f a}\sim 16.100.8{f a}\sim 16.100.10{f a} • {f b}\sim
  16.100.4b \sim 16.100.5b \sim 16.100.6b \sim 16.100.7b \sim 16.100.8b \sim 16.100.10b
                °°° vai mūrdhānam iti °°°
                m\bar{u}rdhn\bar{\iota}m\ eva^{\circ\circ\circ}\parallel
  16.100.10 \qquad \mathbf{a} \sim 16.100.4 \\ \mathbf{a} \sim 16.100.5 \\ \mathbf{a} \sim 16.100.6 \\ \mathbf{a} \sim 16.100.7 \\ \mathbf{a} \sim 16.100.8 \\ \mathbf{a} \sim 16.100.9 \\ \mathbf{a} \bullet \mathbf{b} \sim 16.100.9 \\ \mathbf{a} \sim 16
  16.100.4b \sim 16.100.5b \sim 16.100.6b \sim 16.100.7b \sim 16.100.8b \sim 16.100.9b \cdot c = 16.100.3d = 16.100.4c
 = $ 9.5.31e = $ 9.5.36f • d =  16.100.4e =  16.100.4d • e =  16.99.8e =  16.99.10d =  16.100.2c = 
  16.100.10e
               yo vai sarvam ity *ṛtuṃ veda |
               sarvām evāpriyasya bhrātrvyasya śriyam ā datte
                bhavaty ātmanā
               parāsyāpriyo bhrātrvyo bhavati
               ya evam viduse 'jam pañcaudanam dadāti ||
a: Bhatt. \underline{rtam} (= Ku).
  16.100.11 nur hier
               yāvanty asya lomāni
                brahmāstrnāti vedyām |
                tāvatīr asya dhārāh
                samudrasyevāksitāh ||
  16.100.12 nur hier
                duhām ksīram bhavatu sarpir ebhyah
                surā bhūtvopa tisthāt surāpām |
```

madhor dhārā +madhupebhyo duhāno

```
ajo nāke tisthatu modamānah || 100 ||
```

a: Bhatt. abhyaḥ, ebhyaḥ Ku; c: Bhatt. madhughebhyo (= Ku).

```
16.101.1 ac ~ Ś 10.8.2ac • b = Ś 10.8.2b • d = Ś 10.8.2d ~ 16.101.9d skambheneme viṣkabhite dyauś ca bhūmiś ca tiṣṭhataḥ | skambha idaṃ sarvam ārpitam ejat yat +prānan nimisac ca yat ||
```

c: Bhatt. $\bar{a}\underline{rpitam}$ (= Ku) mit "ma. ... $\bar{a}pitam$ "; d: Bhatt. $pr\bar{a}\underline{nam}$ (= Ku).

skambhénemé vístabhite dyáuś ca bhūmiś ca tisthataḥ | skambhá idáṃ sárvam ātmanvád yát prāṇán nimiṣác ca yát ||

16.101.2
$$\mathbf{a} = \pm 10.8.7 = \pm 16.23.2 = \pm 11.4.22 = \pm 16.23.2 = \pm$$

ekacakram vartata ekanemi sahasrākṣaram pra puro ni paścāt | ardhenedam pari babhūva viśvam yad asyārdham katamah sa ketuh ||

7abc: ékacakram vartata ékanemi sahásrākṣaram prá puró ní paścā | ardhéna víśvam bhúvanam jajāna ... || 13d: ... yád asyārdhám katamáh sá ketúh ||

16.101.3 $\mathbf{a} \sim \text{ } \dot{\mathbf{S}} 10.8.8 \mathbf{a} \cdot \mathbf{bcd} = \dot{\mathbf{S}} 10.8.8 \mathbf{bcd}$

*pañcavāhī vahaty agram asya praṣṭayo yuktā anusaṃvahanti | ayātam asya dadṛśe na yātaṃ paraṃ nedīyo 'varaṃ davīyaḥ ||

a: Bhatt. *pañcavāhi*.

pañcavāhī vahaty ágram eṣāṃ práṣṭayo yuktā anusáṃvahanti | áyātam asya dadṛśé ná yātáṃ páraṃ nédīyó 'varaṃ dávīyaḥ ||

$$16.101.4 = \text{ } \text{ } \text{ } 10.8.5$$

idaṃ *savitar vi jānīhi ṣaḍ yamā eka ekajaḥ | tasmin +hāpitvam ichante ya eṣām eka ekajaḥ ||

a: Bhatt. savitur (= **Ku**); c: Bhatt. "ja₂. ... tvāpitvam" und "ja₃., ma. ... tvāpitvam" (= **Ku**). idáṃ savitar ví jānīhi ṣáḍ yamấ éka ekajáḥ | tásmin hāpitvám ichante yá eṣām éka ekajáḥ ||

```
\mathbf{a} = \hat{\mathbf{S}} 10.8.9a \ [\sim \hat{\mathbf{S}} B 14.5.2.4a \ \text{etc.}] \cdot \mathbf{b} \ [= \text{Nir } 12.38b] \sim \hat{\mathbf{S}} 10.8.9b \ [= \hat{\mathbf{S}} B 14.5.2.4b] \cdot \mathbf{c} \ [= \hat{\mathbf{S}} B 14.5.2.4b] \cdot \mathbf{c}
Nir 12.38c] \sim \text{ } \hat{\mathbf{S}} \text{ } 10.8.9c \cdot \mathbf{d} = \hat{\mathbf{S}} \text{ } 10.8.9d
   tiryagbilaś camasa ūrdhvabudhno
   yasmin yaśo nihitam viśvarūpam
   atrāsata ṛṣayaḥ sapta sākam
   ye asya gopā mahato babhūvuh ||
tiryágbilas camasá ūrdhvábudhnas tásmin yáso níhitam visvárūpam
tád āsata įsayah saptá sākám yé asyá gopā́ maható babhūvúh ||
16.101.6 = \text{\^S} \ 10.8.3
                            • ab [\sim RV 8.101.14ab etc. \sim JB 2.229ab] • c = \acute{S} 10.8.40c
    tisro ha prajā atyāyam +āyan
   ny anyā +arkam abhito +'viśanta |
    bṛhan ha tasthau rajaso vimāno
    harito harinīr ā viveśa ||
a: Bhatt. *\bar{a}yan mit "ma. ... \bar{a}ya", "ja<sub>2</sub>. ... \bar{a}yaņ" und "ja<sub>3</sub>. ... \bar{a}ya" (= Ku); b: Bhatt. a\underline{n}y\bar{a}rk\underline{a}m ... vi\acute{s}a\underline{n}t\underline{u}
(= Ku).
tisró ha prajā atyāyám āyan ny à1nyā arkám abhíto 'viśanta |
bṛhán ha tasthau rájaso vimāno hárito hárinīr ā viveša ||
16.101.7 = $\frac{1}{5}$ 10.8.4
   dvādaśa pradhayaś cakram ekam
    trīni nabhyāni ka u tac ciketa |
    tatrāhatās trīni śatāni śankavah
   +șașțiś ca khīlā +avicācalā ye ||
b: Bhatt. naddhāni (= Ku); d: Bhatt. "ja<sub>2</sub>. sasthiś ca" (= Ku) und "ja<sub>3</sub>., ma. sasthīś ca"; Bhatt. "u. ...
abhicācalā" (= Ku).
dvādaśa pradháyaś cakrám ékam trīni nábhyāni ká u tác ciketa |
tátráhatās trīni śatáni śankávah sastís ca khīlā ávicācalā yé ||
               ab = \hat{S} 10.8.12ab \cdot cd \sim \hat{S} 10.8.12cd
16.101.8
    anantam vitatam +purutrā-
    -anantam antavac cā *samante |
    te nākapālas carati prajānan
    vidvān bhūtam yad u bhavyam asya ||
ab: Bhatt. purutrā anantam (= Ku); b: Bhatt. samakte (= Ku) mit "ja<sub>3</sub>. ... samaṃkte".
anantám vítatam purutránantám ántavac cā sámante
té nākapālás carati vicinván vidvān bhūtám utá bhávyam asya ||
16.101.9
               abc = \text{\'s} 10.8.6abc \cdot d \sim 16.101.1d = \text{\'s} 10.8.1d
    āviḥ +san nihitam guhā
    +jaran nāma mahat padam |
    tatredam sarvam ārpitam
```

ejat +prānan nimisac ca yat ||

a: Bhatt. "ja₂., ma. ... saṃ" (= **Ku**) und "ja₃. ... śaṃ"; **b**: Bhatt. <u>caran</u> mit "ja. caraṃ" (= **Ku**); **d**: Bhatt. $pr\bar{a}\underline{nam}$ (= **Ku**). āvíh sán níhitam gúhā járan nāma mahát padám tátredám sárvam árpitam éjat prānát prátisthitam || 16.101.10 = 10.8.14 • cd = P 1.107.5cd ūrdhvam bharantam udakam kumbhenevodahāryam | paśyanti sarve caksusā na sarve manasā viduh || 101 || ūrdhvám bhárantam udakám kumbhénevodahāryàm | pásyanti sárve cáksusā ná sárve mánasā viduh || $\mathbf{a} \sim \mathbf{\acute{S}} 10.8.29 \mathbf{a} \cdot \mathbf{bc}$ nur hier $\cdot \mathbf{d} = \mathbf{\acute{S}} 10.8.29 \mathbf{d}$ 16.102.1 ūnāt pūrņam ud acati pūrṇād ūnam ud acyate | kavis tad brahmā veda yatas tat parisicyate || pūrnāt pūrnám úd acati pūrnám pūrnéna sicyate utó tád adyá vidyāma yátas tát pariṣicyáte || 16.102.2 $\mathbf{a} = 16.151.10\mathbf{a} = \mathbf{\acute{S}} \ 10.8.13\mathbf{a} \cdot \mathbf{b} = \mathbf{\acute{S}} \ 10.8.13\mathbf{b} \ [\sim \text{VS } 31.19\mathbf{b} \ \text{etc.}] \cdot \mathbf{c} = \mathbf{\acute{S}} \ 10.8.7\mathbf{c} = \mathbf{\acute{S}}$ $10.8.13c = \text{Ś} 11.4.22c \cdot \mathbf{d}$ nur hier prajāpatiś carati garbhe antar adrśyamāno bahudhā vi jāyate | ardhena viśvam bhuvanam jajāna yad asyārdham kim u taj jajāna || prajāpatis carati garbhe antar adrsvamāno bahudhā vi jāvate ardhéna vísvam bhúvanam jajána yád asyārdhám katamáh sá ketúh || $\mathbf{a} = P \ 20.5.4b \sim \acute{\mathbf{S}} \ 10.8.11a \sim \acute{\mathbf{S}} \ 7.20.6b \cdot \mathbf{b} \sim \acute{\mathbf{S}} \ 10.8.11b \cdot \mathbf{cd} = \acute{\mathbf{S}} \ 10.8.11cd$ 16.102.3 yad ejati carati yac ca tişthaty +aprāṇat +prāṇan nimiṣac ca tiṣthat | tad dādhāra pṛthivīm viśvarūpam tat sambhūya bhavaty ekam eva || **b**: Bhatt. $apr\bar{a}\underline{napr\bar{a}nam}$... $\underline{cestata}$ (= **Ku**) mit ,,ja₂. ... tiṣṭhatrya($\rightarrow\delta$)tprāṇa (tprā \rightarrow)prāṇaṃ", ,,ja₃. ... tiṣṭhaty atyāṇaṃ" und "aprāṇat prāṇan ... tiṣṭhat?" (= Barret). yád éjati pátati yác ca tísthati prāṇád áprāṇan nimiṣác ca yád bhúvat | tád dādhāra pṛthivīm viśvárūpam tát saṃbhūya bhavaty ékam evá ||

 $16.102.4 \sim \text{\^S} \ 10.8.10$

+yā purastād yujyate yota paścād yā viśvato yujyate yota sarvatah |

```
yayā yajñas tāyate prān
   tām tvā prchāmi katamā nu sa rcām ||
a: Bhatt. \underline{vah} (= Ku).
vấ purástād yujyáte vấ ca paścād vấ viśváto yujyáte vấ ca sarvátah
yáyā yajñáḥ prấn tāyáte tấm tvā pṛchāmi katamấ sá ṛcấm ||
           \mathbf{a} = \hat{\mathbf{S}} 10.8.16a \ [\sim \hat{\mathbf{S}} B 14.4.3.34a \ \text{etc.}] \cdot \mathbf{bc} = \hat{\mathbf{S}} 10.8.16bc \cdot \mathbf{d} \sim \hat{\mathbf{S}} 10.8.16d \ [\sim \text{KU } 4.9d]
   yatah sūrya udety
   astam yatra ca gachati |
   tad eva manye 'ham jyestham
   tato nāty eti kim cana ||
yátah sűrya udéty ástam yátra ca gáchati |
tád evá manye 'hám jyeṣṭhám tád u nấty eti kím caná ||
16.102.6 = $\frac{1}{5}$ 10.8.19
   satyenordhvas tapati
   brahmaṇārvān vi paśyati |
   prānena tiryan prānati
   yasmin jyestham adhi śritam ||
satyénordhvás tapati bráhmaṇārvấn ví paśyati |
prāṇéna tiryán prāṇati yásmim jyeṣthám ádhi śritám ||
yo vai te vidyād araņī
   yābhyām nirmathyate vasu
   sa +vidvām jyestham manyeta
   sa vidyād brāhmaṇaṃ mahat ||
c: Bhatt. vi\underline{dv\bar{a}m} (= Ku) mit ,,ja<sub>3</sub>. ... vidvyā".
yó vái té vidyấd aráṇī yấbhyām nirmathyáte vásu |
sá vidvām jyesthám manyeta sá vidyād brāhmanam mahát ||
16.102.8 = \text{\^S} \ 10.8.21
   apād agre sam abhavat
   so agre svar ābharat |
   catuṣpād bhūtvā bhogyaḥ
   sarvam ādatta bhojanam ||
apād ágre sám abhavat só ágre svà1r ābharat |
cátuspād bhūtvā bhógyaḥ sárvam ādatta bhójanam ||
16.102.9 = $\frac{1}{5} \quad 10.8.22
```

bhogyo bhavad

atho annam adad bahu | yo devam uttarāvantam

```
upāsātai sanātanam ||
```

b: Bhatt. annam + mit , u. ... annasadad" (= Ku).

bhógyo bhavad átho ánnam adad bahú | yó devám uttarāvantam upāsātai sanātánam ||

16.102.10 $acd = \text{\'s} 10.8.23acd \cdot b \sim \text{\'s} 10.8.23b$

sanātanam enam āhur utādyāsat punarnavaḥ | ahorātre pra jāyete anyo anyasya rūpayoh || 102 ||

sanātánam enam āhur utádyá syāt púnarṇavaḥ | ahorātré prá jāyete anyó anyásya rūpáyoḥ ||

16.103.1 $\mathbf{a} = \pm 10.8.24 \, \text{a} \sim 16.29.7 \, \text{c} \sim \pm 8.8.7 \, \text{c} \cdot \mathbf{bc} = \pm 10.8.24 \, \text{bc} \cdot \mathbf{d} \sim \pm 10.8.24 \, \text{d}$

śatam sahasram ayutam nyarbudam asamkhyeyam svam asmin niviṣṭam | tad asya ghnanty abhipaśyata eva tasmād devo rocate sa etat ||

śatám sahásram ayútam nyàrbudam asamkhyeyám svám asmin níviṣṭam | tád asya ghnanty abhipáśyata evá tásmād devó rocata eṣá etát ||

16.103.2 **a** nur hier • **bcd** = \pm 10.8.25bcd

ārāgramātram dadŗśa utaikam neva dŗśyate | tataḥ pariṣvajīyasī devatā sā mama priyā ||

bālād ékam aṇīyaskám utáikaṃ néva dṛśyate | tátaḥ páriṣvajīyasī devátā sā máma priyā \parallel

16.103.3 =\$\frac{1}{5} \quad 10.8.26

iyam kalyāṇy ajarā martyasyāmŗtā gŗhe | yasmai kŗtā śaye sa yaś cakāra jajāra saḥ ||

iyám kalyāny à1járā mártyasyāmítā grhé | vásmai krtā sáye sá yás cakāra jajāra sáh ||

16.103.4 $acd = \text{Ś} 10.8.27acd \cdot b \sim \text{Ś} 10.8.27b [= \text{ŚvetU } 4.3b]$

tvaṃ strī tvaṃ pumān asi tvaṃ kumāry uta vā kumāraḥ | tvaṃ jīrṇo daṇḍena *vañcasi tvam jāto bhavasi viśvatomukhah ||

```
c: Bhatt. bhajjāsi mit "ja. ... bhanjasi", bhanjasi Ku.
tvám strí tvám púmān asi tvám kumārá utá vā kumārí
tvám jīrņó daņdéna vañcasi tvám jātó bhavasi viśvátomukhah ||
              \mathbf{a} \sim \text{$\hat{S}$ 10.8.28b} \ [\sim \text{JUB } 3.10.12b] \bullet \mathbf{bc} \sim \text{$\hat{S}$ 10.8.28ac} \ [= \text{JUB } 3.10.12ac] \bullet \mathbf{d} = \text{$\hat{S}$ 10.8.28d}
16.103.5
   utaişa jyeştha uta vā kanistha
   utaiṣa bhrātota vā pitaiṣaḥ |
   eko devo manasi pravistah
   prathamo jātah sa u garbhe antah ||
c: Nach eko ist *ha zu ergänzen?
utáiṣāṃ pitótá vā putrá eṣām utáiṣāṃ jyeṣṭhá utá vā kaniṣṭháḥ |
éko ha devó mánasi právistah prathamó jātáh sá u gárbhe antáh ||
16.103.6 nur hier
   anejaty ejati sarvam asmin
   viśvā bhūtāni paryābhṛtasya |
   sa pumān pumso janayann rtena
   sarvān antān gachati tiṣṭhann eva ||
a: evati Ku.
16.103.7
              a [= RV 5.47.3c usw.] • b [\sim RV 5.47.3d usw.] • c [\sim RV 10.139.2c usw.] • d [= RV
10.139.2d usw.]
   madhye divo nihitah pṛśnir aśmā
   +vicakramāno rajasas +pāty antau |
   sa viśvābhir abhi caste śacībhir
   antarā pūrvam aparam ca ketum ||
b: Bhatt. vicakramānau rajasas phāty, vicakramānau rajasas phāmty Ku.
RV 5.47.3cd: mádhye divó níhitah pŕsnir ásmā ví cakrame rájasas pāty ántau ||
RV 10.139.2cd: sá viśvācīr abhí caṣṭe ghṛtācīr antarā pūrvam áparaṃ ca ketúm |
              \mathbf{a} \sim T\bar{A} \ 2.15.1a \sim \hat{S} \ 10.8.17a \cdot \mathbf{bc} = \hat{S} \ 10.8.17bc \cdot \mathbf{d} = \hat{S} \ 10.8.17d \sim T\bar{A} \ 2.15.1d
16.103.8
   ye arvāg uta vā purāne
   vedam vidvāmsam abhito vadanti |
   ādityam eva te pari vadanti sarve
   agnim dvitīyam trivṛtam ca hamsam ||
yé arván mádhya utá vā purānám védam vidvámsam abhíto vádanti
```

16.103.9 nur hier

ekām rcaṃ sam indhate dvādaśabhir agnibhiḥ | tasyām āpas tasyāṃ gāvas tasyām oṣadhayaḥ śritāḥ ||

ādityám evá té pári vadanti sárve agním dvitīyam trivýtam ca hamsám ||

```
16.103.10 nur hier
```

sapta suparṇā upa +dhamanti vāṇam anuṣṭubhā saṃbhṛtaṃ vāyum etam | tam ātataṃ vitataṃ tantum ātataṃ sa naḥ punātu salilasya pṛṣṭhe ||

a: Bhatt. dhamanta bāṇam (= Ku: dhamanta vāṇam); d: Bhatt. manaḥ (= Ku).

```
16.103.11 [~ VS 34.55; Nir 12.37]
```

saptarṣayaḥ pratihitāḥ śarīre sapta +rakṣanti sadam apramādam | saptāpaḥ svapato lokam īyus tatra *jāgṛto +asvapnajau satrasadau ca devau || 103 || a 16 ||

a: Bhatt. sapta ṛṣayaḥ; b: Bhatt. "ja₂., ma. ... rakṣantu (←nti ja₂.)" und "ja₃. ... ṛkṣantu", rakṣantu Ku; c: saptāpa Ku; d: Bhatt. "u. ... jāgrato asvapnayau", jagrato asvapnayau Ku.

VS 34.55 = VSK 33.1.43: saptá ŕṣayaḥ prátihitāḥ śárīre saptá rakṣanti sádam ápramādam | saptā́paḥ svápato lokám īyus tátra jāgṛto ásvapnajau satrasádau ca deváu ||

16.104.1 =\$ 11.2.1

bhavāśarvau mṛḍataṃ mābhi yātaṃ bhūtapatī paśupatī namo vām | pratihitām āyatāṃ mā vi srāṣṭaṃ mā no himsistam dvipado mā catuspadah ||

bhávāśarvau mṛḍátaṃ mābhí yātaṃ bhū́tapatī páśupatī námo vām | prátihitām āyatāṃ mā ví srāṣṭaṃ mā no hiṃsiṣṭaṃ dvipádo mā cátuṣpadaḥ ||

16.104.2 **abce** = \pm 11.2.2abce • \pm d ~ \pm 11.2.2d

śune krostre mā śarīrāṇi *kartam aliklavebhyo gṛdhrebhyo ye ca kṛṣṇā aviṣyavaḥ | makṣikāḥ paśupate vayāmsi te vighase mā *vidanta ||

a: Bhatt. karttum (= Ku); e: Bhatt. viyanta (= Ku).

śúne krostré mấ śárīrāṇi kártam alíklavebhyo gŕdhrebhyo yé ca kṛṣṇấ aviṣyávaḥ | mákṣikās te paśupate váyāṃsi te vighasé mấ vidanta ||

16.104.3
$$\mathbf{a} \sim \dot{\mathbf{S}}$$
 11.2.3a • $\mathbf{b} = \dot{\mathbf{S}}$ 11.2.3b • $\mathbf{c} = \dot{\mathbf{S}}$ 11.2.3c ~ 1.37.2a = 19.18.3a = $\dot{\mathbf{S}}$ 6.90.3a • $\mathbf{d} = \dot{\mathbf{S}}$ 11.2.3d ~ 14.4.1b

krandāya te prāṇāya te yāś ca te bhava ropayaḥ | namas te rudra kṛṇmaḥ +sahasrākṣāyāmartya || d: Bhatt. *sahasrākṣāmartya* mit "ja₂. sahasrākṣāmarttya(←rttyaḥ)", "ja₃. sahasrākṣāmarttryaṃ" und "ma. sahasrākṣāyamarttya", *sahasrākṣāmarttya* **Ku**.

krándāya te prāṇāya yāś ca te bhava rópayaḥ | námas te rudra kṛṇmaḥ sahasrākṣāyāmartya ||

$$16.104.4 =$$
\$\frac{1}{5}\$ 11.2.4 • **b** = 19.41.14b

purastāt te namaḥ kṛṇma uttarād adharād uta | abhīvargād divas pary antariksāya te namah ||

c: Bhatt. abhīvargā divas (= Ku) mit "ja₂. abhīvargād ... ?".

purástāt te námaḥ kṛṇma uttarād adharād utá | abhīvargād divás páry antárikṣāya te námaḥ ||

$$16.104.5 = \text{ } \text{ } \text{ } 11.2.5$$
 • **d** = $16.21.7c = \text{ } \text{ } \text{ } 11.4.8d$

mukhāya te paśupate yāni cakṣūṃṣi te bhava | tvace rūpāya saṃdṛśe pratīcīnāya te namaḥ ||

múkhāya te paśupate yāni cákṣūṃṣi te bhava | tvacé rūpāya saṃdṛśe pratīcīnāya te námaḥ ||

16.104.6 **ab**
$$\sim \text{Ś}$$
 11.2.6ab • **c** = Ś 11.2.6b

aṅgebhya udarāya jihvāyā āsyāya ca | dadbhyo gandhāya te namah ||

ángebhyas ta udárāya jihvāyā āsyāya te | dadbhyó gandhāya te námaḥ ||

16.104.7 **ad** =
$$\pm$$
 11.2.7ad • **b** = \pm 11.2.7b ~ 5.9.2b • **c** ~ \pm 11.2.7c

astrā nīlaśikhaṇḍena sahasrākṣeṇa vājinā | rudreṇādhvagaghātinā tena mā sam arāmahi ||

a: Bhatt. nīlaśikhaṇḍena+ mit "u. ... nīḷaśi", nīḷasikhaṇḍena Ku; c: Bhatt. rudreṇādhvakaghātinā (= Ku).

ástrā nīlaśikhaṇḍena sahasrākṣéṇa vājínā | rudréṇārdhakaghātínā téna mā sám arāmahi ||

16.104.8 **ab** =
$$\pm 11.2.8$$
 ab • **c** $\sim \pm 11.2.8$ **c**

sa no bhavaḥ pari vṛṇaktu viśvata āpa ivāgniḥ pari vṛṇaktu no bhavaḥ | mā no abhi maṃsta namo astv asmai ||

```
sá no bhaváḥ pári vṛṇaktu viśváta ấpa ivāgníḥ pári vṛṇaktu no bhaváḥ | mấ no 'bhí māṃsta námo astv asmai ||
```

```
16.104.9 abc = \pm 11.2.9 abc • \pm d \sim \pm 11.2.9 d
```

catur namo aṣṭakrtvo bhavāya daśa krtvaḥ paśupate namas te | taveme pañca paśavo vibhaktā gāvo aśvāḥ puruṣā ād ajāvayaḥ ||

catúr námo asṭakṛtvo bhavāya dáśa kṛtvaḥ paśupate námas te | távemé páñca paśávo víbhaktā gāvo áśvāh púrusā ajāváyah ||

16.104.10 $\mathbf{a} \sim \acute{\mathbf{S}}$ 11.2.10ab • $\mathbf{bc} = \acute{\mathbf{S}}$ 11.2.10cd • \mathbf{d} nur hier

tava catasraḥ pradiśas tava dyaus tavedam ugrorv antarikṣam | tavedaṃ sarvam ātmanvad yad ejad adhi bhūmyām || 104 ||

táva cátasraḥ pradíśas táva dyáus táva pṛthivī távedám ugrorv à1ntárikṣam | távedám sárvam ātmanvád yát prāṇát pṛthivīm ánu ||

$16.105.1 = \acute{S} 11.2.11$ • **b** ~ $1.66.2b = 16.67.4d \sim 16.66.2d$

uruḥ kośo vasudhānas tavāyaṃ yasminn imā viśvā bhuvanāny antaḥ | sa no mṛḍa paśupate namas te paraḥ kroṣṭāro +abhibhāḥ śvānaḥ | paro yantv agharudo vikeśyaḥ ||

b: Bhatt. bhūvanāny, bhuvanāny Ku; d: Bhatt. "u. ... abhibhā" (= Ku).

urúḥ kóśo vasudhānas távāyáṃ yásminn imā víśvā bhúvanāny antáḥ | sá no mṛda paśupate námas te paráh krostāro abhibhāh śvānah paró yantv agharúdo vikeśyàh ||

16.105.2 **abc** =
$$\pm$$
 11.2.12abc • **d** = \pm 11.2.27c ~ \pm 11.2.12d

dhanur bibharşi haritam hiranyayam sahasraghni +śatavadham *śikhandin | rudrasyesuś carati devahetis tasmai namo yatamasyām diśītaḥ ||

b: Bhatt. ,,u. ... śatavidham" (= **Ku**); Bhatt. *śikhanndinam*+; **d**: Bhatt. *yatamasyān*.

dhánur bibharşi háritam hiranyáyam sahasraghní śatávadham śikhandin | rudrásyéşuś carati devahetís tásyai námo yatamásyām disī3táḥ || 27c: tásmai námo yatamásyām disī3táḥ ||

16.105.3
$$\mathbf{ac} = \pm 11.2.13 \mathbf{ac} \cdot \mathbf{b} \sim \pm 11.2.13 \mathbf{b} \cdot \mathbf{d} = \pm 11.2.13 \mathbf{d} \sim 16.37.6 \mathbf{b} = \pm 10.1.26 \mathbf{b}$$

yo 'bhiyāto nilayate tvām ugra nicikīrṣati | paścād *anuprayuṅkṣe tam

```
viddhasya *padanīr iva ||
c: Bhatt. anuprayumkșe+ mit "u. ... prayumkhe" (= Ku); d: Bhatt. patanīr (= Ku) mit "ja<sub>3</sub>. ... panīr
iva".
yò3 'bhíyāto niláyate tvām rudra nicíkīrṣati |
paścad anupráyunkse tám viddhásya padanir iva ||
             ab = $ 11.2.14ab • cd nur hier
16.105.4
   bhavārudrau sayujā +samvidānāv
   ubhā ugrau carato vīryāya |
   tayor bhūmir antarikṣam svar dyaus
   tābhyām namo bhavamatyāya kṛnmah ||
a: Bhatt. "u. ... samvidānau", samvidānau Ku.
bhavārudráu sayújā samvidānāv ubhāv ugráu carato vīryāya
tábhyām námo yatamásyām diśī3táḥ ||
16.105.5 = $\hat{S}$ 11.2.15 • a = 16.21.8a = $\hat{S}$ 11.4.7a [= TB 3.7.2.7a etc. \sim M\bar{a}n\hat{S}S 3.1.25a] • b = 
16.21.8d = $\frac{\cappa}{11.4.7b} [= M\tan\text{S} 3.1.25b \sim TB 3.7.2.7b etc.] • \mathbf{c} \sim 16.21.8c = $\frac{\cappa}{11.4.7c} • \mathbf{d} = 16.21.8d = 
Ś 11.4.7d
   namas te astv āyate
   namo astu parāvate
   namas te rudra tisthata
   āsīnāyota te namah ||
námas te astv āyaté námo astu parāyaté |
námas te rudra tísthata ásīnāyotá te námaḥ ||
16.105.6 = $\frac{\text{$\frac{1}{2}}}{12.16} \quad \cdot \cdot \cdot = 20.62.5c \cdot \cdot \cdot = 14.4.2c = 20.62.5d
   namah sāyam namah prātar
   namo rātryā namo divā |
   bhavāya ca śarvāya ca-
   -ubhābhyām akaram namah ||
```

námah sāyám námah prātár námo rấtryā námo dívā | bhavāya ca śarvāya cobhābhyām akaram námah ||

16.105.7 =\$ 11.2.17

sahasrākṣam atipaśyaṃ purastād rudram asyantaṃ bahudhā vipaścitam | mopārāma jihvayeyamānam ||

sahasrākṣám atipaśyáṃ purástād rudrám ásyantaṃ bahudhấ vipaścítam | mópārāma jihváyéyamānam ||

 $16.105.8 = \text{\^S} \ 11.2.18$

+śyāvāśvaṃ kṛṣṇam asitaṃ *mṛṇantaṃ bhīmam ratham keśinah pādayantam |

```
pūrve *pratīmo namo astv asmai ||
```

a: Bhatt. "ja₃. śyāvāsam", "ja₂. śvāvāśvam" und "ma. śyāvāśyam" (= **Ku**); Bhatt. *grღnantaṃ*, *guṇaṃtaṃ* **Ku**; **c**: Bhatt. *pratīvo* (= **Ku**).

śyāvāśvam kṛṣṇám ásitam mṛṇántam bhīmám rátham keśinaḥ pādáyantam | pūrve prátīmo námo astv asmai ||

16.105.9 =\$ 11.2.19

mā no 'bhi srā matyam devahetim mā naḥ *krudhaḥ paśupate namas te | anyatrāsmad divyām śākhām vi dhūnu ||

a: Bhatt. devahatim, devahetim **Ku**; **b**: Bhatt. ksudhah (= **Ku**).

mấ no 'bhí srā matyàm devahetím mấ nah krudhah paśupate námas te | anyátrāsmád divyấm śấkhām ví dhūnu ||

16.105.10 $\mathbf{a} \sim \text{Ś} 11.2.20\mathbf{a} \cdot \mathbf{bc} = \text{Ś} 11.2.20\mathbf{bc}$

mā no hiṃsīr adhi brūhi pari ṇo vṛṅdhi mā +krudhaḥ | mā tvayā sam arāmahi || 105 ||

b: Bhatt. $\underline{ksudhah}$ (= Ku).

mấ no hiṃsīr ádhi no brūhi pári ṇo vṛṅdhi mấ krudhaḥ | mấ tváyā sám arāmahi ||

16.106.1 $\mathbf{a} \sim \hat{\mathbf{S}} 11.2.21\mathbf{a} \cdot \mathbf{bcd} = \hat{\mathbf{S}} 11.2.21\mathbf{bcd}$

mā no aśveṣu goṣu puruṣeṣu mā gṛdho no ajāviṣu | anyatrogra vi vartaya *piyārūṇāṃ prajāṃ jahi ||

d: Bhatt. *priyārūnām* (= **Ku**) mit "ja₃. priyārunām".

mā no góṣu púruṣeṣu mā gṛdho no ajāvíṣu | anyátrogra ví vartaya píyārūṇāṃ prajāṃ jahi ||

16.106.2 $\mathbf{a} \sim \text{Ś} 11.2.22\mathbf{a} \cdot \mathbf{bc} = \text{Ś} 11.2.22\mathbf{bc}$

yasya takmā kāsikā hetir ekā--aśvasyeva vṛṣaṇaḥ kranda *eti | abhipūrvaṃ nirṇayate namo astv asmai ||

b: Bhatt. kranda<u>he</u>ti (= **Ku**) mit "ja₃. ... kandahetim".

yásya takmấ kấsikā hetír ékam áśvasyeva vṛṣaṇaḥ kránda éti | abhipūrvám nirṇáyate námo astv asmai ||

16.106.3 $\mathbf{a} \sim \text{Ś} 11.2.23\mathbf{a} \cdot \mathbf{bc} = \text{Ś} 11.2.23\mathbf{bc}$

yas tisthati vistabhito antarikse

```
tasmai namo daśabhih śakvarībhih ||
b: Bhatt. pramrnam (= Ku).
vò3 'ntárikse tísthati vístabhitó 'yajvanah pramṛnán devapīyū́n |
tásmai námo dasábhih sákvarībhih ||
               \mathbf{a} = \text{ } \mathbf{\hat{S}} \ 11.2.24a \sim 17.5.7a = \text{ } \mathbf{\hat{S}} \ 12.1.49a \cdot \mathbf{b} \ \text{nur hier} \cdot \mathbf{cd} = \text{ } \mathbf{\hat{S}} \ 11.2.24cd
16.106.4
    tubhyam āraņyāh paśavo mṛgā vane hitās
    tubhyam vayāmsi śakunāḥ patatriṇaḥ
    tava +yaksam paśupate apsv antas
    tubhyam ksaranti divyā āpo vṛdhe ||
c: Bhatt. yakşmam (= Ku); d: Bhatt. yrdhe mit _{,j}a<sub>2</sub>., ma. ... mrdhe" und _{,j}a<sub>3</sub>. ... mrdhe" (= Ku).
túbhyam āranyāh paśávo mṛgā váne hitā hamsāh suparnāh śakunā váyāmsi |
táva yaksám paśupate apsv à1ntás túbhyam ksaranti divyā āpo vṛdhé ||
16.106.5
               ab = $\frac{1}{2} 11.2.25ab • cd = 15.20.7de = $\frac{1}{2} 11.2.25cd
   +śiṃśumārā ajagarāḥ +purīkayā
    +jasā matsyā rajasā yebhyo asyasi |
   na te dūram na paristhāsti te bhava
   sadyah +sarvām pari paśyasi bhūmim ||
a: Bhatt. "ja<sub>2</sub>. śiśumārā" (= Ku) und "ja<sub>3</sub>. śiśummārā"; Bhatt. pulīkayā mit "ma. ... pulikayā" (= Ku); b:
Bhatt. jag\bar{a} mit "ja<sub>2</sub>. jaśyā", "ja<sub>3</sub>. jamā" und "ma. yaśā" (= Ku); d: Bhatt. sarv\bar{a}n (= Ku).
śimśumārā ajagarāh purīkáyā jasā mátsyā rajasā yébhyo ásyasi
ná te dūrám ná paristhásti te bhava sadyáh sárvām pári pasyasi bhúmim ... ||
               \mathbf{a} = \hat{\mathbf{S}} \ 11.2.25 \mathbf{e} \cdot \mathbf{bcd} = \hat{\mathbf{S}} \ 11.2.26
16.106.6
   pūrvasmād +dhamsy uttarasmin samudre
   mā no rudra takmanā mā viseņa |
   mā nah sam srā divyenāgninā-
   -anyatrāsmad vidyutam pātayaitām ||
a: Bhatt. ,,ja., ma. pūrvasmād daṃsy" (= Ku); d: Bhatt. 'nyatrāsmad (= Ku).
25e: pū́rvasmād dhamsy úttarasmint samudré ||
mā no rudra takmánā mā viséṇa mā naḥ sáṃ srā divyénāgnínā |
anyátrāsmád vidyútam pātayaitām ||
               \mathbf{a} = \mathbf{\acute{S}} \ 11.2.27 \mathbf{a} \cdot \mathbf{b} \sim \mathbf{\acute{S}} \ 11.2.27 \mathbf{a} \cdot \mathbf{c} nur hier
16.106.7
    bhavo divo bhava īśe prthivyā
    bhava ā paprā urv antariksam |
    tasya mā +prāpad duchunā kā caneha ||
c: +prāpad nach Griffiths, Bhatt. prāpata (= Ku).
bhavó divó bhavá īśe pṛthivyā bhavá ā papra urv à Intáriksam
```

'yajvanah +pramṛnan devapīyūn |

tásmai námo yatamásyām diśi3táh ||

```
16.106.8 = \text{\'s}\ 11.2.28
```

bhava rājan yajamānāya mṛḍa paśūnāṃ hi paśupatir babhūtha | yaḥ śraddadhāti santi devā iti catuṣpade dvipade asya mṛḍa ||

b: Bhatt. $babh\bar{u}\underline{vitha}$ (= **Ku**).

bháva rājan yájamānāya mṛḍa paśūnām hí paśupátir babhūtha | yáḥ śraddádhāti sánti devā íti cátuṣpade dvipáde 'sya mṛḍa ||

16.106.9 $ad = \text{ } \pm \text{ } \pm$

mā no mahāntam uta mā no arbhakaṃ mā naḥ kṣiyantam uta mā no akṣitaḥ | mā no hiṃsīḥ pitaram mota mātaraṃ svām +tanvam rudra mā rīriso nah ||

d: Bhatt. $ta\underline{num}$ (= **Ku**) mit ,,ja₂. ... tanu".

mấ no mahấntam utá mấ no arbhakám mấ no váhantam utá mấ no vakṣyatáḥ | mấ no hiṃsīḥ pitáraṃ mātáraṃ ca svấṃ tanvàṃ rudra mấ rīriṣo naḥ ||

16.106.10 **acd** = $\pm 11.2.30$ acd $\pm b \sim \pm 11.2.30$ b

rudrasyailabakārebhyo +'saṃsūktagirebhyaḥ | idaṃ mahāsyebhyaḥ śvabhyo akaram namah ||

b: Bhatt. ,,u. +'samsuptakirebhyah" (= **Ku**).

rudrásyailabakārébhyo 'saṃsūktagilébhyaḥ | idáṃ mahāsyebhyaḥ śvábhyo akaraṃ námaḥ ||

16.106.11 **ab** = $\pm 11.2.31$ **ab** • **cd** nur hier

namas te ghoṣiṇībhyo namas te keśinībhyaḥ | namaḥ saṃyatībhyo namo namasvatībhyah || 106 ||

námas te ghosínībhyo námas te keśínībhyaḥ | námo námaskṛtābhyo námaḥ saṃbhuñjatībhyaḥ | námas te deva sénābhyaḥ svastí no ábhayaṃ ca naḥ ||

16.107.1 =\$\frac{1}{5}\$ 10.10.1

namas te jāyamānāyai jātāyā uta te namaḥ | bālebhyaḥ śaphebhyo rūpāyāghnye te namah ||

```
námas te jáyamānāyai jātáyā utá te námaḥ | bálebhyaḥ śaphébhyo rūpáyāghnye te námaḥ ||
```

$$16.107.2 = \text{ } \text{ } \text{ } 10.10.2$$
 • $\mathbf{d} = 16.109.7 \text{ } \text{ } \text{ } = 16.109.9 \text{ } \text{ } \text{ } = \text{ } \text{ } \text{ } \text{ } 10.10.27 \text{ } \text{ } \text{ }$

yo vidyāt sapta pravataḥ sapta vidyāt parāvataḥ | śiro yajñasya yo vidyāt sa vaśām prati gṛḥṇīyāt ||

yó vidyất saptá pravátaḥ saptá vidyất parāvátaḥ | śiro yajñásya yó vidyất sá vaśấm práti gṛḥṇīyāt ||

16.107.3 =\$\frac{1}{5}\$ 10.10.3

vedāhaṃ sapta pravataḥ sapta veda parāvataḥ | śiro yajñasyāhaṃ veda somam cāsyām vicaksanam ||

védāhám saptá pravátah saptá veda parāvátah | síro yajñásyāhám veda sómam cāsyām vicakṣanám ||

16.107.4 =\$ 10.10.4

yayā dyaur yayā pṛthivī yayāpo gupitā imāḥ | vaśāṃ sahasradhārāṃ brahmanāchāvadāmasi ||

yáyā dyáur yáyā pṛthivī yáyāpo gupitā imāḥ | vaśāṃ sahásradhārāṃ bráhmaṇāchāvadāmasi ||

16.107.5 =\$\frac{1}{5}\$ 10.10.5

śatam kaṃsāḥ śatam dogdhāraḥ śatam goptāro adhi pṛṣṭhe asyāḥ | ye devās tasyāṃ prāṇanti te vaśāṃ vidur ekadhā ||

a: Bhatt. $vats\bar{a}\dot{h}$ (= **Ku**) mit "ja₂. ... vachāḥ" und "ja₃. ... vaśāḥ".

śatám kaṃsāḥ śatám dogdhāraḥ śatám goptāro ádhi pṛṣṭhé asyāḥ | yé devās tásyām prāṇánti té vaśām vidur ekadhā ||

16.107.6 =\$\frac{1}{5}\$ 10.10.6

yajñapadīrākṣīrā svadhāprāṇā mahīlukā | vaśā parjanyapatnī devām apy eti brahmaṇā ||

c: Bhatt. parjanyapantī mit "ja₂. ... paryanyapatnī" (= **Ku**) und "ja₃. ... paryanyapatnī".

```
yajñapadīrākṣīrā svadhāprāṇā mahīlukā |
vaśā parjányapatnī devām ápy eti bráhmaṇā ||
16.107.7 = $ 10.10.7
   anu tvāgnih prāviśad
   anu somo vaśe tvā |
   ūdhas te bhadre parjanyo
   vidyutas te stanā vaše ||
ánu tvāgníh prāvišad ánu sómo vaše tvā |
ūdhas te bhadre parjányo vidyútas te stánā vaśe ||
16.107.8 = $\frac{1}{5} \quad 10.10.8
   apas tvam dhukse prathamā
   urvarā aparā vaśe |
   trtīyam rāstram dhukse
   annam ksīram vaśe tvam ||
apás tvám dhukse prathamá urvárā áparā vaśe
tṛtīyam rāṣṭrám dhukṣé 'nnam kṣīrám vaśe tvám ||
            16.107.9
   yad ādityair hūyamānā-
   -upātistha rtāvari |
   indrah sahasram pātraih
   somam *tvāpāyayad vaśe ||
d: Bhatt. tvā<u>pāyad</u>, tvāpāya Ku.
yád ādityáir hūyámānopātistha ṛtāvari |
índrah sahásram pātrānt sómam tvāpāyayad vaše ||
              abc = \text{\'s} 10.10.10abc \cdot d \sim \text{\'s} 10.10.10d
16.107.10
   yad +anūcīndram air
   *āt tva ṛṣabho 'hvayat |
   tasmāt te vṛtrahā payaḥ
   kṣīraṃ +kruddho 'bharad vaśe || 107 ||
ab: Bhatt. anucīndram ayirāt tva (= Ku); d: Bhatt. "ja<sub>2</sub>., ma. ... kṛddho" und "ja<sub>3</sub>. ... kṛddho" (= Ku).
yád anū́cī́ndram áir ất tva ṛṣabhò* 'hvayat |
tásmāt te vṛtrahā páyaḥ kṣīrám kruddhò 'harad vaśe ||
            ab \sim \text{\'s} 10.10.11ab \cdot cd = \text{\'s} 10.10.11cd
16.108.1
   yat kruddho dhanapatih
```

kṣīraṃ te abharad vaśe | idaṃ tad adya nākas triṣu pātreṣu rakṣati ||

```
yát te kruddhó dhánapatir á kṣīrám áharad vaśe |
 idám tád adyá nákas trisú pátresu raksati ||
  16.108.2
                                                                       \mathbf{a} = \text{ } \hat{\mathbf{S}} 10.10.12 \mathbf{a} \cdot \mathbf{b} \sim \hat{\mathbf{S}} 10.10.12 \mathbf{b} \cdot \mathbf{cd} = 16.108.6 \mathbf{cd} = \hat{\mathbf{S}} 10.10.12 \mathbf{cd} = \hat{\mathbf{S}} 10.10.17 \mathbf{cd}
                   trisu pātresu tam somam
                  ā devy abharad vaśā |
                   atharvā yatra dīksito
                   barhişy āsta hiranyaye ||
 trisú pắtreṣu táṃ sómam ā́ devy àharad vaśā́ |
 átharvā yátra dīkṣitó barhíṣy ásta hiraṇyáye ||
  \mathbf{a} = \pm 10.10.13 \, \mathbf{a} = \pm 10.10.13 \, \mathbf{a} = \pm 10.10.13 \, \mathbf{a} = \pm 10.10.15 \, \mathbf{a} = \pm 10.10.15 \, \mathbf{a} = \pm 10.10.14 \, \mathbf{a} \cdot \mathbf{b} = \pm 10.10.13 \, \mathbf{b} = \pm 10.10.13
  sam hi somenāgata
                  sam u sarvena padvatā |
                   vaśā samudre prānartīd
                  rcah sāmāni bibhratī ||
  13ab: sám hí sómenágata sám u sárvena padvátā
  14cd: vaśā samudrė prānṛtyad ṛcaḥ sāmāni bibhratī ||
  \mathbf{a} = \pm 10.10.15 \, \text{a} = \pm 10.10.15 \, \text{a} = \pm 10.10.13 \, \text{a} = \pm 10.10.13 \, \text{a} = \pm 10.10.14 \, \text{a} = \pm 10.10.14 \, \text{a} = \pm 10.10.15 \, \text{b} = \pm 10.10.15 \, \text{b}
  sam hi sūryeṇāgata
                  sam u sarvena cakṣuṣā |
                   vaśā samudram aty asthād
                  gandharvaih kalibhih saha ||
  15ab: sám hí sűryenágata sám u sárvena cákşuşā |
  13cd: vaśā samudrám ádhy asthād gandharváih kalíbhih sahá ||
  16.108.5 \mathbf{a} = \pm 10.10.14 = \pm 16.108.3 = \pm 10.10.13 = \pm 16.108.4 = \pm 10.10.15 = \pm 10.10.15 = \pm 10.10.14 = 
 cd = $ 10.10.15cd
                  sam hi vātenāgata
                  sam u sarvaih patatribhih |
                   vaśā samudram aty +akhyad
                   bhadrā jyotīmsi bibhratī ||
 c: Bhatt. "ja<sub>2</sub>. ... aty akhyatad", "ja<sub>3</sub>. ... aty akṣata" und "ma. ... aty akhyat" (= \mathbf{Ku}: aty akhyat).
  14ab: sám hí vấtenấgata sám u sárvaih patatribhih
  15cd: vaśā samudrám áty akhyad bhadrā jyótīmṣi bíbhratī ||
  16.108.6 = \text{ } \text{ } \text{ } 10.10.17 • cd = 16.108.2cd = \text{ } \text{ } \text{ } 10.10.12cd = \text{ } \text{ } \text{ } \text{ } 10.10.17cd
                   tad bhadrāh sam agachanta
                   vaśā +destry atho svadhā |
                   atharvā yatra dīkṣito
                   barhisy āsta hiranyaye ||
```

```
b: Bhatt. "ja<sub>2</sub>. ... destra(\rightarrowstrya) tho", "ja<sub>3</sub>. ... dvestryatho" und "ma. ... destyatho" (= Ku).
tád bhadráh sám agachanta vasá déstry átho svadhá |
átharvā yátra dīkṣitó barhíṣy ấsta hiraṇyáye ||
16.108.7 = $\times 10.10.16
   abhīvṛtā hiranyena
   yad atistha rtāvari
   aśvah samudro bhūtvā-
    -adhy askandad vaśe tvā ||
abhīvṛtā híranyena yád átistha ṛtāvari |
áśvah samudró bhūtvādhy askandad vaśe tvā ||
16.108.8 = \text{ } \text{ } \text{ } 10.10.18 • \mathbf{a} = \text{ } \text{ } \text{ } 12.4.33a \sim 17.19.3a
    vaśā mātā rājanyasya
    vaśā mātā svadhe tava
    vaśāyā +jajña āyudham
    tataś cittam ajāyata ||
c: Bhatt. yaj\tilde{n}a (= Ku).
vaśā mātā rājanyàsya vaśā mātā svadhe táva
vaśāyā jajñá* āyudham tátaś cittám ajāyata ||
16.108.9 = $\frac{1}{5} \quad 10.10.19
    ūrdhvo bindur ud acarad
    brahmanah kakudād adhi |
    tatas tvam jajñise vaśe
    tato +hotājāyata ||
d: Bhatt. hotā ajāyata (= Ku) mit "ma. ... dajāyata".
ūrdhvó bindúr úd acarad bráhmaṇaḥ kákudād ádhi |
tátas tvám jajñișe vaśe táto hótājāyata ||
                \mathbf{a} = \hat{\mathbf{S}} 10.10.20 \mathbf{a} \cdot \mathbf{bcd} \sim \hat{\mathbf{S}} 10.10.20 \mathbf{bcd}
16.108.10
    āsnas te gāthā *abhavann
    uṣṇihābhyo balam tava |
    +pājasyāj jajñe te yajña
   stanebhyo raśmayo vaśe || 107 ||
ab: Bhatt. gāthā bhayantūsnihābhyo mit "ja<sub>3</sub>., ma. ... 'bhayantūsni" (= Ku); c: "ja<sub>2</sub>. vājasyāj jajñe" (=
Ku), "ja<sub>3</sub>. vājasyā jajñe" und "ma. vājasyā yajñate".
āsnás te gáthā abhavann usníhābhyo bálam vaše
pājasyāj jajñe yajñá stánebhyo raśmáyas táva ||
```

16.109.1 **abd** = $\pm 10.10.21$ abd $\pm c \sim \pm 10.10.21$ c

īrmābhyām ayanaṃ jātaṃ *sakthibhyām ca vaśe tava |

```
āntrebhyo atrā jajñira
   udarād adhi vīrudhaḥ ||
b: Bhatt. \dot{s}aktibhy\bar{a}m (= Ku).
īrmābhyām áyanam jātám sákthibhyām ca vaśe táva
āntrébhyo jajñire atrấ udárād ádhi vīrúdhaḥ ||
16.109.2 = $\times 10.10.22
   yad udaram varunasya-
   -*anuprāviśathā vaśe |
   tatas tvā brahmod ahvayat
   sa hi netram avet +tava ||
b: Bhatt. -anuprāviśat\bar{a} (= Ku); d: Bhatt. ,,u. avettave" (= Ku).
yád udáram várunasyānuprāvisathā vase
tátas tvā brahmód ahvayat sá hí netrám ávet táva ||
16.109.3
             abc = \text{ } \text{ } 10.10.23abc \cdot d \sim 12.11.9d = \text{ } \text{ } 10.10.23d
   sarve garbhād avepanta
   jāyamānād +asūsvah |
   +sasūva hi tām āhur vašeti
   brahmaṇā +klpta uta bandhur asyāḥ ||
b: Bhatt. a\underline{su}svah (= Ku); c: Bhatt. sa\underline{su}va (= Ku); d: Bhatt. klpta (= Ku) mit "ja<sub>2</sub>. ... klapta", "ma. ...
klrptā" und "ja<sub>3</sub>. ... tklrpta".
sárve gárbhād avepanta jāyamānād asūsvàh
sasūva hi tām āhúr vaséti bráhmabhih kļptáh sá hy àsyā bándhuh ||
16.109.4 = $ 10.10.24
   yudha ekah sam srjati
   yo asyā eka id vaśī |
   tarāmsi yajñā abhavan
   tarasām caksur abhavad vaśā ||
yúdha ékaḥ sáṃ srjati yó asyā éka íd vaśī́|
tárāṃsi yajñā abhavan tárasāṃ cákṣur abhavad vaśā ||
             abc \sim \text{\'s} 10.10.25 abc \cdot d = \text{\'s} 10.10.25 d
16.109.5
   vaśā sūryam praty agrhņād
   vaśā yajñam adhārayat |
   vaśāyām antar āviśad
   odano brahmaṇā saha ||
vaśā yajñám práty agrhnād vaśā sūryam adhārayat |
vaśāyām antár aviśad odanó brahmáṇā sahá ||
```

205

vaśām evāhur amṛtam

 $\mathbf{a} \sim \text{ } \dot{\mathbf{S}} \ 10.10.26 \mathbf{a} \cdot \mathbf{bd} = \dot{\mathbf{S}} \ 10.10.26 \mathbf{bd} \cdot \mathbf{c} = 16.110.4 \mathbf{c} = \dot{\mathbf{S}} \ 10.10.26 \mathbf{c} = \dot{\mathbf{S}} \ 10.10.34 \mathbf{c}$

```
vaśām mṛtyum upāsate
                vaśedam sarvam abhavad
              devā manusyā asurāh pitara ṛsayah ||
c: Bhatt. vasedam, vaśedam Ku.
 vaśām evāmṛtam āhur vaśām mṛtyúm úpāsate
  vaśédám sárvam abhavad devā manuṣyā3 ásurāḥ pitára ˈɾ̞ṣayaḥ ||
  16.109.7 = $\frac{1}{5}$ 10.10.27 • a = 16.109.9d • b = 16.107.2d = 16.109.9e = $\frac{1}{5}$ 10.10.2d
              ya evam vidyāt
              sa vaśām prati gṛhnīyāt |
              tathā hi yajñaḥ sarvapād
              duhe dātre +anapasphuran ||
c: Bhatt. anvasphuram mit "ja<sub>2</sub>., ma. ... anyasphuram" (= Ku).
yá evám vidyất sá vasấm práti grhnīyāt |
táthā hí yajñáh sárvapād duhé dātré 'napasphuran ||
  16.109.8 = $\frac{1}{5}$ 10.10.28
              tisro jihvā varunasya-
              -antar dīdyaty āsani |
              tāsām yā madhye rājati
              sā vaśā duspratigrahā ||
tisró jihvá várunasyantár dīdyaty asáni |
 tāsām yā mádhye rājati sā vasā duspratigráhā ||
  16.109.9 \mathbf{ac} = \pm 10.10.29 \mathbf{ac} \cdot \mathbf{b} \sim \pm 10.10.29 \mathbf{b} \cdot \mathbf{d} = 16.109.7 \mathbf{a} = \pm 10.10.27 \mathbf{a} \cdot \mathbf{e} = 16.107.2 \mathbf{d} = 16.107.2 \mathbf{d} = 16.109.7 \mathbf{a} \cdot \mathbf{e} = 16.109
  16.109.7b = $ 10.10.2d = $ 10.10.27b
              caturdhā reto abhavad vaśāyā
              apas turīyam amṛtam turīyam
              yajñas turīyam paśavas turīyam |
              ya evam vidyāt
              sa vaśām prati gṛhṇīyāt ||
b: Bhatt. apas (= Ku).
 caturdhā réto abhavad vaśāyāh |
 āpas túrīyam amṛtam túrīyam yajñás túrīyam paśávas túrīyam ||
  16.109.10 = $\frac{\cappa}{10.10.30} \cdot \cappa \cdot \cdot \cdot 16.110.1a = $\frac{\cappa}{10.10.31a} \cdot \cdot \cdot = 9.5.9d = 16.110.1b = $\frac{\cappa}{10.10.31b} = $\frac{\cappa}{10.10
  19.6.11d
               vaśā dyaur vaśā pṛthivī
                vaśā visnuh prajāpatih |
                vaśāyā dugdham apiban
              sādhyā vasavaś ca ye || 109 ||
 vaśā dyáur vaśā pṛthivī vaśā vísnuh prajāpatih
 vaśāyā dugdhám apiban sādhyā vásavaś ca yé ||
```

```
16.110.1 \mathbf{a} = \pm 10.10.31 = 16.109.10 = \pm 10.10.30 = \pm 16.109.10 = \pm 16.10
 vaśāyā dugdham pītvā
        sādhyā vasavaś ca ye |
        amī bradhnasya vistapi
        payo asyā upāsate ||
vaśāyā dugdhám pītvā sādhyā vásavaś ca yé |
té vái bradhnásya vistápi páyo asyā úpāsate ||
 somam enām eke duhre
        ghṛtam eka upāsate |
        ya evam viduse vaśām dadus
        te gatās tridivam divah ||
sómam enām éke duhre ghṛtám éka úpāsate |
yá evám vidúse vasām dadús té gatās tridivám diváh ||
                                \mathbf{ac} \sim \text{ } \hat{\mathbf{S}} 10.10.33 \mathbf{ac} \cdot \mathbf{b} = \hat{\mathbf{S}} 10.10.33 \mathbf{b} \sim \hat{\mathbf{S}} 11.10.12 \mathbf{a} \cdot \mathbf{d} = \hat{\mathbf{S}} 10.10.33 \mathbf{d}
 16.110.3
        vaśām +dattvā brāhmanebhyah
        +sarvāml lokān sam aśnute |
        rtam hy asyām āhitam
        api brahmātho tapah ||
a: Bhatt. da(t)tvā, datvā Ku; b: Bhatt. sa<u>rvā</u>llokān (=Ku).
brāhmanébhyo vaśām dattvā sárvāml lokānt sám asnute
rtám hy àsyām ārpitam ápi bráhmátho tápah ||
 16.110.4 = \text{ } \text{ } 10.10.34  • c = 16.109.6c = \text{ } \text{ } 10.10.26c • d = 8.9.4d
        vaśām devā upa jīvanti
        vaśām manusyā uta |
        vaśedam sarvam abhavad
        yāvat sūryo vipaśyati || 110 || a 17 ||
vaśām devā úpa jīvanti vaśām manuṣyā utá |
 vaśédám sárvam abhavad yāvat sū́ryo vipáśyati ||
 16.111.1
                                a nur hier [vgl. \pm 9.6.1a] • b = 16.85.3d = \pm 11.8.3d
        yo vā ekam brahmānusthyā vidyāt
        sa vā adya mahad vadet ||
a: Bhatt. "ja<sub>2</sub>. ... brahmā 'nuṣṭhiyā", brahmānu 'ṣṭhiyā Ku.
yó vidyād bráhma pratyáksam ... ||
```

16.111.2 =\$ 9.6.1bc

parūṃṣi yasya saṃbhārā rco +yasyānūkyam ||

b: Bhatt. "ja₂., ma. ... yasyānu(ma.→nū)kyam", *ya*{*myā*}*syānukyam* **Ku**. ... *párūmsi yásya sambhārấ ýco yásyānūkyàm* ||

16.111.3
$$\mathbf{a} = 17.9.1c \sim \text{ } \dot{\mathbf{S}} \ 9.6.2a \cdot \mathbf{bc} = \dot{\mathbf{S}} \ 9.6.2cb$$

chandāṃsi yasya lomāni paristaraṇam id dhavir yajur hṛdayam ucyate ||

c: Bhatt. +yajurhṛdayam, yajur hṛdayam Ku. sấmāni yásya lómāni yájur hṛdayam ucyáte paristáraṇam íd dhavíḥ ||

16.111.4
$$\mathbf{a} \sim \text{ } \dot{\mathbf{S}} \text{ } 9.6.3a \cdot \mathbf{b} = \dot{\mathbf{S}} \text{ } 9.6.3b$$

yad atithipatir atithīn pratipaśyati devayajanam prekṣate ||

yád vấ átithipatir átithīn pratipásyati devayájanam préksate ||

16.111.5
$$\mathbf{ab} = \hat{\mathbf{S}} \ 9.6.4 \cdot \mathbf{c} \sim \hat{\mathbf{S}} \ 9.6.5\mathbf{a} \cdot \mathbf{d} = \hat{\mathbf{S}} \ 9.6.5\mathbf{b}$$

yad abhivadati dīkṣām upaiti yad udakaṃ yācaty apaḥ pra ṇayati | yā +yajña +āpaḥ praṇīyante tā eva tāh ||

c: Bhatt. yajñā apaḥ (= **Ku**) mit ,,< * yajña āpaḥ ... ?".

4: yád abhivádati dīkṣām úpaiti yád udakáṃ yācaty apáḥ prá ṇayati || 5: yā evá yajñá āpah pranīyánte tā evá tāh ||

16.111.6
$$\mathbf{a} \sim \acute{\mathbf{S}} 9.6.6\mathbf{a} \cdot \mathbf{b} = \acute{\mathbf{S}} 9.6.6\mathbf{b}$$

yat tarpaṇam āharanti yo 'gnīṣomīyaḥ paśur badhyate sa eva saḥ ||

yát tárpanam āháranti yá evấgnīṣomīyah paśúr badhyáte sá evá sáh ||

yat *khādam āharanti puroḍāśā eva +tau | yad āvasathān kalpayanti sadohavirdhānāny eva tat kalpayanti ||

a: Bhatt. $kh\bar{a}tam$ (= **Ku**); **b**: Bhatt. te (= **Ku**).

12: yát purấ pariveṣất khādám āháranti puroḍấśāv evá táu || 7: yád āvasathấn kalpáyanti sadohavirdhānấny evá tát kalpayanti ||

```
16.111.8 = \text{\^S} \ 9.6.8
    yad upastrnanti
    barhir eva tat ||
yád upastrnánti barhír evá tát ||
                \mathbf{a} \sim \hat{\mathbf{S}} \ 9.6.10 \mathbf{a} \cdot \mathbf{b} = \hat{\mathbf{S}} \ 9.6.10 \mathbf{b} \cdot \mathbf{cd} = \hat{\mathbf{S}} \ 9.6.9
16.111.9
    yat kaśipūpabarhaṇāny āharanti
    paridhaya eva te |
    yad upariśayanam āharanti
    svargam eva tena lokam ava rundhe ||
10: yát kaśipūpabarhaṇám āháranti paridháya evá té ||
9: yád upariśayanám āháranti svargám evá téna lokám áva rundhe ||
                   \mathbf{a} \sim \hat{\mathbf{S}} \ 9.6.11 \mathbf{a} \cdot \mathbf{b} = \hat{\mathbf{S}} \ 9.6.11 \mathbf{b} \cdot \mathbf{c} = \hat{\mathbf{S}} \ 9.6.13 \mathbf{a} \cdot \mathbf{d} \sim \hat{\mathbf{S}} \ 9.6.13 \mathbf{b} \cdot \mathbf{ef} \sim \hat{\mathbf{S}} \ 9.6.14
16.111.10
    yad abhyañjanam āharanty
    ājyam eva tat |
    yad aśanakṛtam hvayanti
    haviskṛtam eva tad u hvayanti |
    yad vrīhayo yad yavā nirupyante
    amśava eva te ny upyante || 111 ||
11: vád āñjanābhvañjanám āhárantv ájvam evá tát ||
13: yád aśanakrtam hváyanti haviskrtam evá tád dhvayanti ||
14: yé vrīháyo yávā nirupyánte 'mśáva evá té ||
                 \mathbf{a} \sim \acute{\mathbf{S}} \ 9.6.15 \cdot \mathbf{bc} = \acute{\mathbf{S}} \ 9.6.16ab \cdot \mathbf{de} = \acute{\mathbf{S}} \ 9.6.17ab \cdot \mathbf{f} \sim \acute{\mathbf{S}} \ 9.6.16c \cdot \mathbf{g} \sim \acute{\mathbf{S}} \ 9.6.17c
16.112.1
    ulūkhalam musalam grāvānau
    śūrpam pavitram
    tusā *rjīsā |
    srug darvir
    meksanam āyavanam
    āpo +'bhisavanīr
    +yad dronakalaśah kumbhī ||
a: Bhatt. ulūkhalamusalam mit "ja2. ulūkhalamusalam" und "ja3. ulukhalamusalam", ulūgalamusalam
Ku; c: Bhatt. rj\bar{\imath}sah (= Ku); f: Bhatt. \bar{a}pobhisavan\bar{\imath} (= Ku); g: Bhatt. ohne yad (= Ku: ohne yad).
15: yāny ulūkhalamusalāni grāvāṇa evá té ||
16: śūrpam pavítram túṣā rjīṣābhiṣávanīr āpaḥ ||
17: srúg dárvir mékṣaṇam* āyávanaṃ droṇakalaśāḥ kumbhyàḥ ... ||
                 \mathbf{a} \sim \hat{\mathbf{S}} \ 9.6.17 \mathbf{e} \cdot \mathbf{b} = \hat{\mathbf{S}} \ 9.6.17 \mathbf{d} \cdot \mathbf{cd} \sim \hat{\mathbf{S}} \ 9.6.18
16.112.2
    idam eva kṛṣṇājinam
    vāyavyāni pātrāņi |
    yajamānabrāhmanam vā etad atithipatih kṛnute
```

yad āhāryāny aveksata idam bhūyā idām iti ||

```
17b: ... vāyavyāni pātrāņīyám evá kṛṣṇājinám ||
18: yajamānabrāhmaṇáṃ vấ etád átithipatiḥ kurute yád āhāryāṇi prékṣata idám bhū́yấ3 idấ3m íti ||
              \mathbf{a} = \mathbf{\acute{S}} \ 9.6.19 \mathbf{a} \cdot \mathbf{c} \sim \mathbf{\acute{S}} \ 9.6.19 \mathbf{b} \cdot \mathbf{bde} \ \text{nur hier}
16.112.3
   vad āha bhūva ud dhareti
   prajām caiva tena paśūmś ca vardhayate
   prāṇam eva tena varṣīyāmsam kṛṇute |
   yat samprchati kāmam eva tenāva rundhe
   kāmam hi *pṛṣṭo yācati ||
e: Bhatt. "u. ... pṛṣṭho" (= Ku).
yád áha bhūya úd dharéti prānám evá téna vársīyāmsam kurute ||
16.112.4 a nur hier • b = 18.37.2d ~ 18.37.4b = 15.11.6b ~ 18.37.5b = 15.11.10b ~ 18.37.5e =
\pm 15.11.8b \cdot c \sim \pm 9.6.20a \cdot d = \pm 9.6.20b
   yad udakam abhisiñcaty
   apa eva tenāva rundhe
   yad upaharati
   havīmsy ā sādayati ||
b: (+r)ndhe Ku.
úpa harati havīmsy ā sādayati ||
              \mathbf{a} \sim \hat{\mathbf{S}} \ 9.6.21 \cdot \mathbf{bc} = \hat{\mathbf{S}} \ 9.6.22ba
16.112.5
   tesām āsannānām atithir ātmani juhoti |
    *srukkāreņa vasatkāreņa
   +srucā hastena prāņe yūpe || 112 ||
b: Bhatt. śrutkārena mit "ja<sub>3</sub>., ma. śrtkāreṇa", śrūtkāreṇa Ku; c: Bhatt. "u. ... śrcā" (= Ku).
21: téṣām ā́sannānām átithir ātmám juhoti ||
22: srucā hástena prāņé yū́pe srukkāréņa vaṣaṭkāréṇa ||
              a nur hier \cdot b \sim \pm 9.6.24ab \cdot c = \pm 9.6.24c
16.113.1
   tasmān na dvisann adyān
   na dvisato 'nnam adyān
   na mīmāmsitasva na mīmāmsvamānasva ||
c: Bhatt. mīmāṃsyamānasya (= Ku) mit "ja<sub>3</sub>. ... mīmāṃnasya"
sá yá evám vidvấn ná dvisánn aśnīyān ná dvisató 'nnam aśnīyān ná mīmāmsitásya ná
mīmāmsyámānasya∗ ∥
16.113.2 = \text{$} 9.6.25
   sarvo vā eṣa jagdhapāpmā
   yasyānnam aśnanti ||
```

b: Bhatt. $ya\underline{sya}nnam (= \mathbf{Ku})$.

sárvo vā esá jagdhápāpmā yásyānnam aśnánti ||

16.113.3
$$\mathbf{a} \sim \acute{\mathbf{S}} 9.6.26\mathbf{a} \cdot \mathbf{b} = \acute{\mathbf{S}} 9.6.26\mathbf{b}$$

sarva u eṣo 'jagdhapāpmā yasyānnam nāśnanti ||

sárvo vá esó 'jagdhapāpmā yásyānnam násnánti ||

 $16.113.4 \sim \text{ }\% 9.6.29$

prajāpater vā eṣa vikrāntam anuvikramate ya upaharati ||

prajāpater vā eṣá vikramān anuvíkramate yá upahárati ||

$$16.113.5 = \text{$}59.6.28$$

prājāpatyo vā etasya yajño vitato ya upaharati ||

prājāpatyó vā etásya yajñó vítato yá upahárati ||

 $16.113.6 \sim \text{ } \text{ } 9.6.27$

sarvadā vā eṣa sutasomo +yuktagrāvārdrapavitra āhṛtayajñakratur +vitatādhvaro ya upaharati ||

Bhatt. "ja₂. … grāvādrapavitra … vitatodhvaro", *yuktagrāvādrapavitra* … *vitatodhvaro* **Ku**. *sarvadā vā eṣá yuktágrāvārdrápavitro vítatādhvara āhṛṭayajñakratur yá upahárati* ||

16.113.7 **ac** =
$$\pm$$
 9.6.30ab • **b** ~ \pm 9.6.30c

yo 'tithīnām sa āhavanīyo

yo 'nnakaranah sa daksināgnir

yo veśmani sa gārhapatyaḥ ||

yó 'tithīnām sá āhavanīyo yó vésmani sá gấrhapatyo yásmin pácanti sá dakṣiṇāgníḥ ||

16.113.8
$$\mathbf{a} \sim \pm 9.6.31 \mathbf{a} \cdot \mathbf{b} = 16.113.10 \mathbf{b} = \pm 9.6.31 \mathbf{b} = \pm 9.6.36 \mathbf{b}$$

iṣṭaṃ ca vā eṣa pūrtaṃ cāśnāti yaḥ pūrvo 'tither aśnāti ||

iştám ca vấ esá pūrtám ca grhấnām asnāti yáh pūrvó 'tither asnấti ||

$$16.113.9 = \text{$}59.6.34$$

prajām ca vā eṣa paśūmś cāśnāti

prajām ca vā eṣá paśūmś ca °°° ||

16.113.10 **a**
$$\sim$$
 \pm 9.6.33a **b** = 16.113.8b = \pm 9.6.31b = \pm 9.6.36b

ūrjam ca vā esa payas ca grhānām asnāti

```
yaḥ pūrvo 'tither aśnāti ||
33: ūrjām ca vā esá sphātím ca °°° ||
vgl. 32: páyaś ca vấ esá rásam ca °°° ||
16.113.11 = $ 9.6.37a
    esa vā atithir yac chrotriyah ||
esá vā átithir yác chrótriyah ... ||
16.113.12
                 \mathbf{a} = \pm 9.6.37 \,\mathbf{b} \cdot \mathbf{b} \sim \pm 9.6.38 \,\mathbf{a} \cdot \mathbf{c} = \pm 9.6.38 \,\mathbf{c}
    tasmāt pūrvo nāśnīyād
    aśitāvaty aśnīyāt
    tad vratam ||
37b: ... tásmāt pūrvo nāśnīyāt ||
38: aśitāvaty átithāv aśnīyād yajñásya sātmatvāya yajñásyāvichedāya tád vratám ||
yajñasyāvichedāya yajñasya guptaye yajñasya sātmatvāya || 113 ||
                 \bm{a} \sim 16.114.2 \\ \bm{a} \sim 16.114.3 \\ \bm{a} \sim 16.114.4 \\ \bm{a} \sim 16.114.5 \\ \bm{a} \bullet \bm{b} \sim 16.114.4 \\ \bm{b} \sim \acute{S} \ 9.6.40 \\ \bm{b} \sim \acute{S}
16.114.1
9.6.43b \cdot c = 16.114.4c = \text{ } 9.6.40c = \text{ } 9.6.43c
    yat kṣīram upasicyopaharati
    yāvad agnistomena samrddhenestvāvarundhe
    tāvad enenāva rundhe ||
40: sá yá evám vidvấn kṣīrám upasícyopahárati |
yavad agnistoménestvá súsamrddhenavarundhé távad enenáva rundhe
16.114.2 \qquad \boldsymbol{a} \sim 16.114.1 \\ \boldsymbol{a} \sim 16.114.3 \\ \boldsymbol{a} \sim 16.114.4 \\ \boldsymbol{a} \sim 16.114.5 \\ \boldsymbol{a} \sim \mathring{\boldsymbol{S}} \ 9.6.41 \\ \boldsymbol{a} \bullet \boldsymbol{b} \sim 16.114.3 \\ \boldsymbol{b} \sim \mathring{\boldsymbol{S}} 
9.6.41b \sim \text{ } 9.6.42b
    yat sarpir upasicyopaharati
    vāvat sāhnena samṛddhena-°°° ∥
41a: sá yá evám vidvấn sarpír upasícyopahárati |
42b: yāvad sattrasádyenestvā °°° ||
16.114.3 \mathbf{a} \sim 16.114.1 \mathbf{a} \sim 16.114.2 \mathbf{a} \sim 16.114.4 \mathbf{a} \sim 16.114.5 \mathbf{a} \sim \mathring{\mathbf{S}} \ 9.6.42 \mathbf{a} \bullet \mathbf{b} \sim 16.114.2 \mathbf{b} \sim \mathring{\mathbf{S}}
9.6.41b \sim \text{\^S} 9.6.42b
    yan madhūpasicyopaharati
    yāvad atirātreņa samrddhena-°°° ||
42a: sá yá evám vidván mádhūpasícyopahárati |
41b: yāvad atirātrénestvā °°° ||
```

```
16.114.4 \qquad \boldsymbol{a} \sim 16.114.1 \\ \boldsymbol{a} \sim 16.114.2 \\ \boldsymbol{a} \sim 16.114.3 \\ \boldsymbol{a} \sim 16.114.5 \\ \boldsymbol{a} \bullet \boldsymbol{b} \sim 16.114.1 \\ \boldsymbol{b} \sim \acute{\boldsymbol{S}} \ 9.6.40 \\ \boldsymbol{b} \sim \acute{\boldsymbol{S}} 
9.6.43b \cdot c = 16.114.1c = \text{ } 9.6.40c = \text{ } 9.6.43c
         yan māmsam upasicyopaharati
         yāvad dvādaśāhnena samrddhenestvāvarundhe
         tāvad enenāva rundhe ||
43: sá vá evám vidvān māmsám upasícyopahárati
yávad dvādaśāhénestvá súsamrddhenāvarundhé távad enenáva rundhe
                                    \mathbf{a} \sim 16.114.1 \, \mathbf{a} \sim 16.114.2 \, \mathbf{a} \sim 16.114.3 \, \mathbf{a} \sim 16.114.4 \, \mathbf{a} \cdot \mathbf{b}  nur hier \cdot \mathbf{cd} = 9.21.2 \, \mathbf{e} = 9.21.7 \, \mathbf{e} = 9.21.7 \, \mathbf{e} = 9.21.2 \, \mathbf{e} = 9.
 16.125.5bc = 17.41.5ab
         yad udakam upasicyopaharati
         prajānām prajananāya
        jyog jīvati sarvam āyur eti
         na purā jarasaḥ pra mīyate ya evaṃ veda || 114 ||
44: sá yá evám vidván udakám upasícyopahárati |
prajānām prajánanāya gachati pratiṣṭhām priyáḥ prajānām bhavati yá evám vidvān udakám
upasícyopahárati ||
 16.115.1
                                     ab \sim \text{ } \% \ 9.6.45 ab \cdot cde = \text{ } \% \ 9.6.45 cde \cdot f = 16.115.4 f = 16.139.9 c = \text{ } \% \ 9.6.45 f = \text{ } \% \ 9.6.48 f
          tasmai vā usā hin kṛnoti
         savitā bhūtyā pra stauti
         brhaspatir ūrjayod gāyati
          tvastā pustyā prati harati
          viśve devā nidhanam |
          nidhanam bhūtyāḥ prajāyāḥ paśūnām bhavati ya evam veda ||
a: Bhatt. v\bar{a}ta (= Ku).
tásmā uṣā hín kṛṇoti savitā prá stauti |
býhaspátir ūrjáyód gāyati tváṣṭā púṣṭyā práti harati víśve devā nidhánam |
nidhánam bhūtyāḥ prajāyāḥ paśūnām bhavati yá evám véda ||
 16.115.2 = \text{$} 9.6.46
          tasmā udyan sūryo hin kṛnoti
         samgavah pra stauti
         madhyandina ud gāyaty
         aparāhnah prati haraty
          +astamyan nidhanam |
          000 ||
e: Bhatt. *astamyan mit ,,u. ... ty astamyam" (= Ku).
tásmā udyánt sūryo hín kṛṇoti saṃgaváḥ prá stauti |
madhyándina úd gāyaty aparāhnáh práti haraty astamyán nidhánam
nidhánam °°° ||
```

```
tasmā abhro bhavan hin krnoti
    vidyotamānah pra stauti
   +stanayann ud gāyaty
   +varsan prati haraty
   +udgrhnan nidhanam |
   000 ||
a: Bhatt. bhavan* mit "ja<sub>3</sub>. ... bhavantyanokṛti", (+bha)van himkṛnoti Ku; b: Bhatt. vidyātamānah,
vidyotamānah Ku; c: Bhatt. "ja. stanayan udgāyati" und "ma. stanayamn udgāyati" (= Ku); de: Bhatt.
varşam ... udgr<u>hnam</u> (= Ku).
tásmā abhró bhávan hín krnoti stanávan prá stauti
vidyótamānah práti harati vársann úd gāyaty udgrhnán nidhánam
nidhánam °°° ||
16.115.4 = \text{ } \text{ } \text{ } 9.6.48 • \mathbf{f} = 16.115.4\mathbf{f} = 16.139.9\mathbf{c} = \text{ } \text{ } 9.6.45\mathbf{f} = \text{ } \text{ } 9.6.48\mathbf{f}
    atithīn prati paśyati hin kṛṇoty
    abhi vadati pra stauty
    udakam yācaty ud gāyaty
    upa harati prati haraty
    ucchistam nidhanam |
    nidhanam bhūtyāh prajāyāh paśūnām bhavati ya evam veda || 115 ||
f: Bhatt. ca evam, ya evam Ku.
átithīn práti paśyati hín kṛṇoty abhí vadati prá stauty udakám yācaty úd gāyati |
úpa harati práti haraty úchistam nidhánam |
nidhánam bhūtyāḥ prajāyāḥ paśūnām bhavati yá evám véda ||
16.116.1 = \text{$} 9.6.23
    ete vai priyāś cāpriyāś ca rtvijah
   svargam lokam gamayanti yad atithayah ||
eté vái priyāś cāpriyāś ca rtvíjah svargám lokám gamayanti yád átithayah ||
              \mathbf{a} = \hat{\mathbf{S}} \ 9.6.49 \mathbf{a} \cdot \mathbf{b} \sim \hat{\mathbf{S}} \ 9.6.49 \mathbf{b} \cdot \mathbf{c} = \hat{\mathbf{S}} \ 9.6.50 \mathbf{a} \cdot \mathbf{d} \sim \hat{\mathbf{S}} \ 9.6.50 \mathbf{b}
   yat kṣattāram hvayaty
   ā śrāvavati
   yat pratisrnoti
   pratyāśrāvayati ||
49: yát kṣattấram hváyaty ấ śrāvayaty evá tát ||
50: yát pratisrnóti pratyāśrāvayaty evá tát ||
16.116.3
               \mathbf{a} \sim \hat{\mathbf{S}} \ 9.6.51 \mathbf{a} \cdot \mathbf{b} = \hat{\mathbf{S}} \ 9.6.51 \mathbf{b} \cdot \mathbf{c} \sim \hat{\mathbf{S}} \ 9.6.52
   yat pariveṣṭāra +āvasathān prapadyante
   camasādhvaryava eva te
    tesām naikaś canāhotā ||
```

 $ae = \text{\'s} \ 9.6.47ae \cdot bcd \sim \text{\'s} \ 9.6.47bdc$

16.115.3

```
a: Bhatt. \bar{a}vasa\underline{th\bar{a}m} (= Ku).
```

51: yát pariveṣṭāraḥ pātrahastāḥ pūrve cāpare ca prapádyante camasādhvaryava evá té || 52: tésām ná káś canāhotā ||

16.116.4 nur hier

```
yat prātar upaharati
prātahsavanam eva tat ||
```

b: Bhatt. *prātaḥ savanam*.

16.116.5 nur hier

yad divopaharati mādhyamdinam eva tat savanam ||

16.116.6 nur hier

```
yat sāyam upaharati
tṛtīyasavanam eva tat ||
```

16.116.7
$$\mathbf{a} \sim \hat{\mathbf{S}} \ 9.6.53 \mathbf{a} \cdot \mathbf{b} = \hat{\mathbf{S}} \ 9.6.53 \mathbf{b}$$

```
yad atithipatir atithīn +pariviṣyāyanaṃ yācate avabhṛtham eva tad +upāvaiti ||
```

a: Bhatt. parivi<u>śyā</u>sanaṃ mit "ja₃. ... parivisyāśanaṃ", pari{pa}viśyāśanaṃ **Ku**; **b**: Bhatt. upā<u>vaya</u>ti (= **Ku**).

yád vấ átithipatir átithīn parivíṣya gṛhấn upodáity avabhṛtham evá tád upấvaiti ||

16.116.8 **ad** =
$$\pm 9.6.54$$
 ad • **bc** $\sim \pm 9.6.54$ bc

```
yat +sabhāgayati
dakṣiṇām eva tat +sabhāgayati
yad anutiṣṭhaty
+udavasyaty eva tat || 116 ||
```

ab: Bhatt. "u. ... sabhāvayati ... sabhāvayati" (= Ku); **d**: Bhatt. "ja. ... paśyaty eva" (= Ku) und "ma. ... pasyaty eva".

yát sabhāgáyati dákṣiṇāḥ sabhāgayati yád anutíṣṭhata udávasyaty evá tát ||

$$\begin{array}{ll} 16.117.1 & \textbf{a} = \acute{\textbf{S}} \ 9.6.55a \sim 16.117.2a = \acute{\textbf{S}} \ 9.6.56a \sim 16.117.3a = \acute{\textbf{S}} \ 9.6.57a \sim 16.117.4a = \acute{\textbf{S}} \ 9.6.58a \sim 16.117.5a = \acute{\textbf{S}} \ 9.6.59a \bullet \textbf{b} = \acute{\textbf{S}} \ 9.6.55b \sim 16.117.2b = \acute{\textbf{S}} \ 9.6.56b \sim 16.117.3b = \acute{\textbf{S}} \ 9.6.57b \sim 16.117.4b = \acute{\textbf{S}} \ 9.6.58b \sim 16.117.5b = \acute{\textbf{S}} \ 9.6.59b \bullet \textbf{cd} \ nur \ hier \\ \end{array}$$

```
sa upahūtaḥ pṛthivyāṃ bhakṣayaty
upahūtas tasmin yat pṛthivyāṃ viśvarūpam |
pṛthivyāṃ tapati pṛthivyām ā bhāti
svargaloko bhavati ya evaṃ veda ||
```

a: Bhatt. makṣayaty, bhakṣayaty Ku.

```
sá úpahūtah pṛthivyām bhakṣayaty úpahūtas tásmin yát pṛthivyām viśvárūpam ||
```

```
16.117.2 \mathbf{a} = \pm 9.6.56 = 16.117.1 = \pm 9.6.55 = 16.117.3 = \pm 9.6.57 = 16.117.4 = \pm 9.6.58 = 16.117.4 = 16.117.4 = \pm 9.6.58 = 16.117.4 = 16.117.4 = 16.1
  16.117.5a = \$9.6.59a \cdot b = \$9.6.56b \sim 16.117.1b = \$9.6.55b \sim 16.117.3b = \$9.6.57b \sim 16.117.4b = \$9.6.50b \sim 16.11
 \pm 9.6.58b \sim 16.117.5b = \pm 9.6.59b \cdot c nur hier
                          sa upahūto antarikse bhaksayaty
                            upahūtas tasmin yad antarikse viśvarūpam |
                          antarikse tapaty antariksa ā bhāti
sá úpahūto 'ntárikse bhaksayaty úpahūtas tásmin yád antárikse viśvárūpam ||
  \mathbf{a} = \pm 9.6.57 \, \text{a} \sim 16.117.1 \, \text{a} = \pm 9.6.55 \, \text{a} \sim 16.117.2 \, \text{a} = \pm 9.6.56 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.117.4 \, \text{a} = \pm 9.6.58 \, \text{a} \sim 16.
  16.117.5a = $\begin{array}{c} 9.6.59a \cdot \beta = \begin{array}{c} 9.6.57b \sim 16.117.1b = \begin{array}{c} 9.6.55b \sim 16.117.2b = \begin{array}{c} 9.6.56b \sim 16.117.4b = \begin{array}{c} 
 \pm 9.6.58b \sim 16.117.5b = \pm 9.6.59b \cdot c nur hier
                          sa upahūto divi bhaksayaty
                          upahūtas tasmin yad divi viśvarūpam |
                          divi tapati divy ā bhāti
                          000 |
sá úpahūto diví bhaksayaty úpahūtas tásmin vád diví viśvárūpam ||
  16.117.4 \quad \mathbf{a} = \pm 9.6.58 = 16.117.1 = \pm 9.6.55 = 16.117.2 = \pm 9.6.56 = 16.117.3 = 16.117.3 = \pm 9.6.56 = 16.117.3 = 16.117.3 = 16
  16.117.5a = $\hat{S} 9.6.59a • b = $\hat{S} 9.6.58b \sim 16.117.1b = $\hat{S} 9.6.55b \sim 16.117.2b = $\hat{S} 9.6.56b \sim 16.117.3b = 
 \pm 9.6.57b \sim 16.117.5b = \pm 9.6.59b \cdot c nur hier
                          sa upahūto devesu bhakṣayaty
                          upahūtas tasmin vad devesu viśvarūpam
                            devesu tapati devesv ā bhāti
                          000 ||
sá úpahūto devésu bhaksayaty úpahūtas tásmin yád devésu viśvárūpam ||
  16.117.5 \mathbf{a} = \pm 9.6.59 = 16.117.1 = \pm 9.6.55 = 16.117.2 = \pm 9.6.56 = 16.117.3 = 16.117.3 = \pm 9.6.56 = 16.117.3 = 16.117.3 = 16.1
  16.117.4a = $ 9.6.58a \cdot b = $ 9.6.59b \sim 16.117.1b = $ 9.6.55b \sim 16.117.2b = $ 9.6.56b \sim 16.117.3b = 
 \pm 9.6.57b \sim 16.117.4b = \pm 9.6.58b \cdot cd nur hier
                          sa upahūto lokesu bhaksayaty
                            upahūtas tasmin yal lokesu viśvarūpam |
                            lokesu tapati lokesv ā bhāti
                          svargaloko bhavati ya evam veda || 117 ||
sá úpahūto lokéşu bhakşayaty úpahūtas tásmin yál lokéşu vísvárūpam ||
  16.118.1 nur hier
                         yat prān āsīno nirvapati
```

16.118.2 nur hier

yad dakṣiṇāsīno nirvapati

yajñāya ca devebhyaś cā vṛścate ||

```
yamāya ca pitrbhyaś cā vrścate ||
```

16.118.3 nur hier

```
yat pratyan āsīno nirvapati
varuņāyāpsuṣade cā vṛścate ||
```

16.118.4 nur hier

```
yad udań āsīno nirvapati
somāya ca rājñe saptarsibhyaś cā vṛścate ||
```

b: Bhatt. saparsibhyaś, saptarsibhyaś **Ku**.

16.118.5 nur hier

```
yad upastham krtvāsīno nirvapati
bhūmaye cāgnaye ca<sup>ooo</sup> ||
```

b fehlt bei Bhatt., *bhūmaye cāgnaye ca* || **Ku**.

16.118.6 nur hier

```
yad ūrdhvajñur āsīno nirvapati
vāyave cāntarikṣāya ca°°° ||
```

a fehlt bei Bhatt. trotz "ja₃. yad urddhvakur āsīno", yad ūrddhajñur āsīno nirvapati **Ku**.

16.118.7 nur hier

```
yad ūrdhvas tiṣṭhan nirvapati
dive cādityāya cā vṛścate || 118 ||
```

b: cā vṛścyate **Ku**.

16.119.1 nur hier

```
yam kāmayeta pāpīyān ātmanā prajayā paśubhir gṛhair dhanena syād iti | tasyaivam nir vapet tasyaivam nirupyaivam evānu nirvapet | tadaiva sa pāpīyān ātmanā prajayā paśubhir gṛhair dhanena bhavatiidam-idam kuryāt sā prāyaścittih ||
```

16.119.2 nur hier

```
yam kāmayeta na vasīyān na śreyān ātmanā prajayā paśubhir gṛhair dhanena syād iti | tasyaivam nir vapet tasyaivam nirupyaivam evānu nirvapet | tadaiva sa na vasīyān na śreyān ātmanā prajayā paśubhir gṛhair dhanena bhavatiidam-idam kuryāt sā prāyaścittih ||
```

a-d: ... ātmanā | tadaiva sa na ... Ku; a: Bhatt. paśumir, paśubhir Ku.

```
16.119.3 nur hier
```

```
yaṃ kāmayeta +vasīyāṃ chreyān ātmanā prajayā paśubhir gṛhair dhanena syād iti | tasyaivaṃ nir vapet tasyaivaṃ nirupyaivam evānu nirvapet | tadaiva sa +vasīyāṃ chreyān ātmanā prajayā paśubhir gṛhair dhanena bhavatiidam-idaṃ kuryāt sā prāyaścittiḥ || 119 ||
```

a: Bhatt. *kāmaṃyeta *vasīyāñ* mit "u. ... vasīyān", *kāmayate vasīyān chreyān* **Ku**; **d**: Bhatt. *vasīyāñ* mit "u. ... vasīyān" (= **Ku**); **e** ergänzt durch **K**, Bhatt. *bhavati* || (= **Ku**).

16.120.1 nur hier

```
yad avahanyamānasya taṇḍula skandati
samāṃ-samām asya varaḥ pramāyuko bhavati ||
```

b: Bhatt. ,,u. ... vara" (= **Ku**).

16.120.2 nur hier

```
yad ayastā bhavati
pitṛdevatyam karoti ||
```

16.120.3 nur hier

```
yad +viṣyandate
gṛhāṇām ca paśūnām ca payo vi +syandate ||
```

ab: Bhatt. "ja. viṣyandade ... ṣyandade" und "ma. viṣyandade gṛhāṇāñ ca paśūnāñ ca ... viṣyandade" (= Ku).

16.120.4 nur hier

```
yad apasiñcati
gṛhāṇāṃ ca paśūnāṃ ca payo 'pa siñcati ||
```

b: Bhatt. "ja₃. ... grhāṇāñ ca" und "ma. ... grhāṇāñ ca paśūnāñ ca" (= **Ku**).

16.120.5 nur hier

```
yad āyavanaṃ śīryate
grhapatir mriyate ||
```

a: Bhatt. $\bar{a}yavan\bar{\imath}$ mit "ja₂. ... sīryate ...", "ja₃. ... āyavanāya sīryante" und "ma. āyavanī (+ya)sīryate", $\bar{a}ya[\text{line}]van\bar{\imath}$ sīryate **Ku**.

16.120.6 nur hier

```
yad darviḥ śīryate
gṛhapatnī mriyate ||
```

a: Bhatt. "ja₂., ma. ... sīryate" (= **Ku**) und "ja₃. ... sīryante".

16.120.7 nur hier

yat kumbhī vikasati sarvajyānir dātā ca pratigrahītā ca jīyete || 120 ||

b. Bhatt. "ja₂., ma. sarvahyāni" (= **Ku**) und "ja₃. sarvahāni"; Bhatt. "u. ... jīyate" (= **Ku**).

16.121.1 **a** nur hier • **b** = 16.118.1b

yat prāñcam udvartayati yajñāya ca devebhyaś cā vŗścate ||

16.121.2 **a** nur hier \cdot **b** = 16.118.2b

yad dakṣiṇāñcam udvartayati yamāya ca pitṛbhyaś cā vṛścate ||

16.121.3 **a** nur hier \cdot **b** = 16.118.3b

yat pratyañcam udvartayati varuṇāyāpsuṣade cā vṛścate ||

16.121.4 **a** nur hier \cdot **b** = 16.118.4b

yad udañcam udvartayati somāya ca rājñe saptaṛṣibhyaś cā vṛścate ||

16.121.5 nur hier

yad +anudvṛttam uddharati diśo-diśa evainam bhayam ā gachati || 121 ||

a: Bhatt. anuddhrtam (= Ku).

16.122.1 **a** nur hier \cdot **b** = 16.118.1b = 16.121.1b

yat prācīnaṃ barhi stṛṇāti yajñāya ca devebhyaś cā vṛścate ||

16.122.2 **a** nur hier \cdot **b** = 16.118.2b = 16.121.2b

yad dakṣiṇācīnaṃ barhi stṛṇāti yamāya ca pitṛbhyaś cā vṛścate ||

b: pamāya Ku.

16.122.3 nur hier

yat pratīcīnaṃ barhi stṛṇāty akṛtapūrvaṃ karoti ||

16.122.4 **a** nur hier \cdot **b** = 16.118.4b = 16.121.4b

yad udīcīnam barhi stṛṇāti

16.123.1 nur hier

```
yat purastāt pātrasya tsarum karoty
arśah pratigrahītur mukhe jāyate ||
```

16.123.2 **a** nur hier • **b** = 16.118.2b = 16.121.2b = 16.122.2b

yad dakṣiṇataḥ pātrasya tsaruṃ karoti yamāya ca pitṛbhyaś cā vṛścate ||

16.123.3 nur hier

yat paścāt pātrasya tsarum karoty pratīcī pratigrahītāram śaravya rchati ||

b: Bhatt. "ja₂. ... śaravyarchatu", "ja₃. ... śararvyachati" und "ma. śaravyarchati" (= **Ku**).

16.123.4 **a** nur hier • **b** = 16.118.4b = 16.121.4b = 16.122.4b

yad uttarataḥ pātrasya tsaruṃ karoti somāya ca rājñe saptaṛṣibhyaś cā vṛścate || 123 ||

16.124.1 nur hier

yac chukro bhavaty ādityānām eva priyaṃ dhāmopaiti | sa yaḥ śukraṃ prāśnīyād ādityānāṃ tvā priyeṇa dhāmnā prāśnāmīty enaṃ prāśnīyāt | tataś cainam anyena dhāmnā prāśnāty ādityebhyaś cā vṛścate ||

d: Bhatt. tvām, tvā **Ku**.

16.124.2 nur hier

yat phalīkrto bhavati viśveṣām eva devānām priyam °°° | sa yaḥ phalīkrtam prāśnīyād viśveṣām tvā devānām priyeṇa dhāmnā °°° | °°° prāśnāti viśvebhyo devebhyaś cā vṛścate ||

f: Bhatt. $devebhya \bar{a} (= Ku)$.

16.124.3 nur hier

yad aphalīkŗto bhavati marutām eva priyaṃ °°° | sa yo 'phalīkŗtaṃ prāśnīyān marutām tvā priyena °°° |

```
°°° prāśnāti
   marudbhyaś cā vṛścate ||
d: marut\bar{a}m tv\bar{a} dev\bar{a}n\bar{a}m priyena | Ku; f: Bhatt. <math>marudbhya \bar{a} (= Ku).
16.124.4 nur hier
   yad avakṣāmo bhavaty
   agner eva °°° |
   sa yo 'vakṣāmam prāśnīyād
   agnes tvā priyena °°° |
   °°° prāśnāty
   agnaye cā vṛścate ||
d: agnes tv\bar{a} \mid \mathbf{Ku}; f: Bhatt. agnaya \bar{a} (= \mathbf{Ku}).
16.124.5 nur hier
   yad anavakṣāmo bhavati
   mitrāvaruṇayor eva °°° |
   sa yo 'navaksāmam prāśnīyān
   mitrāvaruņayos tvā priyeņa °°° |
   °°° prāśnāti
   mitrāvaruṇābhyāṃ cā vṛścate ||
d: mitrāvarṇāyos tvā | Ku; f: Bhatt. mitrāvaruṇābhyām ā.
16.124.6 nur hier
   yad aklinno bhavati-
   -indrasyaiva °°° |
   sa yo 'klinnam prāśnīyād
   indrasya tvā °°° |
   °°° prāśnāti-
   -indrāya cā vṛścate ||
a: aklino Ku; ef: Bhatt. prāśnātīndrāyā (= Ku).
16.124.7 nur hier
   yat klinno bhavati
   pitrnām eva °°° |
   sa yaḥ klinnam prāśnīyāt
   pitrnām tvā °°° |
   °°° prāśnāti
   pitrbhyaś cā vrścate ||
f: Bhatt. pitrbhya \bar{a} (= Ku).
```

16.124.8 nur hier

yat kṣudro bhavaty apām eva °°° |

```
sa yaḥ kṣudram prāśnīyād
   apāṃ tvā priyeṇa °°° |
   °°° prāśnāty
   adbhyaś cā vṛścate ||
d: ap\bar{a}m tv\bar{a} | Ku; f: Bhatt. adbhya c\bar{a} (= Ku).
16.124.9 nur hier
   vac chithiro bhavati
   diśām eva °°° ∣
   sa yaḥ śithiram prāśnīyād
   diśām tvā °°° |
   °°° prāśnāti
   digbhyaś cā vṛścate ||
f: Bhatt. digbhya \bar{a} (= \mathbf{K}\mathbf{u}).
16.124.10 nur hier
   yad gulantī bhavati
   prajāpater eva °°° |
   sa yo gulantinam prāśnīyāt
   prajāpates tvā °°° |
   °°° prāśnāti
   prajāpataye cā vṛścate ||
c: Bhatt. prāśnāti, prāśnīyāt Ku; f: Bhatt. prajāpataya ā (= Ku).
16.124.11 nur hier
   vac chusko bhavaty
   ūrdhvanabhasa eva priyam dhāmopaiti |
   sa yaḥ śuṣkam prāśnīyād
   ūrdhvanabhasas tvā priyena dhāmnā prāśnāmīty enam prāśnīyāt
   tataś cainam anyena dhāmnā prāśnāty
   ūrdhvanabhase cā vṛścate || 124 ||
f: Bhatt. \bar{u}rdhvanabhasa\ \bar{a}\ (= \mathbf{K}\mathbf{u}).
16.125.1 nur hier
   yat kṣīram upasicya prathamam prāśnāti
   kilāsaḥ pratigrahītā bhavati ||
16.125.2 nur hier
```

yat sarpir upasicya prathamam prāśnāti +śarvaḥ pratigrahītāram hanti ||

b: Bhatt. sarpaḥ mit "ja₃. ... sarpa", **Ku** unleserlich.

16.125.3 nur hier

yan madhūpasicya prathamam prāśnāti mahādevaḥ pratigrahītāram hanti ||

16.125.4 nur hier

yan māṃsam upasicya prathamaṃ prāśnāti--īśānaḥ pratigrahītāraṃ hanti ||

16.125.5 **a** nur hier • **bc** = 9.21.2e = 9.21.7e = 16.114.5cd = 17.41.5ab

yad udakam upasicya prathamam prāśnāti tat samṛddham | jyog jīvati sarvam āyur eti na purā jarasah pra mīyate ya evam veda || 125 ||

16.126.1 nur hier

yat prāśiṣyan purastād atimṛśati |
prāṅ pratigrahītuḥ prāṇaḥ pra krāmati
tata evotthāya pra vrajati
śiras tasya rujatīti +dvādaśīṃ nāti jīvaty
evaṃ cainam prāśnantam upadraṣṭā gṛḥṇāti ||

d: Bhatt. $dv\bar{a}da\acute{s}\bar{\imath}\underline{n}\ n\bar{a}ti\ (=\mathbf{K}\mathbf{u})$.

16.126.2 nur hier

yat prāśiṣyan dakṣiṇataḥ pramṛśati | *dakṣināṅ pratigrahītuh °°° ||

b: Bhatt. daksinā, daksināh Ku.

16.126.3 nur hier

yat prāśiṣyann uttarataḥ parimṛśati | udaṅ pratigrahītuḥ prāṇaḥ pra krāmati tata evotthāya pra vrajati śiras tasya rujatīti +dvādaśīṃ nāti jīvaty evaṃ cainaṃ prāśnantam upadraṣṭā gṛḥṇāti ||

d: Bhatt. $dv\bar{a}da\acute{s}\bar{\imath}\underline{n}\ n\bar{a}ti\ (=\mathbf{K}\mathbf{u})$.

16.126.4 nur hier

yat prāśiṣyan paścāt prāñcam abhimṛśati | śarmaṇā caivainaṃ tad varmaṇā cābhi mṛśati śarma caivāsmai varma ca bhavati jayaty odanam odanaloko bhavati ya evaṃ veda || 126 || a 18 ||

d: Bhatt. ca evam, ya evam **Ku**.

```
16.127.1 \mathbf{a} = 16.127.5\mathbf{a} \sim \dot{\mathbf{S}} \ 10.5.1\mathbf{a} \cdot \dot{\mathbf{b}} = \dot{\mathbf{S}} \ 10.5.3\mathbf{b} \sim 16.127.2\mathbf{b} = \dot{\mathbf{S}} \ 10.5.2\mathbf{b} \sim 16.127.3\mathbf{b} = \dot{\mathbf{S}} 
 indrasyauja sthendrasya saha sthendrasya balam sthendrasya ngmnam sthendrasya
         śukram sthendrasya vīryam stha
        jisnave vogāvendravogair vo vunajmi
        jisnave yogāya viśvāni mā rūpāny upa tisthantu yuktā +ma āpa stha ||
c: Bhatt. \underline{mapa} (= Ku).
 1a: índrasyáuja sthéndrasya sáha sthéndrasya bálam sthéndrasya vīryà1m sthéndrasya nṛmnám stha
3b: jisnáve vógāvendrayogáir vo vunajmi
6: índrasyáuja sthéndrasya sáha sthéndrasya bálam sthéndrasya vīryà1m sthéndrasya nṛmṇám stha
jisnáve vógāya vísvāni mā bhūtāny úpa tisthantu vuktā ma āpa stha
 16.127.2 \qquad \textbf{b} = \pm 10.5.2 \\ \textbf{b} \sim 16.127.1 \\ \textbf{b} = \pm 10.5.3 \\ \textbf{b} \sim 16.127.3 \\ \textbf{b} = \pm 10.5.1 \\ \textbf{b} \sim 16.127.4 \\ \textbf{b} \sim 16.127.5 \\ \textbf{b} \sim 16.127.4 \\ \textbf{b} \sim 16.127.4 \\ \textbf{b} \sim 16.127.5 \\ \textbf{b} \sim 16.127.4 \\
\sim \acute{S}~10.5.5b \sim \acute{S}~10.5.4b
          °°° yogāya kṣatrayogair vaḥ °°° ||
índrasyáujas °°° |
jisnáve yógāya ksatrayogáir vo yunajmi ||
 16.127.3 b = \pm 10.5.1b \approx 16.127.1b = \pm 10.5.3b \approx 16.127.2b = \pm 10.5.2b \approx 16.127.4b \approx 16.127.5b
\sim \text{\'S} 10.5.5\text{b} \sim \text{\'S} 10.5.4\text{b}
          °°° vogāva brahmavogair vah °°° ||
jisnáve yógāya brahmayogáir vo yunajmi ||
16.127.4b \quad \mathbf{b} \sim 16.127.1b = \pm 10.5.3b \sim 16.127.2b = \pm 10.5.2b \sim 16.127.3b = \pm 10.5.1b \sim 16.127.5b
\sim \text{ }\acute{\text{S}} \text{ }10.5.5\text{ }b \sim \acute{\text{S}} \text{ }10.5.4\text{ }b
          °°° yogāyānnayogair vah °°° ||
 16.127.5 \mathbf{a} = 16.127.1 \mathbf{a} \sim \hat{\mathbf{S}} \ 10.5.1 \mathbf{a} \cdot \mathbf{b} \sim \hat{\mathbf{S}} \ 10.5.5 \mathbf{b} \sim 16.127.1 \mathbf{b} = \hat{\mathbf{S}} \ 10.5.3 \mathbf{b} \sim 16.127.2 \mathbf{b} = \hat{\mathbf{S}}
 10.5.2b \sim 16.127.3b = \text{ } \pm 10.5.1b \sim 16.127.4b \sim \text{ } \pm 10.5.4b \cdot \text{ } \pm \text{ } \pm 10.127.1c \sim \text{ } \pm 10.5.6b
          indrasyauja sthendrasya saha sthendrasya balam sthendrasya ngmnam sthendrasya
         śukram sthendrasya vīryam stha
         jisnave vogāvāpām vogair vo vunajmi
        jisnave yogāya viśvāni mā rūpāny upa tisthantu yuktā +ma āpa stha || 127 ||
c: Bhatt. \underline{mapa} (= Ku).
índrasyáujas °°° |
jiṣṇáve yógāyāpsuyogáir vo yunajmi ||
```

```
\mathbf{a} = \pm 10.5.7 \, \text{a} - \pm 16.128.2 \, \text{a} = \pm 10.5.8 \, \text{a} - \pm 16.128.3 \, \text{a} = \pm 10.5.9 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.4 \, \text{a} = \pm 16.128
       16.128.5a = \pm 10.5.12a - 16.128.6a = \pm 10.5.13a - 16.128.9a = \pm 10.5.14a - 16.128.7a - 16.128.8a - 16.128.9a = \pm 10.5.14a - 16.128.7a - 16.128.8a - 
     \pm 10.5.11a \cdot b = 16.128.9b \sim \pm 10.5.7b = \pm 10.5.14b \cdot c = 16.128.9c = \pm 10.5.7c = \pm 10.5.14c
                                                  agner bhāga stha |
                                                     apām śukram devīr āpo varco asmāsu dhatta
                                                  prajāpater vo dhāmnāsmai lokāva sādave ||
  agnér bhāgá stha | apām śukrám āpo devīr várco asmāsu dhatta |
prajāpater vo dhāmnāsmái lokāya sādaye ||
       16.128.2 \qquad \mathbf{a} = \pm 10.5.8 = \pm 10.5.8 = \pm 10.5.7 = \pm 10.5.9 = \pm 10.5.9 = \pm 10.5.9 = \pm 10.5.10 = \pm 10.5.10 = \pm 10.5.9 = \pm 10.5.9 = \pm 10.5.10 = \pm 10.5
       16.128.5a = \pm 10.5.12a - 16.128.6a = \pm 10.5.13a - 16.128.9a = \pm 10.5.14a - 16.128.7a - 16.128.8a - 16.128.7a - 16.128.8a - 1
     Ś 10.5.11a
                                                     indrasya bhāga stha |
                                                  000
                                                  000 ||
     índrasya bhāgá stha | °°° | °°° ||
       \mathbf{a} = \pm 10.5.9 \, \text{a} - \pm 10.5.9 \, \text{a} - \pm 10.128.1 \, \text{a} = \pm 10.5.7 \, \text{a} - \pm 10.128.2 \, \text{a} = \pm 10.5.8 \, \text{a} - \pm 10.128.4 \, \text{a} = \pm 10.5.10 \, \text{a} - \pm 10.
       16.128.5a = \pm 10.5.12a - 16.128.6a = \pm 10.5.13a - 16.128.9a = \pm 10.5.14a - 16.128.7a - 16.128.8a - 16.128.7a - 16.128.8a - 1
  Ś 10.5.11a
                                                  somasya bhāga stha |
                                                     000 ||
sómasya bhāgá stha | °°° | °°° ||
       \mathbf{a} = \pm 10.5.10 \, \text{a} - \pm 16.128.1 \, \text{a} = \pm 10.5.7 \, \text{a} - \pm 16.128.2 \, \text{a} = \pm 10.5.8 \, \text{a} - \pm 16.128.3 \, \text{a} = \pm 10.5.9 \, \text{a} - \pm 16.128.3 \, \text{a} = \pm 10.5.9 \, \text{a} - \pm 16.128.3 \, \text{a} = \pm 10.5.9 \, \text{a} - \pm 16.128.3 \, \text{a} = \pm 10.5.9 \, \text{a} - \pm 16.128.3 \, \text{a} = \pm 10.5.9 \, \text{a} - \pm 16.128.3 \, \text{a} = \pm 10.5.9 \, \text{a} - \pm 16.128.3 \, \text{a} = \pm 10.5.9 \, \text{a} - \pm 16.128.3 \, \text{a} = \pm 10.5.9 \, \text{a} - \pm 16.128.3 \, \text{a} = \pm 10.5.9 \, \text{a} - \pm 16.128.3 \, \text{a} = \pm 10.5.9 \, \text{a} - \pm 16.128.3 \, \text{a} = \pm 10.5.9 \, \text{a} - \pm 16.128.3 \, \text{a} = \pm 10.5.9 \, \text{a} - \pm 16.128.3 \, \text{a} = \pm 10.5.9 \, \text{a} - \pm 16.128.3 \, \text{a} = \pm 16.128
       16.128.5a = \pm 10.5.12a - 16.128.6a = \pm 10.5.13a - 16.128.9a = \pm 10.5.14a - 16.128.7a - 16.128.8a - 16.128.7a - 16.128.8a - 1
     Ś 10.5.11a
                                                     varunasya bhāga stha |
                                                  000 ||
     várunasya bhāgá stha | °°° | °°° ||
       \textbf{16.128.5} \qquad \textbf{a} = \pm 10.5.12 \\ \textbf{a} \sim 16.128.1 \\ \textbf{a} = \pm 10.5.7 \\ \textbf{a} \sim 16.128.2 \\ \textbf{a} = \pm 10.5.8 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} = \pm 10.5.9 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} = \pm 10.5.9 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} = \pm 10.5.9 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} = \pm 10.5.9 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} = \pm 10.5.9 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} = \pm 10.5.9 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} = \pm 10.5.9 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} = \pm 10.5.9 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} = \pm 10.5.9 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} = \pm 10.5.9 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} = \pm 10.5.9 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} = \pm 10.5.9 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} = \pm 10.5.9 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} = \pm 10.5.9 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} = \pm 10.5.9 \\ \textbf{a} \sim 16.128.3 \\ \textbf{a} \sim 16.128
       16.128.4a = \pm 10.5.10a - 16.128.6a = \pm 10.5.13a - 16.128.9a = \pm 10.5.14a - 16.128.7a - 16.128.8a - 16.128.9a = \pm 10.5.14a - 16.128.7a - 16.128.8a - 
     Ś 10.5.11a
                                                  yamasya bhāga stha |
                                                  000 ||
yamásya bhāgá stha | °°° | °°° ||
```

```
16.128.6 \qquad \mathbf{a} = \pm 10.5.13 = \pm 10.5.13 = \pm 10.5.7 = \pm 10.5.7 = \pm 10.5.8 = \pm 10.5.8 = \pm 10.5.8 = \pm 10.5.9 = 
      16.128.4a = \pm 10.5.10a - 16.128.5a = \pm 10.5.12a - 16.128.9a = \pm 10.5.14a - 16.128.7a - 16.128.8a - 16.128.7a - 16.128.7a - 16.128.8a - 1
    Ś 10.5.11a
                                        pitrnām bhāga stha |
pitṛṇām bhāgá stha | °°° | °°° ||
                                                                                                                                                                      \mathbf{a} \sim 16.128.1 \mathbf{a} = \mathbf{\acute{S}} \ 10.5.7 \mathbf{a} \sim 16.128.2 \mathbf{a} = \mathbf{\acute{S}} \ 10.5.8 \mathbf{a} \sim 16.128.3 \mathbf{a} = \mathbf{\acute{S}} \ 10.5.9 \mathbf{a} \sim 16.128.4 \mathbf{a} = \mathbf{\acute{S}} \ 10.5.4 \mathbf{a} \sim 16.128.4 \mathbf{a} = \mathbf{\acute{S}} \ 10.5.4 \mathbf{a}
     \acute{S} \ 10.5.10a \sim 16.128.5a = \acute{S} \ 10.5.12a \sim 16.128.6a = \acute{S} \ 10.5.13a \sim 16.128.9a = \acute{S} \ 10.5.14a \sim 16.128.8a \sim 16.128.8a
    Ś 10.5.11a
                                             brhaspater bhāga stha |
                                           000 ||
                                                                                                                                                                   \mathbf{a} \sim 16.128.1 \mathbf{a} = \mathbf{\acute{S}} \ 10.5.7 \mathbf{a} \sim 16.128.2 \mathbf{a} = \mathbf{\acute{S}} \ 10.5.8 \mathbf{a} \sim 16.128.3 \mathbf{a} = \mathbf{\acute{S}} \ 10.5.9 \mathbf{a} \sim 16.128.4 \mathbf{a} = 
      16.128.8
     \acute{S} \ 10.5.10a \sim 16.128.5a = \acute{S} \ 10.5.12a \sim 16.128.6a = \acute{S} \ 10.5.13a \sim 16.128.9a = \acute{S} \ 10.5.14a \sim 16.128.7a \sim 16.128.9a = \acute{S} \ 10.5.14a \sim 16.128.9a
    Ś 10.5.11a
                                           prajāpater bhāga stha |
                                           000 ||
      \mathbf{a} = \pm 10.5.14 \text{ a} \sim 16.128.1 \text{ a} = \pm 10.5.7 \text{ a} \sim 16.128.2 \text{ a} = \pm 10.5.8 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a} \sim 16.128.3 \text{ a} = \pm 10.5.9 \text{ a
      16.128.4a = \pm 10.5.10a \sim 16.128.5a = \pm 10.5.12a \sim 16.128.6a = \pm 10.5.13a \sim 16.128.7a \sim 16.128.8a \sim 16.128.7a \sim 16.128.7a \sim 16.128.8a \sim 16.128.7a \sim 16.128.8a \sim 16.128.7a \sim 16.128.8a \sim 16.128.8a \sim 16.128.7a \sim 16.128.8a \sim 1
    \pm 10.5.11a \cdot b = 16.128.1b - \pm 10.5.7b = \pm 10.5.14b \cdot c = 16.128.1c = \pm 10.5.7c = \pm 10.5.14c
                                             devasya savitur bhāga stha |
                                           apām śukram devīr āpo varco asmāsu dhatta |
                                           prajāpater vo dhāmnāsmai lokāya sādaye || 128 ||
  c: Bhatt. dhāmnā 'smai ... sādhave mit "ja<sub>3</sub>. ... dhāmnā 'asmai" und "u. ... sādhave", dhāmnāsmai ...
  sādhave Ku.
  devásya savitúr bhāgá stha | apām śukrám āpo devīr várco asmásu dhatta |
prajāpater vo dhāmnāsmái lokāya sādaye ||
                                                                                                                                                                      \mathbf{a} \sim \text{$ \pm 10.5.15a = 16.129.10a = $ \pm 10.5.21a = $ \pm 16.129.9b = $ \pm 10.5.15b = $ \pm 16.1.4 = $ \pm 10.5.15b = $ \pm 16.1.4 = $ \pm 10.5.15b = 
      16.129.1
      16.129.10b = 18.44.2a = \text{ } \pm 10.5.21b \cdot \text{ } \pm 
    • \mathbf{d} = 1.57.3\mathbf{b} = 2.48.1\mathbf{b} = 2.48.5\mathbf{b} = 3.24.1\mathbf{e} = 3.24.6\mathbf{e} = 3.25.14\mathbf{c} = 16.129.10\mathbf{c} = 16.132.1\mathbf{c} = 20.29.6\mathbf{e}
    = 20.43.6c = 20.44.3d = 20.44.4d = 20.44.5d = 20.44.6d = $\hat{S} 2.11.3b = $\hat{S} 2.19.1b = $\hat{S} 2.23.5b = $\hat{S}$$
    3.27.1e = $\frac{\cappa}{3}.27.6e = $\frac{\cappa}{7}.81.5a = $\frac{\cappa}{10}.5.15d = $\frac{\cappa}{10}.5.21d = $\frac{\cappa}{10}.5.25d = $\frac{\cappa}{10}.5.35d = $\frac{\cappa}{10}.1.5b \cdot e = $\frac{\cappa}{10}.5.25d = $\frac{\cappa}{10}.5.35d = $\frac{\cappa}{10}.5.25d = $\frac{\cappa}{10}.5.35d = $\frac{\cappa}{10}.5.25d = $\f
      16.129.10e = \text{ } \text{ } 10.5.15e = \text{ } \text{ } 10.5.21e
                                           yo va āpo apām bhāgo yajusyo devayajanah |
                                           idam tam ati srjāmi tam mābhyavaniksi |
                                             tena tam abhyatisṛjāmi
                                           yo 'smān dvesti yam vayam dvismah |
                                           tam vadheyam tam *stṛsīyānena brahmanānena karmanānayā menyā ||
```

d: Bhatt. $\underline{stvis\bar{t}y\bar{a}nena}$ (= **Ku**).

```
yó va āpo 'pām bhāgó 'psv àntár yajuṣyò devayájanaḥ |
   idám tám áti srjāmi tám mābhyávanikṣi |
 téna tám abhyátisrjāmo yò3 'sm ấn dvésti yám vayám dvismáh |
   tám vadheyam tám strsīyānéna bráhmanānéna kármanānáyā menyā ||
   16.129.2 \qquad \textbf{a} \sim \text{\^{S}} \ 10.5.16a \sim 16.129.6a \sim \text{\^{S}} \ 10.5.17a \sim 16.129.7a \sim \text{\^{S}} \ 10.5.18a \sim 16.129.8a \sim 1
    10.5.20a \sim 16.129.3a \sim 16.129.4a \sim 16.129.5a
                                   °°° apām *ūrmir yajusyah °°° ||
 a: Bhatt. apām mūrmur yajuṣyo (= Ku) mit "ja<sub>3</sub>. ... m umūr yajuñyaḥ".
yó va āpo 'pām ūrmír apsú °°° ||
    16.129.3 \qquad \textbf{a} \sim \acute{S} \ 10.5.18 \\ \textbf{a} \sim 16.129.2 \\ \textbf{a} \sim \acute{S} \ 10.5.16 \\ \textbf{a} \sim 16.129.6 \\ \textbf{a} \sim \acute{S} \ 10.5.17 \\ \textbf{a} \sim 16.129.7 \\ \textbf{a} \sim \acute{S} \ 10.5.17 \\ \textbf{a} \sim 6.129.7 \\ \textbf{a} \sim \acute{S} \ 10.5.17 \\ \textbf{a} \sim 6.129.7 \\ \textbf{a} \sim \acute{S} \ 10.5.17 \\ \textbf{a} \sim 6.129.7 \\
    10.5.18a \sim 16.129.8a \sim \text{\'s}\ 10.5.20a \sim 16.129.4a \sim 16.129.5a
                                  °°° apām vego vajusvah °°° ||
    16.129.4 \qquad \textbf{a} \sim \text{\^{S}} \ 10.5.18 \ a \sim 16.129.2 \ a \sim \text{\^{S}} \ 10.5.16 \ a \sim 16.129.6 \ a \sim \text{\^{S}} \ 10.5.17 \ a \sim 16.129.7 \ a \sim \text{\^{S}} \ 10.5.17 \ a \sim 16.129.7 \ a \sim \text{\^{S}} \ 10.5.17 \ a \sim 16.129.7 \ a \sim \text{\^{S}} \ 10.5.17 \ a \sim 16.129.7 \ a \sim \text{\^{S}} \ 10.5.17 \ a \sim 16.129.7 \ a \sim \text{\^{S}} \ 10.5.17 \ a \sim 16.129.7 \ a \sim \text{\^{S}} \ 10.5.17 \ a \sim 16.129.7 \ a \sim \text{\^{S}} \ 10.5.17 \ a \sim 16.129.7 \ a \sim \text{\^{S}} \ 10.5.17 \ a \sim 16.129.7 \ a \sim \text{\^{S}} \ 10.5.17 \ a \sim 16.129.7 \ a \sim \text{\^{S}} \ 10.5.17 \ a \sim 16.129.7 \ a \sim \text{\^{S}} \ 10.5.17 \ a \sim 16.129.7 \ a \sim \text{\^{S}} \ 10.5.17 \ a \sim 16.129.7 \ a \sim \text{\^{S}} \ 10.5.17 \ a \sim 16.129.7 \ a \sim \text{\^{S}} \ 10.5.17 \ a \sim 16.129.7 \ a 
    10.5.18a \sim 16.129.8a \sim \text{\'S} \ 10.5.20a \sim 16.129.3a \sim 16.129.5a
                                  °°° apām bindur yajusyah °°° ||
    16.129.5 \quad \textbf{a} \sim \text{\^{S}} \ 10.5.18a \sim 16.129.2a \sim \text{\^{S}} \ 10.5.16a \sim 16.129.6a \sim \text{\^{S}} \ 10.5.17a \sim 16.129.7a \sim \text{\^{S}}
    10.5.18a \sim 16.129.8a \sim \text{\'s}\ 10.5.20a \sim 16.129.3a \sim 16.129.4a
                                   °°° apām garbho vajusyah °°° ||
    16.129.6 \qquad \textbf{a} \sim \text{\^{S}} \ 10.5.17 \\ \textbf{a} \sim 16.129.2 \\ \textbf{a} \sim \text{\^{S}} \ 10.5.16 \\ \textbf{a} \sim 16.129.7 \\ \textbf{a} \sim \text{\^{S}} \ 10.5.18 \\ \textbf{a} \sim 16.129.8 \\ \textbf{a} \sim \text{\^{S}} \ 10.5.18 \\ \textbf{a} \sim 16.129.8 \\ \textbf{a} \sim \text{\^{S}} \ 10.5.18 \\ \textbf{a} \sim 16.129.8 \\ \textbf{a} \sim \text{\^{S}} \ 10.5.18 \\ \textbf{a} \sim 16.129.8 \\ \textbf{a} \sim \text{\^{S}} \ 10.5.18 \\ \textbf{a} \sim 16.129.8 \\ \textbf{a} \sim \text{\^{S}} \ 10.5.18 \\ \textbf{a} \sim 16.129.8 \\ \textbf{a} \sim \text{\^{S}} \ 10.5.18 \\ \textbf{a} \sim 16.129.8 \\ \textbf{a} \sim \text{\^{S}} \ 10.5.18 \\ \textbf{a} \sim 16.129.8 \\
    10.5.20a \sim 16.129.3a \sim 16.129.4a \sim 16.129.5a
                                  °°° apām vatso yajusyah °°° ||
yó va āpo 'pām vatsò3 'psú °°° ||
    16.129.7 \qquad \textbf{a} \sim \acute{S} \ 10.5.18 \ a \sim 16.129.2 \ a \sim \acute{S} \ 10.5.16 \ a \sim 16.129.6 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim \acute{S} \ 10.5.17 \ a \sim 16.129.8 \ a \sim 6.129.8 \ a \sim 6.12
    10.5.20a \sim 16.129.3a \sim 16.129.4a \sim 16.129.5a
                                  °°° apām vrsabho vajusvah °°° ||
yó va āpo 'pām vṛṣabhò3 'psú °°° ||
    16.129.8 \qquad \textbf{a} \sim \text{$\hat{S}$} \ 10.5.20 \\ \textbf{a} \sim 16.129.2 \\ \textbf{a} \sim \text{$\hat{S}$} \ 10.5.16 \\ \textbf{a} \sim 16.129.6 \\ \textbf{a} \sim \text{$\hat{S}$} \ 10.5.17 \\ \textbf{a} \sim 16.129.7 \\ \textbf{a} \sim \text{$\hat{S}$} \ 10.5.17 \\ \textbf{a} \sim 16.129.7 \\ \textbf{a} \sim \text{$\hat{S}$} \ 10.5.17 \\ \textbf{a} \sim 16.129.7 \\ \textbf{a} \sim \text{$\hat{S}$} \ 10.5.17 \\ \textbf{a} \sim 16.129.7 \\ \textbf{a} \sim \text{$\hat{S}$} \ 10.5.17 \\ \textbf{a} \sim 16.129.7 \\ \textbf{a} \sim \text{$\hat{S}$} \ 10.5.17 \\ \textbf{a} \sim 16.129.7 \\ \textbf{a} \sim \text{$\hat{S}$} \ 10.5.17 \\ \textbf{a} \sim 16.129.7 \\ \textbf{a} \sim 1
    10.5.18a \sim 16.129.3a \sim 16.129.4a \sim 16.129.5a
                              yo va āpo +aśmā pṛśnir divyo 'psv antar yajusyah °°° ||
 Bhatt. "ja<sub>3</sub>. ... aśmāt" und "ja<sub>2</sub>., ma. ... asmāt" (= \mathbf{K}\mathbf{u}).
vó va āpo 'pām ásmā pṛśnir divyò3 'psú °°° ||
                                                                                                                           \mathbf{a} \sim \text{ } \hat{\mathbf{S}} \ 10.5.19 \mathbf{a} \cdot \mathbf{b} = 16.129.1 \mathbf{b} = \hat{\mathbf{S}} \ 10.5.15 \mathbf{b} = \hat{\mathbf{S}} \ 16.1.4 \sim 16.129.10 \mathbf{b} = 18.44.2 \mathbf{a} = \hat{\mathbf{S}}
    16.129.9
    10.5.21b
                                yo va āpo hiranyagarbho 'psv antar yajusyo devayajanah |
                                   *idam tam ati sṛjāmi tam mābhyavaniksi |
```

```
tena tam °°° ||
b: itan Ku.
yó va āpo 'pām hiraņyagarbhò3 'psú °°° ||
16.129.10 a \sim \pm 10.5.21a \sim 16.129.10a \sim \pm 10.5.15a b = 18.44.2a = \pm 10.5.21b \sim 16.129.1b =
d = 1.57.3b = 2.48.1b = 2.48.5b = 3.24.1e = 3.24.6e = 3.25.14c = 16.129.1c = 16.131.1d = 16.132.1c = 16.131.1d = 16.132.1c = 16.131.1d = 16.131.1d = 16.132.1c = 16.131.1d = 16.131.1d = 16.132.1c = 16.131.1d =
20.29.6e = 20.43.6c = 20.44.3d = 20.44.4d = 20.44.5d = 20.44.6d = $\hat{S} \, 2.11.3b = $\hat{S} \, 2.19.1b = $\hat{S} \, 2.23.5b$
= \pm 3.27.1e = \pm 3.27.6e = \pm 7.81.5a = \pm 10.5.15d = \pm 10.5.21d = \pm 10.5.25d = \pm 10.5.35d = \pm 16.1.5b •
e = 16.129.10e = \text{ } \text{ } 10.5.15e = \text{ } \text{ } 10.5.21e
       *ye va āpo 'gnayo 'psv antar yajuṣyā devayajanāḥ |
      +idam tān ati sṛjāmi tān mābhyavaniksi |
      tais tam abhyatisrjāmi
      yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ |
      tam vadheyam tam *stṛṣīyānena brahmanānena karmanānayā menyā || 129 ||
a: Bhatt. yo (= Ku); b: Bhatt. *idam mit ,,u. idan" (= Ku); d: Bhatt. stvisīyānena (= Ku).
yé va āpo 'pām agnáyo 'psv àntár yajusyā devayájanāḥ |
idám tấn áti sṛjāmi tấn mấbhyávaniksi |
táis tám abhyátisrjāmo vò3 'smấn dvésti vám vayám dvismáh |
tám vadheyam tám strsīyānéna bráhmanānéna kármanānáyā menyā ||
16.130.1 \mathbf{a} = 9.22.4a \sim \hat{S} = 10.5.22a \text{ [KauśS } 46.50] \cdot \mathbf{b} = 9.22.4b = 9.23.2b = 9.23.5b = 9.24.2b = \hat{S}
10.5.22b \cdot c = 20.16.4c = 20.16.7c [= VS 6.17e; LātyŚS 2.2.11e; ĀpŚS 7.21.6a] ~ \% 7.64.1c = \%
10.5.22c \cdot d = 20.16.4d = 20.16.7d = LatySS 2.2.11f \sim S 7.64.1d = S 10.5.22d \sim S 6.45.3d
      yad arvācīnam aikahāyanād
      anrtam kim codima |
      āpo mā tasmād enaso
      duritāt pāntu viśvatah ||
10.5.22: yád arvācī́nam traihāyanā́d ánṛtam kím codimá
āpo mā tásmāt sárvasmād duritāt pāntv áṃhasaḥ ||
16.130.2 = $\frac{\frac{1}{5}}{10.5.24} \quad \bar{a} = 18.44.4b = 20.54.10a = $\frac{\frac{1}{5}}{16.1.10} \quad \bar{a} = 18.44.4b = 20.54.10a = $\frac{1}{5}$
      ariprā āpo apa ripram asmat |
      prāsmad eno duritam supratīkāh
      pra +dusvapnyam pra malam vahantu ||
c: Bhatt. duhsvampnyam mit "ja3. ... dusvapnyam", duhsvapnyam Ku.
ariprāāpo ápa riprám asmát |
prāsmād eno duritām suprātīkāh prā duṣvāpnyam prā mālam vahantu ||
16.130.3 a nur hier • b = \pm 10.5.23b ~ 20.27.7b • c = \pm 10.5.23c ~ 3.26.6c • d = 8.3.4d = 19.10.6b =
```

 $\pm 6.57.3b = \pm 10.5.23d$

samudram vo 'pa srjāmi svām yonim *apītana | ariṣṭāḥ sarvahāyaso

```
mā ca nah kim canāmamat || 130 ||
```

```
b: Bhatt. ap\bar{\imath}hi (= Ku).
   10.5.23: samudrám vah prá hinomi svám yónim ápītana
 áristāh sárvahāyaso mā ca naḥ kiṃ canāmamat ||
   16.131.1 abc = \pm 10.5.25abc • d = 1.57.3b = 2.48.1b = 2.48.5b = 3.24.1e = 3.24.6e = 3.25.14c =
   16.129.1c = 16.131.2d = 16.131.3d = 16.131.11d = 16.132.1c = 20.29.6e = 20.43.6c = 20.44.3d = 16.131.2d = 16.131.3d = 16.131.3d = 16.131.11d = 16.132.1c = 20.29.6e = 20.43.6c = 20.44.3d = 16.131.3d = 16.131.3d = 16.131.3d = 16.131.11d = 16.132.1c = 20.29.6e = 20.43.6c = 20.44.3d = 16.131.3d 
 20.44.4d = 20.44.5d = 20.44.6d = $\hat{S} \, 2.11.3b = $\hat{S} \, 2.19.1b = $\hat{S} \, 2.23.5b = $\hat{S} \, 3.27.1e = $\hat{S} \, 3.27.6e = $\hat{S}
 7.81.5a = $\frac{1}{9}10.5.15d = $\frac{1}{9}10.5.21d = $\frac{1}{9}10.5.25d = $\frac{1}{9}10.5.35d = $\frac{1}{9}16.1.5b \sim 16.52.2c \cdot \textbf{e} \sim 16.131.2e 
   16.131.3e \cdot fg = 16.131.2fg = 16.131.3fg
                               visnoh kramo 'si sapatnahā pṛthivīsamśito 'gnitejāh |
                            pṛthivīm anu vi krame 'ham
                            pṛthivyās tam nir bhajāmo
                            yo 'smān dvesti yam vayam dvismaḥ |
                             pūrvajān sapatnān avainān bādhe
                             aty enān krāmāmy
                             apān apanuttah sapatnah ||
 vísnoh krámo 'si sapatnahá prthivísamsito 'gnítejāh |
pṛthivīm ánu ví krame 'hám pṛthivyās tám nír bhajāmo yò3 'sm ān dvésti yám vayám dvismáh |
sá mā jīvīt tám prāņó jahātu ||
                                                                                                                       abc = \text{\'s} \ 10.5.26 abc \cdot d = 1.57.3 b = 2.48.1 b = 2.48.5 b = 3.24.1 e = 3.24.6 e = 3.25.14 c = 3.24.6 e = 3.25.14 c = 3.24.6 e = 3.24.6 e = 3.25.14 c = 3.24.6 e = 3.24.6 e = 3.25.14 c = 3.24.6 e = 3.24.6 e = 3.24.6 e = 3.24.6 e = 3.25.14 c = 3.24.6 e = 3.24.
   16.131.2
   16.129.1c = 16.131.1d = 16.131.3d = 16.131.11d = 16.132.1c = 20.29.6e = 20.43.6c = 20.44.3d = 16.131.11d = 
 20.44.4d = 20.44.5d = 20.44.6d = $\hat{S}\ 2.11.3b = $\hat{S}\ 2.19.1b = $\hat{S}\ 2.23.5b = $\hat{S}\ 3.27.1e = $\hat{S}\ 3.27.6e = $\hat{S}\ 
 7.81.5a = $\frac{\cappa}{10.5.15d} = $\frac{\cappa}{10.5.21d} = $\frac{\cappa}{10.5.25d} = $\frac{\cappa}{10.5.35d} = $\frac{\cappa}{16.1.5b} \simes 16.52.2c \cdot e \simes 16.131.1e \simes 
   16.131.3e \cdot fg = 16.131.1fg = 16.131.3fg
                                 visnoh kramo 'si sapatnahāntariksasamśito vāyutejāh |
                             antariksam anu vi krame 'ham
                             antariksāt tam nir bhajāmo
                            yo 'smān dvesti yam vayam dvismah |
                             sahajān sapatnān avainān bādhe
                             +aty enān krāmāmy
                             apān apanuttaḥ +sapatnaḥ ∥
 vísnoh krámo 'si sapatnahántáriksasamsito väyútejāh |
 antárikṣam ánu ví krame 'hám antárikṣāt táṃ nír bhajāmo ^{\circ\circ\circ}\parallel
   16.131.3 \mathbf{a} \sim \text{ } \dot{\mathbf{S}} \text{ } 10.5.27 \mathbf{a} \cdot \mathbf{bc} = \dot{\mathbf{S}} \text{ } 10.5.27 \mathbf{bc} \cdot \mathbf{d} = 1.57.3 \mathbf{b} = 2.48.1 \mathbf{b} = 2.48.5 \mathbf{b} = 3.24.1 \mathbf{e} = 3.24.6 \mathbf{e} = 3.24.
 3.25.14c = 16.129.1c = 16.131.1d = 16.131.2d = 16.131.11d = 16.132.1c = 20.29.6e = 20.43.6c = 20.43.6c
 20.44.3d = 20.44.4d = 20.44.5d = 20.44.6d = $\hat{S} \, 2.11.3b = $\hat{S} \, 2.19.1b = $\hat{S} \, 2.23.5b = $\hat{S} \, 3.27.1e = $\hat{S} \, 3.27.1e
 3.27.6e = $\frac{\cappa}{7.81.5a} = $\frac{\cappa}{10.5.15d} = $\frac{\cappa}{10.5.21d} = $\frac{\cappa}{10.5.25d} = $\frac{\cappa}{10.5.35d} = $\frac{\cappa}{16.1.5b} \pi - 16.52.2c \cdot e \pi = 16.52.
   16.131.1e \sim 16.131.2e \cdot fg = 16.131.1fg = 16.131.2fg
                               visnoh kramo 'si sapatnahā dyusamsitah sūryatejāh |
                             divam anu vi krame 'ham
                             divas tam nir bhajāmo
                             yo 'smān dvesti yam vayam dvismah |
                             aparajān sapatnān avainān bādhe
```

aty enān krāmāmy apān apanuttah sapatnah ||

víṣṇoḥ krámo 'si sapatnahā́ dyáusaṃśitaḥ sū́ryatejāḥ | dívam ánu ví krame 'háṃ divás táṃ $^{\circ\circ\circ}$ ||

16.131.4 $\mathbf{a} \sim \acute{\mathbf{S}} 10.5.28\mathbf{a} \cdot \mathbf{bc} = \acute{\mathbf{S}} 10.5.28\mathbf{bc}$

°°° sapatnahā diksaṃśito vātatejāḥ | diśo anu vi krame 'haṃ digbhyas tam °°° ||

víṣṇoḥ krámo 'si sapatnahā díksaṃśito mánastejāḥ | díśó 'nu ví krame 'háṃ digbhyás táṃ °°° ||

16.131.5 $\mathbf{a} \sim \text{ } \dot{\mathbf{S}} 10.5.29 \mathbf{a} \cdot \mathbf{bc} = \dot{\mathbf{S}} 10.5.29 \mathbf{bc}$

°°° sapatnahāśāsaṃśito manastejāḥ | āśā anu vi krame 'ham āśābhyas tam °°° ||

vísnoh krámo 'si sapatnaháśāsaṃśito vấtatejāḥ | áśā ánu ví krame 'hám áśābhyas táṃ °°° ||

16.131.6 $\mathbf{a} \sim \text{ } \dot{\mathbf{S}} 10.5.33\mathbf{a} \cdot \mathbf{bc} = \dot{\mathbf{S}} 10.5.33\mathbf{bc}$

°°° sapatnahāpsaṃśito varuṇatejāḥ | apo anu vi krame 'ham adbhvas tam °°° ||

a: Bhatt. °*psamśito* (= **Ku**).

víṣṇoḥ krámo 'si sapatnahā̄psúsaṃśito váruṇatejāḥ | apó 'nu ví krame 'hám adbhyás táṃ $^{\circ\circ\circ}$ ||

16.131.7 $\mathbf{a} \sim \text{ } \dot{\mathbf{S}} 10.5.30\mathbf{a} \cdot \mathbf{bc} = \dot{\mathbf{S}} 10.5.30\mathbf{bc}$

°°° sapatnahā rksaṃśitaḥ sāmatejāḥ | rco anu vi krame 'ham rgbhyas tam °°° ||

víṣṇoḥ krámo 'si sapatnahá ˈɛksaṃśitaḥ sāmatejāḥ | †có 'nu ví krame 'hám rgbhyás táṃ $^{\circ\circ\circ}$ ||

 $16.131.8 = \text{\^S} \ 10.5.31$

°°° sapatnahā yajñasaṃśito brahmatejāḥ | yajñam anu vi krame 'haṃ yajñāt tam °°° ||

víṣṇoḥ krámo 'si sapatnahấ yajñásaṃśito bráhmatejāḥ | yajñám ánu ví krame 'háṃ yajñất táṃ °°° ||

```
16.131.9 = $ 10.5.32
             °°° sapatnahauṣadhīsaṃśitaḥ somatejāḥ |
             osadhīr anu vi krame 'ham
             osadhībhyas tam °°° ∥
vísnoh krámo 'si sapatnaháusadhīsamsitah sómatejāh |
 óṣadhīr ánu ví krame 'hám óṣadhībhyas tám °°° ||
 16.131.10
                                                  \mathbf{a} \sim \hat{\mathbf{S}} \ 10.5.34 \mathbf{a} \cdot \mathbf{bc} = \hat{\mathbf{S}} \ 10.5.34 \mathbf{bc}
             °°° sapatnahā kṛṣisaṃśitaḥ puruṣatejāḥ |
             kṛsim anu vi krame 'ham
            krsyās tam °°° ||
vísnoh krámo 'si sapatnahā kṛṣisaṃśitó 'nnatejāḥ |
kṛṣim ánu vi krame 'hám kṛṣyās tám °°° ||
 16.131.11 \mathbf{a} \sim \text{$\^{5}}\ 10.5.35\mathbf{a} \cdot \mathbf{bc} = \text{$\^{5}}\ 10.5.35\mathbf{bc} \cdot \mathbf{d} = 1.57.3\mathbf{b} = 2.48.1\mathbf{b} = 2.48.5\mathbf{b} = 3.24.1\mathbf{e} = 3.24.6\mathbf{e}
= 3.25.14c = 16.129.1c = 16.131.1d = 16.131.2d = 16.131.3d = 16.132.1c = 20.29.6e = 20.43.6c = 20
20.44.3d = 20.44.4d = 20.44.5d = 20.44.6d = $\hat{S} \, 2.11.3b = $\hat{S} \, 2.19.1b = $\hat{S} \, 2.23.5b = $\hat{S} \, 3.27.1e = $\hat{S} \, 3.27.1e
3.27.6e = $\frac{\cappa}{7.81.5a} = $\frac{\cappa}{10.5.15d} = $\frac{\cappa}{10.5.21d} = $\frac{\cappa}{10.5.25d} = $\frac{\cappa}{10.5.35d} = $\frac{\cappa}{16.1.5b} \cappa 16.52.2c
             viṣṇoḥ kramo 'si sapatnahā prāṇasaṃśito 'nnatejāḥ |
           prānam anu vi krame 'ham
           prānāt tam nir bhajāmo
           yo 'smān dvesti yam vayam dvismah || 131 ||
vísnoh krámo 'si sapatnahā prānásamsitah púrusatejāh |
prānám ánu ví krame 'hám prānất tám nír bhajāmo yò3 'smấn dvésti yám vayám dvismáh |
sá mā jīvīt tám prānó jahātu ||
                                                 a nur hier \cdot b = 18.53.1b = \pm 10.5.36b = \pm 16.9.1b \cdot c = 1.57.3b = 2.48.1b = 2.48.5b =
 16.132.1
3.24.1e = 3.24.6e = 3.25.14c = 16.129.1c = 16.131.1d = 16.131.2d = 16.131.3d = 16.131.11d = 16.131.2d = 16.131.3d = 16.131.11d = 16.131.2d = 16.131.3d = 16.131.11d = 16.131.3d = 16.131.3d = 16.131.3d = 16.131.11d = 16.131.3d = 16.131.3d
20.29.6e = 20.43.6c = 20.44.3d = 20.44.4d = 20.44.5d = 20.44.6d = $\hat{S} 2.11.3b = $\hat{S} 2.19.1b = $\hat{S} 2.23.5b$
= \pm 3.27.1e \pm \pm 3.27.6e \pm \pm 7.81.5a \pm \pm 10.5.15d \pm \pm 10.5.21d \pm \pm 10.5.25d \pm \pm 10.5.35d \pm \pm 16.1.5b
\sim 16.52.2c \cdot d = 18.52.1i = 18.52.29i \cdot e = 18.52.1j = 18.52.29j
            +agamam svar agamam jyotir
            abhy asthām viśvāh pṛtanā arātīh |
            yo +'smān dvesti yam vayam dvismas
            tasyedam prāṇam āyur ni vestayāmi-
            -idam enam adhamam tamo gamayāmi ||
a: Bhatt. ,,u. agaman (ja<sub>2</sub>. agamana)" (= \mathbf{K}\mathbf{u}); c: Bhatt. ,,u. ... 'smām" (= \mathbf{K}\mathbf{u}).
 10.5.36b: abhy àsthām vísvāh pṛtanā árātīh
                                                 ab = 10.10.3ab = 18.53.1de = \text{$} 10.5.37ab \cdot c \sim \text{$} 10.5.38a \cdot d \sim \text{$} 10.5.39a \cdot e \sim \text{$}
 10.5.40a \cdot f \sim \text{ } \text{ } \text{ } 10.5.41a \cdot gh = \text{ } \text{ } \text{ } 10.5.39bc = \text{ } \text{ } \text{ } 10.5.41bc \sim \text{ } \text{ } \text{ } 10.5.38bc \sim \text{ } \text{ } \text{ } \text{ } 10.5.40bc
            sūrvasvāvrtam anvāvarte
            daksinām anv āvṛtam |
             diśo +jyotismatīr abhiparyāvarte
```

```
brahmābhiparyāvarte
   brāhmanān abhiparyāvarte |
   te me dravinam yachantu
   te me brāhmaṇavarcasam ||
c: Bhatt. jyotismatīr mit "u. ... jyotismatīn abhi" (= Ku).
37: súryasyāvítam anvávarte dáksinām ánv āvítam
sā me drávinam yachatu sā me brāhmanavarcasám ||
38: díso jyótismatīr abhyāvarte
tā me dráviņam yachantu tā me brāhmaṇavarcasám ||
39: saptarsín abhyávarte
té me drávinam yachantu té me brāhmaṇavarcasám ||
40: bráhmābhyāvarte |
tán me dráviṇam yachatu tán me brāhmaṇavarcasám ||
41: brāhmanām abhvāvarte
té me drávinam yachantu té me brāhmanavarcasám ||
             acd = 1.63.1acd = \text{ } \acute{S} 10.5.45acd \cdot \emph{b} = \acute{S} 10.5.45b \sim 1.63.1b \cdot \emph{ef} = \acute{S} 10.5.42ab
16.132.3
   yat te annam bhuvaspata
   +ākṣiyati pṛthivīm anu |
   tasya nas tvam bhuvaspate
   samprayacha prajāpate
   yam vayam mṛgayāmahe
   tam vadhai stṛṇavāmahi ||
b: Bhatt. ā<u>ksavatu</u> mit "ma. ākṣi(→kṣa)yatu" (Ku unleserlich).
45: yát te ánnam bhuvaspata āksiyáti pṛthivīm ánu
tásya nas tvám bhuvaspate sampráyacha prajāpate ||
42ab: yám vayám mṛgáyāmahe tám vadhái stṛnavāmahai |
16.132.4 ab = 1.63.2ab = \pm 10.5.42cd • c = \pm 10.5.43a ~ P 10.12.7c = \pm 4.36.2c ~ 1.63.2c • d =
1.63.2d = $\frac{1}{5}$ 10.5.43b
   vyātte paramesthino
   *brahmanāpīpadāma tam |
   vaiśvānarasya damstrābhyām
   hetis tam sam adhād *abhi ||
b: Bhatt. brahmaṇā pīpadā mṛtam (= Ku: pīpadāmṛtam); d: Bhatt. mṛtyus [tam] ... ibhiḥ (Ku
unleserlich).
42cd: vyátte paramesthíno bráhmanápīpadāma tám ||
43ab: vaiśvānarásya dámstrābhyām hetis tám sám adhād abhí |
             \mathbf{a} = \text{ } \hat{\mathbf{S}} \ 10.5.43c \sim 1.63.3a \cdot \mathbf{b} = 1.63.3b = \hat{\mathbf{S}} \ 10.5.43d \cdot \mathbf{c} = 1.63.3c = \hat{\mathbf{S}} \ 10.5.44a \cdot \mathbf{d} = \hat{\mathbf{S}}
16.132.5
10.5.44b
   iyam tam +psātv āhutiḥ
   samid devī sahīyasī |
   rājño varunasya bandho 'si
   so *'mum āmusyāyanam amusyāh putram anne prāne badhāna ||
```

saptaṛsīn abhiparyāvarte

```
a: Bhatt. "u. ... psāty āhutiḥ" (Ku fehlt); d: Bhatt. <u>soma</u>m (Ku fehlt).
43cd: iyám tám psātv āhutiḥ samíd devī sáhīyasī ||
44ab: rājño várunasya bandhò 'si |
sò3 'múm āmuşyāyaṇám amúṣyāḥ putrám ánne prāṇé badhāna ||
16.132.6
              ab = \text{ } \text{ } \text{ } 10.5.50ab \cdot cd \sim \text{ } \text{ } \text{ } 10.5.50cd
    apām asmai vajram pra harāmi
   caturbhṛstim śīrsabhidyāya vidvān |
   so asya parvā pra sṛnātu sarvā
   tan me devā hy anu jānantu viśve ||
d: Bhatt. anu mā jānantu (Ku fehlt).
apām asmai vajram pra harāmi caturbhrstim sīrsabhidyāya vidvān
só asyāngāni prá sṛnātu sárvā tán me devā ánu jānantu vísve ||
\mathbf{16.132.7} = 19.28.12 • \mathbf{a} = \% \ 7.61.1 \mathbf{a} \cdot \mathbf{c} = P \ 20.26.4 \mathbf{c} = \% \ 7.61.1 \mathbf{c} \cdot \mathbf{d} = P \ 20.26.4 \mathbf{d} = \% \ 7.61.1 \mathbf{d} = \%
7.61.2d
   yad agne tapasā tapa
   upaprekṣāmahe vayam |
    *priyāh śrutasya bhūyāsma-
    -āyusmantah sumedhasah || 132 ||
c: Bhatt. priyā (Ku fehlt).
yád agne tápasā tápa upatapyāmahe tápah |
priyāḥ śrutásya bhūyāsmāyuṣmantaḥ sumedhásaḥ ||
16.133.1 \sim \text{$\%} 8.10.1
    virād vā idam agre 'jāyata
    tasyā jātāyā abibhet sarvam |
    iyam evedam bhavişyati na vayam iti ||
virấd vấ idám ágra āsīt tásyā jātấyāh sárvam abibhed iyám evédám bhavisyátīti ||
            \mathbf{a} = \acute{\mathbf{S}} \ 8.10.4 \mathbf{a} \cdot \mathbf{b} \sim \acute{\mathbf{S}} \ 8.10.4 \mathbf{b}
16.133.2
   sod akrāmat sā dakṣiṇāgnau ny akrāmat |
   vajñarto vāsateyo bhavati ya evam veda ||
°°° sā́ daksināgnáu ny àkrāmat |
yajñárto daksinīyo vāsateyo bhavati °°° ||
16.133.3 = $ 8.10.2
    °°° sā gārhapatye ny akrāmat |
```

grhamedhī grhapatir bhavati °°° ||

sód akrāmat sấ gấrhapatye ny àkrāmat | gṛhamedhī́ gṛhápatir bhavati yá eváṃ véda ||

```
16.133.4 = $ 8.10.3
    °°° sāhavanīye ny akrāmat |
   yanty asya devā *devahūtim priyo devānām bhavati °°° ||
b: Bhatt. devahetim (Ku fehlt).
°°° sāhavanīve nv àkrāmat
yánty asya devá deváhūtim priyó devánām bhavati °°° ||
16.133.5 = $ 8.10.5
    °°° sā +sabhāvām ni °°° |
   °°° asya sabhām +sabhyo bhavati °°° ||
a: Bhatt. sabhāyām* mit "ja<sub>3</sub>. ... sabhāyā", "ma. ... sabhāyā" und "ja<sub>2</sub>. ... sabhāyā" (Ku fehlt).
°°° sấ sabhấyām ny àkrāmat |
yánty asya sabhām sábhyo bhavati °°° ||
16.133.6 = $ 8.10.6
    °°° sā samitau ni °°° |
    °°° asya samitim sāmityo bhavati °°° ||
°°° sấ sámitau ny àkrāmat |
°°° asya sámitim sāmityó bhavati °°° ||
16.133.7 = $ 8.10.7
   °°° sāmantrane ny akrāmat
   yanty asyāmantranam āmantranīyo bhavati ya evam veda ||
b: Bhatt. vant (Ku fehlt).
°°° sấmántrane ny àkrāmat |
vánty asyāmántranam āmantranīvo bhavati vá evám véda ||
16.133.8 \mathbf{a} = \mathbf{\acute{S}} \ 8.10.8 \cdot \mathbf{b} = \mathbf{\acute{S}} \ 8.10.9 \mathbf{a} \cdot \mathbf{c} \sim \mathbf{\acute{S}} \ 8.10.9 \mathbf{b} \cdot \mathbf{d} = \mathbf{\acute{S}} \ 8.10.9 \mathbf{c} \cdot \mathbf{e} = \mathbf{\acute{S}} \ 8.10.10 \cdot \mathbf{f} = \mathbf{\acute{S}} \ 8.10.11
• \mathbf{g} \sim \hat{\mathbf{S}} \ 8.10.12
   sod akrāmat sāntarikse caturdhā vikrāntātisthat
    tām devamanusyā abruvann
    +iyam tad veda yad ubhaya upajīvema-
    -imām upa hvayāmahā iti
    tām upāhvayanta |
    ūrja ehi svadha ehi *sūnṛta ehīrāvaty ehīti |
    tasyā agnir vatsa āsīd gāyatry +abhidhāny +abhram ūdhah ||
c: Bhatt. iyam* mit "ja<sub>3</sub>. ... iyan", "ma. ... iyan" und "ja<sub>2</sub>. ... iyan" (Ku fehlt); f: Bhatt. <u>sunrta</u> (Ku
fehlt).
8: sód akrāmat sāntárikse caturdhā víkrāntātisthat ||
9: tấm devamanusyà abruvann iyám evá tád veda yád ubháya upajívememấm úpa hvayāmahā íti ||
10: tām úpāhvayanta ||
11: ūrja éhi svádha éhi sūnrta éhīrāvaty éhīti ||
```

```
12: tásyā índro vatsá ásīd gāyatry àbhidhány abhrám ū́dhaḥ ||
```

16.133.9
$$\mathbf{a} \sim \mathbf{\acute{S}} \ 8.10.13 \mathbf{a} \cdot \mathbf{b} = \mathbf{\acute{S}} \ 8.10.13 \mathbf{b} \cdot \mathbf{c} \sim \mathbf{\acute{S}} \ 8.10.14 \cdot \mathbf{d} \sim \mathbf{\acute{S}} \ 8.10.15$$

tasyā bṛhac ca rathantaraṃ ca dvau stanāv āstāṃ yajñāyajñiyaṃ ca vāmadevyaṃ ca dvau | oṣadhīr vai rathantaraṃ devā +aduhran vyaco bṛhad apo vāmadevyaṃ yajñaṃ +yajñāyajñiyam ||

a: Bhatt. *bṛhad rathantaraṃ*; **c**: Bhatt. +*oṣadhīr vai* mit "u. oṣadhī vai" (**Ku** fehlt); Bhatt. *adu<u>hram</u>* mit "ja₂. ... adṛhaṃ" (**Ku** fehlt); **d**: Bhatt. *yajniyāyajñam* (**Ku** fehlt).

13: bṛhác ca rathaṃtaráṃ ca dváu stánāv ástāṃ yajñāyajñíyaṃ ca vāmadevyáṃ ca dváu ||

14: óṣadhīr evá rathaṃtaréṇa devấ aduhran vyáco bṛhatấ ||

15: apó vāmadevyéna yajñám yajñāyajñíyena ||

16.133.10 nur hier

ete vai virājaḥ kāmadugha stanāḥ | kāmaṃ-kāmaṃ virājaṃ duhe ya evaṃ veda || 133 ||

16.134.1 **abc** = $\pm 8.10.18$ abc • **de** $\sim \pm 8.10.18$ de

sod akrāmat sā vanaspatīn āgachat tām vanaspatayo 'ghnata sā saṃvatsare sam abhavat | tasmāt saṃvatsare vanaspatīnāṃ vṛkṇam api rohati *vṛścaty asyāpriyaṃ bhrātṛvyam ya evaṃ veda ||

a: Bhatt. vṛścanty (Ku fehlt).

sód akrāmat sā vánaspátīn āgachat tāṃ vánaspátayo 'ghnata sā saṃvatsaré sám abhavat | tásmād vánaspátīnāṃ saṃvatsaré vṛkṇám ápi rohati vṛścáte 'sy āpriyo bhrātṛvyo yá evám véda ||

16.134.2
$$\mathbf{a} = 16.135.2\mathbf{a} = \% 8.10.19\mathbf{a} = \% 8.10.23\mathbf{a} \cdot \mathbf{bf} = \% 8.10.19\mathbf{be} \cdot \mathbf{cd} \sim \% 8.10.19\mathbf{cd} \cdot \mathbf{e}$$
 nur hier

°°° sā pitrn āgachat tām pitaro 'ghnata sā māse sam abhavat | tasmān māse pitrbhyo dadati svadhāvān pitrsu bhavati pra pitryānam panthām jānāti yah °°° ||

°°° sấ pit \hat{t} n ấgachat tấm pitáro 'ghnata sấ mãsí sám abhavat | tásmāt pit \hat{t} bhyo māsy úpamāsyam dadati prá pit \hat{t} yấṇam pánthām jānāti yáḥ °°° ||

16.134.3 $\mathbf{a} = 16.135.4\mathbf{a} = \% 8.10.20\mathbf{a} = \% 8.10.26\mathbf{a} \cdot \mathbf{bcf} = \% 8.10.20\mathbf{bce} \cdot \mathbf{d} \sim \% 8.10.20\mathbf{d} \cdot \mathbf{e} \text{ nur hier}$

°°° sā devān āgachat tāṃ devā +aghnata sārdhamāse sam abhavat | tasmād ardhamāse devebhyo juhvati juhoty agnihotraṃ pra devayānam panthām jānāti yah °°° ||

```
b: Bhatt. ghnata (Ku fehlt).
```

°°° sấ devấn ấgachat tấm devấ aghnata sấrdhamāsé sám abhavat | tásmād devébhyo 'rdhamāsé vásat kurvanti prá devayấnam pánthām jānāti yáh °°° ||

16.134.4 $\mathbf{a} = 16.135.3\mathbf{a} = \% 8.10.21\mathbf{a} = \% 8.10.24\mathbf{a} \cdot \mathbf{bce} = \% 8.10.21\mathbf{bce} \cdot \mathbf{d} \sim \% 8.10.21\mathbf{d}$

sod akrāmat sā manuṣyān āgachat tāṃ manuṣyā +aghnata sā sadyaḥ sam abhavat | tasmād +ubhayadyur manuṣyā upa haranty upāsya grhe haranti ya evam veda || 134 ||

b: Bhatt. ghnata (Ku fehlt).

sód akrāmat sấ manuṣyà3n ấgachat tấṃ manuṣyà aghnata sấ sadyáḥ sám abhavat | tásmān manuṣyèbhya ubhayadyúr úpa haranty úpāsya gṛhé haranti yá evám véda ||

16.135.1 **abcde** = \pm 8.10.22abcde \pm **f** \sim \pm 8.10.22f \pm **h** = 16.135.8h = \pm 8.10.22h = \pm 8.10.29h

sod akrāmat sāsurān āgachat
tām asurā upāhvayanta
māya ehīti |
tasyā virocanaḥ prāhrādir vatsa āsīd ayaspātraṃ pātram |
tāṃ +dvimūrdhārtviyo 'dhok
tāṃ māyām adhok |
tāṃ māyām asurā upa jīvanty
upajīvanīyo bhavati ya evaṃ veda ||

e: Bhatt. +dvimūrdhārtviyodhok mit "u. ... divimūrddhārtviyo" (**Ku** fehlt).

sód akrāmat sāsurān āgachat tām ásurā úpāhvayanta māya éhīti | tásyā virócanaḥ prāhrādir vatsá āsīd ayaspātráṃ pātram | tāṃ dvímūrdhārtvyò 'dhok tāṃ māyām evādhok | tām māyām ásurā úpa jīvanty upajīvanīyo bhavati yá evám véda ||

16.135.2 $\mathbf{a} = 16.134.2\mathbf{a} = \% 8.10.19\mathbf{a} = \% 8.10.23\mathbf{a} \cdot \mathbf{bceg} = \% 8.10.23\mathbf{bceg} \cdot \mathbf{df} \sim \% 8.10.23\mathbf{df}$

°°° sā pitīn āgachat
tām pitara upāhvayanta
svadha ehīti |
tasyā yamo vaivasvato vatsa āsīd rajatapātram pātram |
tām antako *mārtyavo 'dhok
tām svadhām adhok |
tām svadhām pitara upa °°° ||

e: Bhatt. mārtta<u>vo</u>dhok (**Ku** fehlt).

°°° sấ pitrn ágachat tấm pitára úpāhvayanta svádha éhīti | tásyā yamó rājā vatsá ásīd rajatapātrám pātram | tấm ántako mārtyavò 'dhok tấm svadhấm evádhok | tấm svadhấm pitára úpa jīvanty upajīvanīyah °°° ||

```
\mathbf{a} = 6.134.4 = \text{ } \hat{\mathbf{S}} \ 8.10.21 = \hat{\mathbf{S}} \ 8.10.24 = \hat{
16.135.3
        °°° sā manusyān āgachat
        tām manusyā upāhvayanta-
        -irāvaty ehīti |
        tasyā manur vaivasvato vatsa āsīt pṛthivī pātram
        tām pṛthur vainyo 'dhok
        tām kṛsim ca sasyam cādhok |
         *te kṛṣim ca sasyam ca manusyā upa °°° ||
g: Bhatt. tāṃ (Ku fehlt).
°°° sấ manusyā3n ấgachat tấm manusyā3 úpāhvayantérāvaty éhīti |
tásyā mánur vaivasvató vatsá āsīt pṛthivī pātram
tấm pṛthī vainyò 'dhok tấm kṛsím ca sasyám cādhok |
té kṛṣiṃ ca sasyáṃ ca manuṣyā̀3 úpa jīvanti kṛṣtárādhir upajīvanīvah °°° ||
                                \mathbf{a} = 16.134.3 \, \mathbf{a} = \% \, 8.10.20 \, \mathbf{a} = \% \, 8.10.26 \, \mathbf{a} \cdot \mathbf{bcg} = \% \, 8.10.26 \, \mathbf{bcg} \cdot \mathbf{def} \sim \% \, 8.10.26 \, \mathbf{def}
16.135.4
        °°° sā devān āgachat
        tām devā upāhvayanta-
        -ūrja ehīti |
        tasyā indro vatsa āsīd dārupātram pātram
        tām savitādhok
        tām ūrjam adhok |
        tām ūrjam devā upa °°° ∥
°°° sā devān āgachat tām devā úpāhvayantórja éhīti |
tásyā indro vatsá ásīc camasáh pátram
tấm deváh savitádhok tấm ūrjám evádhok
tấm ūrjấm devấ úpa jīvanty upajīvanīyah °°° ||
                                abcefg = \acute{S} 8.10.25abcefg \cdot d \sim \acute{S} 8.10.25d
16.135.5
        °°° sā saptarsīn āgachat
        tām saptarsaya upāhvayanta
        brahmanvatv ehīti |
        tasyāh somo vatsa +āsīc chandah pātram |
        tām brhaspatir āngiraso 'dhok
        tām brahma ca tapaś cādhok |
        tad brahma ca tapaś ca saptarsaya upa °°° ||
°°° sā saptaŗṣīn āgachat tāṃ saptaṛṣāya úpāhvayanta brāhmaṇvaty éhīti |
tásyāḥ sómo rấjā vatsá <sup>+</sup>ásīc chándaḥ pắtram |
tấm býhaspátir āṅgirasò 'dhok tấm bráhma ca tápaś cādhok |
tád bráhma ca tápas ca saptarsáya úpa jīvanti brahmavarcasy ùpajīvanīyah °°° ||
                                abcdeg = \acute{S} 8.10.27abcdeg \cdot f \sim \acute{S} 8.10.27f
16.135.6
        °°° sā gandharvāpsarasa āgachat
        tām gandharvāpsarasa upāhvayanta
        punyagandha ehīti |
        tasyāś citrarathah sauryavarcaso vatsa āsīd puskaraparnam pātram
        tām vasurucih sauryavarcaso 'dhok
```

```
tām punyam gandham adhok |
   tam punyam gandham gandharvāpsarasa upa °°° ||
°°° sā gandharvāpsarása āgachat tām gandharvāpsarása úpāhvayanta púnyagandha éhīti |
tásyāś citrárathah sauryavarcasó vatsá āsīt puskaraparnám pātram
tấm vásurucih sauryavarcasò 'dhok tấm púnyam evá gandhám adhok |
tám púnyam gandhám gandharvāpsarása úpa jīvanti púnyagandhir upajīvanīyah °°° ||
            abfg \sim \acute{S} 8.10.28abfg \cdot cde = \acute{S} 8.10.28cde
16.135.7
   °°° sā punyajanān āgachat
   tām puņyajanā upāhvayanta
   tirodha ehīti |
   tasyāh +kubero vaiśravaņo vatsa āsīd āmapātram pātram |
   tām rajatanābhih +kāberako 'dhok
   tām tirodhām adhok |
   tām tirodhām punyajanā upa °°° ||
d: Bhatt. kuvero (Ku fehlt); e: Bhatt. kāverakodhok (Ku fehlt).
°°° sétarajanán ágachat tám itarajaná úpāhvayanta tírodha éhīti |
tásyāh kúbero vaiśravanó vatsá ásīd āmapātrám pátram
tấm rajatánābhih kāberakò 'dhok tấm tirodhấm evấdhok |
tấm tirodhấm itarajanấ úpa jīvanti tiró dhatte sárvam pāpmấnam upajīvanīvah °°° ||
            abcdeg = \pm 8.10.29abcdeg • \pm 6 8.10.29f • \pm 16.135.1h = \pm 8.10.22h = \pm 8.10.29h
16.135.8
   sod akrāmat sā sarpān āgachat
   tām sarpā upāhvayanta
   visavaty ehīti |
   tasyās taksako vaiśāleyo vatsa āsīd alābupātram pātram
   tām dhṛtarāstra airāvato 'dhok
   tām visam adhok |
   tad visam sarpā upa jīvanty
   upajīvanīvo bhavati va evam veda ||
sód akrāmat sā sarpān āgachat tām sarpā úpāhvayanta viṣavaty éhīti |
tásyās taksakó vaiśāleyó vatsá āsīd alābupātrám pātram
tấm dhṛtárāstra airāvatò 'dhok tấm visám evādhok |
tád visám sarpā úpa jīvanty upajīvanīvo bhavati vá evám véda ||
            ad nur hier • \mathbf{b} \sim \acute{\mathbf{S}} 8.10.31 • \mathbf{c} \sim \acute{\mathbf{S}} 8.10.32 • \mathbf{e} \sim \acute{\mathbf{S}} 8.10.33
16.135.9
   tasmād *yasmā alābunābhişiñcen
   manasā tvā pratyāhanmīty enam pratyāhanyāt |
   yat pratyāhanti visam pratyāhanti
   na ca pratyāhanti visam anuprasicyate
   visam asyāpriyam bhrātrvyam hanti ya evam veda | 135 | a 19 ||
a: Bhatt. yasmādalābunā mit "u. ... yakṣmād" (Ku fehlt).
30: tád yásmā evám vidúṣe 'labunābhiṣiñcét pratyahanyāt ||
31: ná ca pratyāhanyān mánasā tvā pratyāhanmīti pratyāhanyāt ||
32: vát pratyāhánti visám evá tát pratyāhanti ||
33: visám evásyápriyam bhrátrvyam anuvísicyate vá evám véda ||
```

16.136.1 **abc** = $\pm 10.9.1$ abc • $\pm d \sim \pm 10.9.1$ d

aghāyatām api nahyā mukhāni sapatneṣu vajram +arpayaitam | indreṇa dattā prathamā śataudanā bhrātṛvyaghnī yajamānāya gātuh ||

b: Bhatt. "u. ... arpyayaitam" (Ku fehlt).

aghāyatām ápi nahyā múkhāni sapátneṣu vájram arpayaitám | índreṇa dattā prathamā śatáudanā bhrātṛvyaghnī yájamānasya gātúḥ ||

16.136.2 **abd** = $\pm 10.9.2$ abd $\pm c \sim \pm 10.9.2$ c

vedis țe carma bhavatu barhir lomāni yāni te | eṣā tvā raśanāgrahīd grāvā +tvaiṣo 'dhi nṛtyatu ||

d: Bhatt. tvesodhi (Ku fehlt).

védiş te cárma bhavatu barhír lómāni yấni te | eṣā tvā raśanāgrabhīd grāvā tvaiṣó 'dhi nṛtyatu ||

$$16.136.3 =$$
\$\frac{\mathbf{s}}{10.9.3} \quad \mathbf{d} = 14.6.1a = 16.137.1d = \$\frac{\mathbf{s}}{10.9.11d}

bālās te prokṣaṇīḥ santu jihvā saṃ +mārṣṭv aghnye | śuddhā tvaṃ yajñiyā bhūtvā divaṃ prehi śataudane ||

b: Bhatt. "u. ... mārṣṭv aghnye" (**Ku** fehlt).

bálās te prókṣaṇīḥ santu jihvá sáṃ mārṣṭv aghnye | suddhá tváṃ yajñiyā bhūtvá dívaṃ préhi sataudane ||

16.136.4 = 10.9.4

yaḥ śataudanāṃ pacati kāmapreṇa +sa kalpate | prītā hy asya ŗtvijaḥ sarve yanti yathāyatham ||

b: Bhatt. *kāmapre<u>nasi</u>* (**Ku** fehlt).

yáh śatáudanām pácati kāmapréna sá kalpate | prītā hy àsya rtvíjah sárve yánti yathāyathám ||

ye te devi śamitāraḥ paktāro ye ca te janāḥ | te tvā sarve +gopsyanti maibhyo bhaiṣīḥ śataudane ||

```
c: Bhatt. ete ... gopsanti (Ku fehlt).
vé te devi samitárah paktáro vé ca te jánāh
té tvā sárve gopsyanti máibhyo bhaiṣīḥ śataudane ||
                                   \mathbf{a} = \hat{\mathbf{S}} 10.9.5 \mathbf{a} \cdot \mathbf{b} = 14.6.6 \mathbf{d} = \hat{\mathbf{S}} 10.9.5 \mathbf{b} \cdot \mathbf{c} = \hat{\mathbf{S}} 10.9.6 \mathbf{c} \cdot \mathbf{d} = 14.7.10 \mathbf{d} = 16.136.7 \mathbf{d} = 14.7.10 \mathbf{d} =
16.136.10d = $ 10.9.5d = $ 10.9.6d = $ 10.9.10d
        sa svargam ā rohati
        yatrādas tridivam divah |
        hiranyajyotisam kṛtvā
        yo dadāti śataudanām ||
5ab: sá svargám á rohati yátrādás tridivám diváh
6cd: híranyajyotisam krtvá yó dádati śatáudanam ||
16.136.7 \mathbf{a} = \hat{\mathbf{S}} 10.9.6\mathbf{a} \cdot \mathbf{b} nur hier \cdot \mathbf{c} = \hat{\mathbf{S}} 10.9.5\mathbf{c} \cdot \mathbf{d} = 14.7.10\mathbf{d} = 16.136.6\mathbf{d} = 16.136.10\mathbf{d} = \hat{\mathbf{S}}
10.9.5d = \text{ } \text{ } \text{ } 10.9.6d = \text{ } \text{ } \text{ } 10.9.10d
        sa +tāml lokān sam āpnoti
        yesu devāh samāsate |
        +apūpanābhim kṛtvā
        yo dadāti śataudanām ||
a: Bhatt. tām (Ku fehlt): c: Bhatt. apūpam nābhim.
6ab: sá tấml lokấnt sám āpnoti yé divyấ yé ca pắrthivāḥ |
5cd: apūpánābhim krtvā yó dádāti śatáudanām ||
vasavas tvā daksinata
         uttarān marutas tvā |
         ādityāḥ paścād +gopsyanti
        sāgnistomam ati +drava ||
c: Bhatt. gopsanti; d: Bhatt. sātirātram agnistomam ati bhruva (drava+?) mit "ja<sub>2</sub>. ... bhrva" (Ku
fehlt).
vásavas tvā daksinatá uttarān marútas tvā |
ādityāḥ paścād gopsyanti sāgniṣṭomám áti drava ||
                                   ab nur hier • \mathbf{c} = 16.136.5 \mathbf{c} = \% \ 10.9.7 \mathbf{c} = \% \ 10.9.9 \mathbf{c} • \mathbf{d} = \% \ 10.9.9 \mathbf{d} \sim 16.136.8 \mathbf{d} = \%
16.136.9
10.9.8d
        gandharvāpsaraso devi
        rudrā aṅgirasas tvā |
        te tvā sarve +gopsyanti
        sātirātram ati +drava ||
a: Bhatt. gandharvā apsaraso; c: Bhatt. ete ... gopsanti; d: Bhatt. sātirātram agnistomam ati dravah
mit "ja₂. ... bhrva" und "ma. ... dra(←dbhra)vaḥ" (Ku fehlt).
devāh pitáro manusyā gandharvāpsarásas ca yé |
té tvā sárve gopsyanti sấtirātrám áti drava ||
```

```
16.136.10 = $\frac{\frac{1}{5}}{10.9.10} \quad \textbf{d} = 14.7.10\text{d} = 16.136.6\text{d} = 16.136.7\text{d} = $\frac{\frac{1}{5}}{10.9.5\text{d}} = $\frac{1}{5}}{10.9.5\text{d}} = $\frac{1}{5}}{10.9.5\text{d
        antariksam divam bhūmim
        ādityān maruto diśah |
        lokān *sa sarvān āpnoti
       yo dadāti śataudanām || 136 ||
c: sa fehlt bei Bhatt.
antáriksam dívam bhúmim ādityán marúto dísah
lokān sá sárvān āpnoti yó dádāti śatáudanām ||
                               \mathbf{ac} = \hat{S} 10.9.11ac \cdot \mathbf{b} \sim \hat{S} 10.9.11b \cdot \mathbf{d} = 14.6.1a = 16.136.3d = \hat{S} 10.9.3d = \hat{S} 10.9.11d
 16.137.1
       ghṛtam proksantī subhagā
        devān devī gamişyati |
        paktāram aghnye mā himsīr
        divam prehi śataudane ||
ghṛtám proksántī subhágā devī devān gamisyati |
paktāram aghnye mā himsīr dívam préhi śataudane ||
                               \mathbf{a} \sim 15.14.7 \mathbf{a} = \mathbf{\acute{S}} \ 10.9.12 \mathbf{a} = \mathbf{\acute{S}} \ 11.6.12 \mathbf{a} \cdot \mathbf{b} = 15.14.7 \mathbf{b} = \mathbf{\acute{S}} \ 10.9.12 \mathbf{b} = \mathbf{\acute{S}} \ 11.6.12 \mathbf{b} \cdot \mathbf{cd} = \mathbf{\acute{S}}
16.137.2
 10.9.12cd • \mathbf{e} = 16.137.3d = 16.138.4d = 10.9.12e = 10.9.13d = 10.9.13d = 10.9.13d
        ye pitaro divisado
        antariksasadaś ca ye
        ve ceme bhūmyām adhi |
        tebhyas tvam *dhuksva sarvadā
        ksīram sarpir atho madhu
d: Bhatt. dhuksa(ksva?) (Ku fehlt).
yé devā divisado antariksasadas ca yé yé cemé bhūmyām adhi |
tébhyas tvám dhuksva sarvadá ksīrám sarpír átho mádhu ||
                               a nur hier • b ~ \pm 10.9.13b • c = 16.138.4c = \pm 10.9.13c = \pm 10.9.24c • d = 16.137.2e =
 16.138.4d = $\frac{1}{5} \quad 10.9.12e = $\frac{1}{5} \quad 10.9.13d = $\frac{1}{5} \quad 10.9.24d
       yat te śiro ye ca śrnge
       yau karnau yau ca te aksyau |
        āmiksām duhratām dātre
        kṣīram sarpir atho madhu ||
yát te síro yát te múkham yáu kárnau yé ca te hánū |
āmíksām duhratām dātré ksīrám sarpír átho mádhu ||
 16.137.4 nur hier
       yat te mukham yā jihvā
       ye dantā ye ca te hanū |
        °000 ||
```

```
vgl. 10.9.14: yáu ta ósthau yé násike yé sŕnge yé ca té 'kṣiṇī |
āmíksām °°° ∥
16.137.5
               ab = \text{\'s} 10.9.15ab
   yas* te klomā yad dhṛdayam
   purītat sahakanthikā |
    000 |
a: Bhatt. yat te.
yás * te klomā yád dhṛdayam purītát sahákanthikā |
āmíkṣāṃ °°° ∥
16.137.6 \mathbf{a} = \hat{\mathbf{S}} 10.9.16\mathbf{a} \cdot \mathbf{b} \sim \hat{\mathbf{S}} 10.9.16\mathbf{b}
   yat te *yakṛd ye matasne
    āntrāṇi yāś ca te *gudāḥ |
    000 |
a: Bhatt. "u. ... cakrh ye" (Ku fehlt); b: Bhatt. gudā mit "u. ... gudām" (Ku fehlt).
yát te yákrd yé mátasne yád āntrám yấs ca te gúdāḥ |
āmíkṣāṃ °°° ||
16.137.7 \mathbf{a} = \mathbf{\acute{S}} 10.9.17 \mathbf{a} \cdot \mathbf{b} \sim \mathbf{\acute{S}} 10.9.17 \mathbf{b}
   yas te plāśir yo *vanisthur
   yau kukṣī yac ca ta udaram |
   000 |
ab: Bhatt. +vanistur mit "u. ... vanistu yau" (Ku fehlt).
yás te plāśir yó vanisthúr yáu kukṣī yác ca cárma te |
āmíksām °°° ||
16.137.8 \mathbf{a} \sim \text{ } \dot{\mathbf{S}} \text{ } 10.9.18a \cdot \mathbf{b} = \dot{\mathbf{S}} \text{ } 10.9.18b
    *yas te majjā yāny asthīni
   yan māṃsam yac ca lohitam |
   000 |
a: Bhatt. yat te (Ku fehlt).
vás* te majjá vád ásthi ván māmsám vác ca lóhitam |
āmíkṣāṃ °°° ∥
16.137.9 ab \sim \text{ } \hat{\textbf{S}} \text{ } 10.9.19ab
   yau te bāhū yau te aṃsau
    doṣaṇī yā ca te kakut |
    000 |
yáu te bāhū yé doṣáṇī yấv áṃsau yấ ca te kakút |
āmíksām °°° ||
```

```
16.137.10 \mathbf{a} \sim \text{ } \hat{\mathbf{S}} \text{ } 10.9.20 \mathbf{a} \cdot \mathbf{b} = \hat{\mathbf{S}} \text{ } 10.9.20 \mathbf{b}
    *ye te skandhā yā grīvā
    yāḥ pṛṣṭīr yāś ca parśavaḥ |
    °°° || 137 ||
a: Bhatt. yatte (Ku fehlt).
yấs te grīvấ yé skandhấ yấh pṛṣṭīr yấs ca pársavah |
āmíksām °°° ||
                 ab = \text{\'s} 10.9.21ab
16.138.1
    yau ta ūrū aṣṭhīvantau
    ye śroṇī yā ca te bhasat |
    000 |
a: Bhatt. ūru mit "u. ... urū" (Ku fehlt).
yáu ta ūrū́ asthīvántau yé śrónī yā́ ca te bhasát |
āmíksām °°° ||
16.138.2 \mathbf{a} \sim \text{Ś} 10.9.22\mathbf{a} \cdot \mathbf{b} = \text{Ś} 10.9.22\mathbf{b}
    yat te pucham ye bālā
    yad ūdho ye ca te stanāḥ |
    000 |
a: te vor bālā ausgefallen? (Ku fehlt).
yát te púcham yé te bắlā yád ūdho yé ca te stánāḥ |
āmíksām °°° ||
16.138.3 \mathbf{a} = \pm 10.9.23 \,\mathbf{a} \cdot \mathbf{b} \sim \pm 10.9.23 \,\mathbf{b}
    yās te jaṅghā yāh kusthikā
    *rtsarā ye ca te śaphāḥ
    000
b: Bhatt. hritsarā (Ku fehlt).
yấs te jánghā yấh kúṣṭhikā rchárā yé ca te saphấh |
āmíkṣāṃ °°° ||
                                • \mathbf{c} = 16.137.3 \mathbf{c} = \text{ } \dot{\mathbf{S}} 10.9.13 \mathbf{c} \cdot \mathbf{d} = 16.137.2 \mathbf{e} = 16.137.3 \mathbf{d} = \dot{\mathbf{S}} 10.9.12 \mathbf{e} = \dot{\mathbf{S}}
16.138.4 = $ 10.9.24
10.9.13d = \text{ } \text{ } \text{ } 10.9.24d
    yat te carma śataudane
    yāni lomāny aghnye |
    āmikṣām duhratām dātre
    ksīram sarpir atho madhu ||
yát te cárma śataudane yấni lómāny aghnye
```

āmíkṣāṃ duhratāṃ dātré kṣīráṃ sarpír átho mádhu ||

```
16.138.5 nur hier
          ayam te stana āmiksām
         ayam sarpir ayam madhu |
         ayam te sarvān kāmān
         duhām devi śataudane ||
                                    16.138.6
         krodau te stām purodāśāv
          ājyenābhighāritau |
          tau paksau devi kṛtvā
         sā dātāram divam vaha ||
krodáu te stām purodáśāv ájyenābhíghāritau
táu pakṣáu devi kṛtvā sā paktāram divam vaha ||
 16.138.7 \mathbf{a} \sim 5.13.5\mathbf{a} \sim \mathbf{\acute{S}} \ 10.9.26\mathbf{a} \cdot \mathbf{bc} \sim \mathbf{\acute{S}} \ 10.9.26\mathbf{bc} \cdot \mathbf{d} = 1.81.3\mathbf{d} = 5.28.5\mathbf{d} = 5.28.8\mathbf{d} = 5.28.9\mathbf{d} = 5
\pm 6.71.1d = \pm 6.71.2d = 10.9.26d
         ulūkhale musale ye ca carmani
         ye vā śūrpe taṇḍulāḥ kaṇāḥ |
         yad vā vāto mātariśvā mamātha-
         -agnis tad dhotā suhutam kṛnotu ||
ulūkhale músale yáś ca cármani yó vā śūrpe tanduláh kánah
yám vā vāto mātariśvā pávamāno mamāthāgnis tád dhótā súhutam kṛṇotu ||
 16.138.8
                                       \mathbf{a} = \pm 10.9.27 \,\mathbf{a} \cdot \mathbf{bc} = 16.91.7 \,\mathbf{bc} = \pm 6.122.5 \,\mathbf{bc} = \pm 10.9.27 \,\mathbf{bc} = \pm 11.1.27 \,\mathbf{bc} \cdot \mathbf{d} nur hier •
e = 1.105.1d = 2.39.5d = 4.9.1d = 19.30.6d = 20.32.10d = $ 3.10.5d = $ 6.62.2d = $ 7.79.4d = $
7.80.3d = $\frac{\cappa}{7.109.6d} = $\frac{\cappa}{10.9.27e} = $\frac{\cappa}{20.88.6d}$
         apo devīr madhumatīr ghṛtaścuto
          brahmaṇām hasteṣu prapṛthak sādayāmi |
         yatkāma idam abhisiñcāmi vo 'ham
         tan no astu
          vayam syāma patayo rayīnām || 138 ||
apó devīr mádhumatīr ghṛtaścúto brahmáṇām hásteṣu prapṛthák sādayāmi |
vátkāma idám abhisiñcāmi vo 'hám tán me sárvam sám padyatām vayám syāma pátayo rayīnām |
                                    abcd = \pm 9.7.1 \cdot e = 17.35.9b = \pm 9.7.2a \cdot fgh nur hier \cdot ij \sim \pm 9.7.2bc
 16.139.1
         prajāpatiś ca paramesthī ca śrnge
         indrah śiro
         agnir lalātam
         yamah kṛkātam
         somo rājā mastiskah |
```

satyam +cakṣur ṛtam śrotre

prāṇāpānau nāsike dyaur uttarā hanuḥ prthivy adharā ||

```
f: Bhatt. caksu (Ku fehlt).
1: prajāpatis ca paramesthī ca sŕrige indraḥ siro agnir lalāṭaṃ yamáḥ kŕkāṭam ||
2: sómo rājā mastísko dyáur uttarahanúḥ pṛthivy àdharahanúḥ ||
16.139.2 \mathbf{a} = 16.53.1e = 17.37.2a \cdot \mathbf{bc} = 16.53.1fg = 17.37.2bc = \text{$}^\circ 9.7.3ab \cdot \mathbf{d} = 16.53.1h = 16.53.1c
17.37.2d \cdot eg \sim \text{ } 9.7.4ac \cdot f = \text{ } 9.7.4b
    agnir āsyam
   vidyuj jihvā
   maruto dantāh
   pavamānah prānah |
    viśvam vāyuh kanthah
   svargo lokah +kṛṣṇadram
    vidharaṇī vikeśyaḥ ||
f: Bhatt. "ja<sub>2</sub>. kṛṣṭaddaṃ" und "ma. kṛṣṇaddaṃ" (Ku fehlt); g: Bhatt. yikeśyah mit "ma. ...
vike(→de?)śyaḥ" (Ku fehlt).
3ab: vidyúj jihvā marúto dántāḥ ... |
4: vísvam vāyúḥ svargó lokáḥ kṛṣṇadrám vidháraṇī niveṣyàḥ ||
               abc = \text{ } \text{ } \text{ } 9.7.3cde \cdot de = \text{ } \text{ } \text{ } 9.7.5ab \cdot fg = \text{ } \text{ } \text{ } 9.7.7ab
16.139.3
    *revatīr grīvāh
   kṛttikā skandhā
   gharmo vahah
   śyenah krodo
   antarikṣam pājasyam |
   mitraś ca varunaś cāmsau
   tvastā cāryamā ca dosaņī ||
a: Bhatt. revatī (Ku fehlt).
3b: ... revátīr grīvāh kṛttikā skandhā gharmó váhah ||
5: śyenáh krodò3 'ntáriksam pājasyà1m ... ||
7: mitrás ca váruņas cāṃsau tváṣṭā cāryamā ca doṣáṇī ... |
16.139.4
               \mathbf{a} = \hat{\mathbf{S}} \ 9.7.7c \cdot \mathbf{bc} = \hat{\mathbf{S}} \ 9.7.5cd \cdot \mathbf{de} = \hat{\mathbf{S}} \ 9.7.6ab
   mahādevo bāhū
    brhaspatih kakud
    brhatīh kīkasāh |
   devānām patnīh pṛṣṭaya
   upasadah parśavah ||
7c: ... mahādevó bāhū́ ||
5b: ... býhaspátih kakúd byhatīh kīkasāh ||
6: devānām pátnīḥ pṛṣṭáya upasádaḥ párśavaḥ ||
               \mathbf{ac} = \mathbf{\acute{S}} \ 9.7.8ac \cdot \mathbf{b} \sim \mathbf{\acute{S}} \ 9.7.8b \cdot \mathbf{de} = \mathbf{\acute{S}} \ 9.7.9ab \cdot \mathbf{f} = \mathbf{\acute{S}} \ 9.7.10a
16.139.5
    indrānī bhasad
    vātah pucham
```

```
pavamāno vālāh |
   brahma ca kṣatraṃ ca śroṇī
   balam ūrū
   dhātā ca savitā cāṣṭhīvantau ||
8: indrāṇī bhasád vāyúḥ púcham pávamāno vālāḥ ||
9: bráhma ca ksatrám ca śrónī bálam ūrū́ ||
10a: dhātā ca savitā cāṣṭhīvántau ... ||
            16.139.6
  janghā gandharvā
   +apsarasah kusthikā
   aditih saphāh
   ceto hṛdayam
  yakrn medhā
   harimā pittam
   vratam purītat ||
b: Bhatt. (a)psarasah.
10bc: ... jánghā gandharvā apsarásah kústhikā áditih śaphāh ||
11: céto hŕdayam yákrn medhá vratám purītát ||
            abc = $ 9.7.12 • b = $ 9.7.16 • c \sim $ 9.7.17 • def = $ 9.7.16 • gh = $ 9.7.17ba = ijk = $
16.139.7
9.7.13
   *ksut kuksir
   irā +vanisthuh
  parvatāh plāśir
   devajanā gudā
   manuşyā āntrāņy
   atrā udaram
   itarajanā ūbadhyam
   rakṣāṃsi lohitam |
   +krodho vrkkau
   manyur āndau
  prajā śepaḥ ||
a: Bhatt. kṣuta (Ku fehlt); b: Bhatt. "u. ... vaniṣṭuḥ" (Ku fehlt); i: Bhatt. "u. krodhau" (Ku fehlt).
12: ksút kuksír írā vanisthúh párvatāh plāsáyah ||
16: devajanā gúdā manusyā āntrāņy atrā udáram ||
17: ráksāmsi lóhitam itarajanā ūbadhyam ||
13: kródho vykkáu manyúr āndáu prajá sépah ||
           a nur hier • bcd = \pm 9.7.14acb • efg = \pm 9.7.15
16.139.8
   samudro vastir
   nadī sūtrī
   stanayitnur ūdho
   varsasya patayah stanāh |
   viśvavyacāś carma-
   -osadhayo lomāni
```

```
14: nadī sūtrī varsásya pátaya stánā stanayitnúr ūdhah ||
15: viśvávyacās cármáusadhayo lómāni náksatrāni rūpám ||
             16.139.9
   abhram pīvo
   majjā nidhanam
   nidhanam bhūtyāh prajāyāh paśūnām bhavati ya evam veda ||
abhrám pīvo majjā nidhánam ||
              16.139.10
   indrah prān tisthan
   daksinā tisthan yamah
   pratyan tisthan dhātā-
   -udan tisthan savitā |
   tṛṇāni prāptaḥ somo *rājā-
   -āvṛtta +ānandah ∥
ef: Bhatt. rājā <u>vṛtrahā</u>nandaḥ mit "ja<sub>2</sub>. ... vṛtrahandaḥ" (Ku fehlt).
20: índrah prấn tísthan daksinấ tísthan yamáh ||
21: pratyáň tísthan dhātódaň tísthan savitá ||
22: tṛṇāni prāptaḥ sómo rājā ||
23b: ... āvrtta ānandáḥ ||
              \mathbf{a} \sim \hat{\mathbf{S}} \ 9.7.23 \mathbf{a} \cdot \mathbf{bcd} = \hat{\mathbf{S}} \ 9.7.24 \cdot \mathbf{e} \sim \hat{\mathbf{S}} \ 9.7.25 \cdot \mathbf{f} \sim \hat{\mathbf{S}} \ 9.7.26
16.139.11
   īkṣamāno mitro
   yujyamāno vaiśvadevo
   yuktah prajāpatir
   vimuktah sarvam |
   etad vai gorūpam |
   upainam +rūpavantah paśavas tisthanti ya evam veda || 139 ||
f: rūpavantah nach Barret, Bhatt. rūpamnvantah mit "ja2. ... rūpamnyantah" (Ku fehlt).
23a: mitrá īksamāna ... ||
24: yujyámāno vaiśvadevó yuktáḥ prajāpatir vímuktaḥ sárvam ||
25: etád vái viśvárūpam sárvarūpam gorūpám ||
26: úpainam viśvárūpāḥ sárvarūpāḥ paśávas tiṣṭhanti yá evám véda ||
             ab = \text{ } \pm \text{ } 12.5.1ab \cdot c = \text{ } \pm \text{ } 12.5.2 \cdot de = \text{ } \pm \text{ } 12.5.3ab
16.140.1
   śramena tapasā sṛstā
   brahmaṇā vittarte śritā |
   satyenāvrtā śriyā prāvrtā vaśasā parīvrtā
   svadhayā parihitā śraddhayā paryūdhā dīksayā guptā
   yajñe pratisthitā loko nidhanam ||
```

naksatrāni rūpam ||

c: Bhatt. parivṛtā mit "ja₂. ... parīvṛtā" (**Ku** fehlt).

- 1: śrámeṇa tápasā sṛṣṭā́ bráhmaṇā vittárté śritā́ \parallel
- 2: satyénávrta śriyá právrta yásasa párīvrta ||
- 3: svadháyā párihitā śraddháyā páryūdhā dīkṣáyā guptā yajñé prátiṣṭhitā lokó nidhánam ||

16.140.2 **a** nur hier • **b** =
$$\pm$$
 12.5.4 • **cd** = \pm 12.5.5ab • **e** = \pm 12.5.6

chandāṃsi rūpam aṅgirasaḥ +saṃtāpā brahma padavāyaṃ brāhmaṇo 'dhipatiḥ | tām +ādadānasya brahmagavīṃ jinato brāhmaṇaṃ kṣatriyasya | apa krāmati sūnṛtā vīryam punyā laksmīh || 140 ||

- a: Bhatt. santāpā (Ku fehlt); c: Bhatt. "u. tām ātadānasya" (Ku fehlt).
- 4: bráhma padavāyám brāhmaņó 'dhipatiḥ ||
- 5: tām ādádānasya brahmagavīm jinató brāhmaṇám kṣatríyasya ||
- 6: ápa krāmati sūnŕtā vīryà1m púnyā lakṣmī́h ||

$$16.141.1 = 9.20.8a = \text{ } \text{ } 12.5.7a$$

ojaś ca tejaś ca sahaś ca balam ca ||

ójaś ca téjaś ca sáhaś ca bálam ca ... ||

$$16.141.2 =$$
\$ $12.5.7$ b

vāk cendriyam ca śrīś ca dharmaś ca ||

... vấk cendriyám ca śrīś ca dhármaś ca ||

$$16.141.3 =$$
\$ 12.5.8a

brahma ca kṣatraṃ ca rāṣṭraṃ ca viśaś ca ||

bráhma ca kṣatráṃ ca rāṣṭráṃ ca víśaś ca ... ||

tvisiś ca yaśaś ca varcaś ca dravinam ca ||

... tvísiś ca yáśaś ca várcaś ca drávinam ca ||

$$16.141.5 =$$
\$\frac{1}{5}\$ 12.5.9a

āyuś ca rūpam ca nāma ca kīrtiś ca ||

áyus ca rūpám ca nấma ca kīrtís ca ... ||

$$16.141.6 =$$
\$ 12.5.10a

payaś ca rasaś cānnam cānnādyam ca ||

páyaś ca rásaś cấnnam cānnādyam ca ... ||

```
16.141.7 = $ 12.5.9b
   prānas cāpānas ca caksus ca srotram ca ||
... prāṇáś cāpānáś ca cákṣuś ca śrótram ca ||
16.141.8 = \text{\^S} 12.5.10\text{b}
   rtam ca satyam cestam ca pūrtam ca prajā ca paśavaś ca ||
... rtám ca satyám cestám ca pūrtám ca prajá ca pasávas ca ||
16.141.9 \sim \text{\^S} 12.5.11
    tāni sarvāny apa krāmanti kṣatriyasya brahmagavīm ādadānasya || 141 ||
tấni sárvāny ápa krāmanti brahmagavīm ādádānasya jinató brāhmanám ksatríyasya ||
               \mathbf{a} = \text{ } \hat{\mathbf{S}} \ 12.5.12 \mathbf{a} \cdot \mathbf{b} \sim \hat{\mathbf{S}} \ 12.5.12 \mathbf{b} \cdot \mathbf{c} \sim \hat{\mathbf{S}} \ 12.5.13 \cdot \mathbf{d} \sim \hat{\mathbf{S}} \ 12.5.14
16.142.1
   saiṣā bhīmā brahmagavy aghaviṣā
   kṛtyā +kūlbajam āvṛtā |
   sarvāny asyām +krūrāni sarve ca mṛtyavah
   sarvāny asyām ghorāni sarve puruṣavadhāḥ ||
b: Bhatt. kulvajamābhrtā, kulbajam ā•• Ku; c: Bhatt. *krūrāni mit "u. ... kṛrāṇi" (Ku unleserlich).
12: sáisā bhīmā brahmagavy à1ghávisā sāksāt kṛtyā kūlbajam āvṛtā ||
13: sárvāny asyām ghorāni sárve ca mṛtyávah ||
14: sárvāny asyām krūrāni sárve puruṣavadhāh ||
               \mathbf{a} \sim \text{ } \dot{\mathbf{S}} \ 12.5.15 \mathbf{a} \cdot \mathbf{b} = \dot{\mathbf{S}} \ 12.5.15 \mathbf{b} \cdot \mathbf{cd} = \dot{\mathbf{S}} \ 12.5.16 \mathbf{ab}
16.142.2
   sā brahmajyam brahmagavy ādīyamānā
```

sā brahmajyam brahmagavy ādīyam mṛtyoḥ paḍvīśa ā dyati | meniḥ śatavadhā hi sā brahmajyasya ksitir hi sā ||

15: sấ brahmajyám devapīyúm brahmagavy ầdīyámānā mṛtyóḥ páḍvīśa ấ dyati || 16: meníḥ śatávadhā hí sấ brahmajyásya kṣítir hí sấ ||

16.142.3 $\mathbf{ab} = \%$ 12.5.17 $\mathbf{ab} \cdot \mathbf{c} = \%$ 12.5.18 $\mathbf{b} \cdot \mathbf{d} = \%$ 12.5.19 $\mathbf{b} \cdot \mathbf{e} = \%$ 12.5.18 $\mathbf{a} \cdot \mathbf{f} = \%$ 12.5.19 \mathbf{a}

tasmād vai brāhmaṇānāṃ gaur durādharṣā vijānatā | vaiśvānara *udvītā mahādevo 'pekṣamāṇā vajro +dhāvantī hetiḥ śaphān utkhidantī ||

c: Bhatt. *udgīthā* (**Ku** unleserlich); **d**: Bhatt. (')pekṣamāṇā; **e**: Bhatt. *dhāvanti* (**Ku** unleserlich).

17: tásmād vái brāhmanānām gáur durādhársā vijānatā ||

18: vájro dhávantī vaiśvānará údvītā ||

19: hetíh saphān utkhidántī mahādevò3 'pékṣamānā ||

```
\mathbf{a} = \text{ } \hat{\mathbf{S}} \ 12.5.20 \mathbf{a} \cdot \mathbf{b} = \hat{\mathbf{S}} \ 12.5.21 \mathbf{a} \cdot \mathbf{c} = \hat{\mathbf{S}} \ 12.5.20 \mathbf{b} \cdot \mathbf{d}  nur hier
16.142.4
    kşurapavir īkşamānā
    mṛtyur hiṅkṛnvatī |
    *vāśyamānābhi sphūrjati
    brahmagavī brahmajyam || 142 ||
c: Bhatt. +vāśyamānā +visphūrjati mit "u. ... vāsyamānā" und "ja. ... visphūrjatī" (Ku unleserlich).
20: ksurápavir íksamānā vāśyamānābhí sphūrjati ||
21: mṛtyúr hiṅkṛṇvatī ... ||
                 \mathbf{a} = \text{ } \hat{\mathbf{S}} \ 12.5.21 \mathbf{b} \cdot \mathbf{bc} = \hat{\mathbf{S}} \ 12.5.22 \cdot \mathbf{de} = \hat{\mathbf{S}} \ 12.5.23 \cdot \mathbf{fg} = \hat{\mathbf{S}} \ 12.5.24 \cdot \mathbf{h} = \hat{\mathbf{S}} \ 12.5.25 \mathbf{a}
16.143.1
    ugro devah pucham paryasyantī
    sarvajyāniḥ karṇau +varīvarjayantī
    rājavaksmo mehantī
    menir duhyamānā
    śīrsaktir dugdhā
    *sedir upatisthantī
    mithoyodhah parāmṛṣṭā
    śaravyā mukhe 'pinahyamāne ||
b: Bhatt. ,,u. ... parivarjayantī" (Ku unleserlich); f: Bhatt. setadir (Ku unleserlich).
21b: ... ugró* deváh púcham paryásyantī ||
22: sarvajyāníḥ kárṇau varīvarjáyantī rājayakṣmó méhantī ||
23: menír duhyámānā śīrṣaktír dugdhā ||
24: sedír upatísthantī mithoyodháh párāmṛṣṭā ||
25a: śaravyā3 múkhe 'pinahyámāne ... ||
16.143.2
                \mathbf{a} = \hat{\mathbf{S}} \ 12.5.25 \mathbf{b} \cdot \mathbf{b} = \hat{\mathbf{S}} \ 12.5.29 \mathbf{b} \cdot \mathbf{cd} = \hat{\mathbf{S}} \ 12.5.26 \cdot \mathbf{e} = \hat{\mathbf{S}} \ 12.5.27
    *rtir hanyamānā
    vyrddhir *hrtā-
    -aghaviṣā nipatantī
    tamo nipatitā
    anugachantī prāṇān upa dāsayati brahmagavī brahmajyasya || 143 ||
ab: Bhatt. rtur ... vyrddhi<u>r hi</u>tā- mit "ma. rtuhanyamāvyrddhi" und "ja<sub>2</sub>. rtuhanyamānāvvrddhi" (Ku
unleserlich).
25b: ... rtir hanyámānā
29b: ... vyřddhír hrtā ||
26: aghávisā nipátantī támo nípatitā ||
27: anugáchantī prāṇān úpa dāsayati brahmagavī brahmajyásya ||
                 \mathbf{a} = \text{ } \hat{\mathbf{S}} \ 12.5.28 \mathbf{a} \cdot \mathbf{b} \sim \hat{\mathbf{S}} \ 12.5.28 \mathbf{b} \cdot \mathbf{c} = \hat{\mathbf{S}} \ 12.5.29 \mathbf{a} \cdot \mathbf{deh} \ \text{nur hier} \cdot \mathbf{fg} = \hat{\mathbf{S}} \ 12.5.30
16.144.1
    vairam vikṛtyamānā
    pautrādyam vibhajyamānā
    devahetir +hriyamānā-
```

```
-amatir *hṛtā
   nirrtir *nihrtā |
   *pāpmādhidhīyamānā
   pārusyam +avadhīyamānā-
   -aprajastāvahitā ||
cde: Bhatt. hrīyamānāmatir hitā nirṛtir nihitā (Ku unleserlich); f. Bhatt. pāpmādidhīyamānā (Ku
unleserlich); gh: Bhatt. avadhīyamānāprajastāvihitā (Ku unleserlich).
28: váiram vikṛtyámānā páutrādyam vibhājyámānā ||
29a: devahetír hriyámānā ... ||
30: pāpmādhidhīyámānā pāruṣyam avadhīyámānā ||
              ab nur hier • cd = \pm 12.5.31 • ef = \pm 12.5.33
16.144.2
   gharmah +paryādhīyamānā
   vaiśvānarah paryāhitā
   visam prayasyantī
   takmā prayastā |
   mūlabarhanī +paryākriyamānā
   ksitih paryākṛtā ||
a: Bhatt. "u. ... paryādīyamānā" (Ku unleserlich); e: Bhatt. "u. ... paryākrīyamāṇā" (Ku unleserlich).
31: visám pravásvantī takmā právastā ||
33: mūlabárhaṇī paryākriyámāṇā kṣítiḥ paryākṛtā ||
              \mathbf{a} = \text{ } \mathbf{\acute{S}} \ 12.5.32 \mathbf{a} \cdot \mathbf{b} \sim \text{ } \mathbf{\acute{S}} \ 12.5.32 \mathbf{b} \cdot \mathbf{cde} = \text{ } \mathbf{\acute{S}} \ 12.5.34 \mathbf{bca}
16.144.3
   agham pacyamānā
   parābhūtih pakvā |
   +śug *uddhriyamānā-
   -āśīvisa uddhrtā-
   -asamjñā gandhena ||
cd: Bhatt. sugudhriyamānāśīvisa* mit "ja2. suśudhriyamānāsīvisa" und "ma. ... nāsāvisa
uddhra(→ddhr)tā" (Ku unleserlich).
32: aghám pacyámānā duşvápnyam pakvā ||
34: ásamjñā gandhéna súg uddhriyámānāsīvisá úddhṛtā ||
              ab = \text{ } \pm \text{ } 12.5.35 \cdot cd = \text{ } \pm \text{ } 12.5.36
16.144.4
   abhūtir upahriyamānā
   parābhūtir upahṛtā |
   +śarvaḥ kruddhaḥ +piśyamānā
   śimidā piśitā ||
cd: Bhatt. sarvah ... pisyamāṇā (Ku unleserlich).
35: ábhūtir upahriyámānā párābhūtir úpahṛtā ||
36: śarváh kruddháh piśyámānā śímidā piśitā ||
              ab \sim \text{ }\acute{S} 12.5.37ab \cdot c = \text{ }\acute{S} 12.5.38
16.144.5
```

ārtir +aśyamānā

```
+vaikarto +aśitā |
+aśitā lokāc chinatti brahmagavī brahmajyam asmāc cāmuṣmāc ca || 144 ||

ab: Bhatt. asyamānā vīkartositā mit "ja₂. ārttisamānā" und "ma. ārttiśamānā" (Ku unleserlich); c: Bhatt. +lokācchinatti ... asmāc+ mit "ja₂. ... lokāṃ chinatti ... uṣmāc" und "ma. ... lokā(←kāṃ) chinatti ... uṣmāc" (Ku unleserlich).

37: ávartir aśyámānā nírṛtir aśitā ||
38: aśitā *lokāc chinatti brahmagavī brahmajyám asmāc cāmúṣmāc ca ||
```

16.145.1 **abc** =
$$\pm$$
 12.5.39 • **d** = \pm 12.5.40 • **e** = \pm 12.5.41 *tasyā āhananam kṛtyā*

menir āśasanaṃ valaga +ūbadhyam

+asvagatā *parihņutā |

agnih kravyād bhūtvā brahmagavī brahmajyam +praviśyātti ||

c: Bhatt. "u. ... upadhyam" (**Ku** unleserlich); **d**: Bhatt. <u>pa</u>riddnutā (**Ku** unleserlich); **e**: Bhatt. "u. ... praviśyārtti" (**Ku** unleserlich).

39: tásyā āhánanam kṛtyā menír āśásanam valagá ūbadhyam ||

40: asvagátā párihnutā ||

41: agníh kravyád bhūtvá brahmagaví brahmajyám pravísyātti ||

16.145.2
$$\mathbf{a} \sim \acute{\mathbf{S}} \ 12.5.42 \cdot \mathbf{bc} = \acute{\mathbf{S}} \ 12.5.43 \cdot \mathbf{d} \sim \acute{\mathbf{S}} \ 12.5.44$$

sarvāsyāṅgāni mūlāni +vṛścati chinatty asya *pitṛbandhu parā bhāvayati mātṛbandhu |

vivāhām +jñātīn *sarvān api kṣāpayati brahmagavī kṣatriyasyāpunardīyamānā ||

a: Bhatt. *vṛśc<u>va</u>ti* (**Ku** unleserlich); **bc**: Bhatt. *chinatty+ asya pitṛba<u>ndhūn</u> ... māṭ<u>ṛbandhūn</u> mit "u. ... chinaty asya" und "ja₂. ... pitṛbandhū(+n) ... māṭṛbandhu (→ndhū)" (Ku unleserlich); d: Bhatt. <i>jñātīṃ sarvam* (**Ku** unleserlich).

42: sárvāsyāngā párvā mūlāni vṛścati ||

43: chinátty asya pitrbandhú párā bhāvayati mātrbandhú ||

44: vivāhām jñātīnt sárvān ápi kṣāpayati brahmagavī brahmajyásya kṣatríyeṇāpunardīyamānā ||

16.145.3 **ab** =
$$\pm 12.5.45 \cdot c = \pm 12.5.46$$

avāstum enam asvagam *aprajasam karoty +aparāparaņo bhavati kṣīyate | ya evam viduso brāhmanasya ksatriyo gām ādatte ||

ab: Bhatt. apratisam ... aparāparino mit "u. ... parāvarņo" (Ku unleserlich).

45: avāstúm enam ásvagam áprajasam karoty aparāparaņó bhavati kṣīyáte ||

46: yá evám vidúso brāhmaņásya kṣatríyo gấm ādatté ||

16.145.4
$$\mathbf{a} = \%$$
 12.5.47a ~ 16.145.5c = $\%$ 12.5.50a • $\mathbf{b} = \%$ 12.5.47b • $\mathbf{cdef} = \%$ 12.5.48

ksipram vai tasyāhanane

```
grdhrāḥ kurvata ailavam |
    °°° tasyādahanam
    pari nṛtyanti keśinīr
    āghnānāh pāninorasi
    kurvāṇāḥ pāpam ailavam ||
47: ksiprám vái tásyāhánane gŕdhrāh kurvata ailabám ||
48: ksiprám vái tásyādáhanam pári nṛtyanti keśínīr āghnānāh pānínórasi kurvānāh pāpám ailabám ||
               \mathbf{a} = \hat{\mathbf{S}} 12.5.49 \mathbf{a} \cdot \mathbf{b} \sim \hat{\mathbf{S}} 12.5.49 \mathbf{b} \cdot \mathbf{c} = \hat{\mathbf{S}} 12.5.50 \mathbf{a} \sim 16.145.4 \mathbf{a} = \hat{\mathbf{S}} 12.5.47 \mathbf{a} \cdot \mathbf{d} \sim \hat{\mathbf{S}}
16.145.5
12.5.50b
    °°° tasya vāstusu
    ganganam kurvate vṛkāh |
    ksipram vai tasya prchanti
    yat tad āsīd idam nu tāt || 145 ||
49: kṣiprám vái tásya vấstuṣu vṛkāḥ kurvata ailabám ||
50: kṣipráṃ vái tásya pṛchanti yát tád ấsīd idáṃ nú tấ3d íti ||
               ab = \text{ } \pm \text{ } 12.5.51 \cdot cd = \text{ } \pm \text{ } 12.5.52
16.146.1
    chindhy ā chindhi pra chindhy
    api kṣāpaya kṣāpaya |
    ādadānam āngirasi
    brahmajyam upa dāsaya ||
51: chindhy ā' chindhi prá chindhy ápi kṣāpaya kṣāpáya ||
52: ādádānam āṅgirasi brahmajyám úpa dāsaya ||
               ab = \text{ } \pm \text{ } 12.5.53 \cdot c = \text{ } \pm \text{ } 12.5.54
16.146.2
    vaiśvadevī hy ucyase
    kṛtyā +kūlbajam āvṛtā |
    oșantī samoșantī brahmaņo vajraḥ ||
b: Bhatt. ,,u. ... kulbajam" (= Ku).
```

56: ā datse jinatām vārca istām pūrtām cāsisah ||

```
ab = \text{ } \pm \text{ } 12.5.57 \cdot cd = \text{ } \pm \text{ } 12.5.58
16.146.4
   ādāya jītam jītāya
   loke 'muşmin pra *yachasi |
   aghnye *padavīr bhava
   brāhmanasyābhiśastyā ||
b: Bhatt. +yacchati (= Ku: yachati); c: Bhatt. pada<u>vī bha</u>va (= Ku).
57: ādāya jītám jītāya lokè3 'músmin prá yachasi ||
58: ághnye padavír bhava brāhmaṇásyābhíśastyā ||
              ab = \text{ } \pm \text{ } 12.5.59ab \cdot c = \text{ } \pm \text{ } 12.5.60a \cdot d = \text{ } \pm \text{ } 12.5.60b = \text{ } \pm \text{ } 12.5.65b
16.146.5
   menih śaravyā bhava-
   -aghād aghavisā bhava |
   aghnye pra śiro jahi
   brahmajyasya kṛtāgasaḥ ||
59: meníh śaravyà bhavāghád aghávisā bhava ||
60: ághnye prá šíro jahi brahmajyásya kṛtāgaso devapīyór arādhásah ||
16.146.6 a nur hier • b ~ \pm 12.5.61b • c ~ \pm 12.5.60c = \pm 12.5.65c • d ~ \pm 12.5.62a • efgh nur hier •
i \sim \hat{S} 12.5.62b \cdot jk = \hat{S} 12.5.63ab
   tvayā +pravṛkṇaṃ +rujitam
   agnir dahatu duşkrtam
   +devapīyum arādhasam |
   +vṛśca pra +vṛśca
   chindhi pra chindhi
   kṛnta pra kṛnta
   pimśa pra pimśa-
   -osa sam osa
   daha pra daha |
   brahmajyam devi aghnya
   ā mūlād anusamdaha || 146 ||
a: rujitam nach Barret, Bhatt. pravṛktam rajatam (= Ku); c: Bhatt. devapīyūm (= Ku); de: Bhatt.
v_r \underline{\acute{s}cya} pra v_r \underline{\acute{s}cya} (= \mathbf{Ku}) pra + cchindhi.
61: tváyā prámūrņam mṛditám agnír dahatu duścítam ||
62: vṛścá prá vṛśca sám vṛśca dáha prá daha sám daha ||
63: brahmajyám devy aghnya á műlād anusámdaha
16.147.1 nur hier
   yat te śīrṣaṇi daurbhāgyam
   saktam keśesu nihitam lalāte |
   ayam tad viśvabhesajo
   apāmārgo 'pa lumpatu ||
```

b: śaktim Ku; d: Bhatt. "u. lumpatu", lumpatum Ku.

```
16.147.2 nur hier
   yat te bhruvor daurbhāgyam
   karnayor aksnor hitam |
b: Bhatt. akṣṇorhitam* mit "u. ... kṣṇohitam", akṣṇor hitam Ku.
16.147.3 nur hier
   yat te mukhe nāsikāyām
   daurbhāgyam vācy osthayoh |
   000 ||
a: Bhatt. (yat) te, yat te Ku.
16.147.4 nur hier
   yat te datsu daurbhāgyam
  jihvāyām chubuke hitam |
a: te Ku (ohne yat); b: subuke Ku.
16.147.5 nur hier
   yat te manasi samkalpe
   daurbhāgyam prāṇa āhitam |
   000 |
a: Bhatt. (yat) te, te Ku (ohne yat).
16.147.6 nur hier
   yat te hanvor daurbhāgyam
   kanthe klomasu vişthitam |
   000 ||
a: te Ku (ohne yat).
16.147.7 nur hier
   yat te skandheşu grīvāsu
   daurbhāgyam kīkasāsv anūkye |
   000 |
a: te Ku (ohne yat).
16.147.8 nur hier
   yat te dosnor daurbhāgyam
```

+amsayor upapaksayoh |

000 |

a: te Ku (ohne yat); b: Bhatt. "ja₂. ... am(+t)sayo" (= Ku: amsayo) und "ma. ... atsayo".

```
yat te bāhvor daurbhāgyam
   aratnyoḥ *kalkuṣīr anu |
a: te Ku (ohne yat); b: Bhatt. kalpusīr, vgl. Hoffm.Aufs. I 193 Anm. kalkuṣī, (Ku unleserlich).
16.147.10 nur hier
   yat te hastayor daurbhāgyam
   pāṇyor aṅgulīr anu |
   °°° || 147 ||
a: te Ku (ohne yat).
16.148.1 nur hier
   yat te +prstisu daurbhāgyam
  jaghane sphijor hitam |
   000 |
a: Bhatt. "u. te prsthisu" (= Ku); b: Bhatt. "u. ... svajñor" (= Ku).
16.148.2 nur hier
   yat *ta urasi daurbhāgyam
   pārśvayo stanayor hitam |
a: Bhatt. yat te mit "u. te" (= Ku); b: Bhatt. pārśvayoḥ mit "u. ... pārśvayo" (Ku unleserlich).
16.148.3 nur hier
   yat te hṛdaye daurbhāgyaṃ
   nābhyām vakṣaṇā anu |
   000
16.148.4 nur hier
   yat te *plīhni daurbhāgyam
   yad vā yakani vŗkkayoḥ |
   000 |
a: Bhatt. pihni (< plīhni?); b: Bhatt. "u. ... jakani", jad vā jakani Ku.
16.148.5 nur hier
   yat te gudāsv +āntresu
   daurbhāgyam udare hitam |
   000 |
a: te \mathbf{K}\mathbf{u} (ohne yat); Bhatt. ,,u. ... \bar{a}nteşu" (= \mathbf{K}\mathbf{u}).
```

16.147.9 nur hier

```
16.148.6 nur hier
   yat te vastau daurbhāgyam
   vanisthau plāśāv āhitam |
a: te Ku (ohne yat).
16.148.7 nur hier
   yat te bhamsasi daurbhāgyam
   yad vā yāśuṣu muṣkayoḥ |
16.148.8 nur hier
   yat te śronyor daurbhāgyam
   †avacāluśayor† hitam |
   000 |
a: te Ku (ohne yat); b: Bhatt. avacālusayor, avacāluskayor Ku (*avacūḍakhayos?).
16.148.9 nur hier
   yat te *bhasadi daurbhāgyam
   ūrvor jānunor hitam |
a: te Ku (ohne yat); Bhatt. bhasati (= Ku).
16.148.10 nur hier
   yat te janghayor daurbhāgyam
   sthūrayoḥ pārṣṇyor hitam |
   °°° || 148 ||
a: te Ku (ohne yat); Bhatt. janvayor mit "u. ... jamghayo" (Ku unleserlich).
16.149.1 nur hier
   yat te kulphayor daurbhāgyam
   pādayor aṅgulīr anu |
   000 ||
a: te Ku (ohne yat); Bhatt. gulphayor mit "ja2. ... kulphayo" und "ma. kulpayo", kulphayor Ku.
16.149.2 nur hier
   yat te paruşu daurbhāgyam
   māṃse asthișu majjasu |
   000
```

a: te **Ku** (ohne yat).

16.149.3 nur hier

```
yat te kim ca daurbhāgyam
ange-ange pratiṣṭhitam
yad vā lomasu viṣṭhitam |
°°° ||
```

a: te Ku (ohne yat).

16.149.4 nur hier

```
yat te akṣeṣu daurbhāgyaṃ
prahāyām adhidevane |
°°° ||
```

a: te **Ku** (ohne yat); **b**: Bhatt. adhi devane.

16.149.5 nur hier

```
yat te paśuṣu daurbhāgyaṃ
kṛṣyām aśaner hitam |
°°° ||
```

16.149.6 nur hier

```
y\bar{a} te lakṣmīr brūṇahatyā--atho yā te aputratā | ^{\circ\circ\circ} ||
```

a: Bhatt. telaksmīr.

16.149.7 nur hier

```
yat te diṣṭaṃ pitṛṣadyam
atho yā te apatitā |
°°° ||
```

b: Bhatt. apacitā.

16.149.8 **ab** nur hier • cd = 16.147.1cd

```
yā te kā ca pāpī lakṣmīr
+atho yā te apaśutā |
ayaṃ tad viśvabheṣajo
apāmārgo 'pa lumpatu ||
```

b: Bhatt. apaśutā (= **Ku**); **d**: lumpatum **Ku**.

16.149.9 nur hier

kaṇṭhadaghnā *mahimnārtir nṛṇāṃ devebhyaḥ kilbiṣaṃ yad babhūva | imās tad āpaḥ pra vahantu ripraṃ punātu mā śatadhāraṃ pavitram || **a**: Bhatt. $kanthadaghn\bar{a}mahim\bar{a}rtti nrn\bar{a}m$ mit "ja₂. ... mahimātti mrnām de \rightarrow nānde" " \leftarrow mārtimrnām?", $kanthadaghn\bar{a}$ mahimārtimrnām \mathbf{Ku} .

16.149.10 nur hier

snāhi ripram śamalam ca sarvam kṛṣṇe cele sādayitvā pāpam | hitvāvartim nirṛtim mṛtyupāśān sūryajyotir abhy ehy agnim ||

d: Bhatt. sūryam jyotir, sūryam jyo• Ku.

16.149.11 **ab** nur hier • \mathbf{c} = 19.8.2a [~ VS 4.15a; ŚB 3.2.2.23] • \mathbf{d} ~ 4.23.2b = Ś 19.46.2b ~ 6.1.4d [~ RV 10.120.4d] ~ 12.20.7d = 16.6.9d = Ś 8.3.9d

*udyato asmān mahataḥ samudrān mucyamāno aṃhasaḥ pāpmanaś ca | punar manaḥ punar āyur na āgan mā mā dabhan paṇayo yātudhānāḥ ||

a: Bhatt. udyanto (Ku unleserlich); d: Bhatt. "u. mā dabhan" (= Ku).

16.149.12 **abcd** nur hier \cdot **e** = 18.47.1i = \pm 16.4.5a \cdot **f** = \pm 19.61.1b

ava ripram +anikṣmahy aśastim adhy ātmanaḥ | varca ā dhīyatāṃ mayi teja ā dhīyatāṃ mayi | prāṇāpānau mā mā hāsiṣṭaṃ sarvam āyur aśīya || 149 || a 21 ||

a: Bhatt. "u. ... anikṣmama-" (= Ku); **ef**: Bhatt. "ja₂. ... hāśiṣṭaṃ ... asīya" und "ma. ... hiṃsiṣṭaṃ ... asīya" (= Ku).

16.4.5a: prấṇāpanau mấ mā hāsiṣṭam. 19.61.1b: sárvam ấyur aśīya.

16.150.1 = 5.2.2; 6.11.1 = Ś 4.1.1; 5.6.1 usw.

brahma jajñānam ity ekā ||

16.150.2 [= KauśS 97.8]

brahma bhrājad ud agād antarikṣaṃ divaṃ ca brahmāvādhūṣṭāmṛtena mṛtyum | brahmopadraṣṭā sukṛtasya sākṣād brahmāsmad apa hantu śamalaṃ *tamaś ca ||

d: Bhatt. tapaś mit "tamaś ca?".

16.150.3 nur hier

pratīcīr āyatās tara vitatāḥ paśyāmahai | samudre apsu yā hitā--asurānām *ayasmayī ||

a: Bhatt. *āyatā stara*; **b**: Bhatt. *pāśyāmahai* mit "< *paśyāmahai?*" (**Ku** fehlt); **d**: Bhatt. "ja₂. ... ayasmayai" und "ma. ... ayasmayai" (**Ku** fehlt).

16.150.4 **abce** = \pm 19.65.1abce • \pm d ~ \pm 19.65.1d

hariḥ suparṇo divam āruho 'rciṣā ye tvā dipsanti divam utpatantam | ava tāṃ jahi harasā jātavedo 'bibhyad ugro hy arciṣā divam ā roha sūrya ||

c: Bhatt. tām; d: Bhatt. bibhyad.

háriḥ suparṇó dívam āruho 'rcíṣā yé tvā dípsanti dívam utpátantam | áva tấṃ jahi hárasā †jātavedó 'bibhyad* ugrò3* 'rcíṣā dívam ā roha sūrya ||

16.150.5 **abd** = \pm 19.66.1abd • \pm c ~ \pm 19.66.1c

ayojālā asurā māyino 'yasmayaiḥ pāśair aṅkino ye caranti | tāṃs te randhayāmi harase jātavedaḥ *sahasrabhṛṣṭiḥ sapatnān pramṛṇan yāhi vajraḥ ||

d: Bhatt. sahasrapṛstih.

áyojālā ásurā māyíno 'yasmáyaiḥ pāśair ankíno yé cáranti | tāṃs te randhayāmi hárasā jātavedaḥ sahásrabhṛṣṭiḥ sapátnān pramṛṇán yāhi vájraḥ ||

16.150.6 [= VaitS 14.1abcd]

devānām adhipā eti gharma rtena bhrājann amrtam vi caṣṭe | hiraṇyavarṇo nabhaso deva sūrya gharmo +bhrājan divo antān pary esi vidyutā ||

d: Bhatt. bhrājam (Ku fehlt).

16.150.7 nur hier

vi dyotante vidyuto agnijihvā hiraṇyavarṇā amṛtā apsv antaḥ samudre | rudrasya *kṣipaṇu stanayitnor +vidyut tasya vaiśvānārasya hetiḥ pari ṇo vṛṇaktu ||

c: vidyut tasya nach Barret, Bhatt. ksipno ... vidyutasya mit "< vaidyutasya?" (Ku fehlt).

16.150.8 **abcd** nur hier • e = 16.152.5d

vidyutā bhrājan hṛdayam yāty agnir

vyāghrā apsuṣado yatra bhīmāḥ | viṣṇoḥ kramai stanayann eti rudro nudaṃ chatrūn vimṛdho bādhamāno asapatnāḥ pradiśo me kṛṇotu ||

d: Bhatt. vi mṛdho (Ku fehlt); e: Bhatt. (')sapatnāḥ.

16.150.9 nur hier

apo vasānaḥ sam aity antarikṣaṃ divaṃ ca samiddho agnir divyas tapodhāḥ | vaiśvānaraḥ śamayā śītarūre apāṃ suparṇo diva eti pṛṣṭhe ||

16.150.10 [= VaitS 14.1abcd]

vaiśvānaraḥ samudraṃ pary eti śukro gharmo bhrājan tejasā rocamāṇaḥ | nudaṃ chatrūn pradahan me sapatnān ādityo dyām adhyaruksad vipaścit || 150 ||

16.151.1 $\mathbf{a} \sim 16.150.9\mathbf{a} \cdot \mathbf{b} = 16.150.9\mathbf{b} \cdot \mathbf{cd}$ nur hier

vaiśvānaraḥ +saṃ tapaty antarikṣaṃ divaṃ ca samiddho agnir divyas tapojāḥ | śikṣantv asmā abhi ṣuṇvanti somam ṛtena +bhrājann amṛtaṃ vaste atkī ||

a: Bhatt. san; c: Bhatt. sunvanti mit "ja₂. ... sunvanta" (= Ku); d: Bhatt. $bhr\bar{a}jantam rtam$ mit "ma. ... $bhr\bar{a}jamtam rtam$ " (= Ku).

16.151.2 **acd** nur hier • $\mathbf{b} = P 1.45.1b$

rārahyete nelayataḥ śītarūre tanvāv asya bhīme | rūpāṇy eti bahudhā vasāno guhā kṛṇvānas tanvaḥ parācīḥ ||

pañcāre cakre parivartamāne sam ā rohanti bhuvanāni viśvā | tasya nākṣas tapyate bhūribhāraḥ sanād eva na chidyate sanābhih ||

16.151.4 nur hier [zu c vgl. RV 1.50.8ab]

pañcabhis taptas tapaty eṣa etat sahasradhāmānam anu tiṣṭhanty enam | sapta tvā sūrya harito vahanti brahmaṇādityas trivṛtā mukhena ||

16.151.5 [= VaitS 14.1abcd]

vi dyotate dyotata ā ca dyotate apsv antar amŗto gharma *udyan | hantā vŗtrasya haritām anīkam anādhṛṣṭās tanvaḥ sūryasya ||

b: Bhatt. "u. ... uhyaṃ" (= **Ku**); **d**: Bhatt. "u. ... sūryaśca" (= **Ku**).

16.151.6 [= VaitS 14.1abcd]

gharmaḥ paścād uta gharmaḥ purastād ayodaṃṣṭrāya dviṣato 'pi dadhmaḥ | vaiśvānaraḥ śītarūre vasānaḥ sapatnān me dviṣato hantu sarvān ||

16.151.7 [= VaitS 14.1abc]

rtūn rtubhiḥ śrapayati brahmaṇaikavīro gharmaḥ śucānaḥ samidhā samiddhaḥ | brahma tvā tapati brahmaṇā tejasā ca ||

a: Bhatt. rtun (= Ku).

16.151.8 nur hier

brahma jajñānam prathamaṃ sam ā dade taj jāyamānaṃ na bibhide na *bhidyate | tad aṅga mānaṃ +vitaraṃ vy *āvṛta tasya nāḍya ātatā vitatās tatā u tāḥ ||

a: Bhatt. "u. ... yajñānaṃ" (= **Ku**); **c**: Bhatt. "u. ... vidyate", *vibhidde na vidyate* **Ku**; **d**: Bhatt. *aṅgamānam pitaram <u>vyāhati</u>* (= **Ku**) mit "< *amhamānam*?".

16.151.9 **a** [\sim TĀ 3.14.4a] • **b** nur hier • **c** [= KauśS 124.4d; VaitS 25.12c] • **d** [\sim VaitS 25.12d]

*asaj +jajāna sata ā jabhāra ya +īm jajāna sa id asya bhartā | prajāpatiḥ prajābhiḥ saṃvidānas trīni jyotīṃṣi *dadhate na pākaḥ ||

a: Bhatt. $asa\underline{yajj}\bar{a}na$ (= Ku) mit ,,< $asajjaj\bar{a}na$?"; b: Bhatt. $\bar{\imath}n$ $jaj\bar{a}na$, $\bar{\imath}n$ $jaj\bar{a}na$ Ku; c: $samvid\bar{a}nas$ Ku; d: Bhatt. dadate (= Ku).

TĀ: asaj jajāna sa ta ā babhūva. VaitS 25.12d: trīṇi jyotīṃṣi dadhate sa ṣoḍaśī.

16.151.10 $\mathbf{a} = 16.10.2.2\mathbf{a} = \hat{\mathbf{S}} 10.8.13\mathbf{a} \cdot \mathbf{b} \sim \hat{\mathbf{S}} 10.8.13\mathbf{b} \cdot \mathbf{c}$ nur hier $\cdot \mathbf{d} = [\text{RV } 1.164.14\text{d}]$

prajāpatiś carati garbhe antaḥ sa jāyamāno bahudhā pra jāyate | tasya padam abhi paśyanti vedhasas tasminn ārpitā bhuvanāni viśvā || 151 ||

```
\mathbf{a} \sim 16.44.9c = \text{ } \dot{\mathbf{S}} 10.6.32a \cdot \mathbf{bcd} = \dot{\mathbf{S}} 10.8.34bcd
16.152.1
   yasmin devāh pitaro manusyā
   arā nābhāv iva śritāh |
   apām tvā puspam prchāmi
   yatra tan *māyayā hitam ||
d: Bhatt. m\bar{a}y\bar{a}hitam (= Ku).
vátra devās ca manusvās cārā nābhāv iva sritāh
apām tvā púṣpam pṛchāmi yátra tán māyáyā hitám ||
              ab nur hier • \mathbf{c} \sim \text{Ś} 10.7.24\mathbf{c} = \text{Ś} 11.8.3\mathbf{c} \sim 16.85.3\mathbf{c} \sim \text{Ś} 11.8.7\mathbf{c} • \mathbf{d} = 16.102.7\mathbf{d} = \text{Ś}
16.152.2
10.8.20d = $\frac{1}{2}$ 10.8.37d
   yatrāpām puspam nihitam
   māyayātihitam guhā |
   yo vai tad vidyāt pratyaksam
   sa vidyād brāhmaṇaṃ mahat ||
10.7.23c (=11.8.3c): yó vái tấn vidyất pratyákṣam
10.8.20d: sá vidyād brāhmanam mahát ||
16.152.3 nur hier
   manis +trisūtro nihitah svarvid
   ūrdhvas tiryan viśa eti prajānan |
   sa pumān pumso janayann rtena
   sarvān antān gachati sadya eva ||
a: Bhatt. +triṣūtro mit ,,u. ... triṣutro nihita (ma.+ḥ)", triṣutro nihitaḥ Ku.
16.152.4 nur hier
   sarvām rātrim sahositvā-
   -ādityo jātavedasā |
   agner adhi divam ārohann
   āyuṣā sam anaktu mā
   varcasā sam srjāti mā ||
16.152.5 \ [\sim VaitS \ 14.1abde] \quad \bullet b = 16.150.8e
   gharmah sāhasrah samidhā samiddho
   asapatnāh pradišo me kṛṇotu
   sapatnān sarvān me sūryo
   hantu vaiśvānaro harih ||
```

VaitS 14.1: sapatnān sarvān me sūryo hantu vaiśvānaro hariḥ ... gharmaḥ sāhasraḥ samidhā samiddho 'sapatnāḥ pradiśo me bhavantu ||

16.152.6 **a** [= VaitS 14.1c] • **b** = 10.12.10b • **cd** nur hier

gharmas +taptaḥ pra dahatu bhrātŗvyān dviṣato mama | ā dattāṃ chatrūn āditya udyan sūryaḥ pŗtanyataḥ ||

a: Bhatt. tapta(h) (Ku fehlt).

16.152.7 **a** nur hier • **bcd** [= VaitS 14.1def]

vaiśvānarah pra dahatu bhrātŗvyān dviṣato vṛṣā | udyan me śukra ādityo vi mṛdho hantu sūryah ||

16.152.8 nur hier

śukram suparṇam hari brahma bhrājad ajasram jyotir divam ā tatāna | hariḥ suparṇaḥ pramathiṣṇur āśuḥ sapatnān hantu mahatā vadhena ||

16.152.9 nur hier

hariḥ suparṇaḥ sudino 'bhayaṃkaro hiraṇyavarṇo durudāpa āśuḥ | sapatnān sarvān me sūrya ādityo hantu raśmibhih ||

16.152.10 **abd** nur hier \cdot **c** = 16.152.9c

mahāntam artham pari sadya etv ahorātre +vidadhac chukra udyan | sapatnān sarvān me sūrya etu vaiśvānaro dahan ||

16.152.11 = 10.10.2

udyann adya citramaha ity ekā ||

16.152.12 nur hier

tejas tapāṃsi mukhato bibharṣy ānandaṃ bhūtiṃ mahasaḥ pratiṣṭhām | paryūhamāṇaḥ śriyam eṣi sarvato amoghaṃ satyaṃ yaśa udyataṃ te || 152 ||

16.153.1 **ad** = \pm 11.5.1ad • **b** ~ \pm 11.5.1b = \pm 11.5.8d • **c** ~ 4.1.1c

brahmacārīṣṇaṃś carati rodasī ubhe yasmin devāḥ saṃmanaso bhavanti | sa dādhāra pṛthivīṃ dyām utāmūṃ sa ācāryaṃ tapasā +piparti ||

d: Bhatt. pipartu (Ku fehlt).

brahmacārīṣṇáṃś carati ródasī ubhé tásmin devāḥ sáṃmanaso bhavanti | sá dādhāra pṛthivīṃ dívaṃ ca sá ācāryà1ṃ tápasā piparti ||

16.153.2 **abcd** = $\pm 11.5.3$ abcd • $\pm e \sim \pm 11.5.2$ a • f nur hier

ācārya upanayamāno brahmacāriṇaṃ kṛṇute garbham antaḥ | taṃ rātrīs tisra udare bibharti taṃ jātaṃ +draṣṭum abhisaṃyanti devāḥ | brahmacāriṇaṃ pitaro manuṣyā devajanā gandharvā enam +anusaṃyanti sarve ||

d: Bhatt. <u>distum</u> mit "ja₂. ... distum" und "ma. ... distam (\rightarrow ?)" (**Ku** fehlt); **f**: Bhatt. anu yanti.

3: ācāryà upanáyamāno brahmacāríṇaṃ kṛṇute gárbham antáḥ | tám rấtrīs tisrá udáre bibharti tám jātáṃ dráṣṭum abhisáṃyanti devấḥ || 2ab: brahmacāríṇaṃ pitáro devajanāḥ pṛthag devā anusáṃyanti sárve | 2c: gandharvā enam ánv āyan ...

16.153.3 $\mathbf{a} \sim \text{ } \hat{\mathbf{S}} \text{ } 11.5.2 \mathbf{d} \cdot \mathbf{b} = \hat{\mathbf{S}} \text{ } 11.5.2 \mathbf{e} \cdot \mathbf{cdf} = \hat{\mathbf{S}} \text{ } 11.5.4 \mathbf{abd} \cdot \mathbf{e} \sim \hat{\mathbf{S}} \text{ } 11.5.4 \mathbf{c}$

trayastriṃśataṃ triśatān ṣaṭsahasrān sarvān sa devāṃs tapasā piparti | iyaṃ samit pṛthivī *dyaur dvitīyā--utāntarikṣaṃ samidhā pṛṇāti | brahmacārī samidhā mekhalāvī śrameṇa lokāṃs tapasā piparti ||

2de: tráyastriṃśat triśatāḥ ṣaṭsahasrāḥ sárvānt sá devāṃs tápasā piparti || 4: iyáṃ samít pṛthivī dyáur dvitīyotāntárikṣaṃ samídhā pṛṇāti | brahmacārī samídhā mékhalayā śrámena lokāms tápasā piparti ||

16.153.4
$$\mathbf{a} = \%$$
 11.5.5a • $\mathbf{b} \sim \%$ 11.5.5b • $\mathbf{cd} = \%$ 11.5.5cd = $\%$ 11.5.23cd

pūrvo jāto brahmaņo brahmacārī gharmaṃ vasānas tapaso 'dhi tiṣṭhat | tasmāj jātaṃ brāhmaṇaṃ brahma jyeṣṭhaṃ devāś ca sarve amṛtena sākam ||

pūrvo jātó bráhmaņo brahmacārī gharmám vásānas tápasód atiṣṭhat | tásmāj jātáṃ brấhmaṇaṃ bráhma jyeṣṭháṃ devā́s ca sárve amṛ́tena sākám ||

16.153.5 ad
$$\sim \text{ } \pm \text{ } \pm$$

brahmacārī samidhā samiddhaḥ +kārṣṇaṃ vasāno dīkṣito dīrghaśmaśruḥ | sa sadya eti pūrvād aparaṃ samudraṃ lokān samrabhya muhur ācarikrat ||

brahmacāry èti samídhā sámiddhaḥ kārṣṇaṃ vásāno dīkṣitó dīrgháśmaśruḥ | sá sadyá eti pū́rvasmād úttaraṃ samudráṃ lokān samgʻrbhya múhur ācárikrat ||

16.153.6 ad \sim Ś 11.5.7ad • b \sim Ś 4.11.7b = Ś 8.5.10c = Ś 11.5.7b = P 1.53.2b = P 16.27.10c [\sim TS 5.7.4.3b] • c = Ś 11.5.7c

brahmacārī janayan brahmāpo lokān prajāpatim parameṣṭhinam virājam | garbho bhūtvāmṛtasya yonāv indro bhūtvāsurāṃs tatarha ||

brahmacārī janáyan bráhmāpó lokám prajāpatim parameṣṭhínam virājam | gárbho bhūtvāmṛtasya yónāv índro ha bhūtvāsurāms tatarha ||

imāṃ bhūmiṃ pṛthivīṃ brahmacārī bhikṣāṃ jabhāra prathamo divaṃ ca | te brahma kṛtvā samidhā *upāste tayor ārpitā bhuvanāni viśvā ||

c: Bhatt. upāsate (Ku fehlt).

imāṃ bhūmiṃ pṛthivīṃ brahmacārī bhikṣām ā jabhāra prathamó dívaṃ ca | té kṛtvā samídhāv úpāste táyor ārpitā bhúvanāni vísvā ||

16.153.8 $\mathbf{a} = \pm 11.5.8 \mathbf{a} \cdot \mathbf{b} \sim \pm 11.5.8 \mathbf{b} \cdot \mathbf{c} \sim 16.153.9 \mathbf{c} \sim \pm 11.5.8 \mathbf{c} \sim \pm 11.5.10 \mathbf{c} \cdot \mathbf{d}$ nur hier

ācāryas *tatakṣa nabhasī ubhe urvī gabhīre pṛthivīm divam ca | te brahmacārī tapasābhi rakṣati tayor devāḥ sadhamādam madanti ||

a: Bhatt. tadakṣa (Ku fehlt).

ācāryàs tatakṣa nábhasī ubhé imé urvī gambhīré pṛthivīm dívam ca | té rakṣati tápasā brahmacārī tásmin devāḥ sáṃmanaso bhavanti ||

16.153.9 **a** nur hier • **bd** = \pm 11.5.10bd • **c** ~ 16.153.8c ~ \pm 11.5.8c ~ \pm 11.5.10c

arvāg anyaḥ paro anyo guhā nidhī nihitau brāhmaṇasya | tau brahmacārī tapasābhi rakṣati tat kevalaṃ kṛṇute brahma vidvān || 153 ||

arvấg anyáḥ paró anyó divás pṛṣṭhấd gúhā nidhī níhitau brấhmaṇasya | táu rakṣati tápasā brahmacārī tát kévalaṃ kṛṇute bráhma vidvấn ||

16.154.1 **a** nur hier • **bcd** = $\pm 11.5.11$ bcd

arvāg anyo divas pṛṣṭhād ito anyaḥ pṛthivyā +agnī sameto nabhasī antareme | +tayoḥ śrayante raśmayo 'dhi dṛḍhās tān ā tiṣṭhati tapasā brahmacārī ||

ab: Bhatt. pṛthivyāgni (**Ku** fehlt); **c**: Bhatt. tayo(ḥ) mit "u. tayora" (**Ku** fehlt). arvấg anyá itó anyáḥ pṛthivyấ agnī saméto nábhasī antarémé |

táyoh śrayante raśmáyó 'dhi dṛḍhā́s tā́n ā́ tiṣṭhati tápasā brahmacārī́ ||

16.154.2 $\mathbf{a} \sim \text{$\hat{S}$} 11.5.12\mathbf{a} \cdot \mathbf{bc} = \text{\hat{S}} 11.5.12\mathbf{bc} \cdot \mathbf{d} = 16.69.9\mathbf{d} = \text{\hat{S}} 9.10.19\mathbf{d} = \text{\hat{S}} 11.5.12\mathbf{d}$

+abhikrandann aruṇaḥ śitiṅgo bṛhac chepo 'nu bhūmau jabhāra | brahmacārī siñcati sānau retaḥ pṛthivyāṃ tena jīvanti pradiśaś catasraḥ ||

a: Bhatt. abhikrandanvarunah (Ku fehlt).

abhikrándan stanáyann aruṇáḥ śitingó brhác chépó 'nu bhūmau jabhāra | brahmacārī siñcati sānau rétaḥ prthivyāṃ téna jīvanti pradíśaś cátasraḥ ||

parjanyo mṛtyur varuṇaḥ soma oṣadhayaḥ payaḥ | jīmūtā āsan satvānas tair +idam svar ābharan ||

d: Bhatt. "u. ... itam" (Ku fehlt).

ācāryò mṛtyúr váruṇaḥ sóma óṣadhayaḥ páyaḥ | jīmūtā āsan sátvānas táir idám svà1r ábhṛtam ||

16.154.4 $acd \sim \text{ } \pm \text{ } 11.5.13acd \cdot \text{ } b = \text{ } \pm \text{ } 11.5.13b$

agnau sūrye candramasi mātariśvani brahmacāry apsu samidham ā dadhāti | teṣāṃ arcīṃṣi pṛthag abhre caranti teṣām ājyam puruṣo varṣam aśvaḥ ||

a: Bhatt. mātariśva<u>ni</u> (Ku fehlt).

agnáu sűrye candrámasi mātaríśvan brahmacāry à1psú samídham á dadhāti | tāsām arcīṃṣi pṛthag abhré caranti tāsām ájyaṃ púruṣo varṣám ápaḥ ||

16.154.5 =\$ 11.5.15

amā ghrtam krņute kevalam ācāryo bhūtvā varuņo yad-yad aichat prajāpatau | tad brahmacārī prāyachat svān mitro adhy ātmanaḥ ||

amấ ghṛtáṃ kṛṇute kévalam ācāryò bhūtvấ váruṇo yád-yad áichat prajấpatau | tád brahmacārī prấyachat svấn mitró ádhy ātmánah ||

$$16.154.6 = \text{ } \text{ } \text{ } 11.5.16$$
 • **a** ~ $16.154.7c = \text{ } \text{ } \text{ } 11.5.17c$

ācāryo brahmacārī brahmacārī prajāpatiḥ | prajāpatir vi rājati virāḍ indro 'bhavad vaśī ||

```
ācāryò brahmacārī́ brahmacarī́ prajā́patiḥ | prajā́patir ví rājati virā́d indro 'bhavad vasī́ ||
```

$$16.154.7 \quad \mathbf{a} = 16.154.9 \\ \mathbf{a} = \mathring{\mathbf{S}} \ 11.5.17 \\ \mathbf{a} = \mathring{\mathbf{S}} \ 11.5.17 \\ \mathbf{a} \bullet \mathring{\mathbf{b}} \sim \mathring{\mathbf{S}} \ 11.5.17 \\ \mathbf{b} \bullet \mathring{\mathbf{c}} = \mathring{\mathbf{S}} \ 11.5.17 \\ \mathbf{c} \sim 16.154.6 \\ \mathbf{a} = \mathring{\mathbf{S}} \ 11.5.17 \\ \mathbf{d} = \mathring{\mathbf{d}} \ 11.5.17 \\ \mathbf{d}$$

brahmacaryeṇa tapasā rājā rāṣṭraṃ vi rakṣate | ācāryo brahmacaryeṇa brahmacāriṇam ichate ||

brahmacáryena tápasā rājā rāṣṭráṃ ví rakṣati | ācāryò brahmacáryena brahmacāriṇam ichate ||

$16.154.8 = \text{\^S} \ 11.5.18$

brahmacaryeṇa kanyā yuvānaṃ vindate patim | anaḍvān brahmacaryeṇa--aśvo ghāsaṃ jigīrṣati ||

brahmacáryena kanyā3 yúvānam vindate pátim | anadvān brahmacáryenāśvo ghāsám jigīrṣati ||

16.154.9
$$\mathbf{a} = \%$$
 11.5.19 $\mathbf{a} = 16.154.7\mathbf{a} = \%$ 11.5.17 $\mathbf{a} \cdot \mathbf{bd} \sim \%$ 11.5.19 $\mathbf{bd} \cdot \mathbf{c} = \%$ 11.5.19 \mathbf{c}

brahmacaryeṇa tapasā devā mṛtyum apājayan | indro ha brahmacaryeṇa--amṛtaṃ svar ābharat ||

brahmacáryena tápasā devá mṛtyúm ápāghnata | índro ha brahmacáryena devébhyah svàlr ábharat ||

16.154.10 **ab**
$$\sim \pm 11.5.20$$
 ab $\cdot \pm c = \pm 11.5.20$ **c** $\cdot \pm d = 16.155.1$ **d** $= \pm 11.5.20$ **d** $= \pm 11.5.21$ **d**

oṣadhayo bhūtā bhavyam ahorātre vanaspatayaḥ | saṃvatsaraḥ saha rtubhis te jātā brahmacāriṇaḥ || 154 ||

óṣadhayo bhūtabhavyám ahorātré vánaspátiḥ | saṃvatsaráḥ sahá rtúbhis té jātā brahmacāríṇaḥ ||

$$16.155.1 = \text{ } \pm 11.5.21$$
 • **a** = $\pm 11.6.8a$ • **b** = $\pm 19.6.14d$ [= VS 31.6d] ~ 9.5.12d [= RV 10.90.8d etc.] • **d** = $\pm 16.154.10d$ = $\pm 11.5.20d$

pārthivā divyāḥ paśava āraṇyā grāmyāś ca ye | apakṣāḥ pakṣiṇaś ca ye te jātā brahmacāriṇaḥ || párthivā divyáḥ paśáva āraṇyá grāmyáś ca yé | apakṣáh pakṣíṇaś ca yé té jātá brahmacāríṇaḥ ||

16.155.2 **abd** = $\pm 11.5.22$ abd $\pm c \sim \pm 11.5.22$ c

pṛthak sarve prājāpatyāḥ prāṇām ātmasu bibhrati | sarvāṃs tān brahma rakṣati brahmacāriṇy +ābhṛtam ||

d: Bhatt. ābhrtām (Ku fehlt) mit "< ābhrtān?".

pṛthak sárve prājāpatyāḥ prāṇān ātmásu bibhrati | tānt sárvān bráhma rakṣati brahmacāriṇy ābhṛtam ||

16.155.3 **ab** = \pm 11.5.24ab • **cd** = \pm 11.5.26cd

brahmacārī brahma bhrājad bibharti tasmin devā adhi viśve *samotāḥ | sa snāto babhruḥ piṅgalaḥ pṛthivyām bahu rocate ||

b: Bhatt. samotā(h) mit "u. ... samotā" (**Ku** fehlt); **c**: Bhatt. brabhruḥ.

24ab: brahmacārī bráhma bhrājad bibharti tásmin devā ádhi vísve samótāḥ | 26cd: sá snātó babhrúḥ piṅgaláḥ pṛthivyāṃ bahú rocate ||

16.155.4 **ab** = \pm 11.5.23ab • **cd** [= GB 1.2.7cd]

devānām etat +pariṣūtam anabhyārūḍhaṃ carati rocamānam | tasmin sarve paśavas tatra yajñās tasminn annaṃ saha devatābhiḥ ||

a: Bhatt. parișutam; **d**: Bhatt. tasinnam.

23ab: devānām etát pariṣūtám ánabhyārūḍhaṃ carati rócamānam |

16.155.5 $\mathbf{a} = \text{ } \mathbf{\acute{S}} \text{ } 11.5.24c \cdot \mathbf{bc} \text{ nur hier}$

prāṇāpānau janayann ād vyānaṃ cakṣuḥ śrotraṃ janayan brahma medhām | vācaṃ śreṣṭhāṃ yaśo asmāsu dhehi ||

24cd: prāṇāpānáu janáyann ấd vyānám vắcam máno hṛdayam bráhma medhấm ||

16.155.6 **a** = $\pm 11.5.25$ **b** • **bcd** = $\pm 11.5.26$ abc

annaṃ reto lohitam udaraṃ tāni +kalpan | brahmacārī salilasya pṛṣṭhe tapo 'tiṣṭhat tapyamānaḥ samudre || 155 || a 22 ||

a: Bhatt. *kalpam*.

25b: ánnam réto lóhitam udáram ||

26abc: tấni kálpan* brahmacārī́ salilásya pṛṣṭhé tápo 'tiṣṭhat tapyámānaḥ samudré |